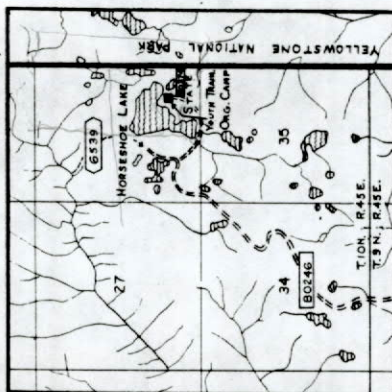


**Township 10 N, Range 45 E, Section 26**

**Lot 4**

LODGEPOLE PINE

VICINITY MAP  
SCALE 1"=2 MILES



SEC 26 TION. R45E. PM B.M.



|                                        |  |                                  |  |                             |  |                      |  |
|----------------------------------------|--|----------------------------------|--|-----------------------------|--|----------------------|--|
| STATE YOUTH TRAINING CENTER, ORG. CAMP |  | FORCUPINE, D-4. DISTRICT TARGHEE |  | NATIONAL FOREST             |  | INPES SITE NO. ACRES |  |
| INTERMOUNTAIN REGION                   |  | FOREST SERVICE                   |  | U. S. DEPT. AGRICULTURE     |  | TOTAL ACRES 2        |  |
| SECTION DATE 12/11/57                  |  | RECOMMENDATION DATE              |  | APPROVED DATE 3/27/58       |  | FAMILY UNITS         |  |
| JACK Young, J.C. HAWKWAY               |  | FOREST INSPECTOR                 |  | ASST. SUPERVISOR            |  | CAPACITY 2.5         |  |
| RECOMMENDATION DATE                    |  | APPROVED DATE 2/10/59            |  | G. WATTS                    |  | INTERIOR             |  |
| DISTRICT NAME                          |  | POWER IMPROVEMENT                |  | RECOMMENDATION DATE 3/13/58 |  | ROAD NO. 89374       |  |
| RECOMMENDATION DATE                    |  | D.B. PARTRIDGE                   |  | APPROVED DATE               |  | SCALE 1" = 50'       |  |

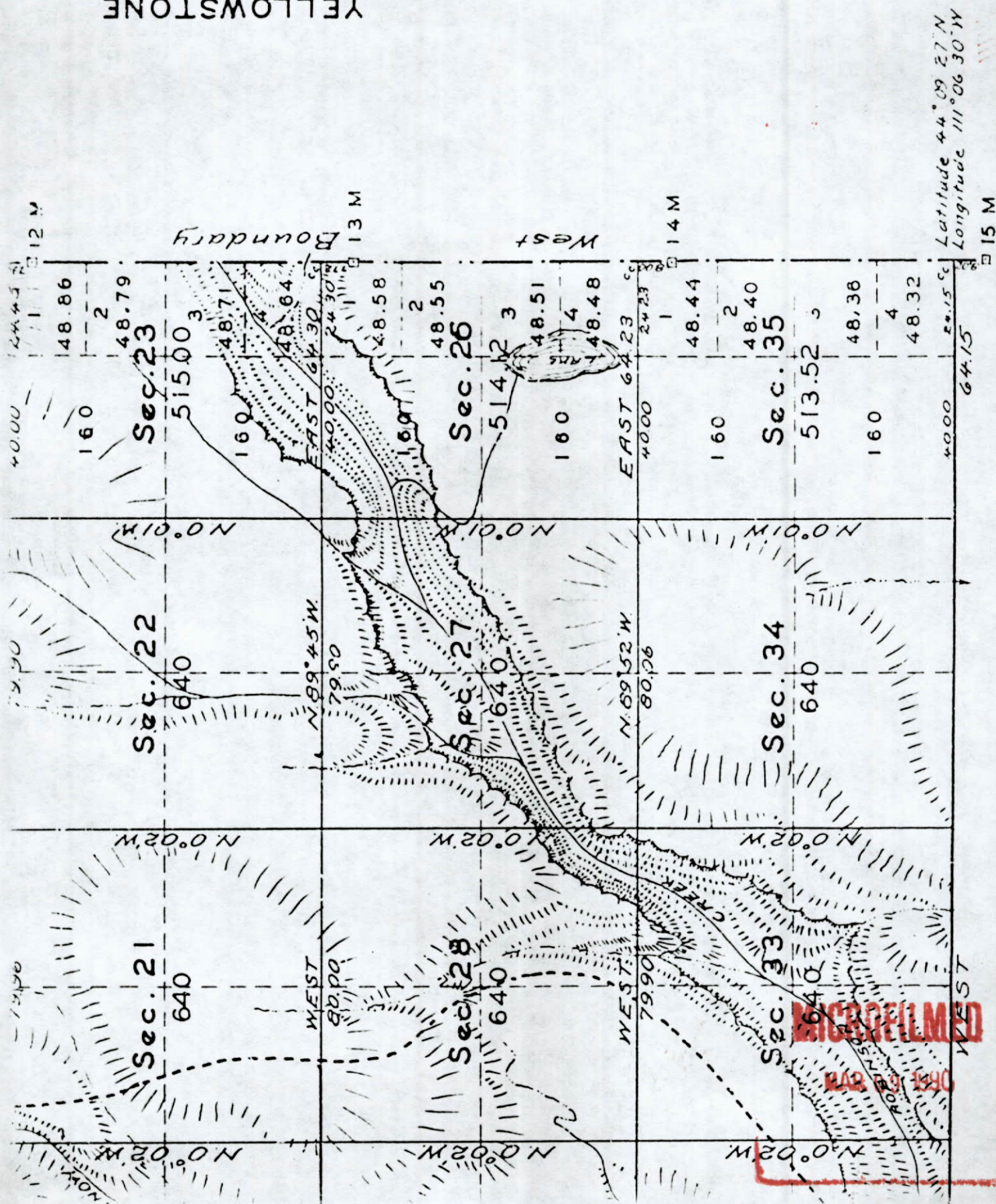
| SIGN LIST |              |       | FACILITIES LIST |               |        |          |        |        |          |
|-----------|--------------|-------|-----------------|---------------|--------|----------|--------|--------|----------|
| TYPE      | F.S.H. NO.   | PROP. | EXIST.          | ITEM          | LEGEND | PLAN NO. | EXIST. | LEGEND | PLAN NO. |
| A         | APPROACH     |       |                 | 1' X 8' S     | E      |          |        | RAIL   |          |
| B         | INFERENCE    |       |                 | 1' X 8' S     | E      |          |        | RAIL   |          |
| C         | BOARD        |       |                 | GRILL         | E      |          |        | RAIL   |          |
| D         | BULLET BOARD |       |                 | STOPS         | E      |          |        | RAIL   |          |
| E         | SHIELD BOARD |       |                 | STOPS         | E      |          |        | RAIL   |          |
| F         | WOMEN        |       |                 | GARBAGE CAN   | E      |          |        | RAIL   |          |
| G         | TOILET       |       |                 | TOILET        | E      |          |        | RAIL   |          |
| H         | WATER        |       |                 | TENT SPACE    | E      |          |        | RAIL   |          |
| I         | WATER        |       |                 | MEDICINE      | E      |          |        | RAIL   |          |
| J         | STOP         |       |                 | WATER LINE    | E      |          |        | RAIL   |          |
| K         |              |       |                 | WELL          | E      |          |        | RAIL   |          |
| L         |              |       |                 | BARREL, ROCKE | E      |          |        | RAIL   |          |
| M         |              |       |                 | BARREL, 100   | E      |          |        | RAIL   |          |

