

POND 36: R. 45 E., T. 13 N. S. 15 (SW of SW)

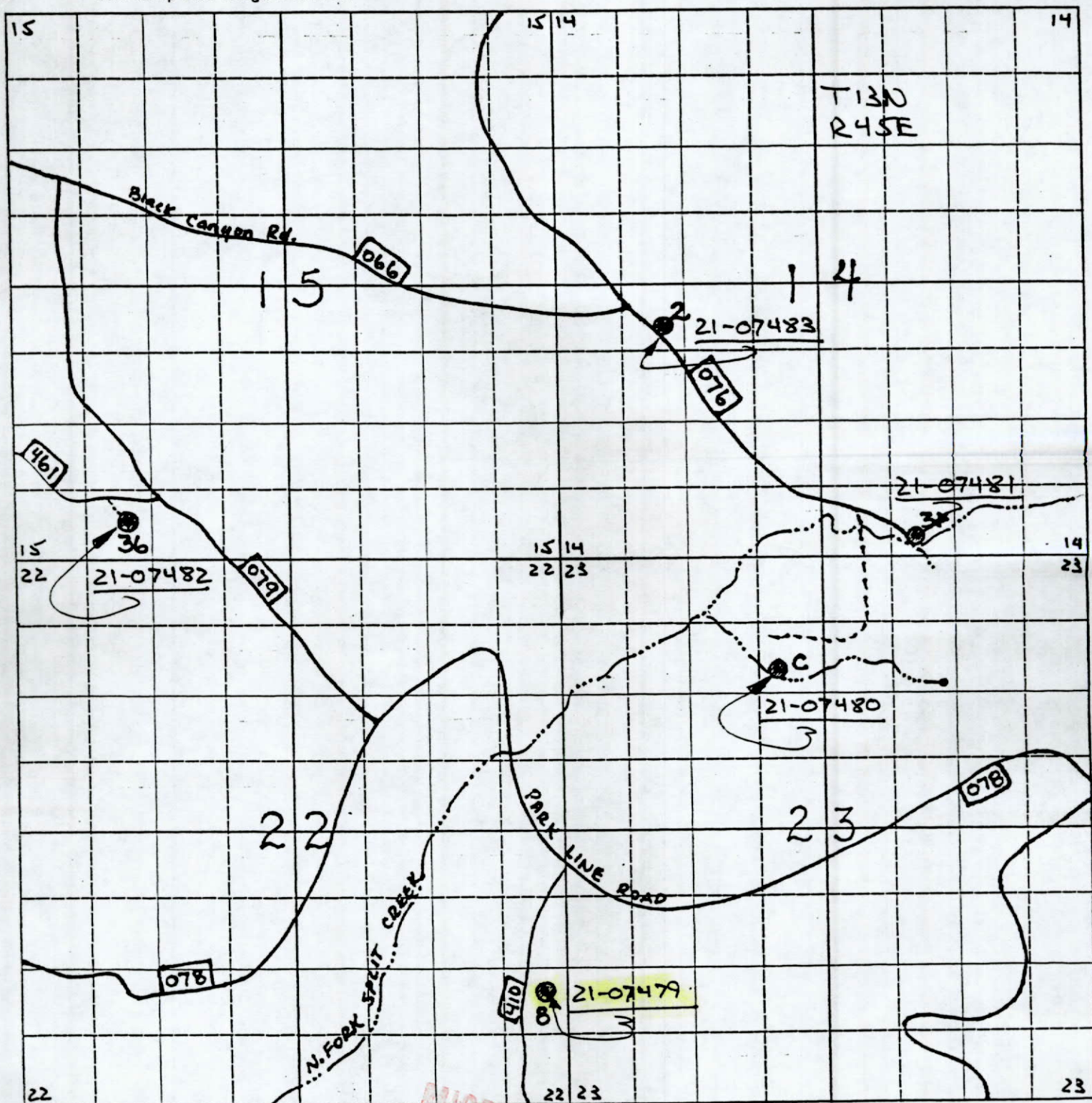
POND 2: R. 45 E., T. 13 N. S. 14 (NW of SW)

POND 31: R. 45 E., T. 13 N. S. 14 (SW of SE)

POND C: R. 45 E., T. 13 N. S. 23 (NE of NW)

POND 8: R. 45 E., T. 13 N. S. 22 (SE of SE)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07479

