

POND 5: R. 45 E, T. 13 N., S. 3 (NW of NE)

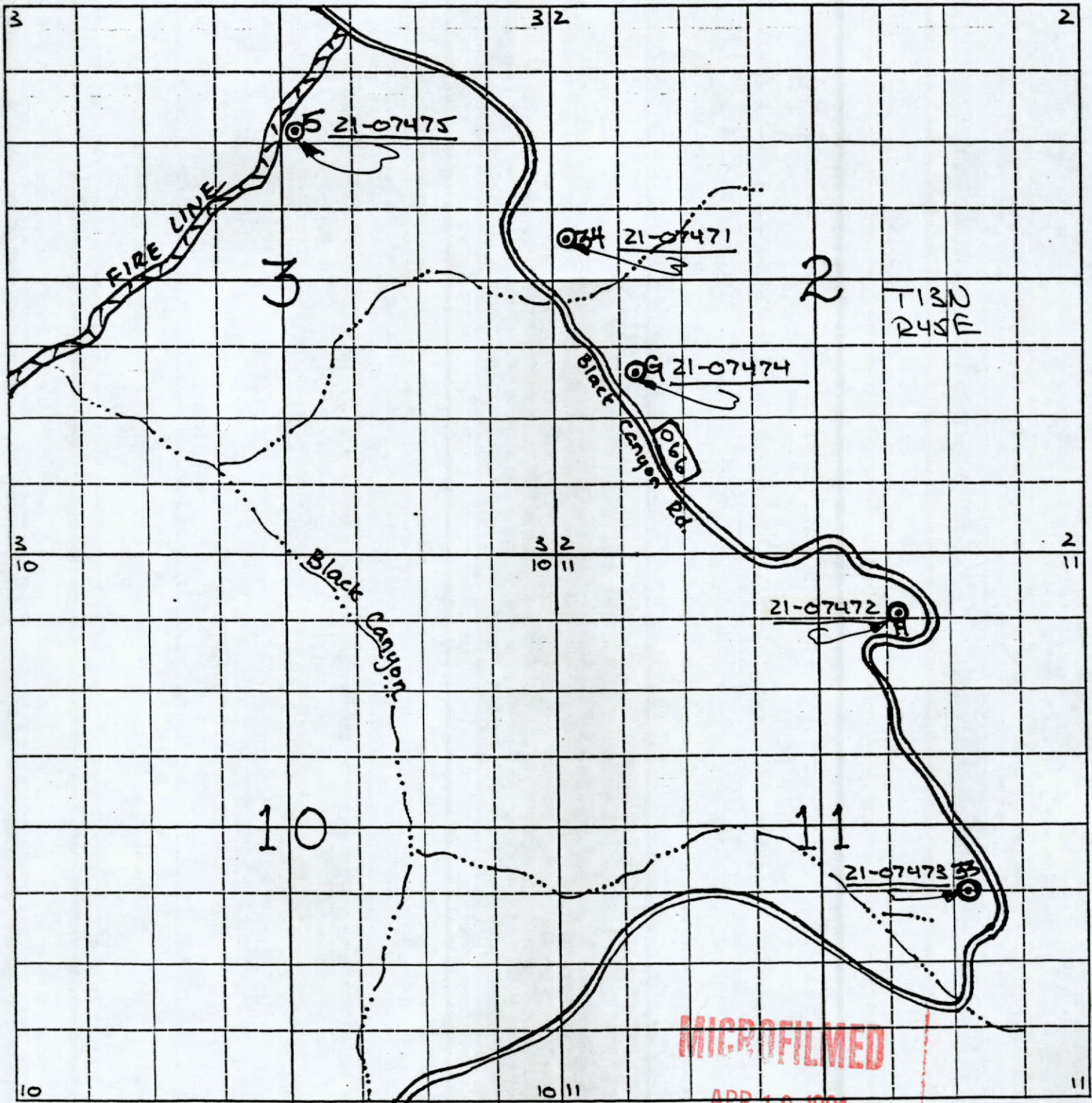
POND H: R. 45 E, T. 13 N. S. 11 (NW of NE)

POND 34: R. 45 E, T. 13 N., S. 2 (SW of NW)

POND 33: R. 45 E, T. 13 N. S. 11 (NE of SE)

POND 9: R. 45 E, T. 13 N., S. 2 (NW of SW)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07472

Priority: October 1, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

8.0 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 1, 1990; and
has submitted Proof of Beneficial Use on August 27, 1991. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	7.9 AF
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 11, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE
TWN RGE SEC

13N 45E 11 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 25 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07472

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Place of use is located within Island Park Ranger District, Targhee National Forest, Pond H, North Fork Burn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of May, 1993.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

RECORDED

MAY 25 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07472

Proposed Priority: October 1, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	05/01 to 11/15	0.02 CFS	
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF
	Totals	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 11, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE
TWN RGE SEC

13N 45E 11 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Place of use is located within Island Park Ranger District, Targhee National Forest, Pond H, North Fork Burn.

