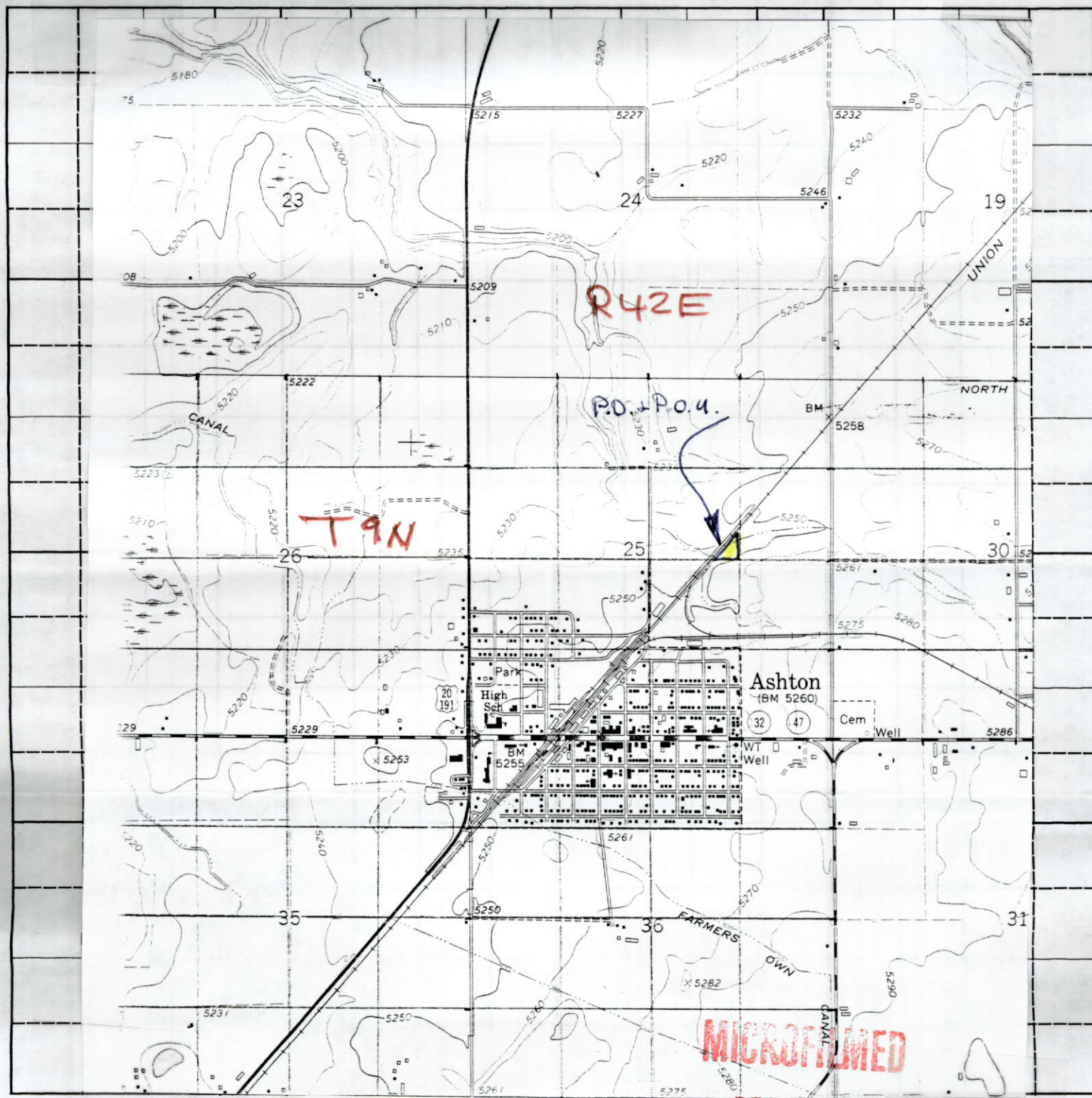


DEC 14 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

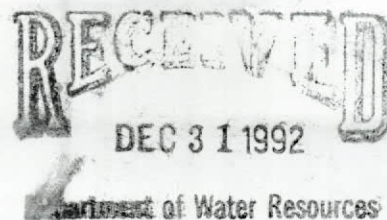
DEC 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Fisher
(Applicant)

