

PINTAIL POINT SUBDIVISION FREMONT COUNTY, IDAHO

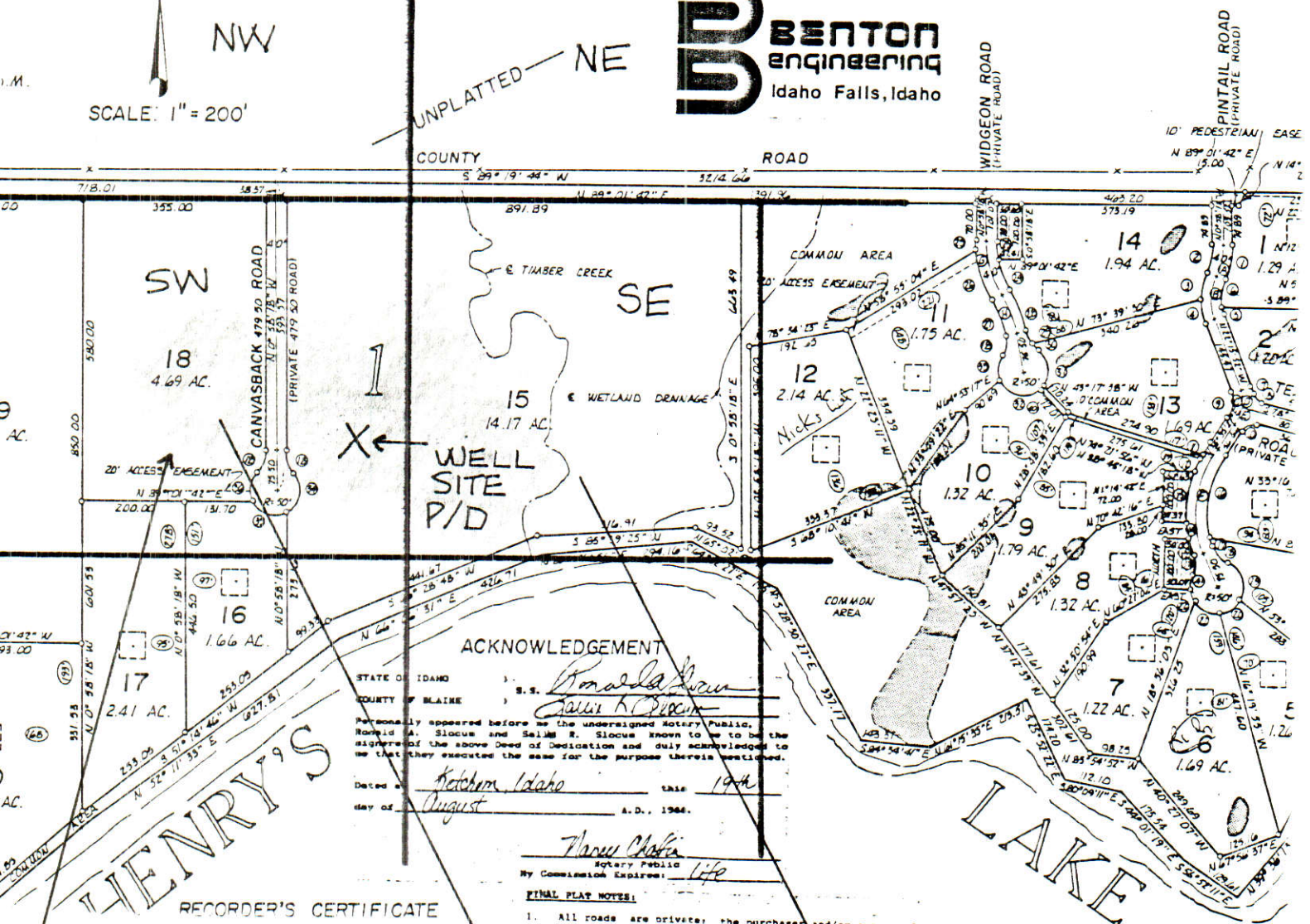
PART OF THE S. 1/2 OF SECTION 31, T. 16 N., R. 43 E. B. M.



NW

SCALE: 1" = 200'

B BENTON
engineering
Idaho Falls, Idaho



DAY WED 19 88
AT 2:15 O'clock P
M

L.W. CORNER
SECTION 31
T. 16 N., R. 43 E. D.M.
(RECORDED CORNER)

N. 1/4 CORNER
SECTION 31
T. 16 N., R. 43 E. D.M.
(RECORDED CORNER)

BETTY J. HILL
FREMONT CO. RECORDER
Fee \$ 279.00 Deputy
Recorded At Request of
Bertone Engineering