RECORDED
FILMED

APR 19 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07472

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of April, 1991.

for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

APR 19 1991

RECEIVED

AUG 22 1990

Department of Water Resources
Eastern District Office

Ident. No. 21-07472

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRICULTURE
Address: FOREST SERVICE
FEDERAL BLDG.
324-25TH-ST- Targhee National Forest
OGDEN, UT-84401 St. Anthony, ID 83445
208-000-0000
2. Source: UNNAMED STREAM
Trib. to: SINKS
3. Location of Point of Diversion: NWNE Sec. 11, Township 13N, Range 45E
FREMONT County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
WILDLIFE STORAGE	05/01	11/15			0.10
WILDLIFE WATER	05/01	11/15	0.02		
5. Total quantity to be appropriated is:
0.02 CFS (and/or) 0.10 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DOZER-BUILT PIT FED BY SNOWMELT AND RUNOFF.
 - b. Height of storage dam feet; active reservoir capacity 0.10
acre-feet; total reservoir capacity 0.10 acre-feet; period of
year when water will be diverted to storage: 5/01 to 11/15 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
WATER SUPPLY FOR WILDLIFE
9. Place of Use: WILDLIFE STORAGE
TWN RGE SEC
13N 45E 11 NWNE
10. Describe any other water rights used for the same purposes.
N/A

RECEIVED

APR 19 1991

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

ISLAND PARK RANGER DISTRICT, TARGHEE NATIONAL FOREST
DESIGNATION: POND H, NORTH FORK BURN

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James L. Cosmell
Applicant
(for) J.S.TIXIER, Regional Forester

Received by ALWJ Date 8-24-90 Time 3:52 Preliminary check by _____

Fee \$ 30⁰⁰ Receipted by DW # EO15285 Date 10-01-90

Publication prepared by RB Date 10-18-90 Published in Herald Chronicle
2-21-91

Publication approved RB Date 3-4-91

RECEIVED

APR 19 1991

POND 5: R. 45 E, T. 13 N, S. 3 (NW of NE)

