

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

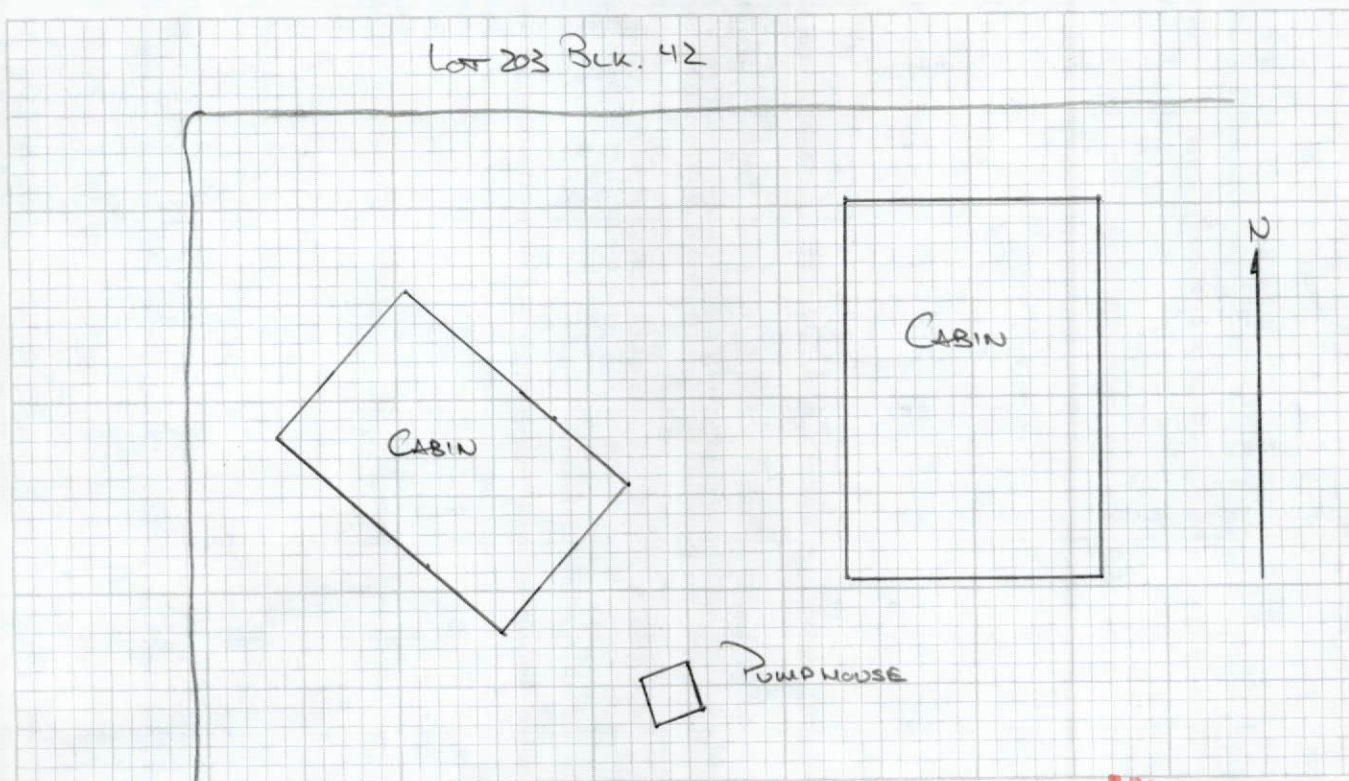
1. Owner: STATE OF IDAHO, DEPT. OF FISH & GAME Permit No. 21-07498
Current Address: P.O. Box 25, Boise, ID 83707 Phone No. 334-3700
2. Accompanied by: FRANK DESHON (PHONE CONTACT) EXAM. DATE: 6-30-92
Address: 1515 LINCOLN RD., IDAHO FALLS Phone No. 525-7290
Relationship to Permit Holder: EMPLOYEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

