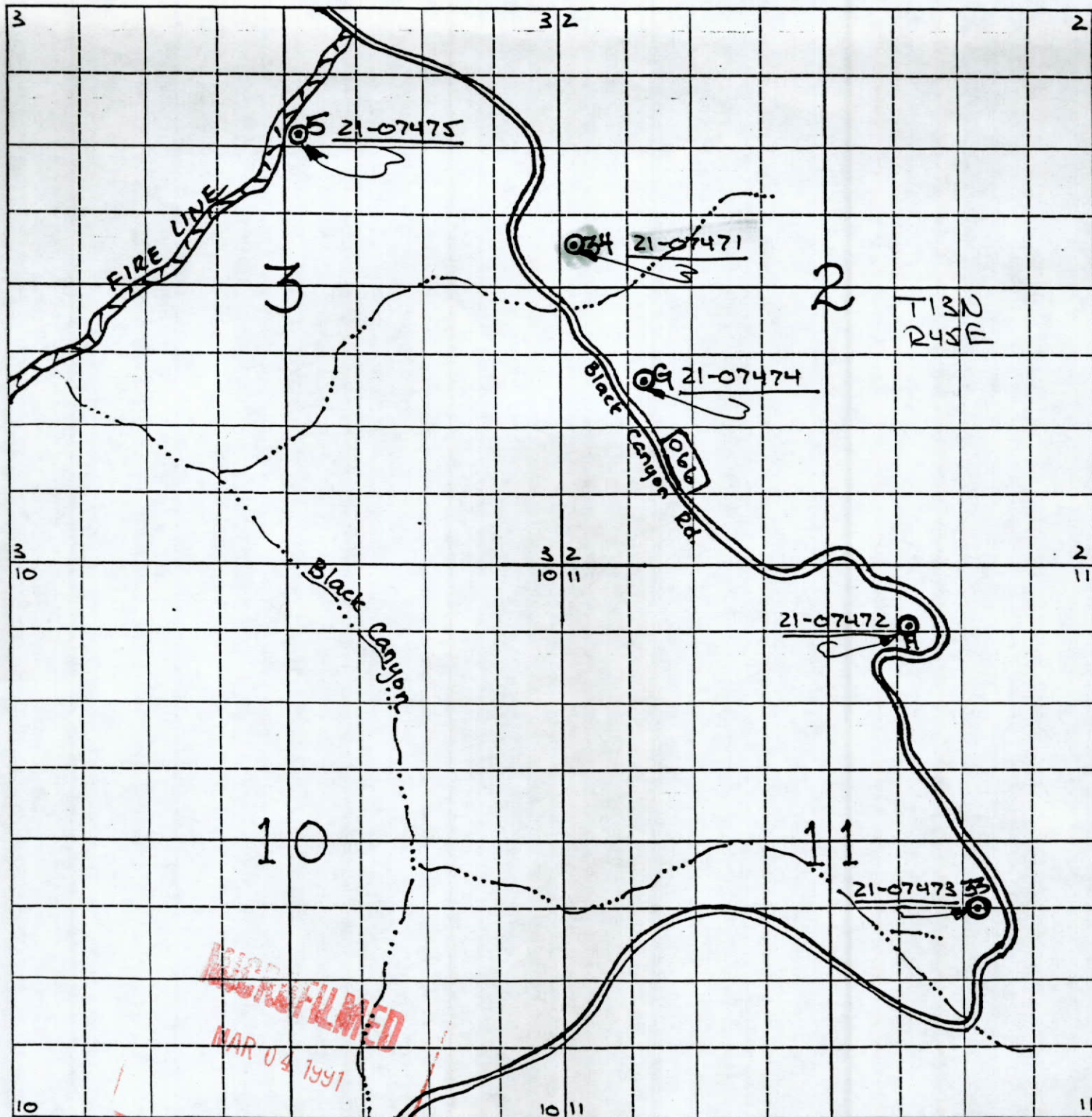


POND 5: R. 45 E, T. 13 N., S. 2 (NW of NE) POND 4: R. 45 E, T. 13 N. S. 11 (NW of NE)
 POND 34: R. 45 E, T. 13 N., S. 2 (SW of NW) POND 33: R. 45 E, T. 13 N. S. 11 (NE of SE)
 POND 9: R. 45 E, T. 13 N., S. 2 (NW of SW)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

county of publication and
as been continuously and
tedly published in said county
period of seventy eight
ve weeks prior to the first
n of the said notice.

my Weatherston

IDAHO)
MADISON)

26th day of October in
of 1990, before me, a Notary
personally appeared Terry
on, known or identified to me
person whose name subscribed
thin instrument, and being by
duly sworn, declared that the
s therein are true, and
ted to me that he executed the

My Weatherston

public for Idaho

at Rexburg, Idaho
commission expires: June 8, 1993.