**MICROFILMED**  
MAR 09 1990

19

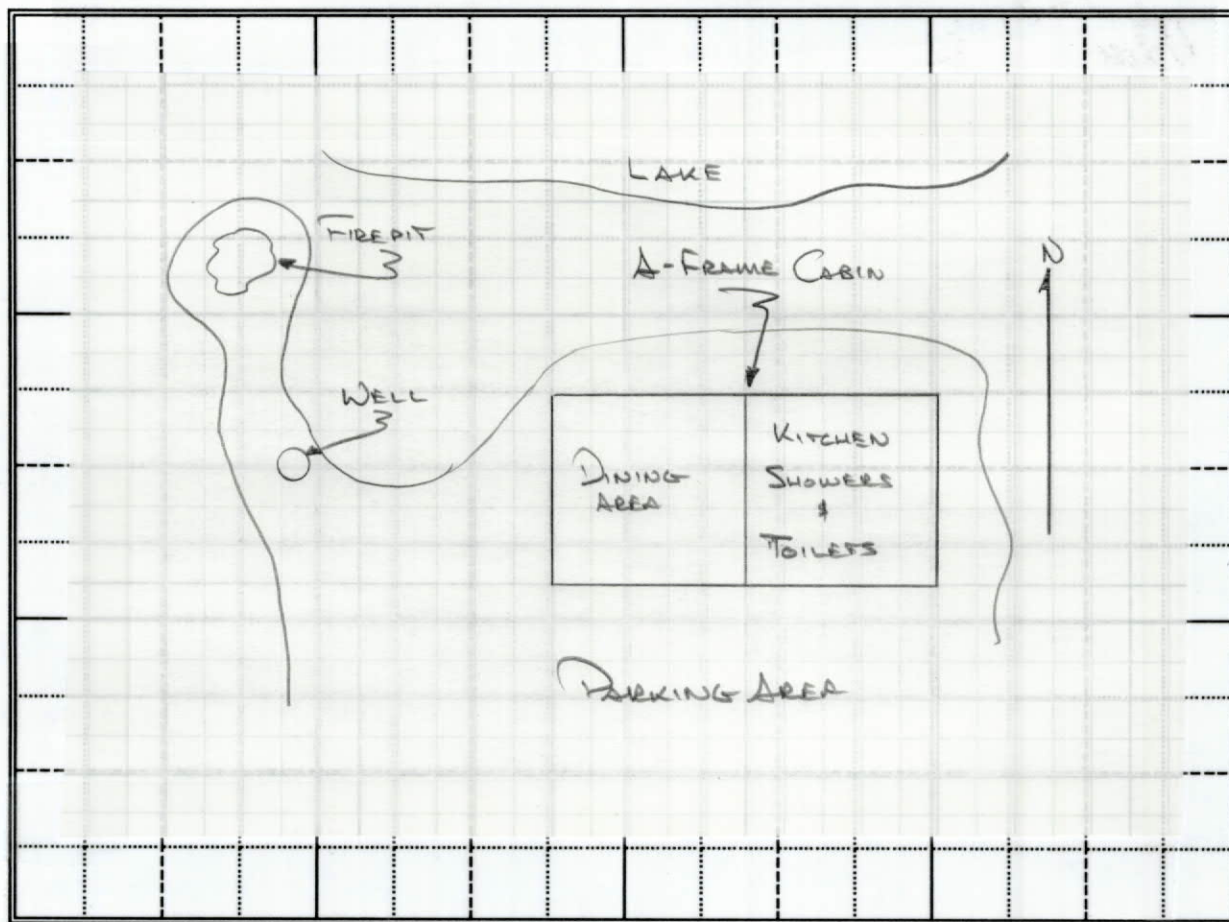
he

YELLOWSTONE





3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Myers      | 1  | SG102            | Myers     | 1 1/2"                            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

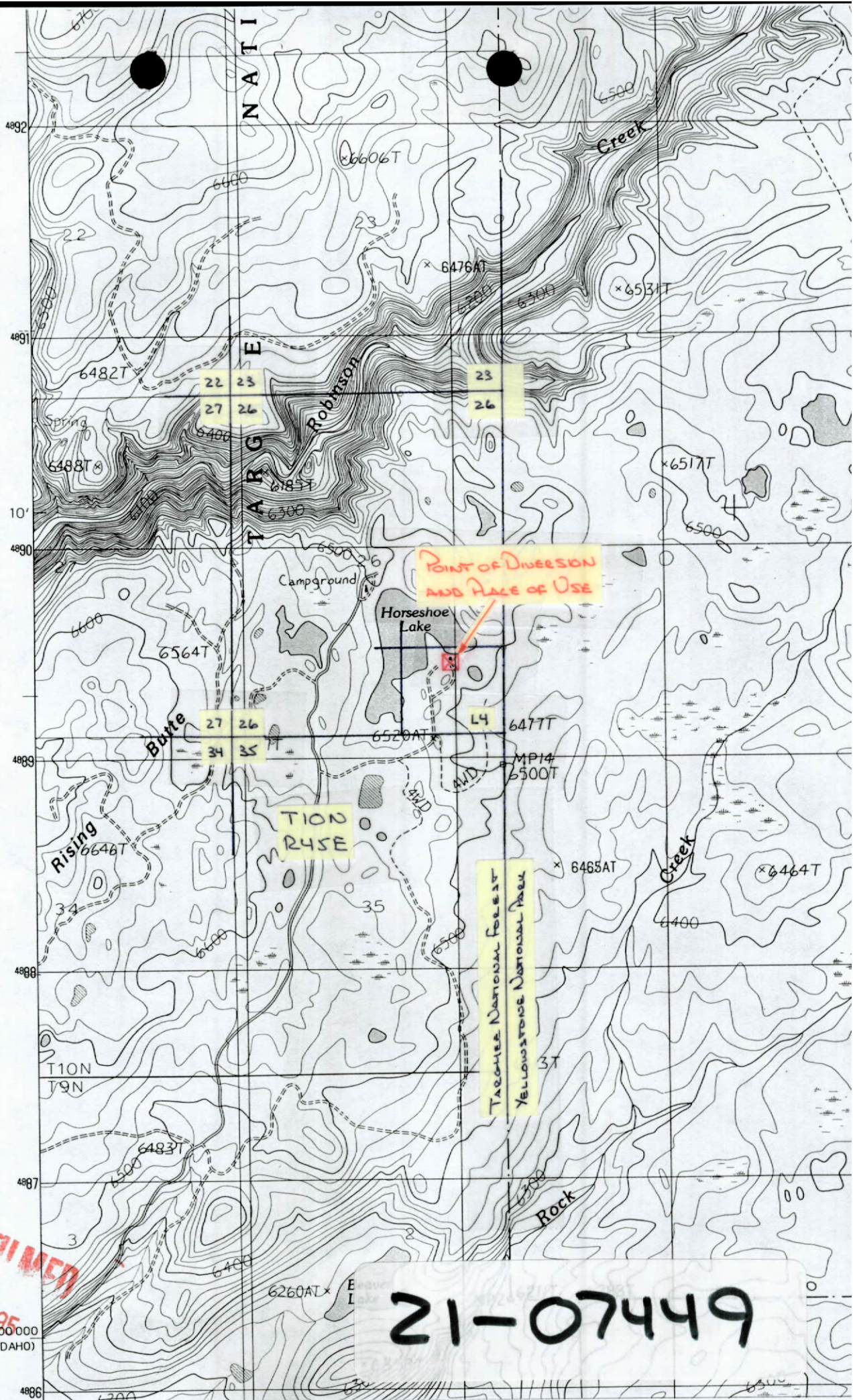
| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: STATIC WATER AT 50' AS PER Mr. RUCKER.