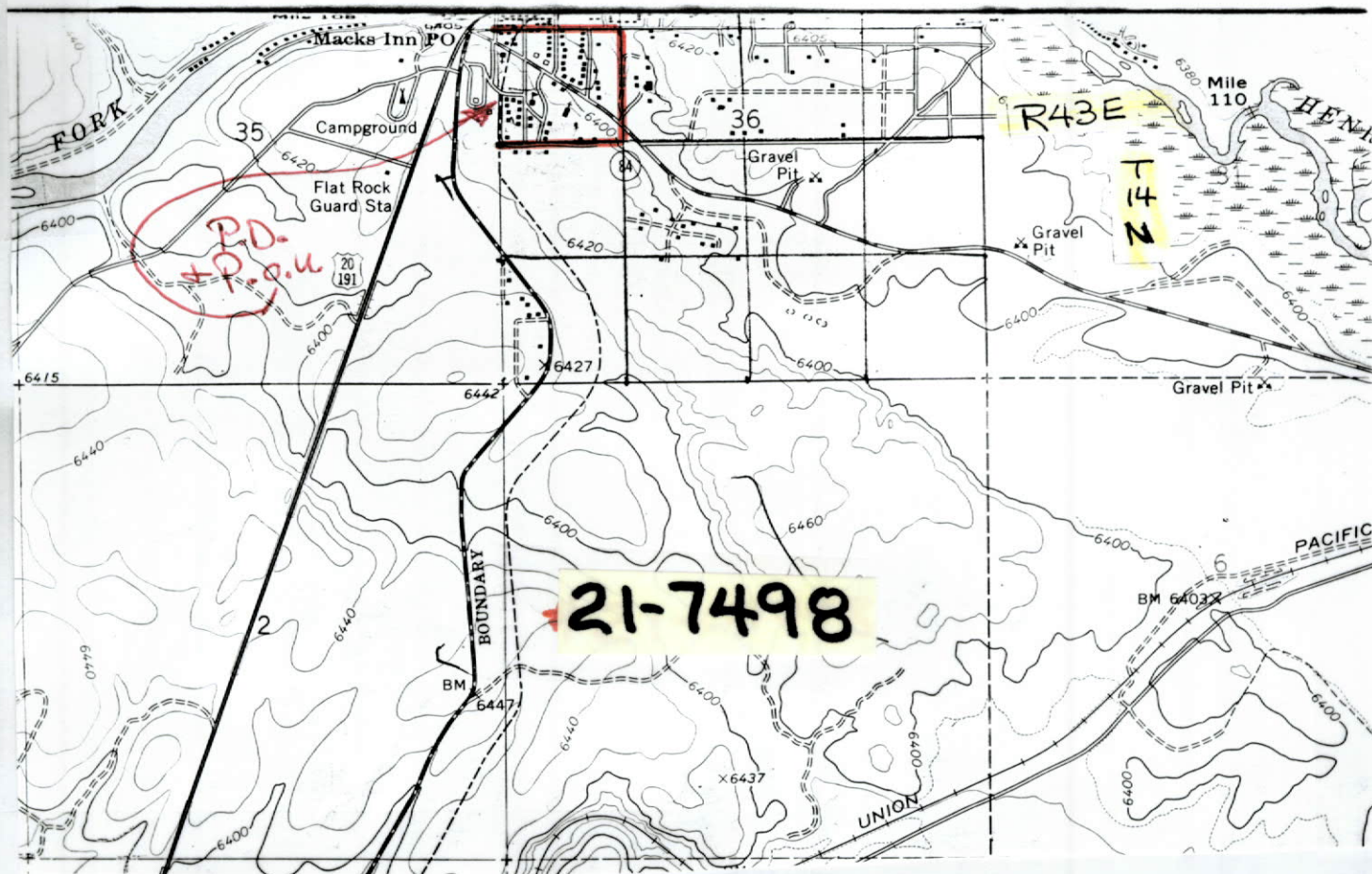
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