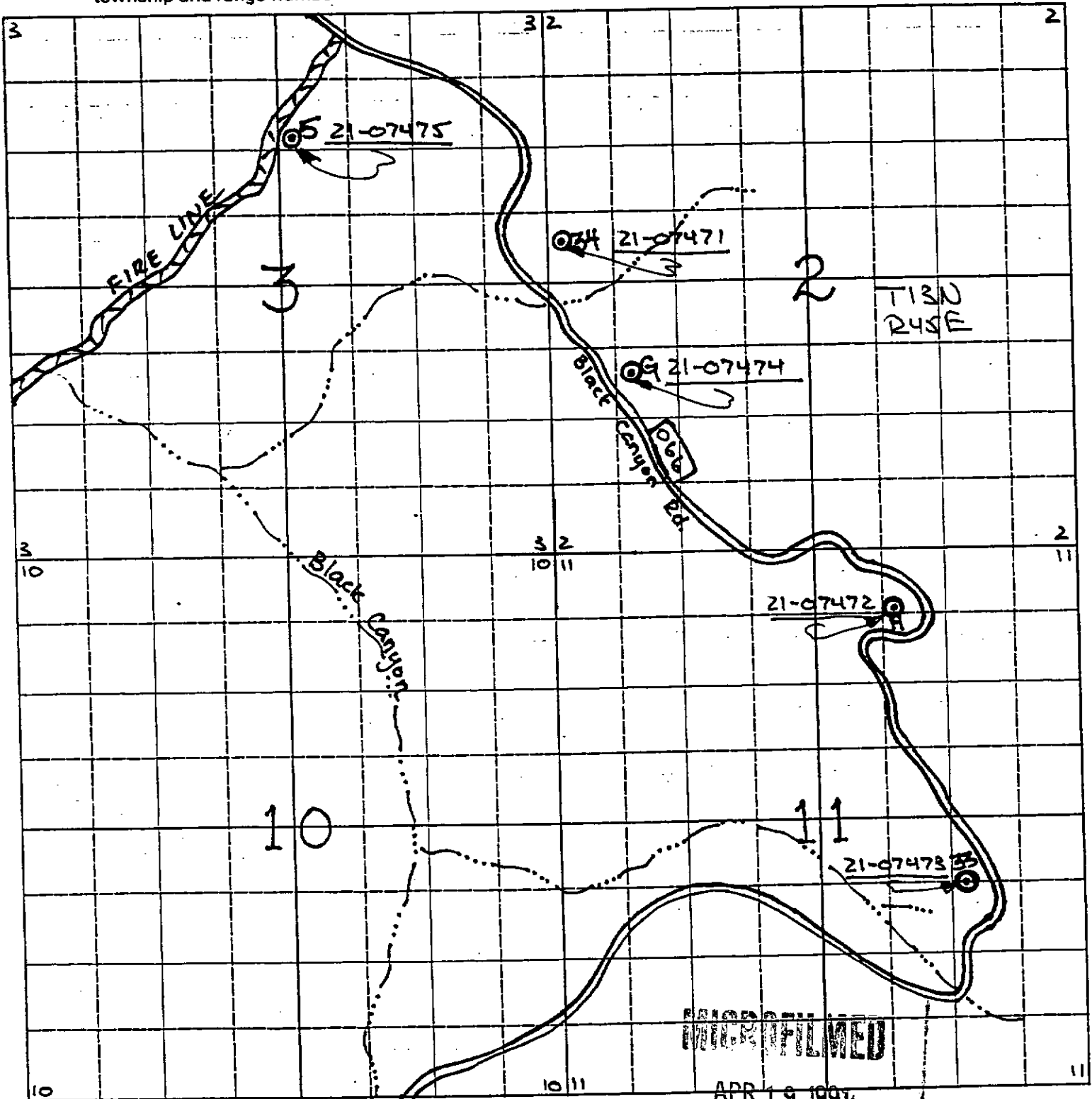
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POND 34: R. 45 E, T. 13 N, S. 2 (SW of NW)

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the WATER RIGHTS #21-07472
copy of which notice appears attached
hereto, was published in the regular and
current issue of said newspaper, and not
in any supplement issue thereof

on TWO consecutive issues, the
first publication having been made on
FEBRUARY 21, 1991

and the last publication having been
made on FEBRUARY 28, 1991

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

this 1ST day of MARCH
the year of 1991, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the

Gayle L. [Signature]

Notary Public for Idaho
Residing at Rexburg, Idaho
Commission expires: June 8, 1993

RECEIVED

MAR 1 1991

Department of Water Resources
Eastern District Office

WATER RIGHTS

21-07472
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25th ST.
OGDEN, UT 84401
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWNE Sec 11 T 13N R
45E
Use: WILDLIFE STORAGE (.10 AF)
Total Diversion: (.10 AF)
Date Filed: 8/8/1990
In: T13N R45E S11 NWNE
21-07503
GARBARINO, MARK
WILLIAMS, DOUGLAS E.
P.O. BOX 321
ISLAND PARK, ID 83429
Source: SPRING Tributary: MILL
CREEK, WEST FORK
Source: SPRING Tributary: SNAKE
RIVER, HENRY'S FORK
Diversion Pt: NESESE Sec 1 T 13N R
42E
Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)
Date Filed: 5/1/1989
In: T13N R42E S01 SESE
21-07504
SCHIESS, BILL
777 N. 3441 W.

REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SWNW Sec 13 T 15N R
43E
Use: COMMERCIAL (.040 CFS) Total
Diversion: (.040 CFS)
Date Filed: 1/10/1991
In: T15N R43E S13 SWNW
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before MARCH 11, 1991.

R. KEITH HIGGINSON
Director

Publ. Feb. 21 and 28, 1991HC.