EST. 30 PSI OPERATING PRESSURE

**MICROFILMED**

**FEB 13 1995**



MIDWESTERN  
FEB 13 1995

900 000  
FEET (IDAHO)

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho

Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Fremont

I, Terry Weatherston  
being first duly sworn, depose and say,  
that I am the printer of THE FREMONT  
COUNTY HERALD-CHRONICLE, a semi-weekly  
newspaper printed and published in  
Fremont County, Idaho; and I do solemnly  
swear that the Notice Of Application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof  
for Two consecutive issues, the  
first publication having been made on  
November 16, 1989

and the last publication having been  
made on November 23, 1989

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 24th day of November  
in the year of 1989, before me, a Notary  
Public, personally appeared Terry  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: June 8, 1993

RECEIVED

DEC 05 1989

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

21-07449  
USDA FOREST SERVICE  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (SWSE) Sec 26 T  
10N R 45E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 9/08/1989  
In: T10N R45E S26 SWSE

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest  
criteria of Sec. 42-203C, Idaho Code. Pro-  
tests must be filed with the Director, Dept.  
of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402 on or  
before DECEMBER 4, 1989.

R. KEITH HIGGINSON  
Director

Publ. Nov. 16 and 23, 1989HC.

MICROFILMED

MAR 09 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07449

Priority: September 15, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.2 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 8, 1989; and has submitted Proof of Beneficial Use on January 8, 1991. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 06/01 to 09/30       | 0.04 CFS                 | 2.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSE), Sec. 26, Township 10N, Range 45E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 45E 26 Lot 4(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Domestic use is for a summer camp.

MICROFILMED  
FEB 13 1995

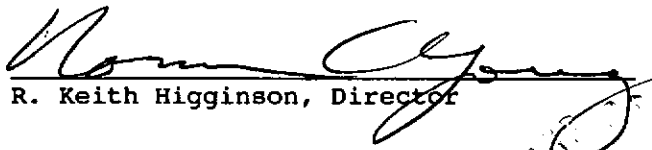
State of Idaho  
Department of Water Resources

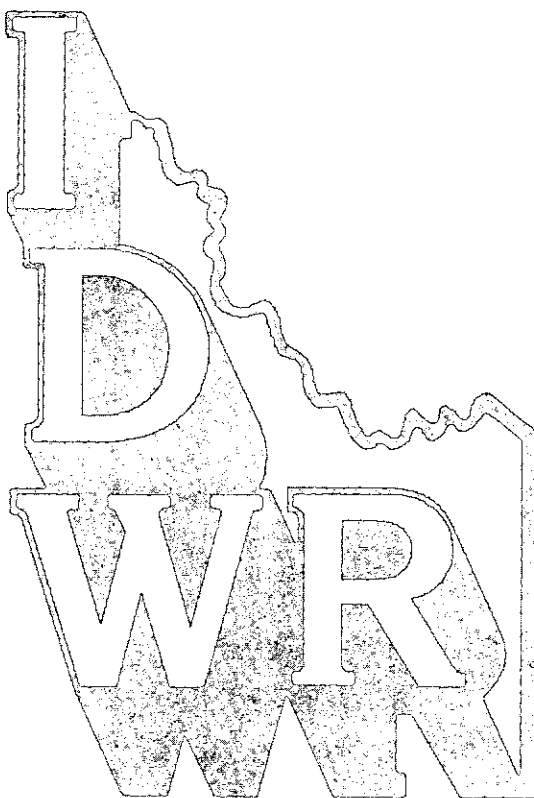
# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07449

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 5<sup>th</sup>  
day of FEBRUARY, 1995.

Acting for

  
R. Keith Higginson, Director



MICROFILMED  
FEB 13 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7449 IN THE  
NAME OF US FOREST SERVICE

)  
) ORDER OF REINSTATEMENT  
)  
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

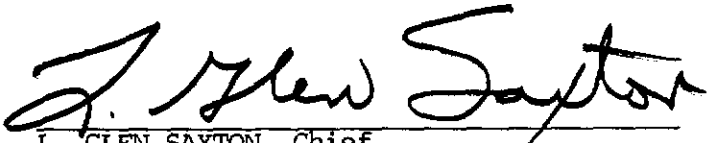
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 8, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7449 be REINSTATED and the priority advanced to September 15, 1989.

Dated this 30<sup>th</sup> day of January, 1991.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

**MICROFILMED**

MAR 04 1991

RECEIVED

JAN 08 1991

## STATE OF IDAHO

Department of Water Resources  
Eastern District Office

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ NADate 1-8-91

Receipt No.

Received by HWS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07449 Telephone No. (208) 624-3151Name(s) of Permit Holder(s): United States of America - Forest ServicePost Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445Source of Water: GroundwaterIf ground water, well driller's name: Dennings Well Drilling Date drilled: Aug 8, 1989

Extent of Use:

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| Domestic <u>one</u> (No. of households)  | Irrigation _____ (No. of acres)         |
| Stockwater _____ (No. and type of stock) | Other <u>Commercial cabins, RV Park</u> |

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feetShow date water was first diverted and beneficially used under this permit: September 8, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

S.E. "Lou" Woltering, District Ranger (208) 652-7442  
Name Telephone No.U.S. Forest Service, Ashton Ranger District, Highway 20, Ashton, ID 83445  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Date 1/3/91

Signature (and title if on behalf of a company or organization)

(for) J.S. TIXIER, Regional Forester

MAR 11 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 21-07449

Proposed Priority: September 8, 1989      Maximum Diversion Rate: 0.04 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 06/01 to 09/30       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( SWSE), Sec. 26, Township 10N, Range 45E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 45E 26      SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for a summer camp.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

28<sup>th</sup> day of December, 1989

**MICROFILMED**

MAR 09 1990

*R. Keith Higginson*  
for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRICULTURE  
Address: FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: LOT 4( SWSE), Sec. 26, Township 10N, Range 45E  
FREMONT County

4. Water will be used for the following purposes:

| Purpose  | From  | To    | CFS   | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 06/01 | 09/30 | 0.040 |      |    |

5. Total quantity to be appropriated is:  
0.040 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

WELL & PUMP TO CAMP FACILITIES

b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 401  
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