PINTAIL POINT SUBDI

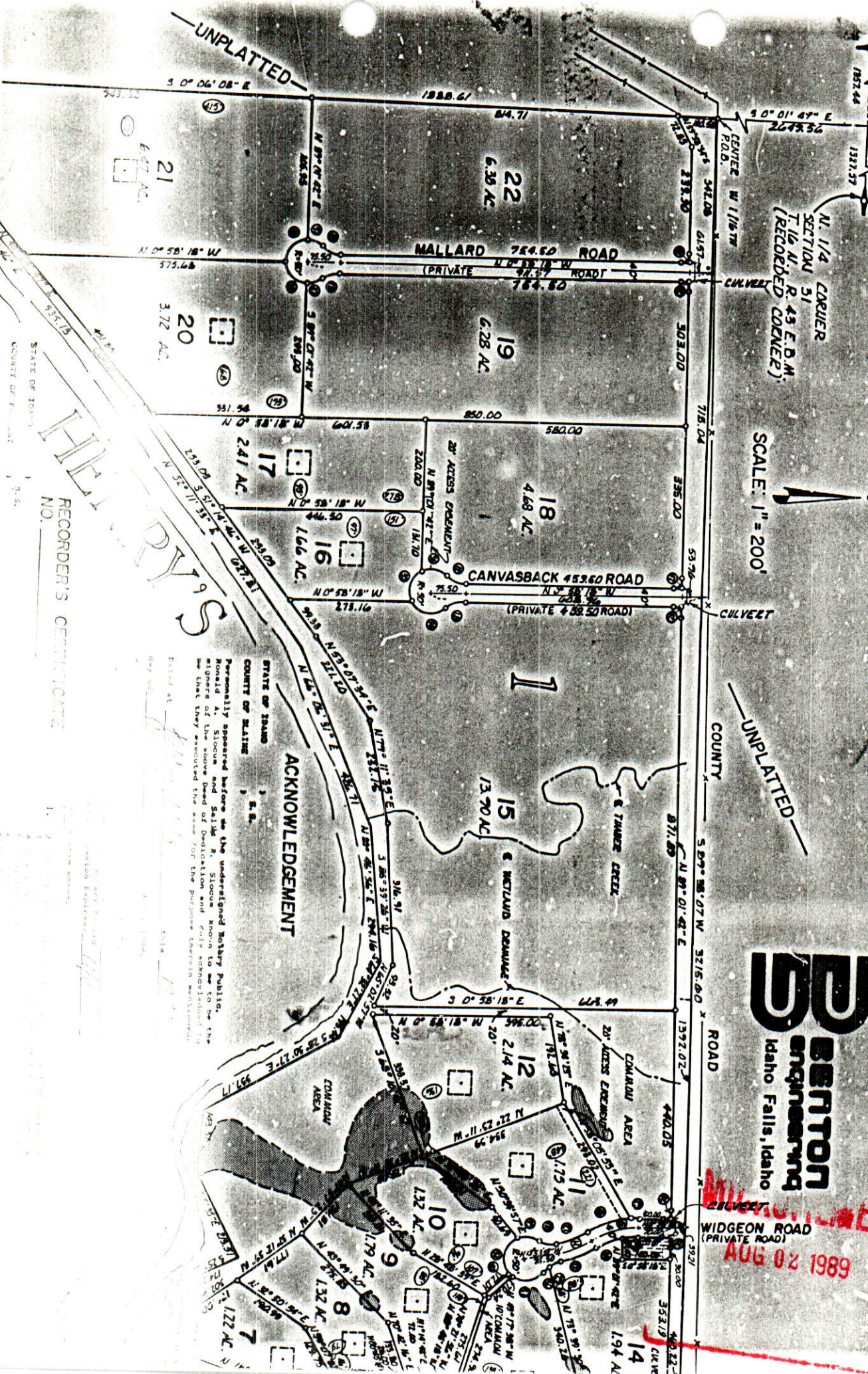
FREMONT COUNTY, IDAHO

PART OF THE S. 1/2 OF SECTION 31, T. 16 N., R. 43

Bertone
engineering
Idaho Falls, Idaho

WIDGEON ROAD
(PRIVATE ROAD)

AUG 02 1989



ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE
Personally appeared before me the undersigned Notary Public,
Ronald A. Slocum and Salim
signers of the above Deed of Dedication and duly acknowledged to me
that they executed the same for the purposes therein mentioned.

Dated at Idaho Falls, Idaho
this 12 day of August, 1988.

RECORDER'S CERTIFICATE
NO. _____

STATE OF IDAHO
COUNTY OF BLAINE

Sec. 19.

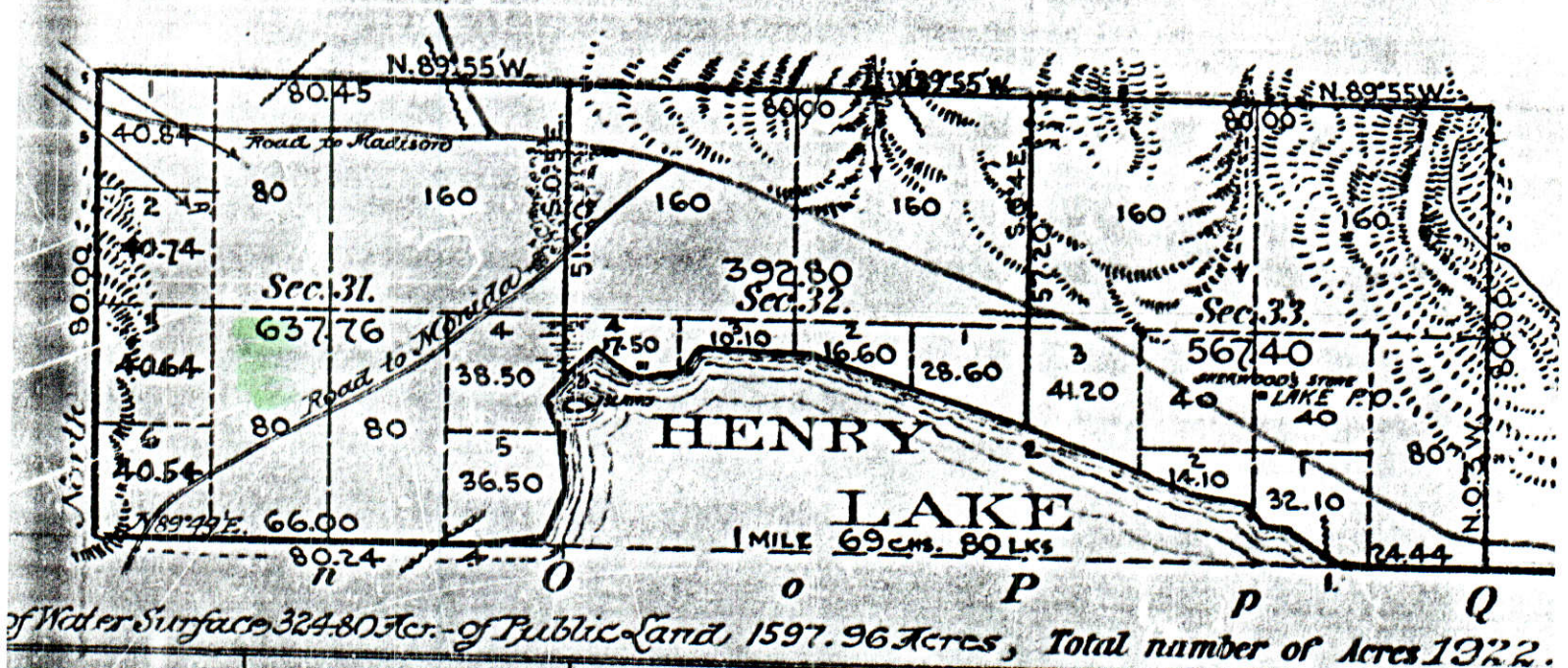
Sec. 20.

Sec. 21.

Sec. 30.

Sec. 29.

Sec. 28.



of Water Surface 324.80 Ac. - of Public Land 1597.96 Acres, Total number of Acres 1922.

