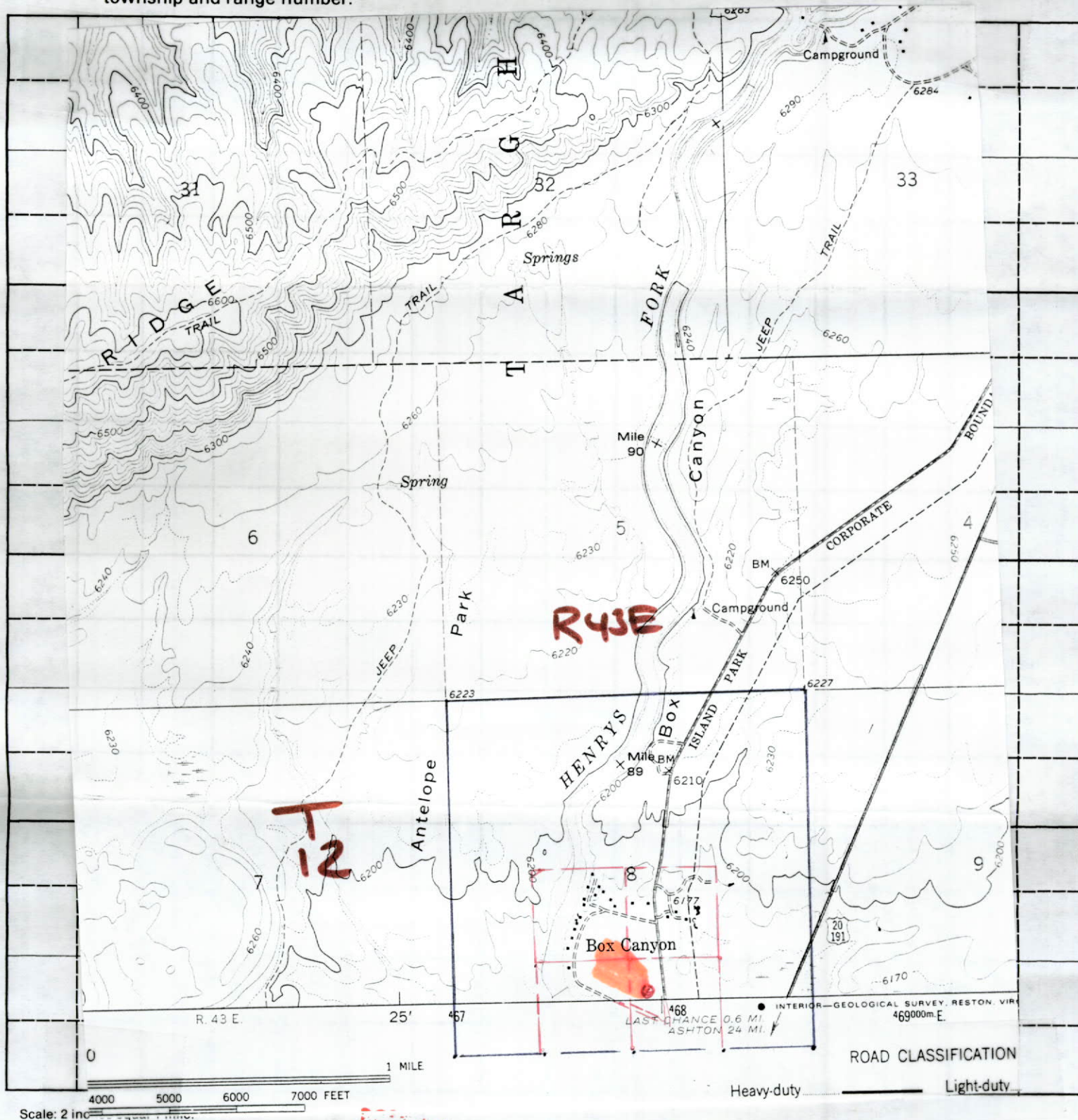


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



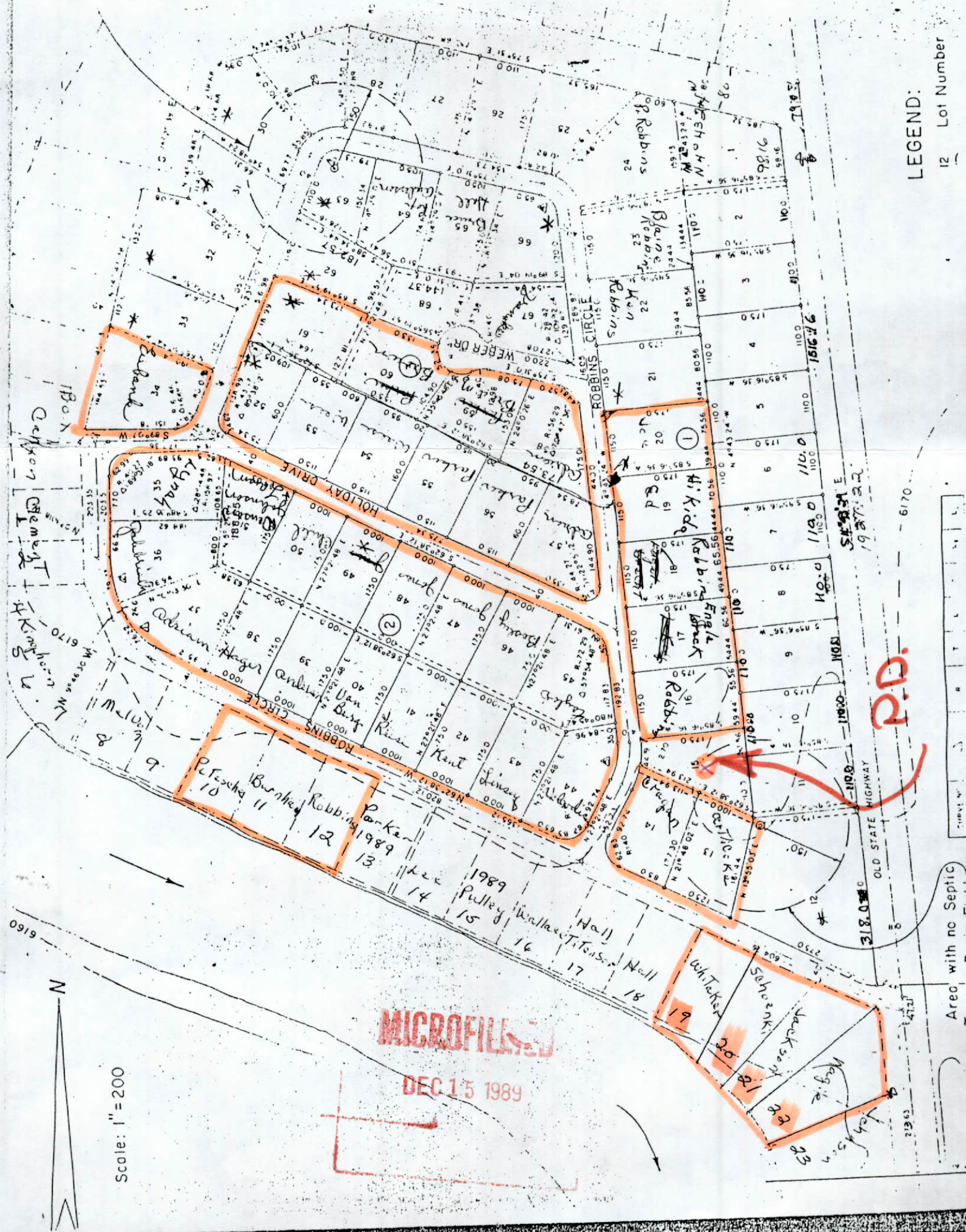
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 15 1989

Emmanuel Burnham Securities
(Applicant)