MICROFILMED

APR 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 14, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07472

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

UNRECORDED

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7472 Date 4-30-93 Brenda Chapman

NAME	<u>Yes</u>	<u>No</u>	Address Change?
	<u> </u>	<u>✓</u>	
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>- NA -</u>		Incorrect Fee for rate recommended? <u> </u>
	<u>- NA -</u>		Disagree/Measurement <u> </u>
	<u>- NA -</u>		Pumping Theoretical $(8.8) \times (.70) \times ()$
			$(+ [2.31 \times])$
	<u> </u>	<u>✓</u>	System Capacity <u>.02</u>
			Allowable Amount: <u>By permit / .02 CFS</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
			<u>Limited by permit to .1 AF + 7.9</u>
	<u> </u>	<u>✓</u>	Flow limit: <u>.02</u> x <u>200</u> x <u>1.9835</u> = <u>7.9</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>Wildlife & Wildlife storage</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Devices <u> </u>
	<u>(SINKS)</u>	<u>✓</u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
			Dates/Misc <u> </u>
			<u>✓</u> Water Dist <u> </u>
			<u>✓</u> App Rec'd <u> </u>
			<u>✓</u> Exam Made <u> </u>

COMMENTS: On site exam not necessary per 2-26-81 memorandum.

LICENSE ✓ AMEND SPECIAL PARAGRAPH

Audit: 04/30/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

PERMIT NO. 21-7472

ACCOMPANIED/ASSISTED BY:

JILL KELLY

KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 26 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: United States of America-Forest Service Phone No. (208) 624-3151

Current Address: 420 North Bridge Street P.O. Box 208 St. Anthony, ID. 83445

2. Accompanied by: _____ EXAM DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									U.S.G.S. Quad Map

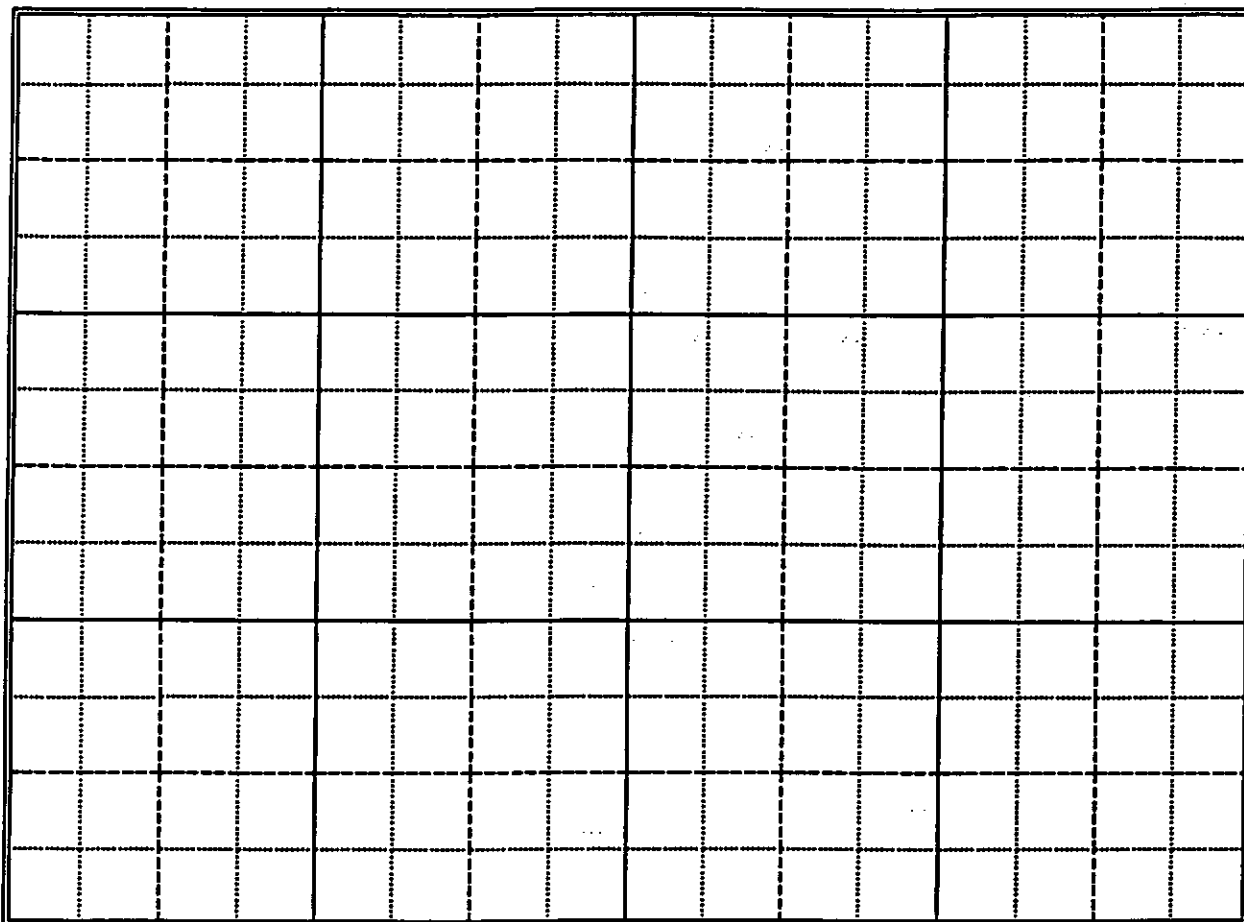
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MAY 25 1993