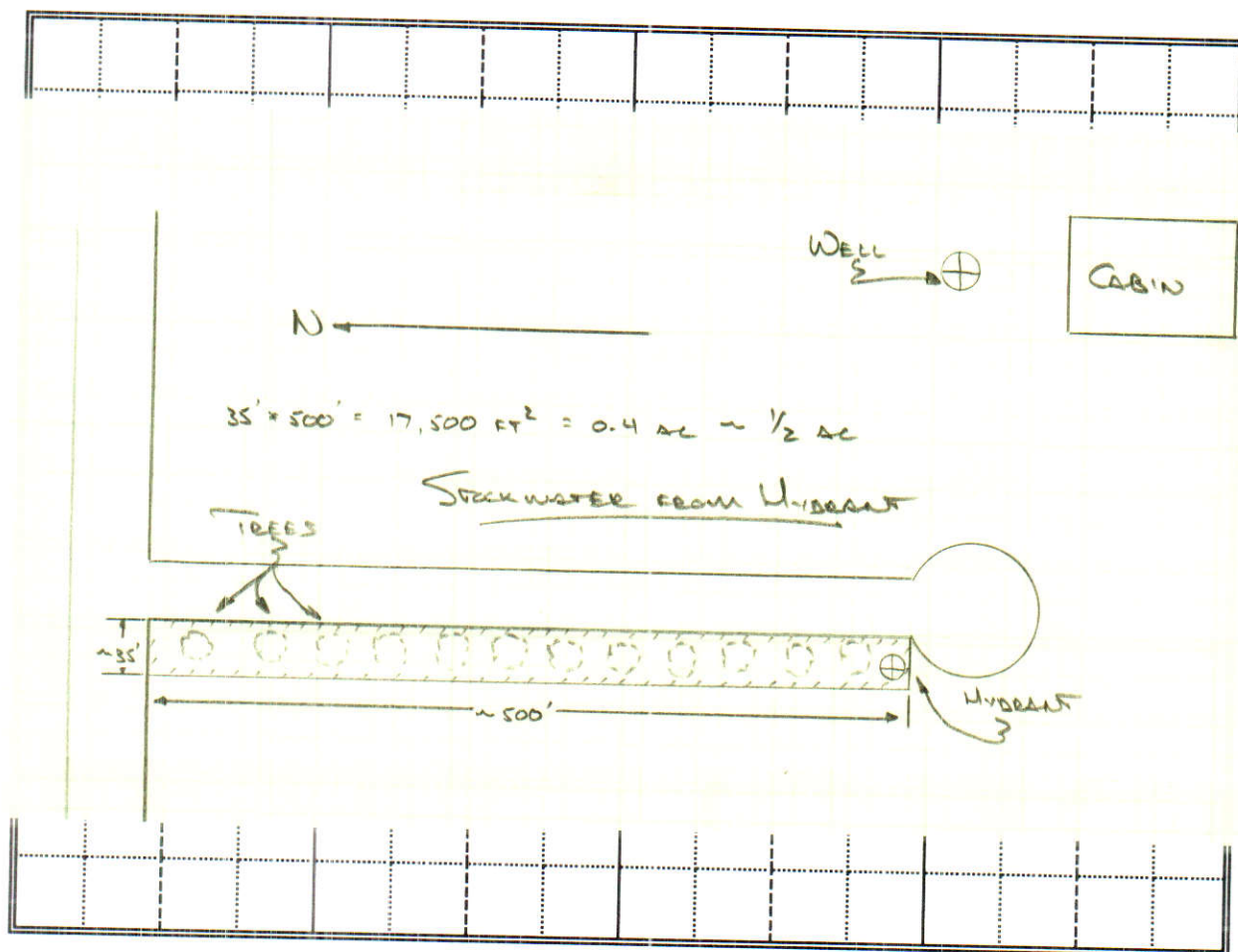
Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Notes
Ship lines	Frank J. McCall and Frank Ribblett	Surveyed in connec- tion with Contract No. 144, dated January 19, 1893	1 00 00	August 4, 1893	
Divisions			5 28 65	August 7-11, 1893	18°
Standards			2 30 05		

MICROFILMED

JUN 07 1995

21-07431

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2*			

*Code to correspond with No. on map and aerial photo

AS PER DISCUSSIONS WITH OWNER.

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: STATIC WATER AT 4' AS PER ATTACHED WELL LOG.

RECEIVED
JUN 07 1995

JUN 07 1995



Fig. 1 - Point of diversion.



Fig. 2 - Place of use for irrigation.
Each stake locates seedling.

21-07431
JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07431

Priority: March 23, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that RONALD SLOCUM
SALLIE SLOCUM

PO BOX 2314

BOISE ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 23, 1989; and has submitted Proof of Beneficial Use on June 21, 1991. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	/01 to 09/30	0.02 CFS	1.5 AF
STOCKWATER	/01 to 12/31	0.01 CFS	0.1 AF
Totals		0.03 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION NESW , Sec. 31, Township 16N, Range 43E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	43E	31	NESW		0.5
Total number of acres irrigated:					0.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume defines the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07431

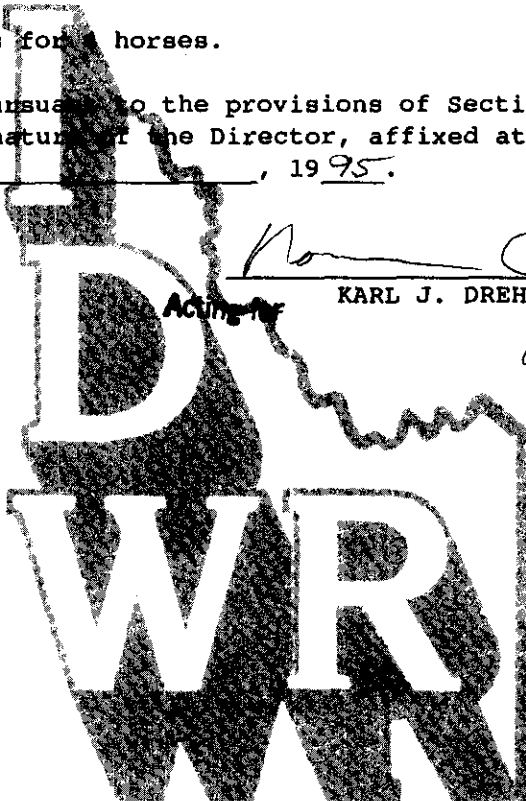
CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
8. Stockwater use is for horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of MAY, 1995.