9. Place of Use: DOMESTIC

TWN RGE SEC  
10N 45E 26 Lot 4<sup>\*</sup>(SWSE)

**MICROFILMED**

MAR 09 1990

10. Describe any other water rights used for the same purposes.

\* kw 12-19-89

11. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [x]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James H. Tixier  
Applicant  
(for) J.S. TIXIER, Regional Forester

Received by CW Date 9-08-89 Time 1:00 P Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Receipted by HWT # E010203 Date 9-8-89  
Publication prepared by RB Date 11-16-89 Published in Herald Chronicle  
Publication approved RB Date 12-6-89

**MICROFILMED**

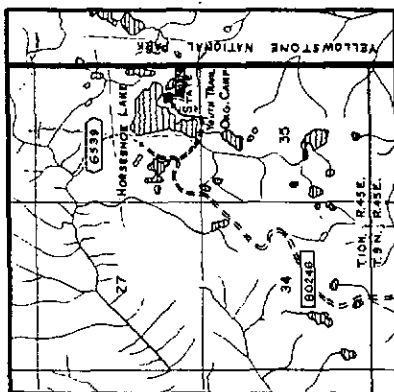
MAR 09 1990

**Township 10 N, Range 45 E, Section 26**

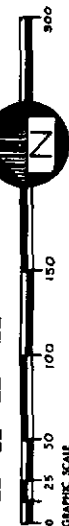
**Lot 4**

LODGE POLE PINE

VICINITY MAP  
SCALE 1" = 2 MILES



DEC 28 7 10 N. 243 E. PM 8.12

[illegible]

**MICROFILMED**

MAR 09 1990

19

三

## he

3/89

Drilling Permit No. 21-89-Z-003Water Permit No. 21-7449

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources  
**DRILLING PERMIT**

**RECEIVED**

AUG 25 1989

Department of Water Resources  
Eastern District Office

1. Applicant Idaho State - DHW - Youth Service Center
2. Address PO Box 40 - No. Parker Hiway, St. Anthony, ID 83445  
Telephone 624 3462  
( ) Well Owner ( ) Well Operator (xx) Other, specify Lessor
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. 4,  
Sec. 26, Twp. 10N, Rge. 45E, County Fremont,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
( ) Domestic ( ) Stockwater ( ) Monitoring  
No. of households \_\_\_\_\_ No. of livestock \_\_\_\_\_  
( ) Irrigation ( ) Industrial ( ) Municipal  
( ) Injection (xx) Other, Specify Recreation  
.04 CFA
5. Well construction information:  
( ) New well ( ) Deepen (xx) Replace  
Proposed surface diameter 8" Maximum depth 450'  
Anticipated bottom hole temperature:  
(xx) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)
6. Anticipated construction start date 8-8-89
7. Well Driller (if known) Dennings Well Drilling ✓  
Address PO Box 460, Ucon, ID 83454
8. Applicant's signature *W. James Rung*  
Title Assist. Admin. Director - YSC  
Date August 24, 1989

**MICROFILMED**

MAR 09 1990

\*\* Fee is \$10 for single family domestic. Other uses may be up to \$100.

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is \_\_\_\_\_.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed \_\_\_\_\_

Title \_\_\_\_\_

**MICROFILMED**

MAR 09 1990

Received by HWT Fee 10<sup>00</sup> ✓ Date 9-8-89

Receipt No. E010203 Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_

0010

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

21 7449  
Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.A - FOREST SERVICE Phone 208-624-3151  
Post office address P.O. BOX 208, ST. ANTHONY, ID. 83445
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot 4  
Sec. 26 Township 10 N Range 45 E B.M. FREMONT County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for DOMESTIC purposes from June 1 to Sept. 30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 CFS and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. well + pump to camp  
facilities
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 8" to 6" inches; proposed depth of well is 401 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

MAR 09 1990

Remarks: Property is leased to State of Idaho for use as a summer camp for youth committed to Health & Welfare.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

\* Recreation

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

377-100-1000

MICROFILMED

MAR 09 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Targhee NATIONAL Forest  
Raula Sorenson, A.D.  
(Applicant)

**MICROFILMED**

MAR 09 1990

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

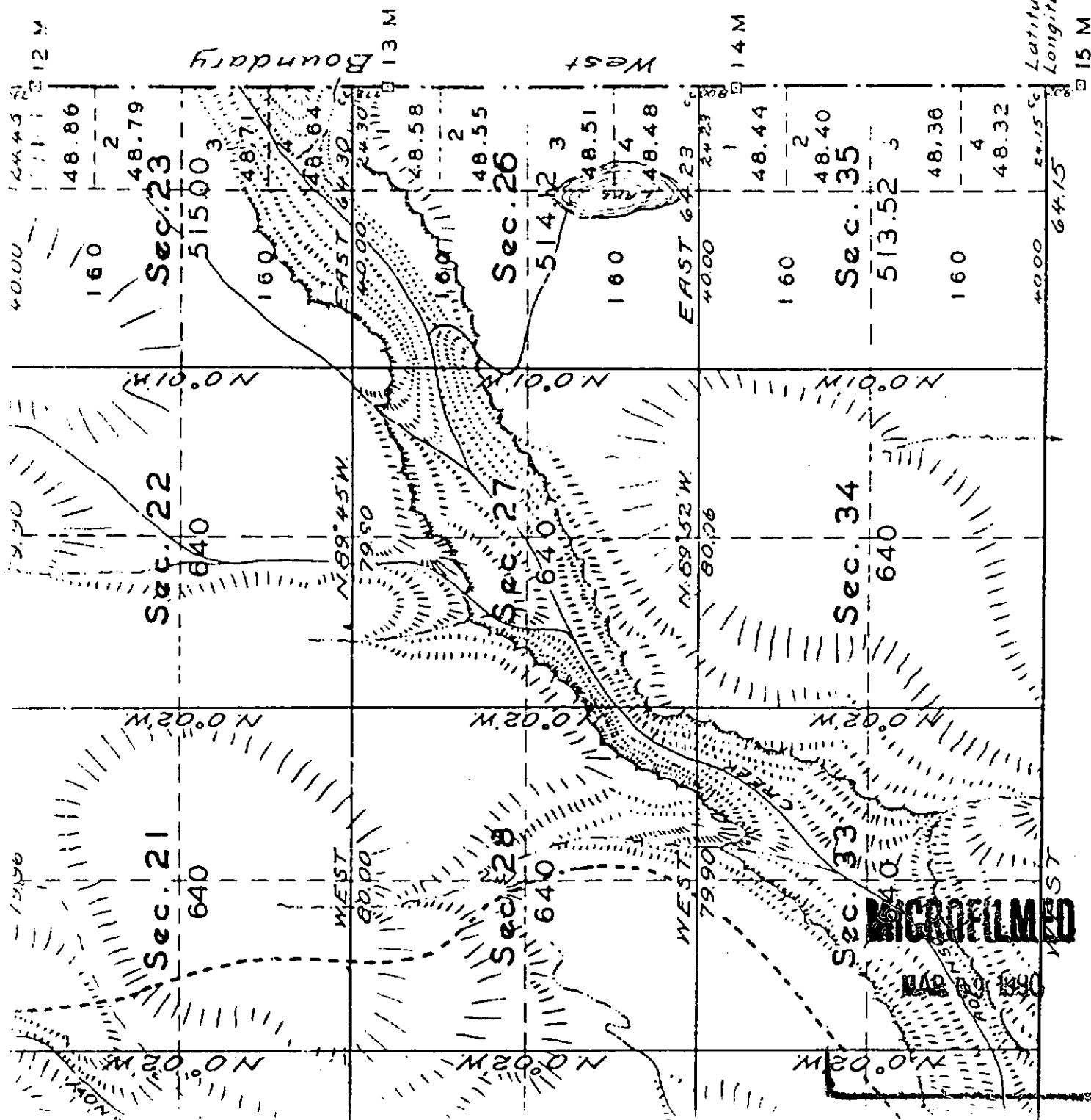
Publication prepared by *RB* \_\_\_\_\_ Date *11-16-89* Published in *Herald-Examiner*

