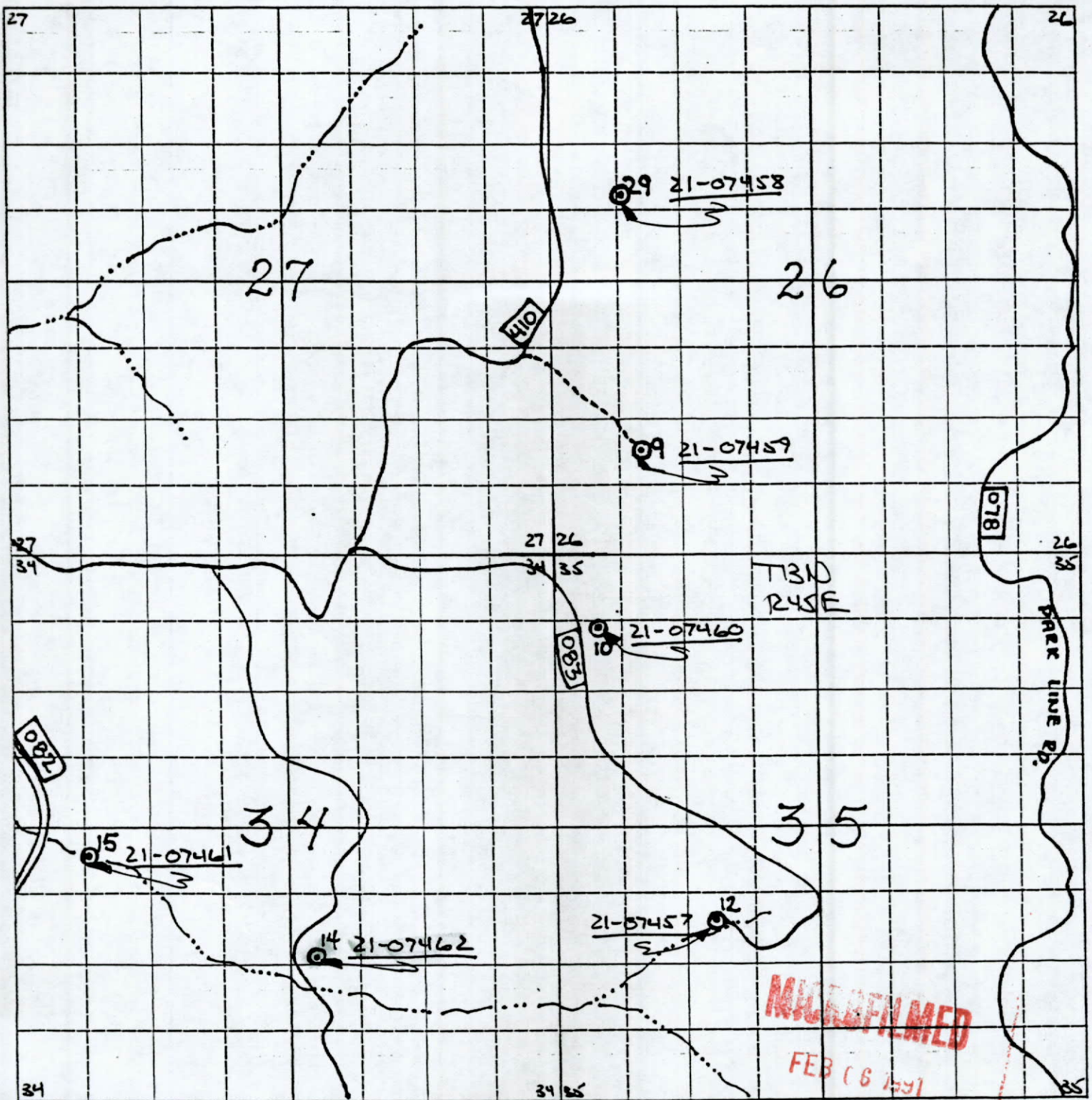


POND 29: R. 45 E., T. 13 N. S. 26 (SW of NW) POND 15: R. 45 E., T. 13 N. S. 34 (NW of SW)
 POND 9: R. 45 E., T. 13 N. S. 2 SW of SW) POND 14: R. 45 E. 13 N. S. 34 (NW of SE)
 POND 10: R. 45 E., T. 13 N. S. 35 (NW of NW) POND 12: R. 45 E., T. 13 N. S. 35 (NE of SW)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07462