Acting for


KARL J. DREHER, Director



JUN 07 1995

RECEIVED
JUN 21 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/21/91
Receipt No. 6020827
Received by J. Carlson

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07431 Telephone No. 208-389-9561

2. Name(s) of Permit Holder(s): Ronald A. Slocum, Sallie R. Slocum

3. Post Office Address: P.O. Box 2292 Ketchum, Idaho 83340

4. Source of Water: 100 foot deep well

a. If ground water, well driller's name: DENNING DRILLING #10 Date drilled: 1988
Andrews Well Drilling

b. Pump horsepower: 2hp Pressure (psi): 70 gal/min Dynamic pumping level (ft.):

5. Extent of Use:

Domestic one (No. of households) Irrigation 3 (No. of acres) (lawn)

Stockwater 4 horses (No. and type of stock) Other area around house and periodic
sprinkling on 5 acre pasture.

6. Total rate and/or volume for which proof is submitted .08 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Rich Lewis 208-558-7524
Name Telephone No.

Henry's Lake, Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/19/91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

RECEIVED

DEC 09 1991

21-7431

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

726-3050*

APPROVED

1. Name of applicant RONALD SLOCUM & SALLIE SLOCUM Phone (208) 726-8618
Post office address P.O. BOX 2292 KETCHUM, ID 83340
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 31 Township 16N Range 43E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for IRRIGATION purposes from 04/15* to 10/15* (both dates inclusive)
(cfs or acre-feet per annum) ~~XXXXXX~~ ~~XXXXXX~~
Amount 0.02cfs* for STOCKWATER* purposes from 01/01* to 12/31* (both dates inclusive)
(cfs or acre-feet per annum) ~~XXXXXX~~ ~~XXXXXX~~
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) ~~XXXXXX~~ ~~XXXXXX~~
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) ~~XXXXXX~~ ~~XXXXXX~~
5. Total quantity to be appropriated is (a) ~~XXXXXX~~ 0.08* and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. EXISTING WELL; 1 1/2 hp x
90' x 6" ; USE WILL BE EXPANDED TO
IRRIGATE 3 ACRES SURROUNDING
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ EXISTING well diameter is 6" inches; proposed depth of well is 90' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 ~~XXXXXX~~ 2* years (minimum 1 year).

RECORDED

*CHANGES MADE AS PER TELECON W/ RONALD SLOCUM 04-12-1989 -KCW

AUG 02 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 20 Horses*
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16N</u>	<u>43E</u>	<u>31</u>									<u>25</u>					<u>.5</u>			<u>3</u>
											<u>S</u>					<u>S</u>			

Total number of acres to be irrigated 3

- Describe any other water rights used for the same purposes as described above. # 21-4153
(NOTICE OF CLAIM HAS BEEN FILED)
- Who owns the property at the point of diversion? APPLICANTS
 - Who owns the land to be irrigated or place of use? APPLICANTS
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: NOTICE OF CLAIM HAS BEEN FILED FOR DOMESTIC
USE OF WELL. APPLICANTS DESIRE TO EXPAND
USE FOR IRRIGATION OF 3 ACRES TOTAL
WATERFILED

PART OF THE S. 1/2 OF SECTION 31, T. 16 N., R. 43 E. B. M.

WIDGEON ROAD

PINTAIL ROAD
(PRIVATE ROAD)

10' PEDESTRIAN EASE
N 89° 01' 42" E
15.00' N 14°

NW

SCALE: 1" = 200'

UNPLATTED — NE

COUNTY

ROAD

SW

SE

WELL
SITE
P/D

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE

Personally appeared before me the undersigned Notary Public, Ronald A. Slocum and Emily E. Slocum known to me to be the signers of the above Deed of Dedication and duly advised them that they executed the same for the purpose therein mentioned.

Date of Ketchum, Idaho this
day of August A.D., 1949

Harvey Clark
Notary Public
By Commission Expires: Life

FINAL PLAT NOTES:

1. All roads are private; the purchaser and/or owner is

RECORDER'S CERTIFICATE

SHADED AREA =
PLACE OF USE

NW¹/₄ NW¹/₄ SE¹/₄
MICKENLUMED

AUG 02 1989

By 1948 19 48
 N. 215 0'00" 2 M
 BETTY J. HILL
 FREMONT CO. RECORDER
 Fee \$ 2.00 00
 Registered At Request of Deputy
 Section 31
 T. 16 N., R. 43 E. B. 1
 (RECORDED COPIES)
 SECTION 31
 T. 16 N., R. 43 E. B. 1
 (RECORDED COPIES)
 SECTION 31
 T. 16 N., R. 43 E. B. 1
 (RECORDED COPIES)

PINTAIL POINT SUBDI FREMONT COUNTY, IDAHO PART OF THE S. 1/2 OF SECTION 31, T. 16 N., R. 43



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

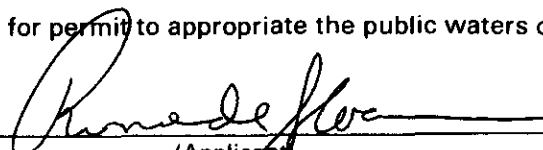
(MAP ATTACHED)

RECEIVED

AUG 02 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 3/23/89

Received by CW Date 3-23-89 Time 1:50 Preliminary check by Kaw

Fee \$ 30.00 Received by HWT # E006405 Date 3-23-1989
5-18-89

Publication prepared by AB Date 5-10-89 Published in Heralt Chronicle

Publication approved AB Date 6-8-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7431, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of June, 1989.

J. M. Saylor

RECEIVED

AUG 02 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

RONALD SLOCUM
SALLIE SLOCUM
PO BOX 2314
BOISE ID 83701

RE: WATER RIGHT NO. 21-07431

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 07 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07431 DATE 5/25/95