NOT REFILED

MAR 04 1991

FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWNW Sec 26 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R45E S26 SWNW
21-07459
FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE

Date Filed: 6/8/1990
In: T13N R45E S35 NWNW
21-07462
DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWSE Sec 34 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990

In: T13N R45E S34 NWSE
21-07463
FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SESW Sec 10 T 12N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T12N R45E S10 SESW
21-07468

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWSW Sec 2 T 12N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T12N R45E S02 SWSW
21-07469

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.

324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWSW Sec 2 T 13N R
44E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990 - 8-24-90
In: T13N R44E S25 NWSW
21-07470

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SESW Sec 26 T 13N R
44E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R44E S26 SESW
21-07471

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWNW Sec 26 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R45E S02 SWNW
21-07474

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07471

Priority: October 1, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

8.0 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1990; and has submitted Proof of Beneficial Use on August 27, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	7.9 AF
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 2, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE

TWN RGE SEC

13N 45E 2

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 25 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

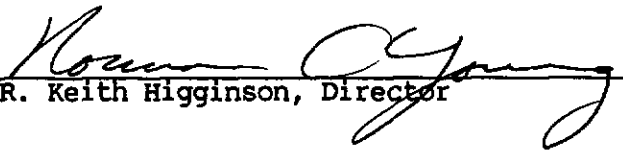
WATER RIGHT NO. 21-07471

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Point of diversion is located within Island Park Ranger District, Targhee National Forest, Pond 34, North Fork Burn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of MAY, 1993.

Acting for


R. Keith Higginson, Director

APPROVED

MAY 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07471

Proposed Priority: October 1, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 2, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE
TWN RGE SEC

13N 45E 2 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Point of diversion is located within Island Park Ranger District, Targhee National Forest, Pond 34, North Fork Burn.

RECEIVED

MAR 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07471

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

[Signature]
for R. Keith Higginson, Director

RECEIVED

MAR 04 1991

RECEIVED

AUG 22 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 21-07471

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRICULTURE
Address: FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
208-000-0000
2. Source: UNNAMED STREAM
Trib. to: SINKS
3. Location of Point of Diversion: SWNW Sec. 2, Township 13N, Range 45E
FREMONT County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
WILDLIFE STORAGE	05/01	11/15			0.10
WILDLIFE WATER	05/01	11/15	0.02		
5. Total quantity to be appropriated is:
0.02 CFS (and/or) 0.10 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DOZER-BUILT PIT FED BY SNOWMELT AND RUNOFF.
 - b. Height of storage dam feet; active reservoir capacity 0.10
acre-feet; total reservoir capacity 0.10 acre-feet; period of
year when water will be diverted to storage: 5/01 to 11/15 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
WATER SUPPLY FOR WILDLIFE
9. Place of Use: WILDLIFE STORAGE

TWN RGE SEC
13N 45E 2 SWNW
10. Describe any other water rights used for the same purposes.
N/A

RECEIVED

MAR 04 1991

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

ISLAND PARK RANGER DISTRICT, TARGHEE NATIONAL FOREST
DESIGNATION: POND 34, NORTH FORK BURN

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James B. Cornell
Applicant
(for) J.S. TIXIER, Regional Forester