Fee \$ *30.00*

Received by *HWS* \_\_\_\_\_ Date *9-8-89*

Received by *QW* \_\_\_\_\_ Date *9-08-89* Time *1:00 p.* Preliminary check by \_\_\_\_\_

# YELLOWSTONE



1 270 000 FEET  
(WYO.)

T. 10 N.  
T. 9 N.

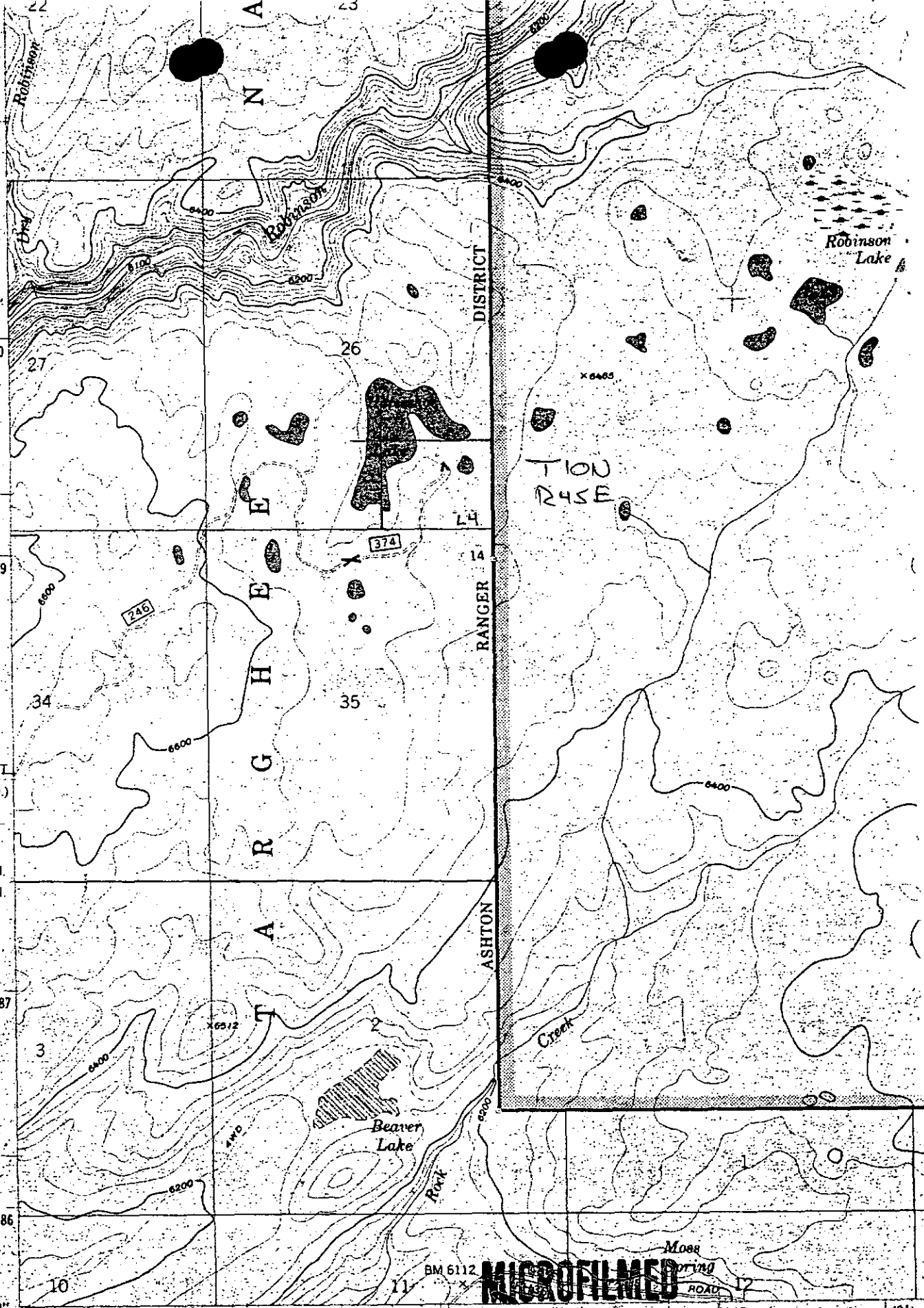
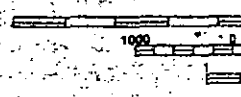
44°07'30"  
111°07'30"

230 000 FEET (WYO.)

MAR 09 1990

CONTOUR INTERVAL 40 FEET  
National Geodetic Vertical Datum of 1929

Lake  
Lake  
FILL





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 9, 1995

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07449

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

**RECEIVED**

FEB 13 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07449 DATE 1-30-95

|               |                                                                     |                                                                                                                                                                                                                                                                     |
|---------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                  |
| PRIORITY DATE | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Advance? <u>YES</u> Advanced to: <u>9-15-89</u><br>Order to reinstate needed? <u>Done</u><br>Incorrect fee for rate recommended? <u>NA</u>                                                                                                                          |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                                                                                     |
| POINT OF DIV  | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                                                          |
| PLACE OF USE  | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                                                          |
| DIV RATE      | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Permit/fee limits: <u>.04 CFS</u><br>Meas Q = _____ Theo Q = <u>.05</u> Recommend: <u>.04</u><br><u>5760 GPD X 122 DAYS = 702720</u><br><u>702720 = 2.2 cfs</u><br>Combined rates exceed capacity _____                                                             |
| ANNUAL VOLUME | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Volume Limit: _____ Season: <u>6-1 to 9-30 (122 days)</u><br>Calculations: _____<br>Flow limit: <u>.04</u> cfs x <u>122</u> x 1.9835 = <u>9.6</u><br>Combined volumes exceed capacity/allowable _____                                                               |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                                                                                     |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple p/d(s) in 1/4 1/4? _____<br>Other _____                                                                                                                                                                                                                    |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br><u>048</u> <input checked="" type="checkbox"/> Other <u>NONTRUST</u> Heat/Cool/ Fish verified _____<br>(DELETE 049 when domestic use) |
| COMMENTS:     | _____                                                               |                                                                                                                                                                                                                                                                     |

|                 |            |            |                        |                                     |
|-----------------|------------|------------|------------------------|-------------------------------------|
| RECOMMENDED     | CFS        | VOL        | SRBA Claim Filed       | <u>YES</u>                          |
| <u>Domestic</u> | <u>.04</u> | <u>2.2</u> | Adjustment Memo Needed | <u>YES</u>                          |
| _____           | _____      | _____      | LICENSE                | <input checked="" type="checkbox"/> |
| _____           | _____      | _____      | 1ST AMENDMENT LETTER   | _____                               |
| _____           | _____      | _____      | FINAL AMENDMENT LETTER | _____                               |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 09 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 21-07449