Title - Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

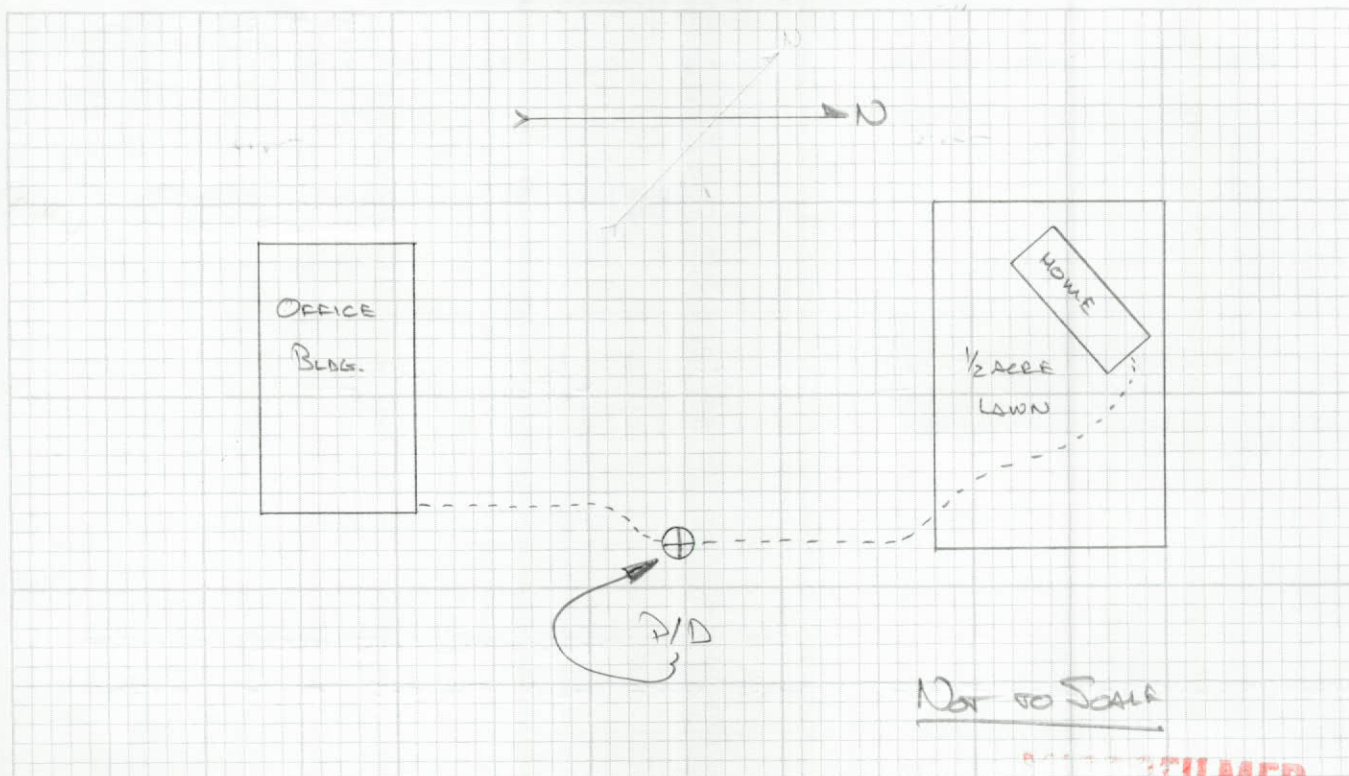
1. Owner: FARMER'S GRAIN CO-OP Permit No. 21-07435
Current Address: P.O. Box 809, Ashton, ID 83420 Phone No. (208) 652-7463
2. Accompanied by: DAVID FISHER EXAM. DATE: 8-11-92, 1145 HRS
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