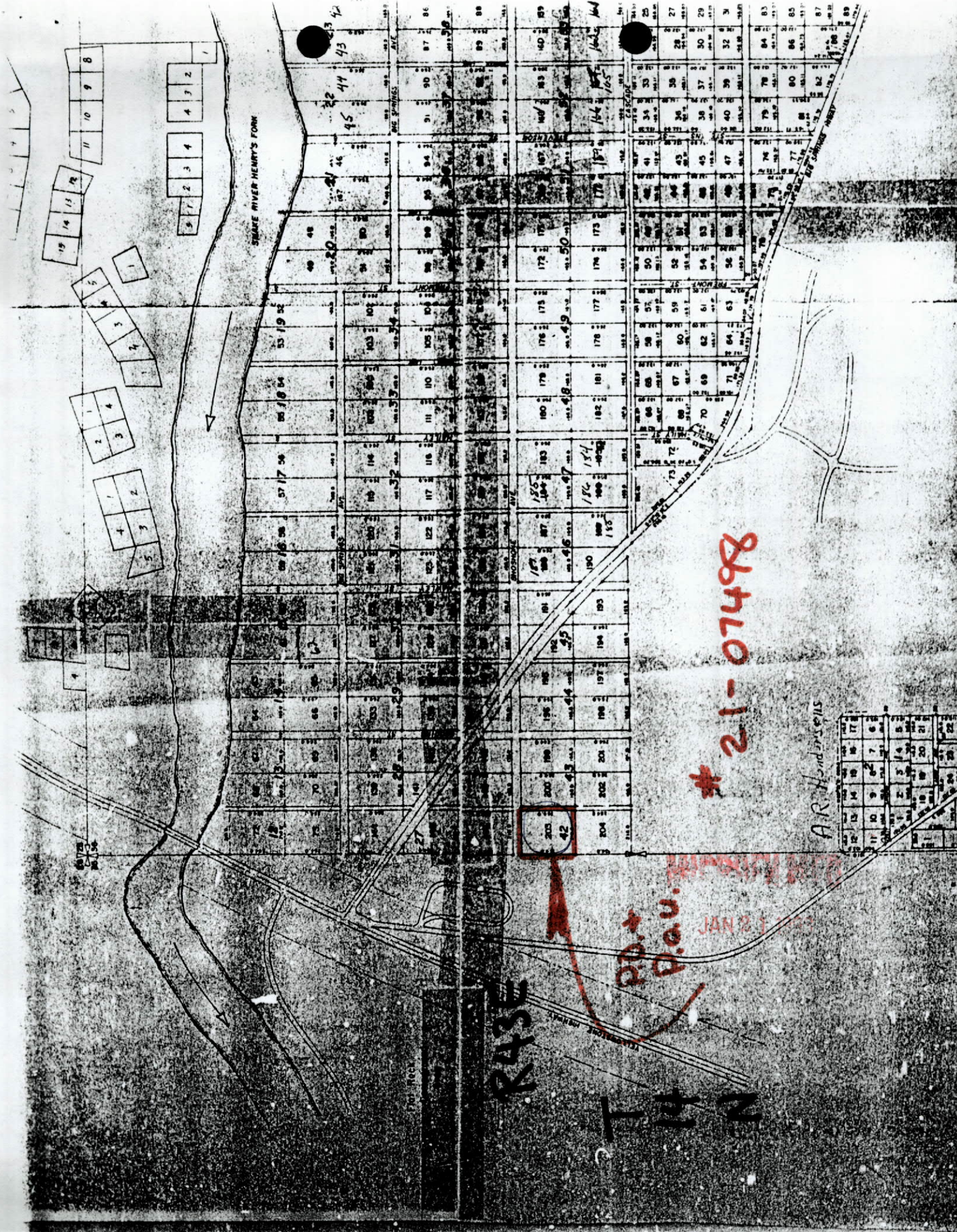
2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). 1003
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JAN 21 1993



21-07498

A.R. Henderson

R43E

T4N

RD. 1
D.O.U.

JAN 21 1903

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21-07498

JAN 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07498

Priority: August 24, 1990

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1990; and has submitted Proof of Beneficial Use on January 22, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 36, Township 14N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

14N 43E 36 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

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JAN 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07498

CONDITIONS/REMARKS:

7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

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JAN 21 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07498

Proposed Priority: August 24, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that STATE OF IDAHO

DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWNW Sec. 36, Township 14N, Range 43E FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

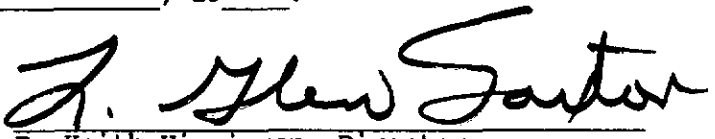
14N 43E 36 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for 8 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.

for 
R. Keith Higginson, Director

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MAR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
JUL 31 1990

Department of Water Resources
Name of applicant Idaho Dept of Fish and Game Phone 208 334-3700

Post office address 600 S. Walnut P.O. Box 25 Boise ID 83702

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot Block 42 Lot 203

Sec. 36 Township 14N Range 43E B.M. Fremont County; additional

points of diversion if any: *Changes as per conf. with Steve Elle 10-15-90 HCJ

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 1 hp pump. Well
is 77' deep with 6" casing

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Exists c. Proposed well diameter is 6" casing inches; proposed depth of well is 77 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
completed in 1977 years (minimum 1 year).