NAME	Change ☒ OK	Or (Address) Change?	
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____	
		Order to reinstate needed? _____	
		Incorrect fee for rate recommended? <u>NO</u>	
SOURCE	☒	Changes or just clarification of originally intended source? _____	
		Notice of Intent to Void necessary? _____	
POINT OF DIV	☒	Amendment needed? _____	
	☒	Overlaps? _____	
PLACE OF USE	☒	Amendment needed? <u>Delete DWSE 1/4 1/4</u>	
	☒	Overlaps? <u>Statutory claim 21-04153</u>	
DIV RATE	☒	Permit/fee limits: <u>.08 CFS</u>	
		Meas Q = _____ Theo Q = <u>.09</u> Recommend: <u>.03</u>	
		<u>.5 acres x .03 = .02</u>	
		<u>4 horses - rate per chart = .01 CFS</u>	
		Combined rates exceed capacity _____	
ANNUAL VOLUME	☒	Volume Limit: <u>(NEW IRR) Season A/3.0 5-1 to 9-30</u>	
		Calculations: <u>.5 x 3.0 = 1.5</u>	
		<u>4 horses - per chart - .1 cf</u>	
		Flow limit: _____ cfs x _____ x 1.9835 = _____	
		Combined volumes exceed capacity/allowable _____	
USES	☒	Change in Nature of Use or additional uses? _____	
		Amendment necessary? _____	
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____	
		Irr/Dom Combination _____ Shared G/W System _____	
NEW REMARKS	☐	Multiple p/d(s) in 1/4 1/4? _____	
	☐	Other _____	
NEW CONDITIONS	☐	Watermaster control - District _____	
	☐	Measuring/Locking Devices _____	
	<u>R49</u>	Irrigation Overlap _____	
	<u>RE</u>	Other <u>KEEP NON-TRUST 048 & 049</u>	
	☐	Water Quality _____ Heat/Cool/Fish verified _____	

COMMENTS: Reduce acres & rate

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Irrigation</u>	<u>.02</u>	<u>1.5</u>	Adjustment Memo Needed	<u>NO</u>
<u>Stockwater</u>	<u>.01</u>	<u>.1</u>	LICENSE	<u>YES</u>
<u>Total</u>	<u>.03</u>	<u>1.6</u>	1ST AMEND LETTER	☒
			2ND AMEND LETTER	

Sec.19.

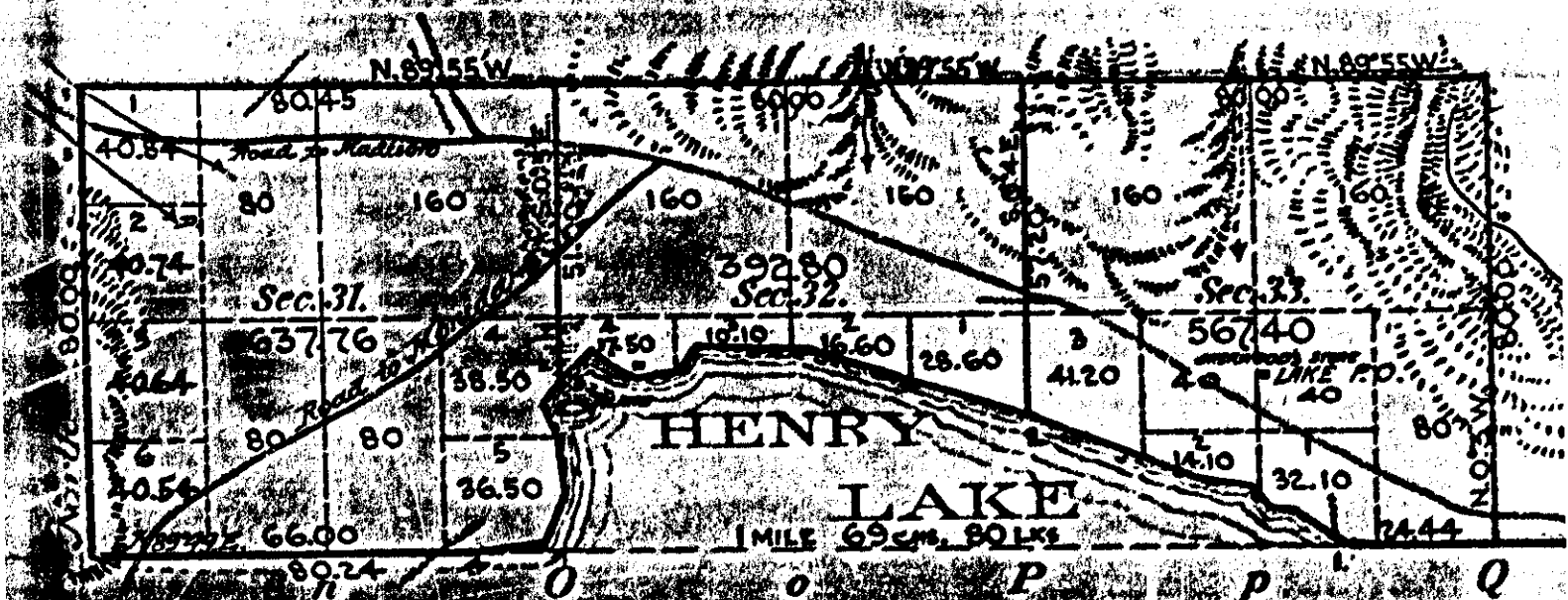
Sec.20.

Sec.21.

Sec.30.

Sec.29.

Sec.28.



of Water Surface 324.80 Sec. of Public Land 1597.96 Acres, Total number of Acres 1922.

As Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Notes
township lines	Phad J. Mills and Frank Ribblett	Surveyed under Contract No. 144, dated January 19, 1893	1. 00 00	August 4, 1893	
divisions			5. 28 65	August 7-11, 1893	18.2
sections			2. 30 05		