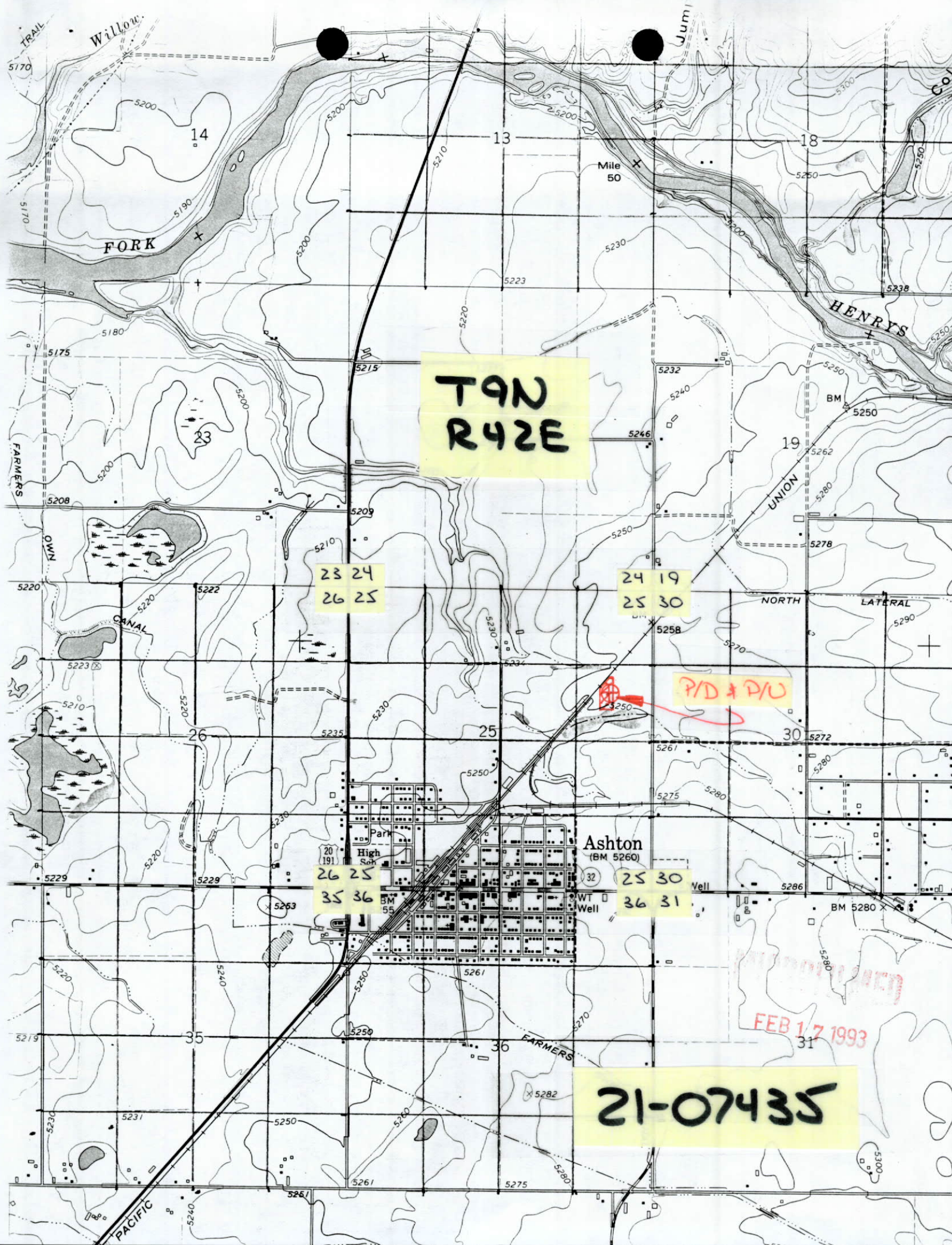
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). **FEB 17 1993**
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)



TAN
R42E

23 24
26 25

24 19
25 30

P/D & P/U

26 25
35 36

25 30
36 31

FEB 17 1993

21-07435

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07435

Priority: June 13, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.8 AF

This is to certify, that FARMERS GRAIN COOPERATIVE
C/O DAVID FISHER
PO BOX 809
ASHTON ID 83420

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 13, 1989; and
has submitted Proof of Beneficial Use on November 6, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 25, Township 09N, Range 42E
FREMONT County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09N 42E 25 SENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

RECORDED

JUN 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07435

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for grain cooperative buildings.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of FEBRUARY, 1993.