Received by HWT Date 8-24-90 Time 3:52 Preliminary check by _____

Fee \$ 30⁰⁰ Received by CU # E015285 Date 10-01-90

Publication prepared by RB Date 10-18-90 Published in Herald Chronicle

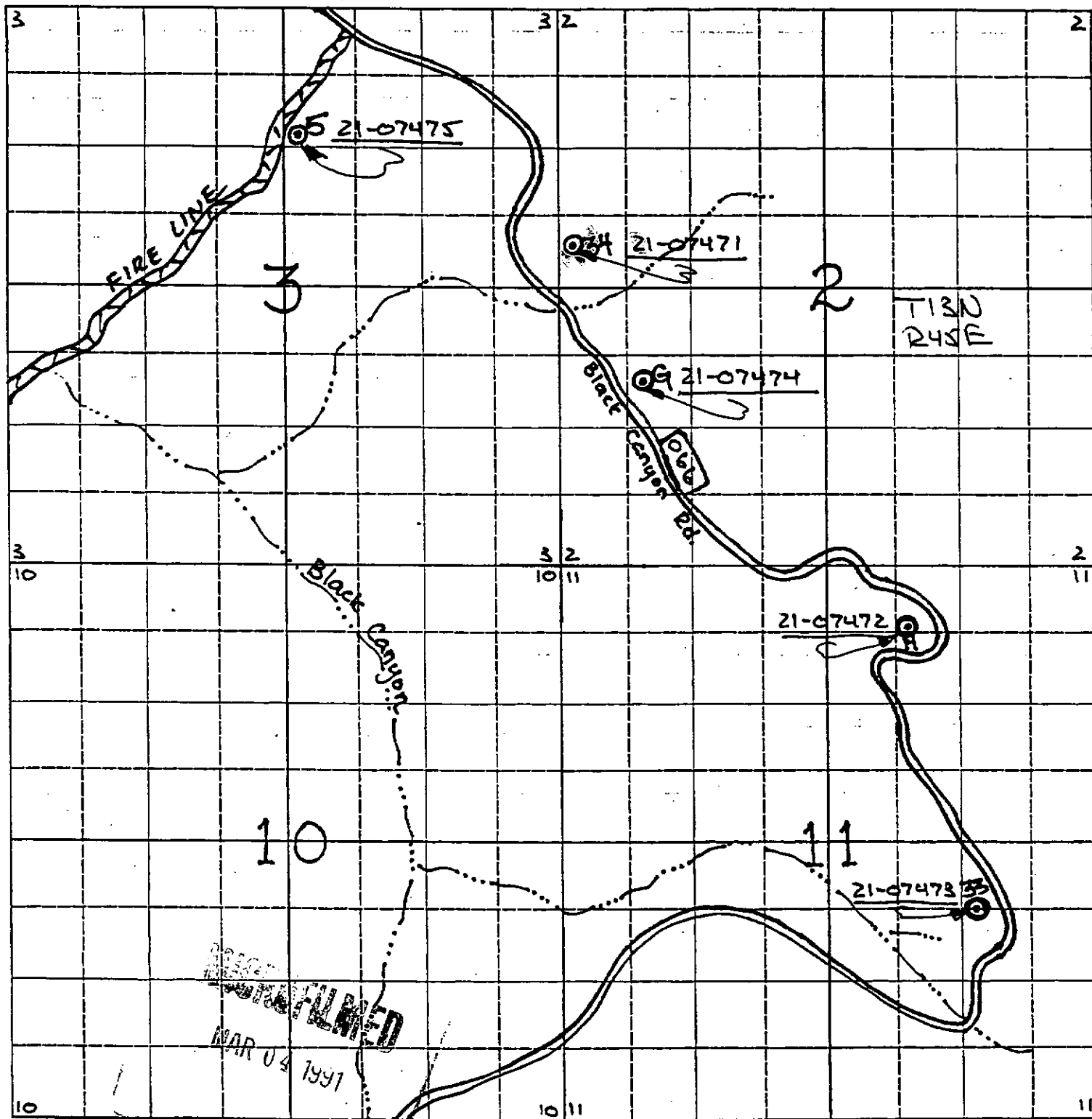
Publication approved *CU* RB Date 1-9-91

RECORDED

MAR 14 1991

POND 5: R. 45 E, T. 13 N, S. 2 (NW of NE)
 POND 34: R. 45 E, T. 13 N, S. 2 (SW of NW)
 POND 9: R. 45 E, T. 13 N, S. 2 (NW of SW)
 POND 4: R. 45 E, T. 13 N, S. 11 (NW of NE)
 POND 33: R. 45 E, T. 13 N, S. 11 (NE of SE)

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 04 1991

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Fremont

TERRY WEATHERSTON

being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF CORRECTION
copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
on TWO consecutive issues, the
first publication having been made on
DECEMBER 6, 1990

and the last publication having been
made on DECEMBER 13, 1990

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

NOTICE OF CORRECTION
No. 21-7471

NOTICE IS HEREBY GIVEN; that Ap-
plication No. 21-7471 in the name of U.S.
DEPT. OF AGRICULTURE was advertis-
ed incorrectly on OCTOBER 18 & 25,
1990. The POINT OF DIVERSION was
advertised as being in SWNW SEC. 26 T
13N R 45E.

WHEREAS, the actual POINT OF
DIVERSION is in SWNW SEC. 2 T 13N R
45E, B.M.

Any protests against the granting of this
application as a result of this correction
must be filed with the Idaho Department
of Water Resources, 150 Shoup Ave.,
Idaho Falls, ID, 83401, on or before
DECEMBER 24, 1990.