Priority: October 1, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

8.0 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1990; and has submitted Proof of Beneficial Use on August 27, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	7.9 AF
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 34, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE

TWN RGE SEC

13N 45E 34

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

MAY 24 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07462

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Point of diversion is located within Island Park Ranger District, Targhee National Forest, Pond 14, North Fork Burn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of MAY, 1993.

Acting for

R. Keith Higginson, Director

MAY 24 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07462

Proposed Priority: October 1, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 34, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE
TWN RGE SEC

13N 45E 34 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Point of diversion is located within Island Park Ranger District, Targhee National Forest, Pond 14, North Fork Burn.

MICROFILMED

FEB 16 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07462

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 06 1991

RECEIVED

AUG 22 1990

Ident. No. 21-07462

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRICULTURE
Address: FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
208-000-0000
2. Source: UNNAMED STREAM
Trib. to: SINKS
3. Location of Point of Diversion: NWSE Sec. 34, Township 13N, Range 45E
FREMONT County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
WILDLIFE STORAGE	05/01	11/15			0.10
WILDLIFE WATER	05/01	11/15	0.02		
5. Total quantity to be appropriated is:
0.02 CFS (and/or) 0.10 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DOZER-BUILT PIT FED BY SNOWMELT AND RUNOFF.
 - b. Height of storage dam feet; active reservoir capacity 0.10
acre-feet; total reservoir capacity 0.10 acre-feet; period of
year when water will be diverted to storage: 5/01 to 11/15 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
WATER SUPPLY FOR WILDLIFE
9. Place of Use: WILDLIFE STORAGE
TWN RGE SEC
13N 45E 34 NWSE
10. Describe any other water rights used for the same purposes.
N/A