Title -

Outlined lots
Set water
from indicated
well



THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application -
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
October 19, 1989

and the last publication having been
made on October 26, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 27th day of October
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Geoffrey L. Ladd
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

NOV 3 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07446
HENRYS FORK VILLAGE WATER
COMP.
P.O. Box 266
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversion Pt: SWSE Sec 8 T 12N R 43E
Use: DOMESTIC (.300 CFS)
Date Filed: 9/18/1989
In: T12N R43E S08 NESW SESW
NWSE SWSE

31-07415
QUALITY FARMS INC.
2120 WEST 4200 SOUTH
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: LOT 1 (NWNW) Sec 30 T
08N R 37E LOT 3 (NWSW) Sec 30 T 08N
R 37E
Use: IRRIGATION (1.580 CFS)
Date Filed: 1/16/1984
In: T08N R36E S25 SENE NESE SESE
R37E S30 Lot 2 (SWNW) SENW 79.0
ACRES TOTAL

31-07416
QUALITY FARMS INC.
2120 WEST 4200 SOUTH
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: LOT 3 (NWSW) Sec 30 T
08N R 37E
Use: IRRIGATION (2.620 CFS)
Date Filed: 1/16/1984
In: T08N R37E S30 NESW Lot 3
(NWSW) Lot 4 (SWSW) SESW 131.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 6, 1989.

R. KEITH HIGGINSON
Director
Publ. Oct. 19 and 26, 1989HC.

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DEC 15 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07446

Proposed Priority: September 18, 1989 Maximum Diversion Rate: 0.30 CFS

This is to certify, that HENRYS FORK VILLAGE WATER CO.
P.O. BOX 266
ISLAND PARK, ID 83429

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.30 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 8, Township 12N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 43E 8	NESW	SESW	NWSE
	SWSE		

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for 40 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 15 1989

21 7446

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Henrys Fork Village Water Comp. Phone (208) 558-7139
 Post office address P.O. Box 266, Island Park, ID 83429

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of SW _____ ¼ of SE _____ ¼, Govt. Lot _____
 Sec. 8 Township 12N Range 43E B.M. Fremont County; additional
 points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.30 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to 10 existing homes &
30 additional lots.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.

Exists c. Proposed well diameter is 4 inches; proposed depth of well is 168 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 15 1989

Raymond Jones - Pres
Robert Burham - V. Pres
Emily Lee Burham - Sec. Treas.

12. Remarks: Company officers are:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Applicants.

11. a. Who owns the property at the point of diversion? Applicants

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households. 40 - 10 homes now exist