1 year *

MAR 15 1991

11-11-61

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? LD-9

10FG 11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households. 8 households, 2 of which belong to fish & game.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):

R43E

P.O. +
P.O.Y

36

T
14N

MICROFILMED
MAR 15 1991

[Signature]
(Applicant) Director

Received by OCW Date 8-29-90 Time 11:40A Preliminary check by 7/31/90
Fee \$ 30.00 Received by mjh # C018/29 Date 8/24/90
Publication prepared by LB Date 11-18-90 Published in Herald-Chronicle
Publication approved LB Date 12-27-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 15 1991

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY WEATHERSTON
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the WATER RIGHTS #21-07498
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
NOVEMBER 1, 1990
and the last publication having been
made on NOVEMBER 8, 1990

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 9TH day of NOVEMBER
in the year of 1990, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph L. Kiser
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07498

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707
Source: GROUNDWATER
Diverion Pt: SWNW Sec 36 T 14N R
43E
Use: DOMESTIC (.040 CFS) Total
Diverion: (.040 CFS)
Date filed: 7/31/1990
In: T14N R43E S36 SWNW
73-07116

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: POND Tributary: HENRYS
FORK
Diverion Pt: NENE Sec 24 T 14N R
23E
Use: STOCKWATER (.040 CFS) Total
Diverion: (.040 CFS)
Date filed: 4/6/1990
In: T14N R43E S24 NENE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 19, 1990.

R. KEITH HIGGINSON
Director

Publ. Nov. 1 and 8, 1990HC.

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DEC 12 1990

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: WATER RIGHT NO. 21-07498

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JAN 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: WATER RIGHT NO. 21-07498

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

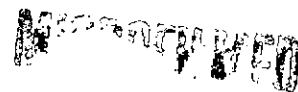
Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



JAN 21 1993

LICENSE REVIEW CHECKLIST

Permit # 21-07498

Date 11-25-92 *CS*

	Yes	No	
NAME	—	✓	Address Change?
PRIORITY DATE	—	✓	Advance?
	—	✓	Memo to Advance
	—	✓	Order to Reinstate Needed?
TOTAL CFS	—	✓	No Fee Paid
	NA	—	Incorrect Fee for rate recommended?
	—	✓	Disagree with Actual Measurement?
	—	✓	.04 cfs (DOM)
	NA	—	Disagree with Theoretical? No Info-HP
	—	✓	Limited by Capacity? .04 cfs (Assumed)
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			Standard Irr. Season —
			Season Recommended —
	—	✓	Disagree with Examiner's Calculations?
	—	✓	1.2 cfs (DOM)
	—	✓	Limited by Flow?
SOURCE	—	✓	Changes? Clarification of Originally
	—	✓	Intended source
	—	✓	Notice of Intent to Void.
P/D	—	✓	Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
P/U	—	✓	Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
USES	—	✓	Change(s) in Nature of Use?
	—	✓	Amendment Needed?
REMARKS	—	✓	Multiple P/Ds in 1/4 1/4?
	✓	—	Non-Irr. Uses DOM/2 Homes
	—	✓	Special Overlap Condition
	—	✓	Other
CONDITIONS	—	✓	Measuring Device
	—	✓	W/Master Control
	—	✓	Overlap
	—	✓	Water Quality
			DATES/MISC
			Water Dist.
			App Rec'd
			Exam Made
COMMENTS/MEMOS NEEDED:	Reduced # homes		
License	10-Day	15-Day	Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-07498
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index _____ (Initial and data)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U index _____ (Initial and data)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and data)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-30-92 PRM (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent HWS 11-15-92 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