MICROFILMED

FEB 06 1991

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

ISLAND PARK RANGER DISTRICT, TARGHEE NATIONAL FOREST
DESIGNATION: POND 14, NORTH FORK BURN

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James H. Libwell
Applicant

(for) J.S.TIXIER, Regional Forester

Received by HWS Date 8-24-90 Time 3:52 Preliminary check by _____

Fee \$ 30⁰⁰ Receipted by HWS # E015285 Date 10-01-90

Publication prepared by LB Date 10-18-90 Published in Herald-Chronicle

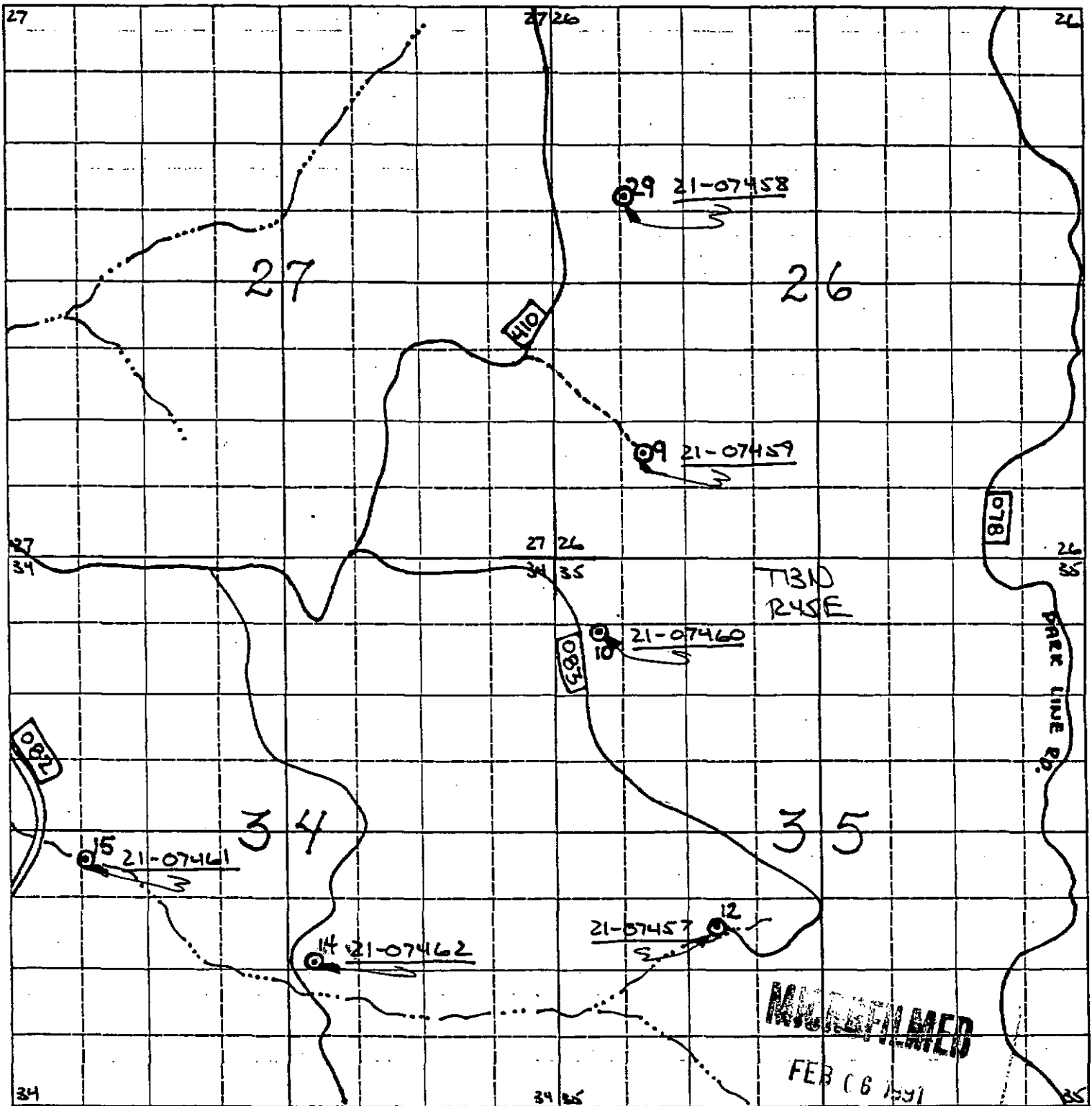
Publication approved (H) Date 11-13-90

MICROFILMED

FEB 06 1991

POND 29: R. 45 E., T. 13 N. S. 26 (SW of NW) POND 15: R. 45 E., T. 13 N. S. 34 (NW of SW)
 POND 9: R. 45 E., T. 13 N. S. 2 (SW of SW) POND 11: R. 45 E. 13 N. S. 34 (NW of SE)
 POND 10: R. 45 E., T. 13 N. S. 35 (NW of NW) POND 12: R. 45 E., T. 13 N. S. 35 (NE of SW)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

I, John. DeRose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Jackson County, Idaho; and I do solemnly swear that the Notice Of Application #21-07457 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on October 18, 1990 and the last publication having been made on October 25, 1990

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston
 STATE OF IDAHO)
 COUNTY OF MADISON)

this 26th day of October in the year of 1990, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Raymond L. Smith
 Notary Public for Idaho

Notary at Rexburg, Idaho
 Commission expires: June 8, 1993.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07457
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: NESW Sec 35 T 13N R 45E
 Use: WILDLIFE STORAGE (.10 AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T13N R45E S35 NESW
 21-07458
 FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: SWNW Sec 26 T 13N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T13N R45E S26 SWNW
 21-07459
 FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE

FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: SWNW Sec 26 T 13N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T13N R45E S26 SWNW
 21-07460
 FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: NWNW Sec 35 T 13N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T13N R45E S35 NWNW
 21-07462
 FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: NWSE Sec 34 T 13N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990 - 8/24-90

In: T13N R45E S34 NWSE
 21-07463

FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: SWNW Sec 10 T 12N F 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T12N R45E S35 SWNW
 21-07464

FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: NWSE Sec 3 T 12N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T12N R45E S03 NWSE
 21-07465

FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25th ST.
 OGDEN, UT 84401
 Source: UNNAMED STREAM
 Tributary: SINKS
 Diversion Pt: SENW Sec 10 T 12N R 45E
 Use: WILDLIFE STORAGE (.10AF)
 Total Diversion: (.10 AF)
 Date Filed: 6/8/1990
 In: T12N R45E S10 SENW
 21-07466

FS
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE

MICROFILMED

FEB 06 1991

21-07462

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NWSE Sec 34 T 13N R 45E

Use: WILDLIFE STORAGE

(.10 AF)

Total Diversion:

(.10 AF)

Date Filed: 6/ 8/ 1990

In: T13N R45E S34

NWSE

MICROFILMED

FEB 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1993

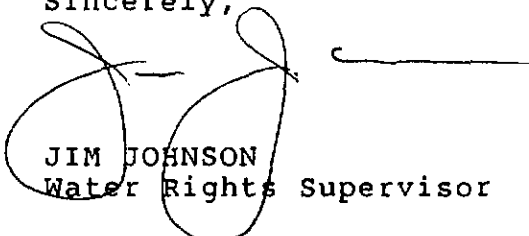
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07462

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7462 Date 4-27-93 Brenda Chapman

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>✓</u>	Disagree/Measurement
	<u>NA</u>	<u>✓</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$
			$(+ [2.31 \times])$
	<u> </u>	<u>✓</u>	System Capacity <u>.02</u>
			Allowable Amount: <u>.02</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	<u>NA</u>		Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Flow limit: <u>.02</u> x 200 x 1.9835 = <u>7.9</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>WILDLIFE + WL STORAGE</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Devices
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			Dates/Misc
			Water Dist
			App Rec'd
			Exam Made

COMMENTS: Non-Trust conditions will carry over.
On site exam not done / per. 2-26-81 General Memorandum

LICENSE ✓ AMEND SPECIAL PARAGRAPH

Stage: LICENSE

Audit: 04/27/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

PERMIT NO. 21-7462

ACCOMPANIED/ASSISTED BY:

JILL KELLY

KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson

KEITH C. WILSON
SENIOR RESOURCE AGENT

Microfilmed
MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 26 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: United States of America-Forest Service Phone No. (208) 624-3151