Acting for  R. Keith Higginson, Director

RECORDED

FEB 17 1993

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07435

Date of Priority: June 13, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.8 AF

Comes now

FARMERS GRAIN COOPERATIVE

C/O DAVID FISHER

PO BOX 809

ASHTON ID 83420

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07435, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 25, Township 09N, Range 42E
FREMONT County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09N 42E 25

SENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of February, 1993.

David Fisher
(Signature)

Farmers Grain Co-op

RECEIVED

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07435

FOR DEPARTMENT USE ONLY

Preliminary check by es Fee = \$ 20.00 Received by gw # 6026665 Date 2-3-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07435 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for grain cooperative buildings.
8. Domestic use is for 1 home.

Witness my hand this 6TH day of FEBRUARY, 1993.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED

FEB 17 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07435

Proposed Priority: June 13, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **FARMERS GRAIN COOPERATIVE**
C/O DAVID FISHER
P.O. BOX 809
ASHTON, ID 83420

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE Sec. 25, Township 09N, Range 42E
FREMONT County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09N 42E 25 SWNE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Commercial use is for grain cooperative buildings.
7. Domestic use is for 1 home.

MICROFILMED

DEC 14 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07435

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Farmer's Grain Cooperative c/o David Fisher Phone 652-7463
Post office address P.O. Box 809 Ashton, ID 83420
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SW ¼ of NE ¼, Govt. Lot _____
Sec. 25 Township 9N Range 42E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to one home and grain cooperative buildings.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).
- MICROFILMED

Exists

REJECTED

DEC 14 1989

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____ one _____

e. Other; describe fully. _____ restrooms and drinking water for commercial enterprise _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use? Applicant

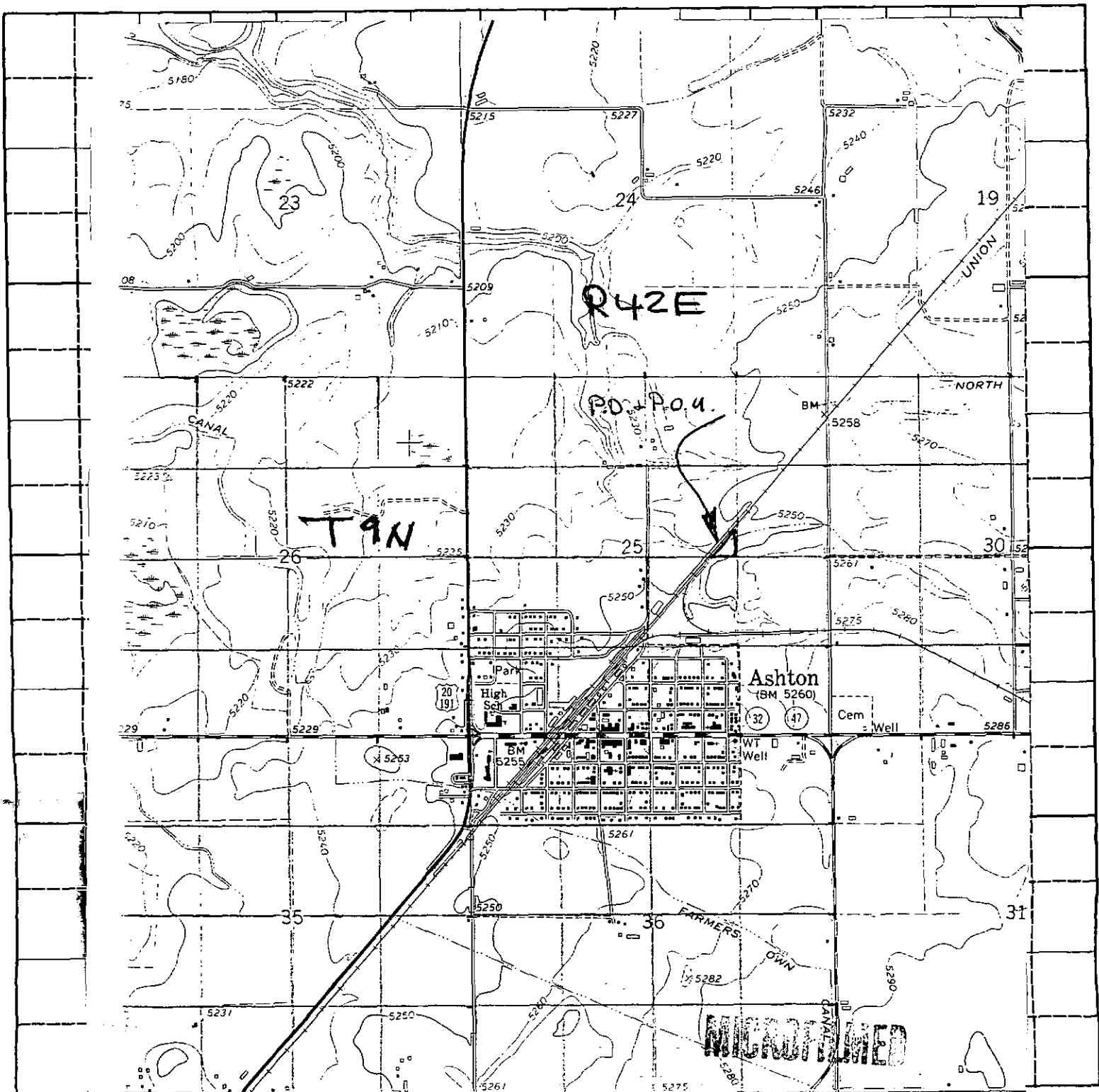
12. Remarks: Board of Directors-Ray Brown, Rigby, Idaho; Keith Butters, Weston, Idaho;