3. **Delivery System Diagram:** Indicate all major components and distance between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

MAY 25 1993

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

100-443889-100

MAY 25 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

de minimus $Q =$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V =$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	_____	_____	_____	_____
Wildlife (W)	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

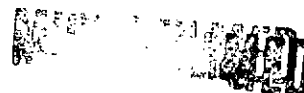
___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL



MAY 25 1993

October 2, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07472

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 14 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 21-7472

Date 9-25-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

SB

Date proof received	<u>n/a</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

*data input
1/27/92
KLG*

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

AUG 27 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07472 Telephone No. (208)624-3151
2. Name(s) of Permit Holder(s): USDA - Forest Service
3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
4. Source of Water: surface run-off
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Wildlife</u>
6. Total rate and/or volume for which proof is submitted _____ cfs 0.1 acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>X</u> No
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>X</u> No
8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Jill Kelley</u>	<u>208-558-7301</u>
Name	Telephone No.
<u>P.O. Box 220, Island Park, Idaho 83429</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

Aug 26, 1991
DateJames L. Carwell
Signature (and title if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

MICROFILMED

AUG 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 18, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07472

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
APR 19 1991

APPLICATION FOR PERMIT REVIEW

Application #: 21-7472
Date: 4-5-91

Reviewer: Pam Skaggs ^{CS}

- ✓ Existing:
- ✓ No - 26A-P17
 - ✓ Complete in 1 year - P16
 - Yes
 - Proof not submitted - P16
 - Proof submitted - N/A
 - Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - LT. 0.7 cfs - N/A
 - Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-P23(All GW, even existing wells)
 - ✓ Location:
 - ✓ Water Districts WD No. 01
 - ✓ Surface water ^{links} 005, 005-01H-P01(LT.7 w/pump)
 - 005-01J-P08(GT.7)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 1 (1, Blank or Other)
 - Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 - Non Trust - 048-049 or Irr & Dom)
 - River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
 - ✓ Use:
 - Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
 - Power - Use Power Review
 - ✓ Mining - 06A or 010, 09E-P10 & 054(req.)
 - ✓ Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
 - Ownership:
 - Non land owner - 004
 - Protested:
 - Agreement - 020
 - Minimum Stream Flow:
 - Overlapping uses - 029-P20
 - ✓ Beneficial Use Due Date: - 04-01-1992
 - Other Conditions Recommended

APR 19 1991

4-8-91

Form No. 202a
4/87

Dist. for staffing 8-23-90
Submitted for advertising 8-28-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 8-28-90 APPLICATION NO. 21-7472
APPLICANT NAME: U.S. D.A. Forest Service

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
MAR 18 1991

Department of Water Resources

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>11-5-90</u> <u>3-11-91</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

Date of priority recommended 8-24-90
By HWT Date

Date 3-12-91

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

<<

10-Jan-1991

HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

RE: APPLICATION NO. 21-07472

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on OCTOBER 18 & 25, 1990.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RITA BODELL
Secretary/Office Coordinator

JED
APR 19 1991

11-Feb-1991

U.S. DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN UT 84401

RE: Application No. 21-7472

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in HERALD CHRONICLE on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

APR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1991

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

APR 19 1991

21-07472

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NWNE Sec 11 T 13N R 45E

Use: WILDLIFE STORAGE

(.10 AF)

Total Diversion:

(.10 AF)

Date Filed: 6/ 8/ 1990

In: T13N R45E S11

NWNE

UNRECORDED

APR 19 1991

21-07472

FS
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: UNNAMED STREAM

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(.10 AF)

Total Diversion:

(.10 AF)

Date Filed: 6/ 8/ 1990

In: T13N R45E S11

NWNE

*Was not published
as per con with Ann
of Herald Chronicle*

FILED

APR 19 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 5, 1990.

R. Keith Higginson, Director

Published 10/18/1990 & 10/25/1990

ED

APR 19 1991