R. KEITH HIGGINSON
Director

Publ. Dec. 6 and 13, 1990HC.

STATE OF IDAHO)
COUNTY OF MADISON)

On this 14TH day of DECEMBER
in the year of 1990, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECORDED

MAR 04 1991

...continuously and
as been continuously and
period of seventy eight
ve weeks prior to the first
n of the said notice.

W. W. W. W.
IDAHO)
MADISON)

25th day of October in
of 1990, before me, a Notary
personally appeared Terry
on, known or identified to me
person whose name subscribed
him instrument, and being by
uly sworn, declared that the
therein are true, and
ed to me that he executed the

W. W. W. W.
Notary for Idaho

t Rexburg, Idaho
ion expires: June 8, 1993.

MAK 04 1991

FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWNW Sec 26 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R45E S26 SWNW
21-07459
FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE

In: T13N R45E S35 NWNW
21-07462
DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWSE Sec 34 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990

In: T13N R45E S34 NWSE
21-07463
FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SESW Sec 10 T 12N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T12N R45E S10 SESW
21-07468

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWSW Sec 2 T 12N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T12N R45E S02 SWSW
21-07469

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.

324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWSW Sec 2 T 13N R
44E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990 - 8-24-90
In: T13N R44E S25 NWSW
21-07470

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SESW Sec 26 T 13N R
44E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R44E S26 SESW
21-07471

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWNW Sec 26 T 13N R
45E
Use: WILDLIFE STORAGE (.10AF)
Total Diversion: (.10 AF)
Date Filed: 6/8/1990
In: T13N R45E S02 SWNW
21-07474

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1993

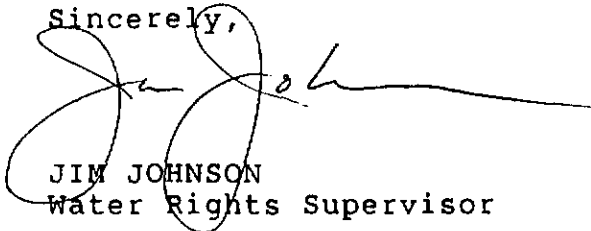
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07471

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7471

Date 4-30-92

Brenda Chapman

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>-NA-</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree/Measurement <u>NONE DONE</u>
	<u>-NA-</u>	<u> </u>	Pumping Theoretical <u>(8.8) x (.70) x ()</u>
	<u> </u>	<u> </u>	<u>(+ [2.31 x])</u>
	<u> </u>	<u>✓</u>	System Capacity <u>.02</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>Limited by permit.02</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>STORAGE = .1</u>
	<u> </u>	<u>✓</u>	Flow limit: <u>.02</u> x <u>200</u> x <u>1.9835</u> = <u>7.9</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>WILDLIFE + WILDLIFE STORAGE</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Devices <u> </u>
	<u>(SINKS)</u>	<u>✓</u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
		<u> </u>	Dates/Misc <u> </u>
		<u> </u>	Water Dist <u> </u>
		<u> </u>	App Rec'd <u> </u>
		<u> </u>	Exam Made <u> </u>
COMMENTS:	<u>On site exam requirement waived per 2/26/81</u>		
	<u>memorandum.</u>		
LICENSE	<u>✓</u>	AMEND	<u> </u> SPECIAL PARAGRAPH <u> </u>

(L)

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93 PERMIT NO. 21-7471

ACCOMPANIED/ASSISTED BY: JILL KELLY
KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

- ☒ NONE
☐ CANCELLATION/RELINQUISHMENT
☐ Change P.D. as reflected ☐ Add P.D. as reflected
☐ Change P.U. as reflected ☐ Add P.U. as reflected
☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
MAY 25 1993

RECEIVED

APR 26 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: United States of America-Forest Service Phone No. (208) 624-3151
Current Address: 420 North Bridge Srteet P.O. Box 208 St. Anthony, ID. 83445
2. Accompanied by: _____ EXAM DATE : _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____
2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

- 1. Point(s) of Diversion:**

[illegible]

- 2. Place(s) of Use:**

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. **FLOW MEASUREMENTS** See Memorandum U.S.F.S. Field Exam Ltd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Ltd Feb 26, 1981

MAY 25 1998

This image shows a single page from a notebook or ledger. It features a series of evenly spaced, thin black horizontal lines running across the width of the page. The background is plain white, and there are no other markings, text, or illustrations present.