Board of Directors—Eldon Corbridge, Malad, Idaho; Sherman Earl, Fletding,

Lisbaker, Bancroft, Idaho; Dallas Sandall, Tremonton, Utah; Lewis Smith, Newton,

Idaho; Brent Stohl, Asst. Dir., Idaho; Otto Tiede, American Falls,

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. [Signature]
(Applicant)

Title - *Manager*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by QW Date 6-13-89 Time 11:35A Preliminary check by DMP
Fee \$ 30.00 Received by HUS # E009063 Date 6-15-89
Publication prepared by RB Date 8-17-89 Published in Herald-Chronicle
Publication approved QW Date 9-11-89

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

MICROFILMED

DEC 14 1989

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
August 17, 1989
and the last publication having been
made on August 24, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 25rd day of August
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

SEP 5 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07435
C/O DAVID FISHER, FARMERS
GRAIN CO-OP
P.O. BOX 809
ASHTON, ID 83420
Source: GROUNDWATER
Diversion Pt: SWNE Sec 25 T 09N R
42E

Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 6/13/1989
In: T09N R42E S25 SWNE
21-07436

TUCKER, THOMAS R.
1066 REDWOOD DR.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWSW Sec 12 T 11N R
42E

Use: DOMESTIC (.040 CFS)
Dated Filed: 6/26/1989
In: T11N R42E S12 NWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before SEPTEMBER 4, 1989.