Priority: October 1, 1990

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 8.0 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated October 1, 1990; and  
has submitted Proof of Beneficial Use on August 27, 1991. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE              | 05/01 to 11/15       | 0.02 CFS                 | 7.9 AF               |
| WILDLIFE STORAGE      | 05/01 to 11/15       |                          | 0.1 AF               |
|                       | Totals               | 0.02 CFS                 | 8.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 22, Township 13N, Range 45E  
FREMONT County

PLACE OF USE: WILDLIFE  
TWN RGE SEC

13N 45E 22 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

MAY 25 1993

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07479

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Place of use within Island Park Ranger District, Targhee National Forest, Pond 8, North Fork Burn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup> day of May, 1993.

Acting for Bobby D. Fleener, for  
R. Keith Higginson, Director

RECEIVED  
MAY 25 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 21-07479

Proposed Priority: October 1, 1990 Maximum Diversion Rate: 0.02 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE              | 05/01 to 11/15       | 0.02 CFS                 |                      |
| WILDLIFE STORAGE      | 05/01 to 11/15       |                          | 0.1 AF               |
|                       | Totals               | 0.02 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION: SESE Sec. 22, Township 13N, Range 45E  
FREMONT County

PLACE OF USE: WILDLIFE  
TWN RGE SEC

13N 45E 22 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Place of use within Island Park Ranger District, Targhee National Forest, Pond 8, North Fork Burn.

**MICROFILMED**

**JUL 15 1991**

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 21-07479

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of June, 1991.

*for* *R. Keith Higginson*  
R. Keith Higginson, Director

MICROFILMED

JUL 15 1991

RECEIVED

AUG 22 1990

Ident. No. 21-07479

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRICULTURE  
Address: FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401  
208-000-0000
2. Source: UNNAMED STREAM Trib. to: SINKS
3. Location of Point of Diversion: SESE Sec. 22, Township 13N, Range 45E  
FREMONT County
4. Water will be used for the following purposes:
- | Purpose          | From  | To    | CFS  | (or) | AF   |
|------------------|-------|-------|------|------|------|
| WILDLIFE STORAGE | 05/01 | 11/15 |      |      | 0.10 |
| WILDLIFE WATER   | 05/01 | 11/15 | 0.02 |      |      |
5. Total quantity to be appropriated is:  
0.02 CFS (and/or) 0.10 AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
DOZER-BUILT PIT FED BY SNOWMELT AND RUNOFF.
  - Height of storage dam feet; active reservoir capacity 0.10  
acre-feet; total reservoir capacity 0.10 acre-feet; period of  
year when water will be diverted to storage: 5/01 to 11/15 inclusive.
  - Proposed well diameter is inches; proposed depth of well is  
feet.
  - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:  
WATER SUPPLY FOR WILDLIFE
9. Place of Use: WILDLIFE STORAGE
- TWN RGE SEC  
13N 45E 22 SESE
10. Describe any other water rights used for the same purposes.  
N/A

MICROFILMED  
JUL 15 1991

11. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

ISLAND PARK RANGER DISTRICT, TARGHEE NATIONAL FOREST  
DESIGNATION: POND 8, NORTH FORK BURN

13. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James H. Coswell  
Applicant  
(for) J.S. TIXIER, Regional Forester