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

-
- Topographic map of the Rye, Texas area, showing terrain, roads, and landmarks. The map includes contour lines, a grid, and various labels. Handwritten annotations include 'T 12', 'RYE', and 'Box Canyon'. A scale bar at the bottom indicates 1 mile and 7000 feet. A legend at the bottom right defines road classifications: Heavy-duty (solid line) and Light-duty (dashed line).
- Key features and labels on the map:
- Geographic Features:** Ridge, Trail, Spring, Antelope Park, Fork Canyon, Box Canyon, Henrys Box, Island, Corporate Road, Round.
 - Handwritten Annotations:** T 12, RYE, Box Canyon.
 - Grid and Coordinates:** R. 43 E, 25', 45', 60', 75', 90', 105', 120', 135', 150', 165', 180', 195', 210', 225', 240', 255', 270', 285', 300', 315', 330', 345', 360', 375', 390', 405', 420', 435', 450', 465', 480', 495', 510', 525', 540', 555', 570', 585', 600', 615', 630', 645', 660', 675', 690', 705', 720', 735', 750', 765', 780', 795', 810', 825', 840', 855', 870', 885', 900', 915', 930', 945', 960', 975', 990', 1005', 1020', 1035', 1050', 1065', 1080', 1095', 1110', 1125', 1140', 1155', 1170', 1185', 1200', 1215', 1230', 1245', 1260', 1275', 1290', 1305', 1320', 1335', 1350', 1365', 1380', 1395', 1410', 1425', 1440', 1455', 1470', 1485', 1500', 1515', 1530', 1545', 1560', 1575', 1590', 1605', 1620', 1635', 1650', 1665', 1680', 1695', 1710', 1725', 1740', 1755', 1770', 1785', 1800', 1815', 1830', 1845', 1860', 1875', 1890', 1905', 1920', 1935', 1950', 1965', 1980', 1995', 2010', 2025', 2040', 2055', 2070', 2085', 2100', 2115', 2130', 2145', 2160', 2175', 2190', 2205', 2220', 2235', 2250', 2265', 2280', 2295', 2310', 2325', 2340', 2355', 2370', 2385', 2400', 2415', 2430', 2445', 2460', 2475', 2490', 2505', 2520', 2535', 2550', 2565', 2580', 2595', 2610', 2625', 2640', 2655', 2670', 2685', 2700', 2715', 2730', 2745', 2760', 2775', 2790', 2805', 2820', 2835', 2850', 2865', 2880', 2895', 2910', 2925', 2940', 2955', 2970', 2985', 3000', 3015', 3030', 3045', 3060', 3075', 3090', 3105', 3120', 3135', 3150', 3165', 3180', 3195', 3210', 3225', 3240', 3255', 3270', 3285', 3300', 3315', 3330', 3345', 3360', 3375', 3390', 3405', 3420', 3435', 3450', 3465', 3480', 3495', 3510', 3525', 3540', 3555', 3570', 3585', 3600', 3615', 3630', 3645', 3660', 3675', 3690', 3705', 3720', 3735', 3750', 3765', 3780', 3795', 3810', 3825', 3840', 3855', 3870', 3885', 3900', 3915', 3930', 3945', 3960', 3975', 3990', 4005', 4020', 4035', 4050', 4065', 4080', 4095', 4110', 4125', 4140', 4155', 4170', 4185', 4200', 4215', 4230', 4245', 4260', 4275', 4290', 4305', 4320', 4335', 4350', 4365', 4380', 4395', 4410', 4425', 4440', 4455', 4470', 4485', 4500', 4515', 4530', 4545', 4560', 4575', 4590', 4605', 4620', 4635', 4650', 4665', 4680', 4695', 4710', 4725', 4740', 4755', 4770', 4785', 4800', 4815', 4830', 4845', 4860', 4875', 4890', 4905', 4920', 4935', 4950', 4965', 4980', 4995', 5010', 5025', 5040', 5055', 5070', 5085', 5100', 5115', 5130', 5145', 5160', 5175', 5190', 5205', 5220', 5235', 5250', 5265', 5280', 5295', 5310', 5325', 5340', 5355', 5370', 5385', 5400', 5415', 5430', 5445', 5460', 5475', 5490', 5505', 5520', 5535', 5550', 5565', 5580', 5595', 5610', 5625', 5640', 5655', 5670', 5685', 5700', 5715', 5730', 5745', 5760', 5775', 5790', 5805', 5820', 5835', 5850', 5865', 5880', 5895', 5910', 5925', 5940', 5955', 5970', 5985', 6000', 6015', 6030', 6045', 6060', 6075', 6090', 6105', 6120', 6135', 6150', 6165', 6180', 6195', 6210', 6225', 6240', 6255', 6270', 6285', 6300', 6315', 6330', 6345', 6360', 6375', 6390', 6405', 6420', 6435', 6450', 6465', 6480', 6495', 6510', 6525', 6540', 6555', 6570', 6585', 6600', 6615', 6630', 6645', 6660', 6675', 6690', 6705', 6720', 6735', 6750', 6765', 6780', 6795', 6810', 6825', 6840', 6855', 6870', 6885', 6900', 6915', 6930', 6945', 6960', 6975', 6990', 7005', 7020', 7035', 7050', 7065', 7080', 7095', 7110', 7125', 7140', 7155', 7170', 7185', 7200', 7215', 7230', 7245', 7260', 7275', 7290', 7305', 7320', 7335', 7350', 7365', 7380', 7395', 7410', 7425', 7440', 7455', 7470', 7485', 7500', 7515', 7530', 7545', 7560', 7575', 7590', 7605', 7620', 7635', 7650', 7665', 7680', 7695', 7710', 7725', 7740', 7755', 7770', 7785', 7800', 7815', 7830', 7845', 7860', 7875', 7890', 7905', 7920', 7935', 7950', 7965', 7980', 7995', 8010', 8025', 8040', 8055', 8070', 8085', 8100', 8115', 8130', 8145', 8160', 8175', 8190', 8205', 8220', 8235', 8250', 8265', 8280', 8295', 8310', 8325', 8340', 8355', 8370', 8385', 8400', 8415', 8430', 8445', 8460', 8475', 8490', 8505', 8520', 8535', 8550', 8565', 8580', 8595', 8610', 8625', 8640', 8655', 8670', 8685', 8700', 8715', 8730', 8745', 8760', 8775', 8790', 8805', 8820', 8835', 8850', 8865', 8880', 8895', 8910', 8925', 8940', 8955', 8970', 8985', 9000', 9015', 9030', 9045', 9060', 9075', 9090', 9105', 9120', 9135', 9150', 9165', 9180', 9195', 9210', 9225', 9240', 9255', 9270', 9285', 9300', 9315', 9330', 9345', 9360', 9375', 9390', 9405', 9420', 9435', 9450', 9465', 9480', 9495', 9510', 9525', 9540', 9555', 9570', 9585', 9600', 9615', 9630', 9645', 9660', 9675', 9690', 97