R. KEITH HIGGINSON
Director
Publ. August 17 and 24, 1989HC.

MICROFILMED

DEC 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 8, 1993

FARMERS GRAIN COOPERATIVE
C/O DAVID FISHER
PO BOX 809
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07435

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1993

FARMERS GRAIN COOPERATIVE
C/O DAVID FISHER
PO BOX 809
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07435

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

FEB 17 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7435

Date 1-15-93
BLM

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>NA</u>	<u> </u>	(NO FEE PAID/LIMIT .04cfs) Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u>✓</u>	<u> </u>	.04 (DOM) .02 (COMMERCIAL)
	<u> </u>	<u>✓</u>	Disagree with Theoretical? $(8.8) \times (7.7) \times (75)$
	<u> </u>	<u>✓</u>	Limited by Capacity? $.04 \text{ cfs } (25 + [2.31 \times 40]) = .039$
PART G TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	1.2 gfa (DOM) .6 (COMM) = 1.8 total
	<u> </u>	<u>✓</u>	Limited by Flow? $.04 \times 365 \times 1.9835 = 29 > 1.8$
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u> </u>	Amendment Needed? <u>CHANGE SWNE, S25 TO SENE, S25</u>
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u> </u>	Amendment Needed? <u>SAME AS PD TO SE NE</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM - 1 Home COMM - GRAIN BLDG</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS: NON TRUST CARRY OVER AMEND P/D + P/U
Static water level 15' - used 25' minimum dynamic level
R42E confirmed per USGS + Exam Map (Reduce commercial use)

LICENSE AMEND ✓ SPECIAL PARAGRAPH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992
Department of Water Resources

A. GENERAL INFORMATION

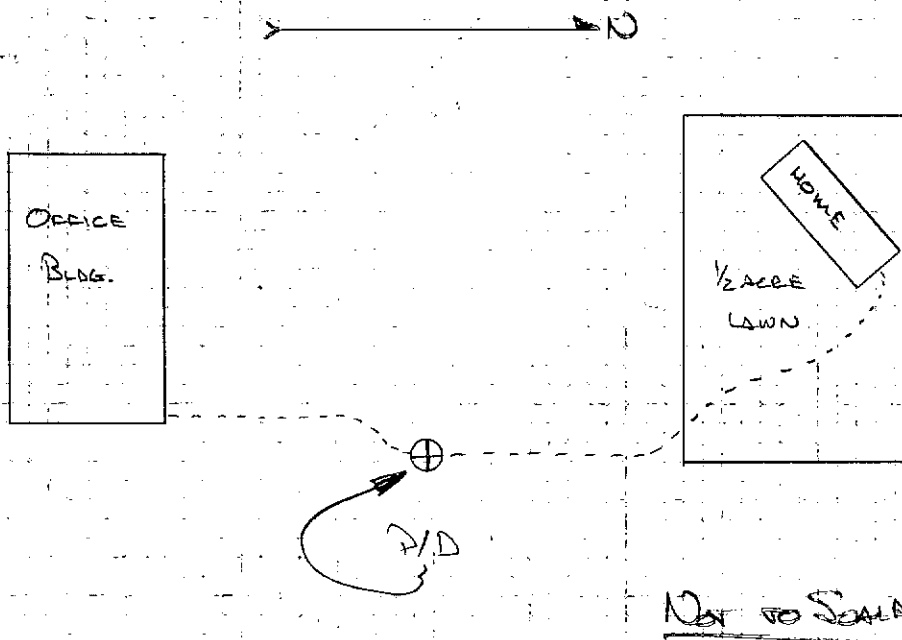
1. Owner: FARMER'S GRAIN CO-OP Permit No. 21-07435
Current Address: P.O. Box 809, Ashton, ID 83420 Phone No. (208) 652-7463
2. Accompanied by: DAVID FISHER EXAM. DATE: 8-11-92 1145 HRS
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

FEB 17 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with SURFACE PUMP ON ONE HOME WITH LAWN AND COMMERICAL BUILDING. COMMERCIAL BUILDING HAS TWO PEST BOWNS WITH SPRAYS GIVE PEST BOWNS WITH SMOKE AND SICK AND ONE WATER CONTAINING.

Well is 6" casing with good seal, casing extends ~ 8' above ground. Good RADIUM SPAL.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACUZZI	3/4 x	JACUZZI	JACUZZI	JACUZZI
X	JACUZZI'S EST. WATER				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					25	9N	(43E)	FEARLESS	USGS

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	Totals
9N	(43E)	25													

Indicate Method of Determination

USGS

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED SHEET

RECORDED
FEB 17 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
Commercial	1/1	12/31	0.02	0.6
Totals:			0.04	1.8

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Bob D Meyer
 Signature [Signature]
 Certification Date _____
 Field Report Preparation Date 12-8-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