Received by HWS Date 8-24-90 Time 3:52 Preliminary check by RCW

Fee \$ 30<sup>00</sup> Received by CLW # F015285 Date 10-01-90

Publication prepared by 12-20-90 Date 12-27-90 Published in Herald-Chronicle

Publication approved LB Date 1-9-91

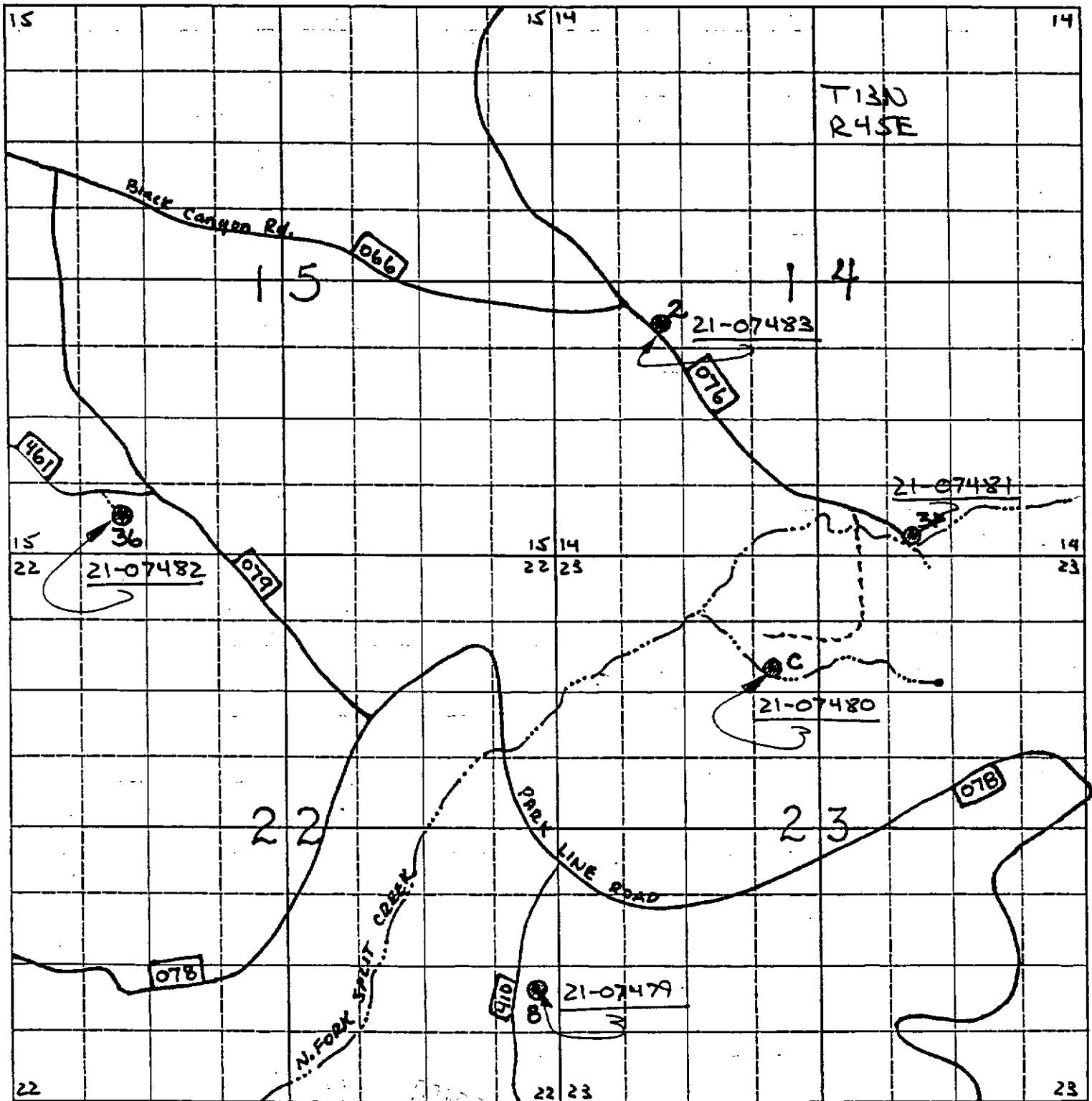
**RECEIVED**

**JUL 15 1991**

POND 36: R. 45 E, T. 13 N. S. 15 (SW of SW)  
 POND 31: R. 45 E, T. 13 N. S. 14 (SW of SE)  
 POND C: R. 45 E, T. 13 N. S. 23 (NE of NW)  
 POND 8: R. 45 E, T. 13 N. S. 22 (SE of SE)

POND 2: R. 45 E, T. 13 N. S. 14 (NW of SW)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

NOTICE OF  
WATER RIGHTS

21-07461  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSW Sec 34 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
Total Diversion: (.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S35 NWSW  
21-07473  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 3445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NESE Sec 11 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion (.10  
AF)  
Date Filed: 6/8/1990  
In: T13N R45E S11 NESE  
21-07474  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSW Sec 2 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S02 NWSW  
21-07475  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWNE Sec 3 T 13N R 45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S03 NWNE  
21-07476  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SWSE Sec 23 T 12N R 45  
E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion (.10  
AF)  
Date Filed: 6/8/1990  
In: T12N R45E S23 SWSE  
21-07477  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SWNW Sec 22 T 12N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990