1. USDA - Forest Service  
Targhee National Forest  
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: ELMER ZUCKER EXAM DATE: 6-25-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: MANAGER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
| *         | 4         |     | SW  | SE  | 20   | 10N  | 4SE  | FREMONT | USGS, ONSITE                    |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 4SE | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L4 |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

APPROVED  
FEB 13 1995

\* See attached adjustment memo. BC

MICROFILMED

Ex. 30 PSI OPERATING PRESSURES

2. Measurements: Static water at 50' as per Me. Lockett.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

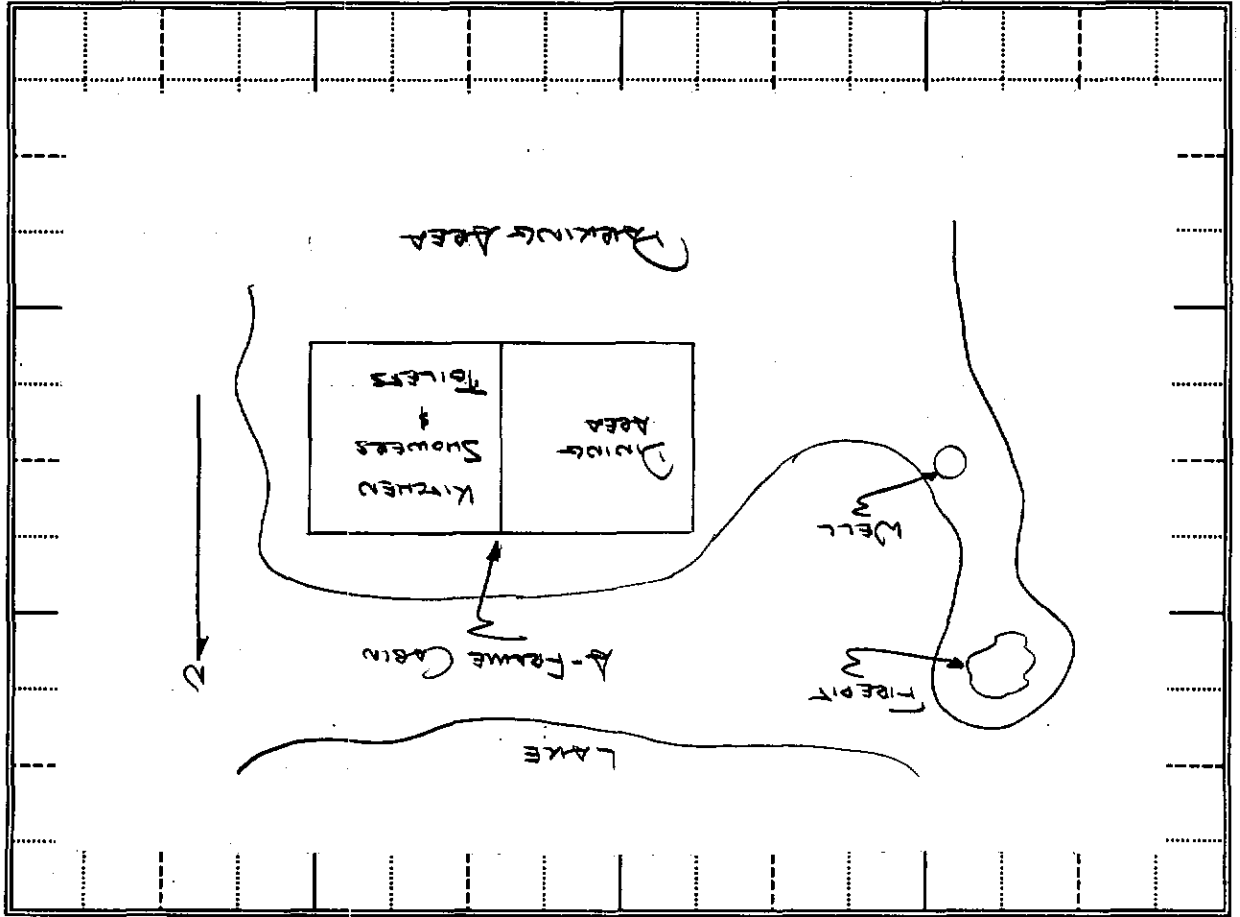
D. FLOW MEASUREMENTS

\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No. * | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|----------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                        | Mylers     | 1  | SG102            | Mylers    | 1 1/2"                            |
|                                        |            |    |                  |           |                                   |
|                                        |            |    |                  |           |                                   |

4.

Scale: 1" = \_\_\_\_\_  
Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
point(s) of diversion and place(s) of use (required).  
Aerial Photo Attached \_\_\_\_\_  
(required for irrigation of 10+ acres)  
Photo of Diversion and System Attached \_\_\_\_\_



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, SUBMERSIBLE PUMP TO PIPE LINE TO A-FRAME DINING-HALL AND  
SHOWERS AT YOUTH SERVICES CAMP ON HORSESHOE LAKE, ASHTON  
R.D., TARGHEE NAT'L FOREST. WELL SUPPLIES KITCHEN, TOILETS  
AND SHOWERS IN A-FRAME FOR MAXIMUM OF 18 TO 20 PEOPLE.  
IN USE 6-1 TO 9-80.

\*-DUE TO NUMBER OF YOUTHS PRESENT AND SENSITIVITY OF USE  
OF FACILITY (JUVENILE DETENTION CENTER), NO PHOTOGRAPHS  
WERE USED TO DOCUMENT USE. AS PER REQUEST OF MR. RUCKER.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED

FEB 13 1995

# F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

SEE ATTACHMENT

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated} \times (\text{Irrigation Requirement})) =$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$$

2. Volume Calculations for Other Uses:

SEE ATTACHMENT

## H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

*Domestic*

From

To

6-1

9-30

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afa)

0.90

## 2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

X None

Other

Totals:

0.04

0.90

## I. AUTHENTICATION

Field Examiner's Name

*Paul D. Meyer*

Date

*1-4-95*

Reviewer

*Keith C. Wilson*

Date

*1/4/95*

SEAL

MICROFILMED

FEB 13 1995

\* See attached adjustment explanation memo.

MEMORANDUM

TO: File 21-07449 / U.S. Forest Service  
FROM: Brenda Chapman  
DATE: January 30, 1995  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. SYSTEM DESCRIPTION

1. The Point of Diversion and Place of Use is located in Lot 4 of Section 26 rather than Section 20. The exam map and permit confirms the located.