2107435
Permit No.

Measurement Calculations

$$Q_{THEOR} = \frac{(0.75 \text{ HP})(8.814)(0.7 \text{ EFF})}{(15' \text{ LIAT}) + [(2.308)(30 \text{ PSI})]}$$

Assume 15' to H₂O
(FROM SURROUNDING
WELL LOGS)

Assume: 30 PSI & 70% EFF

$$Q_{THEOR} = 0.05 \text{ CFS}$$

$$Q_{DOM} = \text{DE MINIMUS SMALL DOMESTIC w/ } 1/2 \text{ AC.} = \underline{0.04 \text{ CFS}}$$

$$Q_{COM} = \text{DE MINIMUS SMALL COMMERCIAL, NO LAWN} = \underline{0.02 \text{ CFS}}$$

$$Q_T = 0.04 + 0.02 = 0.06$$

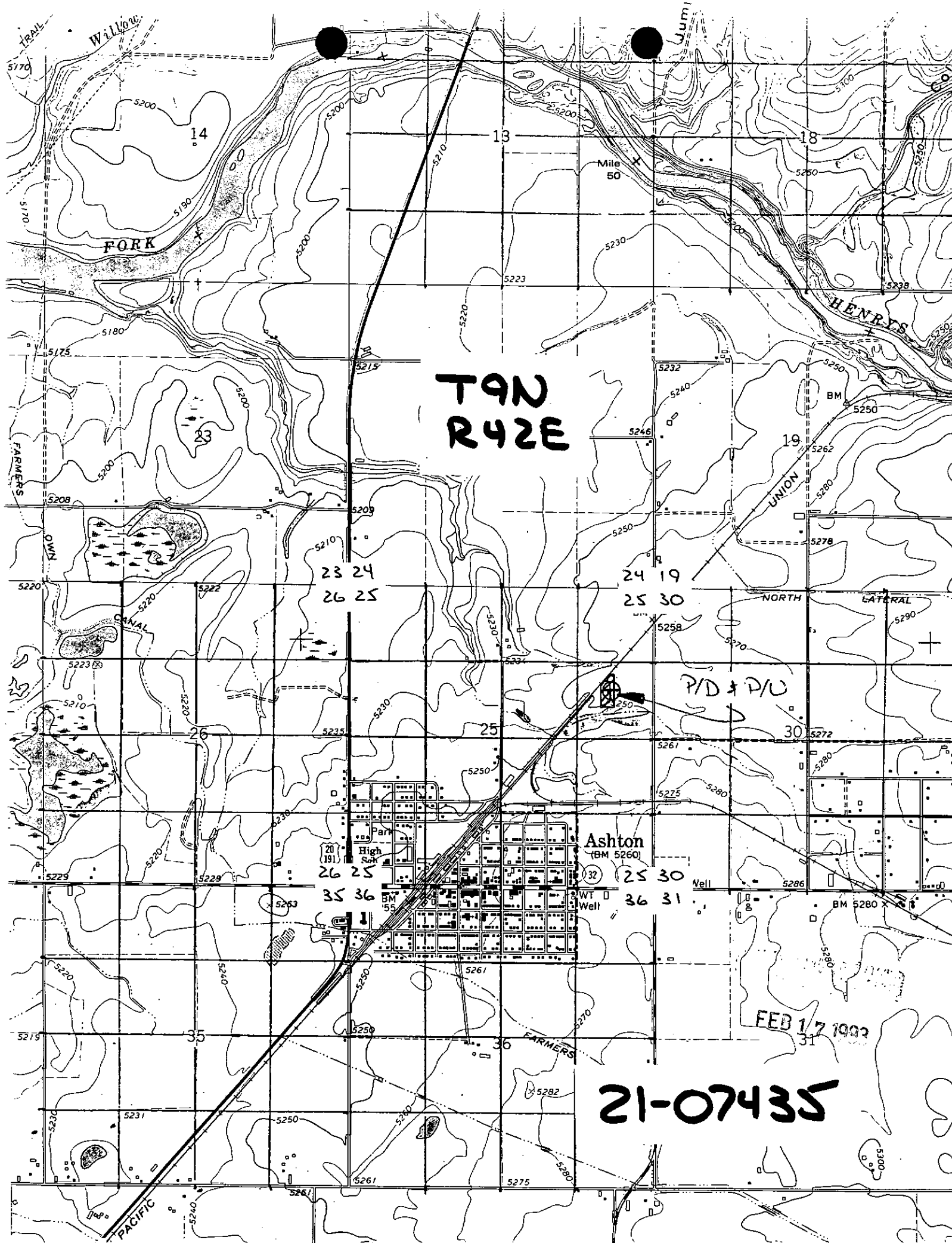
LIMITED BY PERMIT TO 0.04 CFS

$$AFA_{DOM} = \text{DE MINIMUS DOMESTIC} = \underline{1.2 \text{ AFA}}$$

$$AFA_{COM} = \text{DE MINIMUS COMMERCIAL} = \underline{0.6 \text{ AFA}}$$

$$AFA_T = 1.2 + 0.6 = \underline{1.8 \text{ AFA}}$$

FEB 17 1993



TAN
R42E

FEB 17 1992

21-07435

State of Idaho
Department of Water Resources
WELL INSTRUCTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 21-07435 8-11-1992

1. Legal Description of Well Location: Twp. 9N, Rge. 43E
Sec. 25, Qtr./Qtr. SESWNE or Lot _____
2. Owner FARMER'S GRAIN CO-OP
Address P.O. B 809, City ASHTON, State ID
3. Approx. date of well construction ~ 1970's
Well driller DNA
4. Casing: Diameter 6" Condition U. GOOD
5. Casing length above land surface 3'
6. Well depth (ft) — Flowing NO Temp. < 85°
Access port NONE
7. Condition of piping and valving GOOD
8. Evidence of well seal YES - GOOD SANITARY SEAL
9. Shut in pressure or static water level ~ 15'
10. Evidence of leakage around the casing NONE
11. Does well need repair NO
12. Comments _____

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OVER

FEB 17 1993

FEB 17 1993

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Inspected by _____ Date _____

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

SCHEMATIC

December 1, 1989

FARMERS GRAIN COOPERATIVE
C/O DAVID FISHER
P.O. BOX 809
ASHTON, ID 83420

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07435

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7435

Date: 11/22/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
1. well log in file no well log found 1986
2. drilling permit n/a
n/a A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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NOV 06 1989