DEC 15 1989

Emmanuel Burnham-Sexton
(Applicant)

Title -

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DEC 15 1989

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

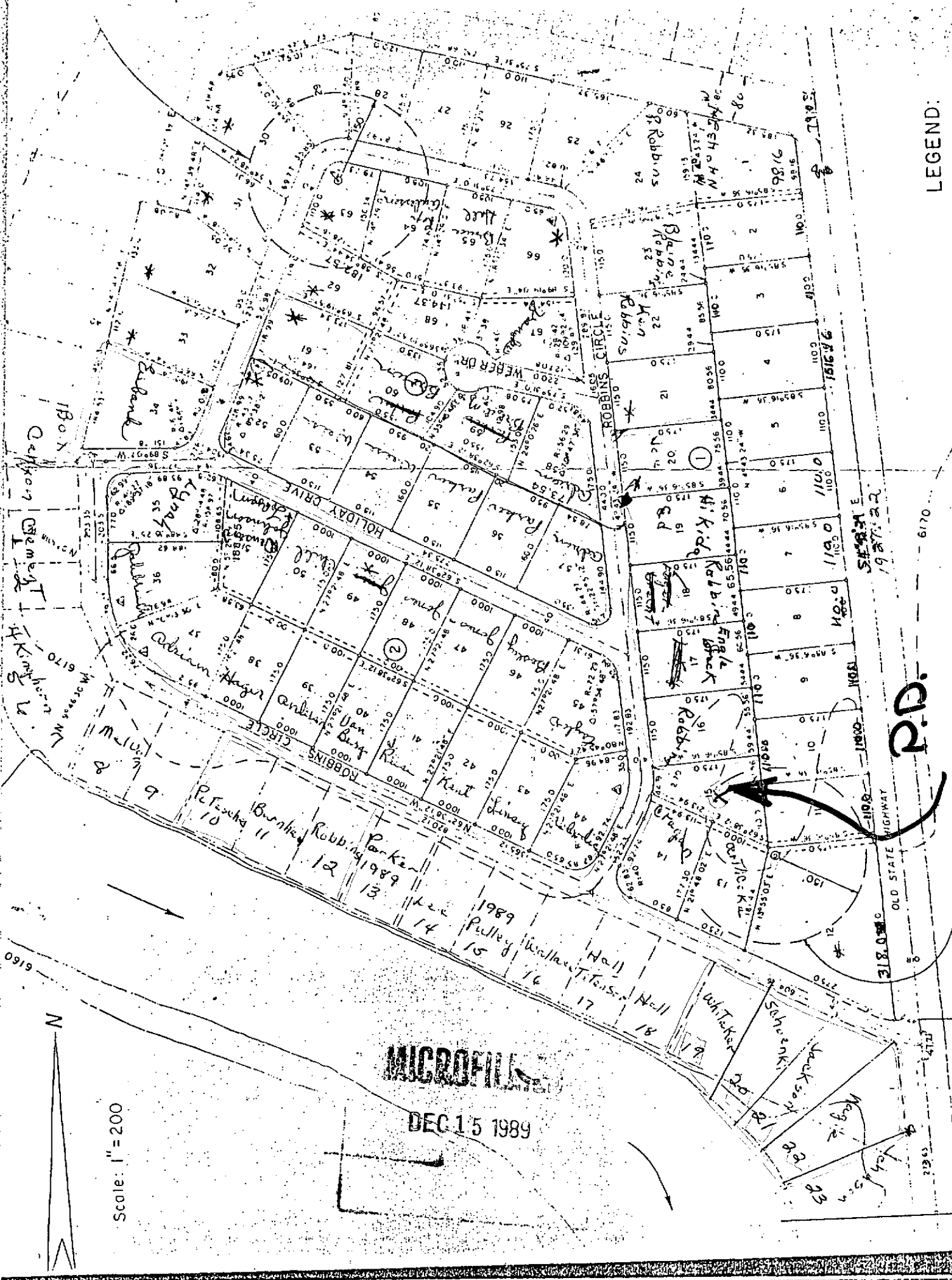
Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by HUT Date 9-18-89 Time 10:05 AM Preliminary check by _____
Fee \$ 45.25 Received by HUT # E010612 Date 9-18-89
Publication prepared by RB Date 10-19-89 Published in Herald Chronicle
Publication approved by (initials) Date 11-06-89