MICROFILMED

JUN 07 1995

21-07431

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07431

1. Owner: RONALD OR SALLIE SLOAN

Phone No. 387-2042
389-9461

Current Address: P.O. Box 2314, BOISE, ID 83701

2. Accompanied by: RON SLOAN (BY PHONE)

EXAM DATE: 8-17-1993

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	31	16N	43E	FEWNOT	USGS

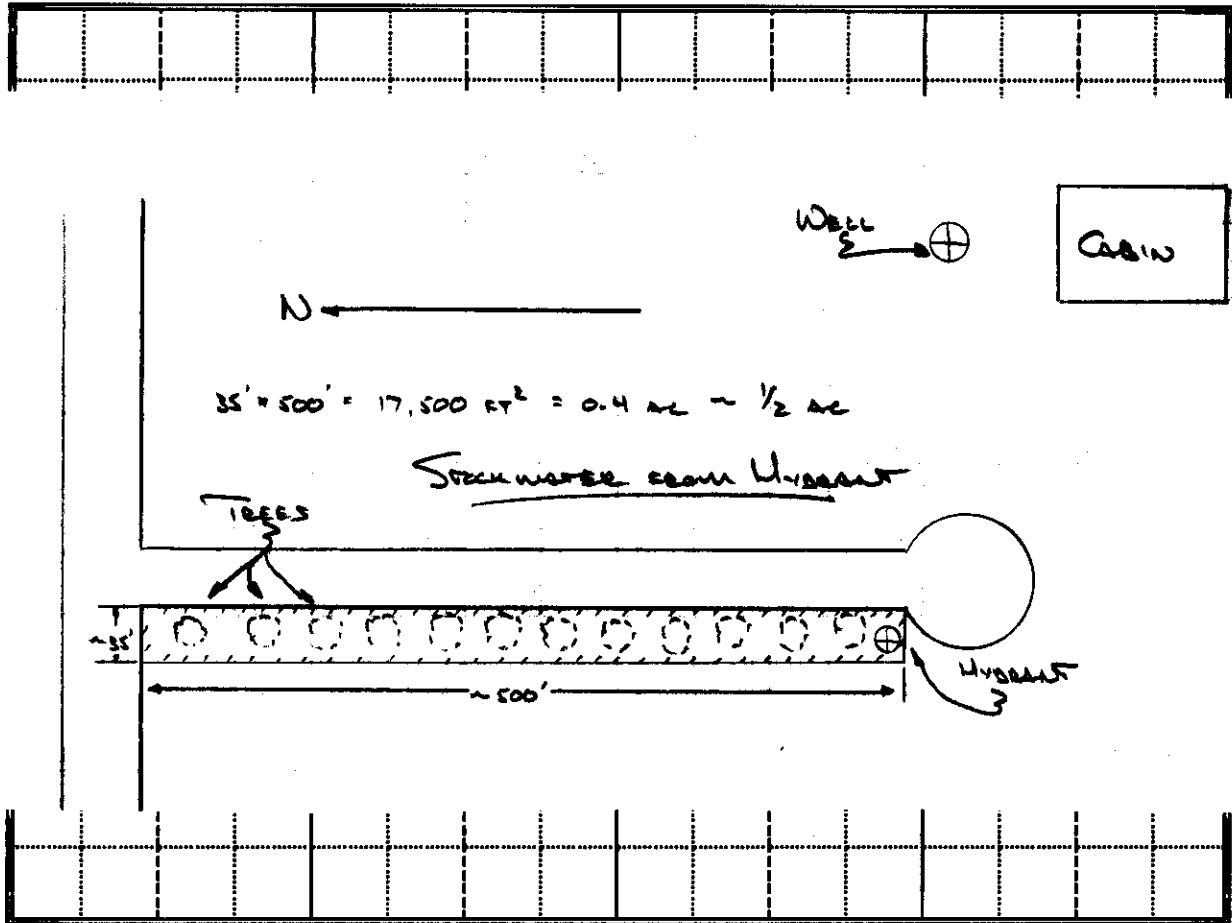
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	43E	31												0.5					0.5

JUN 07 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2			

*Code to correspond with No. on map and aerial photo

AS PER DISCUSSIONS WITH OWNER.

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: STATIC WATER AT 4' AS PER ATTACHED WELL LOG.

JUN 07 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINE TO HYDRANT AND FLEXIBLE HOSES TO
IRRIGATE ~ 1/2 ACRE OF TREES AND LAWN. WATER ALSO SUPPLIED
TO APPROX 4 HORSES (MAXIMUM) ON PASTURE AT PLACE OF USE.
WATER SUPPLIED TO EXISTING CABIN, BUT NOT INCLUDED UNDER
THIS PERMIT.

OWNER NOT PRESENT AT TIME OF EXAM, BUT SYSTEM AND USES
WERE DISCUSSED BY PHONE.

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA

JUN 07 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$Q_{THEOR} = \frac{1.5 \text{ ac} (8.8 \text{ in}) .7 \text{ EFF}}{4' \text{ LIFT} + (40 \text{ PSI} \times 2.308)} = 0.10 \text{ cfs}$$

$$Q_{IRR} \text{ LIMITED BY } 0.03 \text{ cfs/ac TO } 0.03 \text{ cfs} \times \frac{1}{2} \text{ ac} = 0.015 \text{ cfs} \approx \underline{\underline{0.02 \text{ cfs}}}$$

$Q_{STK} = \text{FROM EXHIBIT 17, EXMEE'S HANDBOOK}$

$$4 \text{ HORSES} = \underline{\underline{0.01 \text{ cfs}}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \text{ ac} \times 3.0 = 1.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 (153 \text{ DAYS}) 1.9835 = 6.1 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{1.5 \text{ AFA}}}$$

2. Volume Calculations for Other Uses:

FROM EXAMINEE'S HANDBOOK, EXHIBIT 17, AFA = 0.1 FOR 4 HORSES

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	5-1	9-30	0.02	1.5
STOCKWATER	1-1	12-31	0.01	0.1
Totals:			0.03	1.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 1-20-95

Reviewer [Signature] Date 1-30-95

SEAL

MICROFILMED

JUN 07 1995

* See attached adjustment memo. BC

MEMORANDUM

TO: File 21-07431 / Ronald Slocum
FROM: Brenda Chapman
DATE: May 25, 1995
RE: Recommendation Adjustment(s)