Date Filed: 6/8/1990  
In: T13N R45E S21 NESE  
21-07479  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SESE Sec 22 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S22 SESE  
21-07480  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NENW Sec 23 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S22 NENW  
21-07481  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SWSE Sec 14 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S14 SWSE  
21-07482  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SWSW Sec 15 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S15 SWSW  
21-07483  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSW Sec 14 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S14 NWSW  
21-07484  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSE Sec 33 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990

FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSE Sec 30 T 14N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T14N R45E S30 NWSE  
21-07492  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWNW Sec 30 T 14N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T14N R45E S30 NWNW  
21-07493  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SENE Sec 36 T 14N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T14N R45E S36 SENE  
21-07494  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: SESW Sec 19 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S19 SESW  
21-07495  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: SINKS  
Diversion Pt: NWSE Sec 19 T 13N R  
45E  
Use: WILDLIFE STORAGE (.10 AF)  
WILDLIFE (.020 CFS) Total Diversion:  
(.10 AF)  
Date Filed: 6/8/1990  
In: T13N R45E S19 NWSE  
31-07541  
LARSEN, BLAINE  
P.O. BOX 188  
HAMER, ID 83425  
Source: GROUNDWATER  
Diversion Pt: SWSE Sec 20 T 08N R  
37E  
Use: DOMESTIC (.040 CFS) Total  
Diversion (.040 CFS)  
Date Filed: 6/14/1990  
In: T08N R37E S20 SESW  
The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest  
criteria of Sec. 42-203C, Idaho Code. Pro-  
tests must be filed with the Director, Dept.  
of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402 on or  
before JANUARY 7, 1991.  
R. KEITH HIGGINSON  
Director  
Publ. Dec. 20 and 27, 1990HC.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 14, 1993

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07479

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the printed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:cz

Enclosure

**MICROFILMED**

MAY 25 1993

# LICENSE REVIEW CHECKLIST

Permit # 21-7479

Date 5-7-93

|                                                                                                   |                                                                                                            |                                                               |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| NAME                                                                                              | Yes <u>  </u> No <u>  </u>                                                                                 | <u>  </u> <input checked="" type="checkbox"/> Address Change? |
| PRIORITY DATE                                                                                     | <u>  </u> <input checked="" type="checkbox"/> Advance?                                                     | <u>  </u> <input checked="" type="checkbox"/> Memo to Advance |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Order to Reinstate Needed?                                   |                                                               |
| TOTAL CFS                                                                                         | <u>-NA-</u> Incorrect Fee for rate recommended?                                                            |                                                               |
|                                                                                                   | <u>-NA-</u> Disagree/Measurement <u>NONE DONE</u>                                                          |                                                               |
|                                                                                                   | <u>-NA-</u> Pumping Theoretical $(8.8) \times ( ) \times ( )$                                              |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> System Capacity <u>.02</u>                                   |                                                               |
|                                                                                                   | Allowable Amount: <u>Limited by permit</u>                                                                 |                                                               |
| TOTAL VOLUME                                                                                      | Rate/ac <u>  </u> AFA Irr. Season <u>  </u>                                                                |                                                               |
|                                                                                                   | <u>  </u> Standard Irr. Season <u>  </u>                                                                   |                                                               |
|                                                                                                   | <u>  </u> Season Recommended <u>  </u>                                                                     |                                                               |
|                                                                                                   | <u>-NA-</u> Disagree with Examiner's Calculations?                                                         |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Flow limit: <u>.02</u> x <u>200</u> x 1.9835 = <u>7.9 AF</u> |                                                               |
| SOURCE                                                                                            | <u>  </u> <input checked="" type="checkbox"/> Changes? Clarification of <u>Originally</u>                  |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Intended source <u>  </u>                                    |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Notice of Intent to Void.                                    |                                                               |
| P/D                                                                                               | <u>  </u> <input checked="" type="checkbox"/> Amendment Needed? <u>  </u>                                  |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?                         |                                                               |
| P/U                                                                                               | <u>  </u> <input checked="" type="checkbox"/> Amendment Needed? <u>  </u>                                  |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?                         |                                                               |
| USES                                                                                              | <u>  </u> <input checked="" type="checkbox"/> Change(s) in Nature of Use? <u>  </u>                        |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Amendment Needed? <u>  </u>                                  |                                                               |
| REMARKS                                                                                           | <u>  </u> <input checked="" type="checkbox"/> Multiple P/Ds in 1/4 1/4?                                    |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Non-Irr. Uses <u>Wildlife</u>                                |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Special Overlap Condition <u>  </u>                          |                                                               |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Other <u>  </u>                                              |                                                               |
| CONDITIONS                                                                                        | <u>  </u> <input checked="" type="checkbox"/> Measuring Devices                                            | Dates/Misc                                                    |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> W/Master Control                                             | <u>  </u> <input checked="" type="checkbox"/> Water Dist      |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Overlap                                                      | <u>  </u> <input checked="" type="checkbox"/> App Rec'd       |
|                                                                                                   | <u>  </u> <input checked="" type="checkbox"/> Water Quality                                                | <u>  </u> <input checked="" type="checkbox"/> Exam Made       |
| COMMENTS:                                                                                         | <u>On site exam requirement waived by</u>                                                                  |                                                               |
|                                                                                                   | <u>2-26-81 Memorandum.</u>                                                                                 |                                                               |
| LICENSE <u>  </u> <input checked="" type="checkbox"/> AMEND <u>  </u> SPECIAL PARAGRAPH <u>  </u> |                                                                                                            |                                                               |