Outlined lots
Set water
from indicated
well



LEGEND:

12 Lot Number

P.D.

Area with no Septic

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
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Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
October 19, 1989

and the last publication having been
made on October 26, 1989

Further, that said newspaper is one
of general circulation in said county;
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hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27th day of October
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Stephen L. [Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

NOV 3 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07446
HENRYS FORK VILLAGE WATER
COMP.
P.O. Box 266
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversification Pt: SWSE Sec 8 T 12N R 43E
Use: DOMESTIC (300 CFS)
Date Filed: 9/18/1989
In: T12N R43E S08 NESW SESW
NWSE SWSE

31-07415
QUALITY FARMS INC.
2120 WEST 4200 SOUTH
REXBURG, ID 83440
Source: GROUNDWATER
Diversification Pt: LOT 1 (NWNW) Sec 30 T
08N R 37E LOT 3 (NWSW) Sec 30 T 08N
R 37E
Use: IRRIGATION (1.580 CFS)
Date Filed: 1/16/1984
In: T08N R36E S25 SENE NESE SESE
R37E S30 Lot 2 (SWNW) SENW 79.0
ACRES TOTAL

31-07416
QUALITY FARMS INC.
2120 WEST 4200 SOUTH
REXBURG, ID 83440
Source: GROUNDWATER
Diversification Pt: LOT 3 (NWSW) Sec 30 T
08N R 37E
Use: IRRIGATION (2.620 CFS)
Date Filed: 1/16/1984
In: T08N R37E S30 NESW Lot 3
(NWSW) Lot 4 (SWSW) SESW 131.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 6, 1989.

R. KEITH HIGGINSON
Director

Publ. Oct. 19 and 26, 1989HC.