no fee encl.

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *JS-11/22/89*

Sent to region _____

Form 217
03/86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. No. 21-07435

Name(s) of Permit Holder: Farmers Grain Cooperative

Post Office Address: P.O.Box 809 Ashton, Idaho 83420

Telephone No. (208) 652-7464

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Spring 1986 AS per phone call 11/22/89

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David Fisher, Manager

652-7464

(Name)

(Telephone Number)

P.O.Box 809 Ashton, Idaho 83420

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

DEC 14 1989

11-2-89
Date

David Fisher, Manager
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

FARMERS GRAIN COOPERATIVE
C/O DAVID FISHER
P.O. BOX 809
ASHTON, ID 83420

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P21-07435

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis M. Dunn DATE 27 July 1989 APPLICATION NUMBER 21 7435

Farmers Grain Cooperative

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

SEP 18 1989

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-05-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-PO5
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 6-13-89 ✓
By HWS Date 9-12-89

STATE OFFICE REVIEW PO5, P23 P16 46 48 49

See below for additional information
By KW Date 10/11/89

ADDITIONAL INFORMATION

App. in NON-TRUST area-

August 9, 1989

Farmer's Grain Cooperative
c/o David Fisher
P.O. Box 809
Ashton, ID 83420

RE: Application for Permit No. 21-7435

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 8, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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DEC 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Microfilm

DEC 14 1989

21-07435

C/O DAVID FISHER, FARMERS GRAIN CO-OP
P.O. BOX 809
ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SWNE Sec 25 T 09N R 42E

Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)

Date Filed: 6/13/1989

In: T09N R42E S25 SWNE

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DEC 14 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 4, 1989.

R. Keith Higginson, Director

Published 8/17/1989 & 8/24/1989

Microfilm

DEC 14 1989