=====

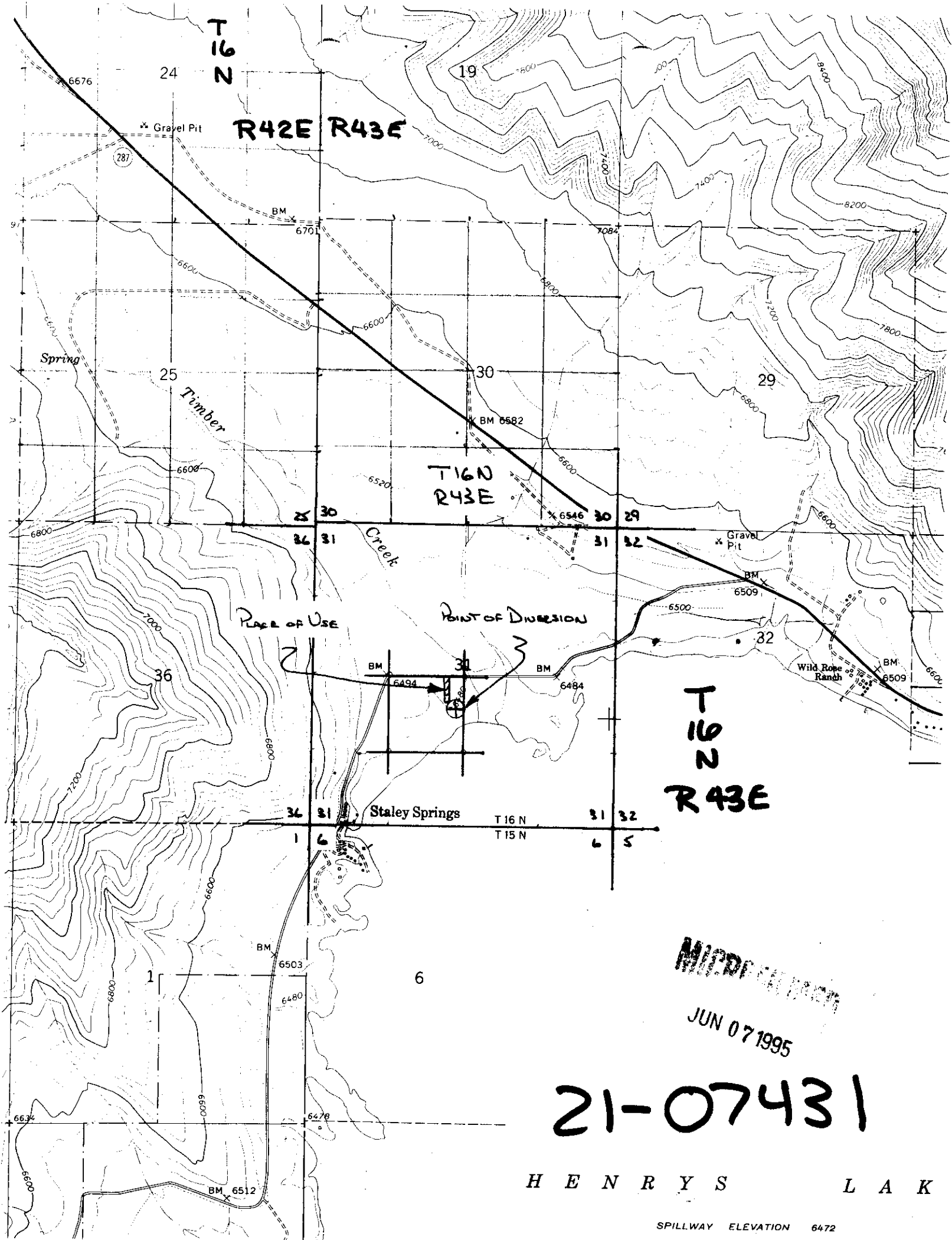
The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The recommended capacity has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 14' rather than the static water level of 4'.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{14' + (2.31 \times 40 \text{ psi})} = .09 \text{ cfs}$$

RECEIVED
JUN 07 1995



21-07431

H E N R Y S L A K

SPILLWAY ELEVATION 6472

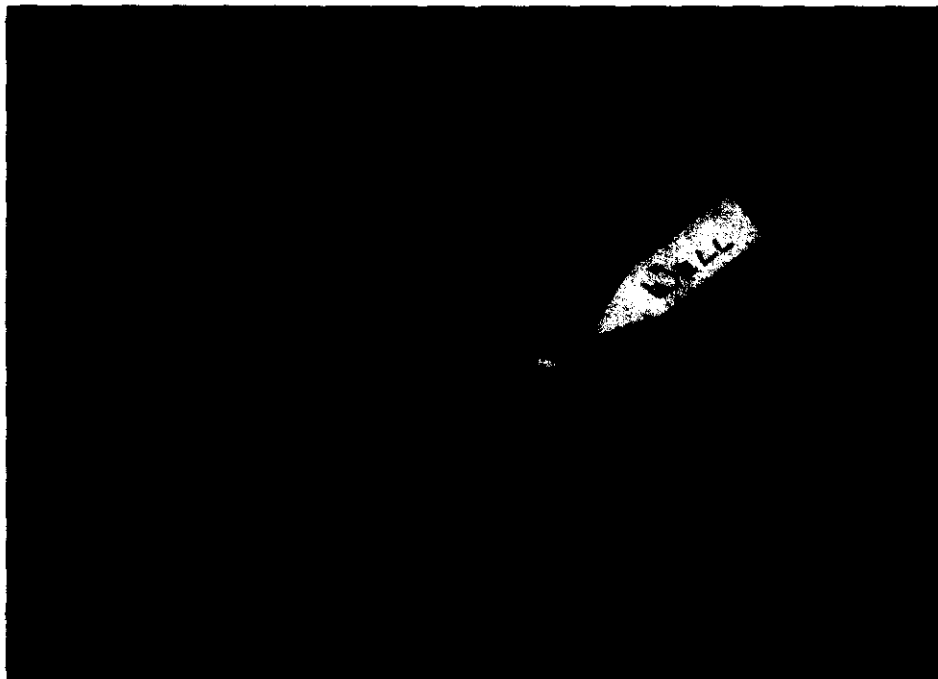


Fig. 1 - Point of diversion.



Fig. 2 - Place of use for irrigation.
Each stake locates seedling.

21-07431
JUN 07 1995

December 5, 1991

RONALD SLOCUM
SALLIE SLOCUM
P.O. BOX 2292
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07431

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 09 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1991

Ronald and Sallie Slocum
P.O. Box 2292
Ketchum, ID 83340

Re: Permit No. 21 07431

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to find a copy of the drilling permit which you should have obtained prior to the construction of your well.

Please provide a copy of the drilling permit to this

dd sh INTER-DEPARTMENT MEMO re id

TO: File

SUBJECT: Drilling Permit

FROM: Karen

DATE: 11/18/91

Call to Denning Drilling - They will try to locate Permit # & call me back tomorrow

Call to Cyndy Light - Ronald Slocum's secretary & verify if I have the Permit 389-1450