DATE: 05/07/93  
PAGE: 1

Audit: 05/07/93 CHAPMAN

RECEIVED

MAY 3 1993

4/28/93  
DATE

FROM: KEITH C. WILSON - EASTERN Department of Water Resources

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-1993

PERMIT NO. 21-7479

ACCOMPANIED/ASSISTED BY:

JILL KELLY

KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER \_\_\_\_\_

COMMENTS/REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson

KEITH C. WILSON  
SENIOR RESOURCE AGENT

REPROCELLED

MAY 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAY 03 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 21-7479

1. Owner: United States of America-Forest Service Phone No. (208) 624-3151

Current Address: 420 North Bridge Street P.O. Box 208 St. Anthony, ID. 83445

2. Accompanied by: \_\_\_\_\_ EXAM DATE: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|---|---|---|------|------|------|--------|---------------------------------|
|           |           |   |   |   |      |      |      |        | U.S.G.S. Quad Map               |
|           |           |   |   |   |      |      |      |        |                                 |
|           |           |   |   |   |      |      |      |        |                                 |
|           |           |   |   |   |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4. N/A

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS** See Memorandum U.S.F.S. Field Exam Ltd Feb 26 1981

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Ltd Feb 26, 1981

MAY 25 1993

[illegible]

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MAY 25 1993

**F. FLOW CALCULATIONS**

Measured Method:

\_\_\_\_ Additional Computation Sheets Attached

de minimus  $Q =$  \_\_\_\_\_**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_**2. Volume Calculations for Other Uses:**de minimus  $V =$  \_\_\_\_\_

*Stockwater  
is not on  
this permit  
BC*

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use        | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------------|---------------|-------|------------------------------|--------------------------|
|                       | From          | To    |                              |                          |
| <u>Stockwater (S)</u> | _____         | _____ | _____                        | _____                    |
| <u>Wildlife (W)</u>   | _____         | _____ | _____                        | _____                    |
| _____                 | _____         | _____ | _____                        | _____                    |
| _____                 | _____         | _____ | _____                        | _____                    |
| _____                 | _____         | _____ | _____                        | _____                    |
| <b>Totals:</b>        |               |       | _____                        | _____                    |

**2. Recommended Amendments**

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    \_\_\_ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**

Field Examiner's Name \_\_\_\_\_ Date \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

**RECEIVED**

MAY 25 1993

October 2, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07479

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields  
Secretary/Records Manager

c: IDWR - Region

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NOV 14 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 21-7479

Date 9-25-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source  
☐ Ground water source  
☒ Drill permit req'd?  
☐ Copy in file? Drill permit no. \_\_\_\_\_  
☐ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?  
☐ Amount submitted?  
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?  
☐ Installed?  
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable*