MAY 25 1993

F. FLOW CALCULATIONS

Measured Method:

_____ Additional Computation Sheets Attached

de minimus $Q =$ _____

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V =$ _____

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater (S) _____

Wildlife (W) _____

SHOULD BE
WILDLIFE
STORAGE
NOT
STOCKWATER

Rate of Diversion
 Q (cfs)

Annual Volume
 V (afa)

Totals: _____

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

___ None

___ Change P.U. as reflected above

___ Add P.U. as reflected above

___ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

RECEIVED
MAY 25 1993

October 2, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07471

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED
NOV 14 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 21-7471

Date 9-25-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ NO Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SB

RECEIVED

STATE OF IDAHO

Amt. of Fee \$
Date
Receipt No.
Received by

AUG 27 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07471 Telephone No. (208) 624-3151

2. Name(s) of Permit Holder(s): USDA - Forest Service

3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445

4. Source of Water: Surface run-off

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other wildlife

6. Total rate and/or volume for which proof is submitted _____ cfs 1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JILL KELLEY
Name

(208) 558-7301

Telephone No.

P.O. Box 220, Island Park, Idaho 83429

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

Aug 26, 1991
Date

James H. Lowell
Signature (and title if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

NOV 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 27, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07471

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

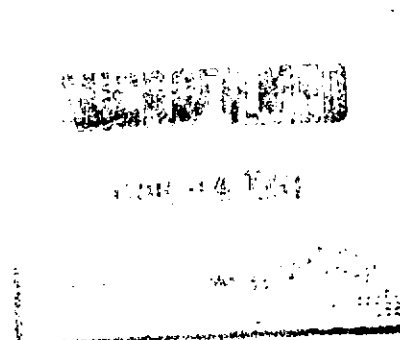
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



APPLICATION FOR PERMIT REVIEW

Application #: 21-7471
Date: 2-13-91

Reviewer: Pam Skaggs *es*

✓ Existing:
✓ No - 26A-P17
✓ Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A
Groundwater:
GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A
Drilling Permit:
Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)
✓ Location:
Water Districts WD No. 01
Surface water *unbr* 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - 1 (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
or Irr & Dom)
✓ Non Trust - 048-049
River Basins:
(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
✓ Use:
Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - Use Power Review
Mining - 06A, 006, 010, 09E-P10 & 054(req.)
✓ Storage - 18A-P for multiple measuring devices(In
W.D.), 18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)
Ownership:
Non land owner - 004
Protested:
Agreement - 020
Minimum Stream Flow:
Overlapping uses - 029-P20
✓ Beneficial Use Due Date: - 02-01-1992
Other Conditions Recommended _____

21200710000

FEB 14 1991

Form No. 202a
4/87

Dist. for staffing 8-23-90
Submitted for advertising 8-28-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 8-28-90 APPLICATION NO. 21-2471
APPLICANT NAME: U.S.D.A. Forest Service

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JAN 15 1991

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

~~/~~ Yes — No Affidavit of publication received
~~/~~ Yes — No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>11-5-90 12-24-90</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommended 8-24-90
By Hwj Date 1-10-91

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

<<

26-Nov-1990

HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

RE: APPLICATION FOR PERMIT 21-7469 & 21-7471

Gentlemen:

We are resubmitting two legal notices to be published on DECEMBER 6 & 13, 1990. This notice was originally published in your paper on OCTOBER 18 & 25, 1990. Unfortunately, they were advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print, we request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by DECEMBER 24, 1990. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RITA BODELL
Secretary/Office Coordinator

enc.

RECEIVED

MAR 04 1991

NOTICE OF CORRECTION
NO. 21-7471

NOTICE IS HEREBY GIVEN, that Application No. 21-7471 in the name of U.S. DEPT. OF AGRICULTURE was advertised incorrectly on OCTOBER 18 & 25, 1990. The POINT OF DIVERSION was advertised as being in SWNW SEC. 26 T 13N R 45E.

WHEREAS, the actual POINT OF DIVERSION is in SWNW SEC. 2 T 13N R 45E, B.M.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before DECEMBER 24, 1990.

R. KEITH HIGGINSON

DIRECTOR

Published in the HERALD-CHRONICLE on DECEMBER 6 & 13, 1990.

RECORDED

MAR 04 1991

21-07471

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNW Sec 2 T 13N R 45E

Use: WILDLIFE STORAGE (.10 AF)
Total Diversion: (.10 AF)

Date Filed: 6/ 8/ 1990

In: T13N R45E S02 SWNW

RECEIVED

MAY 14 1991