G. VOLUME CALCULATIONS

Volume recommendation changed to 2.2 af based on the following:

12 fixtures @ 2gpm/fixture x 4 hr per day = 5760 gpd  
122 days x 5760 gpd = 702720 gal  
702720 gal / 325850 = 2.15 [2.2] af

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Domestic       | 6-01 to 9-30  | .04         | 2.2        |

See item G.

APPROVED  
FEB 18 1995

$$Q_{THEOR} = \frac{1 \text{ HP} (8.814) \cdot 7 \text{ EFF}}{50' \text{ LIFT} + (30 \text{ PSI} \cdot 2.308)} = 0.05 \text{ CFS}$$

$$Q_{DOM} \Rightarrow \text{ESTIMATE } 12 \text{ FIXTURES @ } 2 \text{ GPM/FIXTURE} = 24 \text{ GPM}$$

$$24 \text{ GPM} / 448.8 = 0.05 \text{ CFS}$$

LIMITED TO 0.04 CFS BY PERMIT

$$AFA_{DOM} \Rightarrow \text{ESTIMATE } 4 \text{ HR/DAY DIVERSION}$$

$$24 \text{ GPM} \times 60 \text{ MIN/HR} \times 4 \text{ HR/DAY} = 5760 \text{ GPD}$$

$$\text{PERIOD OF USE} \Rightarrow 6-1 \text{ TO } 9-30 \Rightarrow 122 \text{ DAYS}$$

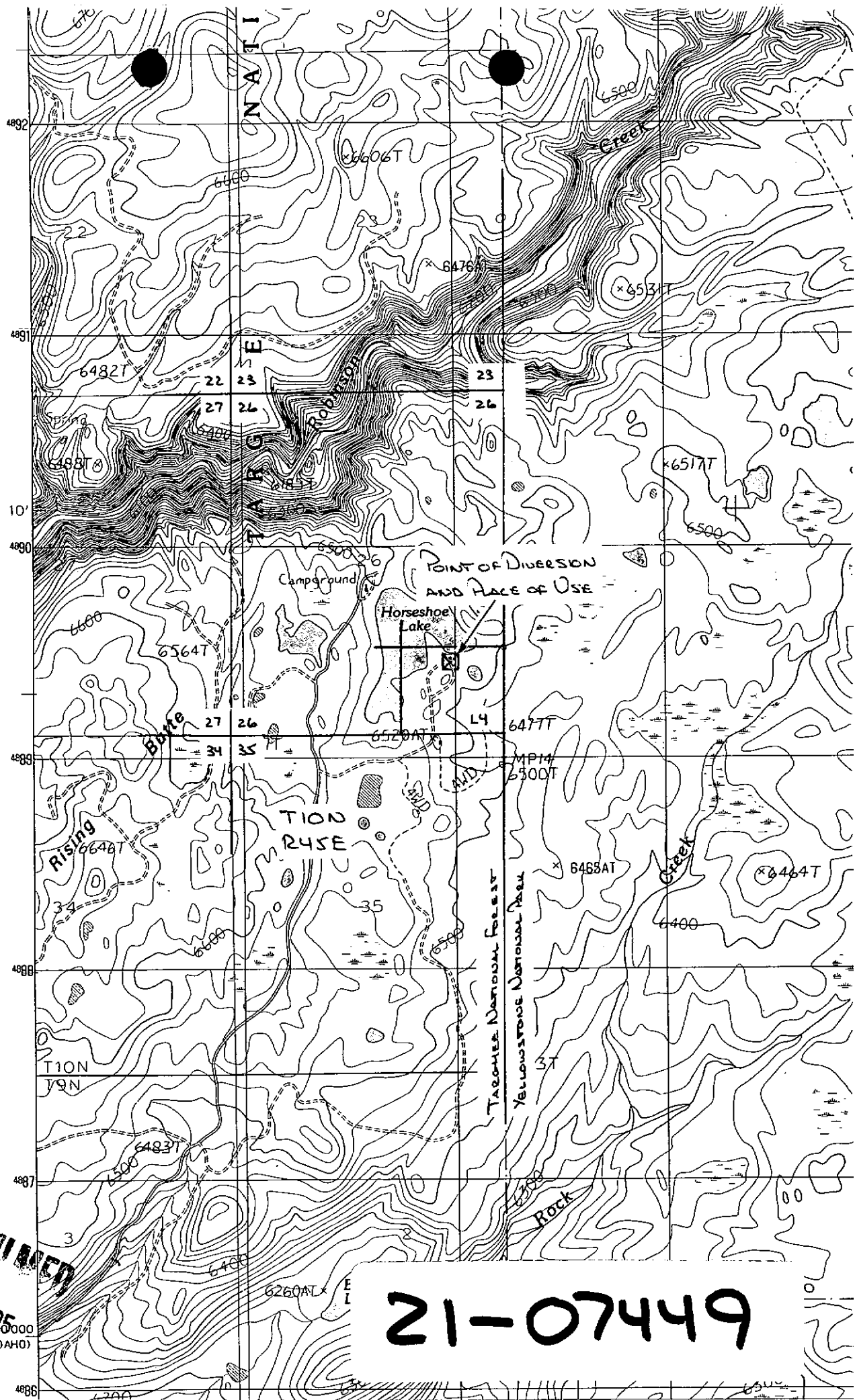
$$122 \text{ DAYS} \times 5760 \text{ GPD} = 336720 \text{ GPDY}$$

$$* \quad 336720 \text{ GPDY} / 374400 \text{ GPDFA} = \underline{\underline{0.90 \text{ AFA}}}$$

\* See attached adjustment memo. *EC*

Microfilm  
FEB 13 1995

21-07449



REPRODUCED

FEB 13 1995  
300000  
FEET (IDAHO)

21-07449

February 12, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07449

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

MAR 1 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7449

Date: 1-17-91

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☐ Surface water  
☒ Groundwater  
1. well log in file  
2. drilling permit  
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*needs wc & D.P.*

Priority Calculation:

Date proof received

Jan 8, 1991 8

Date proof due

Jan 1, 1991 - 1

No. of days late

= 7

Priority date

Sept 8, 1989 + 251

NEW PRIORITY DATE

Sept 15, 1989 = 258

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Administration

# WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

(Forest Service)

Name U.S. Dept. of Agriculture

Address St. Anthony, Idaho 83445

Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 5.5 inches Total depth 306 feet

Casing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter        | From          | To             |
|-------------------|-----------------|---------------|----------------|
| <u>250</u> inches | <u>6</u> inches | <u>1</u> feet | <u>71</u> feet |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

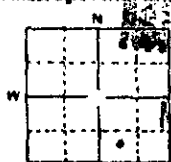
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal? ☒ Yes ☐ No To what depth 71 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



County Franklin

\_\_\_\_\_ % Sec. \_\_\_\_\_ T. \_\_\_\_\_ N. \_\_\_\_\_ R. \_\_\_\_\_ E. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 60 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality Good

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| _____            | _____     | _____        |
| _____            | _____     | _____        |
| _____            | _____     | _____        |
| _____            | _____     | _____        |