Current Address: 420 North Bridge Street P.O. Box 208 St. Anthony, ID. 83445

2. Accompanied by: _____ EXAM DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									U.S.G.S. Quad Map

2. Place(s) of Use:

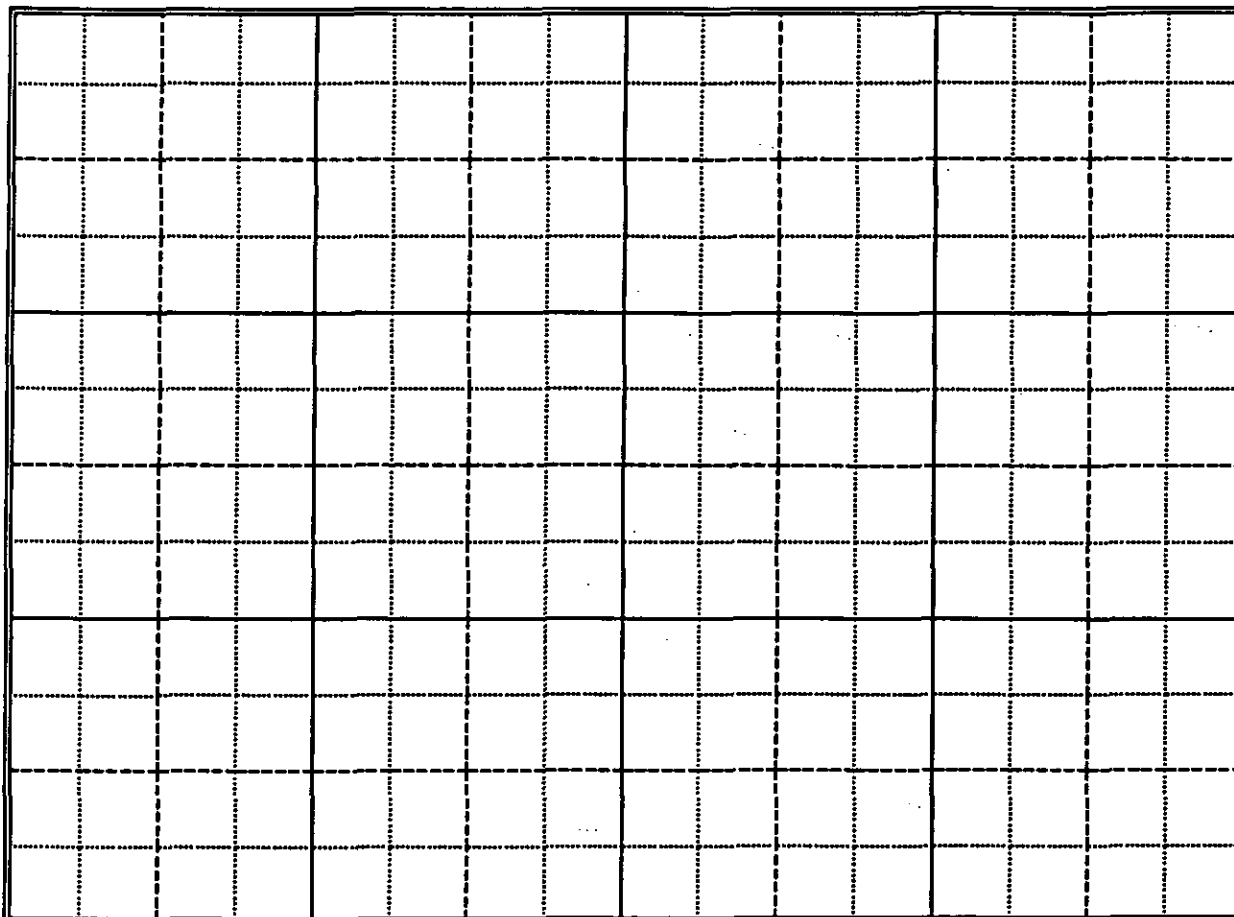
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

MAY 24 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Ltd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: See Memorandum U.S.F.S. Field Exam Ltd Feb 26 1981

MAY 24 1993

[illegible]

UNRECORDED

MAY 24 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

de minimus $Q =$ _____**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:**de minimus $V =$ _____**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater (S)</u>	_____	_____	_____	_____
<u>Wildlife (W)</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

RECORDED**MAY 24 1993**

October 2, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P O BOX 208
ST ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07462

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 13 1991

RECEIVED

STATE OF IDAHO

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

AUG 27 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07462 Telephone No. (208) 624-3151

2. Name(s) of Permit Holder(s): USDA - Forest Service

3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445

4. Source of Water: Surface run-off

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Wildlife

6. Total rate and/or volume for which proof is submitted _____ cfs 1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JILL KELLEY

(208) 558-7301

Name

Telephone No.

P.O. Box 220, Island Park, Idaho 83429

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

Aug 26, 1991
Date

James Reynolds
Signature (and title if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

NOV 13 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 21-7462

Date 9-24-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address?

Proof acceptable D.B. 9/24/91

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

LB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 29, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07462

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

FEB 06 1991

APPLICATION FOR PERMIT REVIEW

Application #: 21-741e2
Date: 1-22-91

Reviewer: Pam Skaggs³⁸

Existing:

✓ No - 26A-P17
✓ Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

✓ Water Districts *in the* WD No. 01
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - 1 (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
or Irr & Dom)
✓ Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
17K, 17G-17M(Choose One), 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09(In W.D.), 18B-P09(Size)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

RECEIVED

FEB 06 1991

[Handwritten signature]

Form No. 202a
4/87

Dist. for staffing 8-23-90
Submitted for advertising 8-28-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 8-28-90 APPLICATION NO. 21-7462
APPLICANT NAME: U.S. DEPT. OF AGRICULTURE - FOREST SERVICE

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

NOV 19 1990

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-5-90
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 10-01-90
By HWT Date 11-15-90

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS