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DEC 15 1989

December 19, 1990

HENRYS FORK VILLAGE WATER CO.
P.O. BOX 266
ISLAND PARK, ID 83429

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07446

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 03 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7464

Date: 12-19-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

0 Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
5 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Well drilled in 1981
Proof acceptable

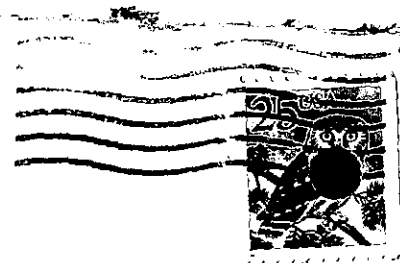
N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

From The Beehive State

Bob & Emmy L. Burnham
2671 N 200 East A
Ogden, UT 84404

Henry's Fork Water Co



State of Idaho
Dept of Water Resources
1301 No. Orchard St, Statehouse Mail
Boise, Idaho 83720

Attn R. Zuck

RECEIVED

NOV 15 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07446 Telephone No. 801-782-9859 or 208-558-7139
2. Name(s) of Permit Holder(s): Henry's Fork Village Water Co.
3. Post Office Address: P.O. Box 266 Island Park, Id 83429
4. Source of Water: Ground Water
- a. If ground water, well driller's name: Andrews Drilling Co Date drilled: 1981 ?
- b. Pump horsepower: 4HP Pressure (psi): ? Dynamic pumping level (ft.): 168 Deep
5. Extent of Use:

Domestic 12 (No. of households)Irrigation N/A (No. of acres)Stockwater N/A (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .32 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Emmy Lou Burnham Sec-Tres Winter 801-782-9859
Name Telephone No.
Summer P.O. Box 266 Island Park, Id 83429
Winter - 2671 No. 200 E. Ogden, Utah 84414
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED11-08-90
DateEmmy Lou Burnham Sec-Tres JAN 03 1991
Signature (and title if on behalf of a company or organization)Henry's Fork Village Water Co.

801-
782-9859

138544

October 31, 1990

HENRYS FORK VILLAGE WATER CO.
P.O. BOX 266
ISLAND PARK, ID 83429

PROOF DUE NOTICE

RE: PERMIT NO. 21-07446

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 15, 1989

HENRYS FORK VILLAGE WATER CO.
P.O. BOX 266
ISLAND PARK, ID 83429

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P21-07446

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

21-7446

INITIAL REVIEW BY ADU DATE 10-3-89 APPLICATION NUMBER _____

Henry's Fork Village Water Comp.

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ___ No* In form to receipt

ADDITIONAL INFORMATION

- ___ Overlapping place of use (Describe source & relationship to present application on the back.)
___ Overlapping point of diversion
___ Yes ☒ No Field check required
___ Field check by _____
___ Yes ☒ No Field report attached
___ Yes ☒ No Critical groundwater area
___ Yes ☒ No Groundwater management area
___ Yes ☒ No Send dam safety information
___ Yes ☒ No Send power requirement letter
___ Yes ☒ No Send fish farm requirement letter
___ Yes ☒ No Power residency affidavit
___ Yes ☒ No Power efficiency form
___ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
___ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
___ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

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Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-6-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-POS
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 9-18-89
By HWS Date 11-7-89

STATE OFFICE REVIEW P05, P23, P10, P16 46 48 49

See below for additional information
By KW Date 12/1/89

ADDITIONAL INFORMATION

App. in NON-TRUST area-

16-Oct-1989

Henry's Fork Villiage Water Co.
P.O. Box 266
Island Park, ID 83429

RE: Application for Permit No. 21-7446

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MAILING LABEL

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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21-07446

HENRYS FORK VILLAGE WATER COMP.
P.O. BOX 266
ISLAND PARK, ID 83429

Source: GROUNDWATER

Diversion Pt: SWSE Sec 8 T 12N R 43E

Use: DOMESTIC (.300 CFS)

Date Filed: 9/18/1989

In: T12N R43E S08 NESW SESW NWSE SWSE

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 6, 1989.

R. Keith Higginson, Director

Published 10/19/1989 & 10/27/1989

RECEIVED
20 OCT 1989
DEC 14 1989