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth |     | Material          | Water |    |
|---------------|-------|-----|-------------------|-------|----|
|               | From  | To  |                   | Yes   | No |
| 6             | 0     | 1   | Topsoil           |       |    |
|               | 1     | 4   | Broken Rock Silt  |       |    |
|               | 5     | 4.1 | " "               |       |    |
|               | 4.1   | 4.4 | Broken Rock Firm  |       |    |
|               | 4.4   | 70  | Broken Rock       |       |    |
|               | 70    | 76  | Rock Fractured    |       |    |
|               | 76    | 90  | Rock Firm         |       |    |
|               | 90    | 94  | Basalt Firm       |       |    |
|               | 94    | 117 | Basalt Soft       |       |    |
|               | 117   | 106 | Shale Firm        |       |    |
|               | 106   | 204 | Shale Broken Silt | X     |    |
|               | 204   | 220 | Shale Ice Soft    |       |    |
|               | 220   | 238 | Shale Firm        |       |    |
|               | 238   | 240 | Silt Sand         | X     |    |
|               | 240   | 245 | " "               |       |    |
| 6             | 245   | 306 | Shale Firm        | X     |    |

## 10.

Work started 7-17-76 finished 9-22-76

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Andrew Neil Drilling Contractors

Driller's or Firm's Name \_\_\_\_\_ Number \_\_\_\_\_

268 E. 17th St. Idaho Falls, Idaho

Address \_\_\_\_\_

Signed By Andrew Neil

Date 3/18/77

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



United States  
Department of  
Agriculture

Forest  
Service

Targhee  
National  
Forest

P.O. Box 208  
St. Anthony, ID 83445

RECEIVED

JAN 08 1991

2540

January 3, 1991

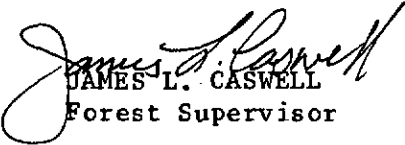
Department of Water Resources  
Eastern District Office

Mr. Harold Jones  
Department of Water Resources  
Eastern District Office  
150 Shoup, Suite 15  
Idaho Falls, Idaho 83402

Dear Mr. Jones:

Please find attached Proof of a Beneficial Use for Permit number 21-07449. If you have any questions contact Mark Moulton at this office.

Sincerely,

  
JAMES L. CASWELL  
Forest Supervisor

Enclosures

MAILED

JAN 10 1991

Caring for the Land and Serving People



January 7, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 21-07449

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED

MAR 04 1991

CERTIFICATION OF MAILING

I hereby certify that on 1-10-91  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

138545

October 31, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 21-07449

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**RECEIVED**

MAR 04 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
December 29, 1989

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P21-07449

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

**MICROFILMED**

MAR 09 1990

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

**MAR 09 1990**

29-Nov-1989

U.S. Department of Agriculture  
Forest Service  
Federal Building  
324 25th St.  
Ogden, UT 84401

RE: Application for Permit No. 21-7449

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right Permit. This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

MAR 09 1990

THE FREMONT COUNTY HERALD-CHRONICLE  
St. Anthony, Idaho  
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, Terry Weatherston  
being first duly sworn, depose and say,  
that I am the printer of THE FREMONT  
COUNTY HERALD-CHRONICLE, a semi-weekly  
newspaper printed and published in  
Fremont County, Idaho; and I do solemnly  
swear that the Notice Of Application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof  
for Two consecutive issues, the  
first publication having been made on

November 16, 1989

and the last publication having been  
made on November 23, 1989

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

*Terry Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 24th day of November  
in the year of 1989, before me, a Notary  
Public, personally appeared Terry  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

*Lynda L. L...*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: June 8, 1993

RECEIVED

DEC 05 1989

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

21-07449

USDA FOREST SERVICE

P.O. BOX 1208

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSE) Sec 26 T

10N R 45E

Use: DOMESTIC (040 CFS)

Date Filed: 9/08/1989

In: T10N R45E S26 SWSE

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest  
criteria of Sec. 42-203C, Idaho Code. Pro-  
tests must be filed with the Director, Dept.  
of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402, on or  
before DECEMBER 7, 1989.

R: KEITH HIGGINSON

Director

Publ: Nov. 16 and 23, 1989 HC

MICROFILMED

MAR 09 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 28, 1989

HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

MAR 09 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

**MICROFILMED**

MAR 09 1990

21-07449

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSE) Sec 26 T 10N R 45E

Use: DOMESTIC ( .040 CFS)

Date Filed: 9/08/1989

In: T10N R45E S26 SWSE

**MICROFILMED**

MAR 09 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/07/1989 & 12/14/1989

**MICROFILMED**

MAR 09 1990



United States  
Department of  
Agriculture

Forest  
Service

Targhee  
National  
Forest

P.O. Box 208  
St. Anthony, ID 83445

2540

November 22, 1989

Mr. Harold Jones  
Department of Water Resources  
Eastern District Office  
150 Shoup, Suite 15  
Idaho Falls, Idaho 83402

RECEIVED

NOV 24 1989

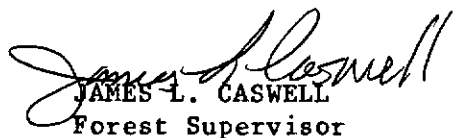
Department of Water Resources  
Eastern District Office

Dear Mr. Jones:

Please find attached the Application for Permit number 21-07449. This application had previously been sent to you under the wrong signature. No other changes have been made to the application other than to correct the signature. We have included a map of the proposed point of diversion and place of use, since it appears that no map was included with the first application. Please continue processing this application and retain the the enclosed application as the origanial.

If you have any questions concerning this matter contact Mark Moulton of this office.

Sincerely,

  
JAMES L. CASWELL  
Forest Supervisor

enclosure

MICROFILMED

MAR 09 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 7, 1989

HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

MAR 09 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

**MICROFILMED**

MAR 09 1990

21-07449

USDA FOREST SERVICE  
P.O. BOX 208  
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSE) Sec 26 T 10N R 45E

Use: DOMESTIC ( .040 CFS)

Date Filed: 9/08/1989

In: T10N R45E S26 SWSE

RECORDED & INDEXED

MAR 09 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted base[REDACTED] the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 4, 1989.

R. Keith Higginson, Director

Published 11/16/1989 & 11/23/1989

**MICROFILMED**

MAR 09 1990



# STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE YOUTH SERVICES CENTER

Box 40  
St. Anthony, Idaho 83445

[208] 624-3462

Kurt C. Friedenauer  
Administrative Director

September 7, 1989

Mr. Harold W. Jones  
Water Right Supervisor  
Dept. of Water Resources  
150 Shoup Ave, Suite 15  
Idaho Falls, ID 83402

RECEIVED

SEP 11 1989

Department of Water Resources  
Eastern District Office

Mr. Jones:

Enclosed are the application for the permit for our well located at the Horseshoe Lake camp along with the well drilling permit application.

This is per your instructions by telephone. If there are any further questions on this, please contact me immediately.  
Thank you.

Sincerely,

*A. Laron Kunz*

A. Laron Kunz  
Assist. Admin. Director

Enc. 2 applications  
2 checks

cc: Fiscal  
File

MICROFILMED

MAR 09 1990