PRIORITY CALCULATION

Date proof received NA

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

RECEIVED

## STATE OF IDAHO

Amt. or Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

AUG 27 1991

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern District Office

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07479 Telephone No. (208)624-3151
2. Name(s) of Permit Holder(s): USDA - Forest Service
3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
4. Source of Water: surface run-off
  - a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_
  - b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_
5. Extent of Use:

|                                          |                                 |
|------------------------------------------|---------------------------------|
| Domestic _____ (No. of households)       | Irrigation _____ (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other <u>wildlife</u>           |
6. Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ 0.1 acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

|                        |                                                             |                                                              |
|------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| Measuring device:      | Required? <u>Yes</u> <input checked="" type="checkbox"/> No | Installed? <u>Yes</u> <input checked="" type="checkbox"/> No |
| OR                     |                                                             |                                                              |
| Flow Measurement Port: | Required? <u>Yes</u> <input checked="" type="checkbox"/> No | Installed? <u>Yes</u> <input checked="" type="checkbox"/> No |
8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

|                                               |                     |
|-----------------------------------------------|---------------------|
| <u>Jill Kelley</u>                            | <u>208-558-7301</u> |
| Name                                          | Telephone No.       |
| <u>P.O. Box 220, Island Park, Idaho 83429</u> |                     |
| Address                                       |                     |

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

Aug 26, 1991  
Date

James S. Carmel  
Signature (and title if on behalf of a company or organization)  
(for) GRAY F. REYNOLDS, Regional Forester

MICROFILMED

NOV 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 3, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07479

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED  
JUL 15 1991

# APPLICATION FOR PERMIT REVIEW

Application #: 21-7479  
Date: 6-26-91

Reviewer: Pam Skaggs

## Existing:

☒ No - 26A-P17  
☒ Complete in 1 year - P16

Yes

Proof not submitted - P16  
Proof submitted - N/A

## Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)  
LT. 0.2 cfs - N/A

## Drilling Permit:

Approved w/permit - P99  
Not included - 046-P23(All GW, even existing wells)

## Location:

☒ Water Districts - WD No. 01  
☒ Surface water *inlet* - 005, 005-01H-P01(LT.2 w/pump)  
005-01J-P08(GT.2)  
Groundwater - P05  
Irrigation Districts - 023  
Canal Co. Areas - 023  
Drainage Districts - 024  
Boise Front (63) - 058 (Groundwater)  
☒ Swan Falls Flag - / (1, Blank or Other)  
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr  
or Irr & Dom)  
☒ Non Trust - 048-049

## River Basins:

(Surface Water) Water District Control Condition &....  
Boise (63) - 05A & 11E  
Payette (65) - 047-P04, 059-P71  
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)  
Power - Use Power Review  
Mining - 06A or 010, 09E-P10 & 054(req.)  
☒ Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)  
Rec. & Aesthetic - 027(Non-Consumptive)  
Domestic - 021(restricted areas)

## Ownership:

Non land owner - 004

## Protested:

Agreement - 020

☒ Beneficial Use Due Date: - 07-01-1992  
Other Conditions Recommended

MAILED  
JUL 15 1991

Form No. 202a

4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 11-2-90 APPLICATION NUMBER 21-1479U.S.D.A. - Forest ServiceREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUN 26 1991

Department of Water Resources

**PROCESSING**

☒ Yes ☒ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

**SEND COPIES TO**

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 1-7-91  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☐ No Recommendations attached  
☐ Yes ☐ No Measuring device required  
☐ Yes ☐ No Access port required  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information

Date of priority recommended

8-24-90

By

HWT

Date

1-9-91

**STATE OFFICE REVIEW**

See below for additional information

By

Date

**ADDITIONAL INFORMATION**

LOCAL PUBLIC INTEREST

Comments received from:

|                   |                              |                          |
|-------------------|------------------------------|--------------------------|
| ____ City         | ____ Idaho Fish & Game       | ____ Irrigation District |
| ____ County       | ____ Idaho Health & Welfare  | ____ Canal Company       |
| ____ Reservations | ____ Division of Environment | ____ Other _____         |

Project impacts/implications report

COMMENTS

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21-07479

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
P.O. BOX 208  
ST. ANTHONY, ID 83445

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SESE Sec 22 T 13N R 45E

Use: WILDLIFE STORAGE ( .10 AF)

WILDLIFE ( .020 CFS)

Total Diversion: ( .10 AF)

Date Filed: 6/ 8/ 1990

In: T13N R45E S22 SESE

**MICROFILMED**

**JUL 15 1991**

10-Dec-1990

U.S. DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445

RE: Application No. 21-7461 & 21-7473 THRU 21-7495

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in HERALD-CHRONICLE on DECEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUL 15 1991