RECORDED

() For your information DEC 09 1991

() Response required

Karen
signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Robert Stokum & Rich Lewis Construction</u> Address <u>180 66 Box 135 Island Park, ID 83429</u> Owner's Permit No. _____	7. WATER LEVEL Water level <u>4</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																	
Discharge G.P.M.	Pumping Level	Hours Pumped																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>12</td> <td>Overburden & Gravel</td> <td> </td> </tr> <tr> <td> </td> <td>12</td> <td>50</td> <td>Clay</td> <td> </td> </tr> <tr> <td> </td> <td>50</td> <td>60</td> <td>Gravel & Sand</td> <td> </td> </tr> <tr> <td> </td> <td>60</td> <td>110</td> <td>Clay</td> <td> </td> </tr> <tr> <td> </td> <td>110</td> <td>120</td> <td>Runner</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	12	Overburden & Gravel			12	50	Clay			50	60	Gravel & Sand			60	110	Clay			110	120	Runner					
Bore Diam.	Depth		Material	Water Yes No																																	
	From	To																																			
8	0	12	Overburden & Gravel																																		
	12	50	Clay																																		
	50	60	Gravel & Sand																																		
	60	110	Clay																																		
	110	120	Runner																																		
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. WORK Work started <u>10/4/88</u> finished <u>10/5/88</u>																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>264 inches</td> <td>8 inches</td> <td>1 foot</td> <td>37 feet</td> </tr> <tr> <td>158 inches</td> <td>8 inches</td> <td>2 feet</td> <td>120 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Set from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	264 inches	8 inches	1 foot	37 feet	158 inches	8 inches	2 feet	120 feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Stokum & Lewis</u> Firm No. <u>10</u> Address <u>Box 460 Ucon</u> Date <u>10/5/88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>
Thickness	Diameter	From	To																																		
264 inches	8 inches	1 foot	37 feet																																		
158 inches	8 inches	2 feet	120 feet																																		
Number	From	To																																			
6. LOCATION OF WELL Each map location must agree with written location. N <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> E Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fremont</u> Section <u>31</u> T. <u>16</u> S. R. <u>33</u> E. W.										10. RECEIVED JUL - 6 - 1989 DEC 09 1991																											



June 20, 1991

Security Pacific Bank
Idaho F.S.B.
280 South Capital
P.O. Box 1739
Boise, Idaho 83701-1739

Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720-9000

Attention: Rita Fleck

Reference: Permit No. 21-07431

Dear Rita:

Enclosed please find a completed Proof of Beneficial Use Form for Ron Slocum, plus a check for \$50.00 to cover the License Examination Fee.

If you need any additional information, please call me at 389-1450.

Very truly yours,

A handwritten signature in cursive script that reads 'Cynda Light'.

Cynda Light
Assistant to Ron Slocum

RECEIVED
JUN 21 1991
Department of Water Resources

RS61991.1

RECORDED

DEC 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Ronald Shuler & Rich Lewis Construction</u> Address: <u>HC 66 Box 135 Island Park, ID 83429</u> Owner's Permit No: _____	7. WATER LEVEL Construction water level <u>4</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>9F</u> Quality _____ Describe artesian or temperature zones below																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																					
Discharge G.P.M.	Pumping Level	Hours Pumped																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>12</td> <td>Overburden & Gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>12</td> <td>50</td> <td>Clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>50</td> <td>60</td> <td>Gravel & Sand</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>60</td> <td>110</td> <td>Clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>110</td> <td>120</td> <td>Runner</td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	12	Overburden & Gravel				12	50	Clay				50	60	Gravel & Sand				60	110	Clay				110	120	Runner		
Bore Diam.	Depth		Material	Water																																					
	From	To		Yes	No																																				
8	0	12	Overburden & Gravel																																						
	12	50	Clay																																						
	50	60	Gravel & Sand																																						
	60	110	Clay																																						
	110	120	Runner																																						
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUL - 6 - 1988 Department of Water Resources Eastern District Office																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>20 1/2 inches</td> <td>8 inches</td> <td>1 foot</td> <td>37 feet</td> </tr> <tr> <td>15 1/2 inches</td> <td>6 inches</td> <td>2 feet</td> <td>120 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Casing drive shoe used? ☒ Yes ☐ No Casing packer or seal used? ☐ Yes ☒ No Casing perforated? ☐ Yes ☒ No Casing perforated? ☐ Factory ☐ Knife ☐ Torch Casing perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Casing screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Casing slot size _____ Set from _____ feet to _____ feet Casing slot size _____ Set from _____ feet to _____ feet Casing packed? ☐ Yes ☒ No Size of gravel _____ Casing from _____ feet to _____ feet Casing seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Casing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata		Thickness	Diameter	From	To	20 1/2 inches	8 inches	1 foot	37 feet	15 1/2 inches	6 inches	2 feet	120 feet									Number	From	To																	
Thickness		Diameter	From	To																																					
20 1/2 inches		8 inches	1 foot	37 feet																																					
15 1/2 inches	6 inches	2 feet	120 feet																																						
Number	From	To																																							
6. LOCATION OF WELL Check map location must agree with written location. Subdivision Name <u>Microfilm</u> Lot No. _____ Block No. _____ Township <u>31</u> N. Range <u>16</u> W. Section <u>31</u> County <u>Fremont</u>																																									
10. Work started <u>10/4/88</u> finished <u>10/5/88</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Janing Drilling</u> Firm No. <u>10</u> Address <u>Box 460 Ucon</u> Date <u>10/5/88</u> Signed by (Firm Official) <u>Janing Drilling</u> and (Operator) <u>Janing Drilling</u>																																								

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

138380
April 30, 1991

RONALD SLOCUM
SALLIE SLOCUM
P.O. BOX 2292
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 21-07431

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
DEC 09 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

RONALD SLOCUM
SALLIE SLOCUM
P.O. BOX 2292
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07431

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

AUG 02 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 02 1989

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho

Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
May 18, 1989
and the last publication having been
made on May 25, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26th day of May
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

MAY 5 1989

Department of Water Resources
Bureau of Water Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

(21-07431)
SLOCUM, RONALD
SLOCUM, SALLIE
P.O. BOX 2292
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NESW Sec 31 T 16N R

43E
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Date Filed: 3/23/1989
In: T16N R43E S31 NESW NWSE 3.0
ACRES TOTAL

22-07845
STODDARD LUMBER CO.
P.O. BOX 489
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NENW Sec 12 T 07N R

40E
Use: COMMERCIAL (.100 CFS)
Date Filed: 4/10/1989
In: T07N R40E S12 NENW
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before JUNE 5, 1989.

R. KEITH HIGGINSON
Director

Publ. May 18 and 25, 1989HC.

MICROFILMED

AUG 02 1989

May 10, 1989

Ronald and/or Sallie Slocum
Box 2292
Ketchum, ID 83340

RE: Application for Permit No. 21-7431

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 10, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 5, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

AUG 02 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

INDEXED

AUG 02 1989

21-07431

SLOCUM, RONALD
SLOCUM, SALLIE
P.O. BOX 2292
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NESW Sec 31 T 16N R 43E

Use: IRRIGATION (.060 CFS)
 STOCKWATER (.020 CFS)

Date Filed: 3/23/1989

In: T16N R43E S31 NESW NWSE

3.0 ACRES TOTAL

MICROFILMED

AUG 02 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 5, 1989.

R. Keith Higginson, Director

Published 5/18/1989 & 5/25/1989

MicroFILMED

AUG 02 1989