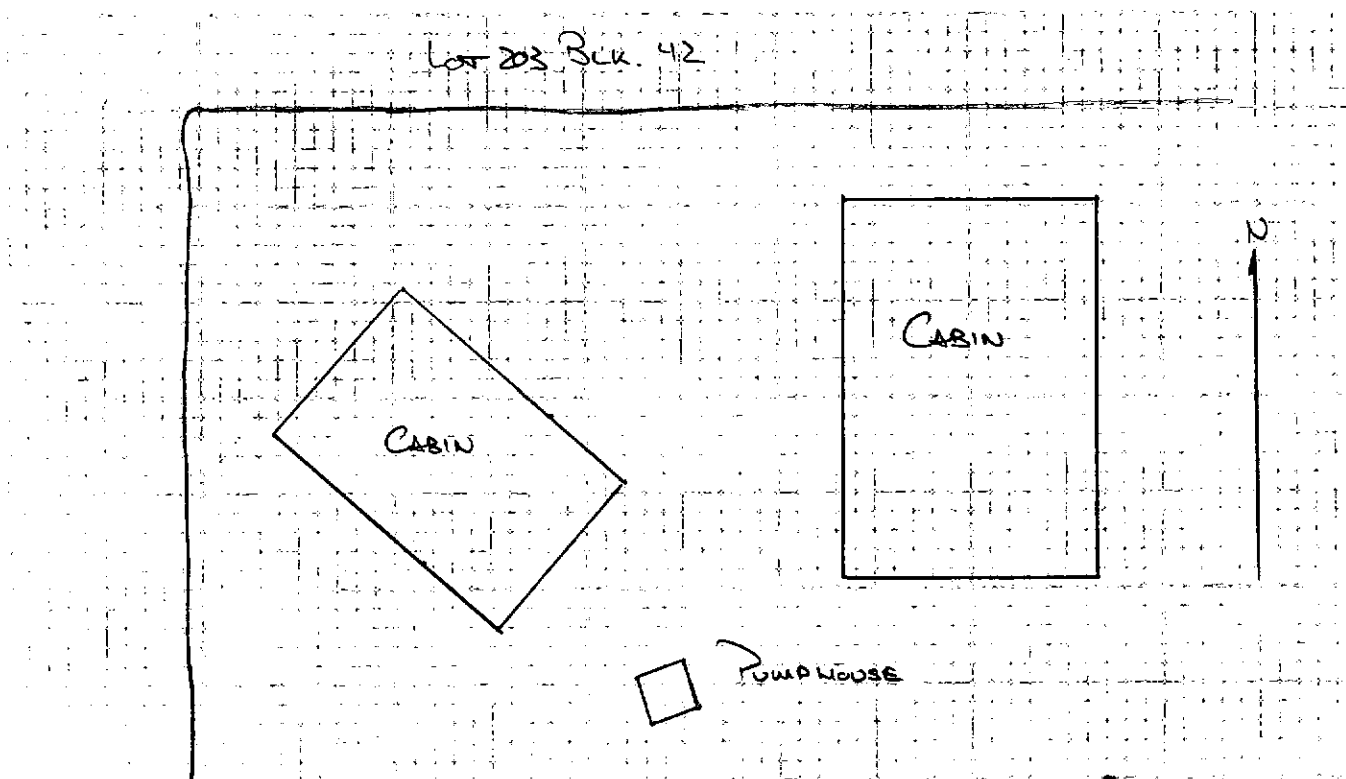
1. Owner: STATE OF IDAHO, DEPT. OF FISH & GAME Permit No. 21-07498
Current Address: P.O. Box 25, Boise, ID 83707 Phone No. 334-3700
2. Accompanied by: FRANK DESHON (PHONE CONTACT) EXAM. DATE: 6-30-92
Address: 1515 LINCOLN RD., IDAHO FALLS Phone No. 525-7290
Relationship to Permit Holder: EMPLOYEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). 1 1003
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

RECEIVED

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(A) All / Down for domestic use for two cabins with minimum 4 hrs
from cabins single ownership.

BOAT CABINS SINGLE OWNERSHIP.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
14D	43E	26																									
				</																							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: IDWR STANDARD FOR 2 SINGLE FAMILY DOMESTICS w/LAWN
IS 0.06 cfs. LIMITED BY PERMIT TO 0.04

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: AS PER IDWR STANDARD — 1.20 ACR

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JAN 21 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.20
Totals:			0.04	1.20

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name PAUL D. MEYER
Signature [Signature]
Certification Date _____
Field Report Preparation Date 7-23-92

CONSULTANT SEAL

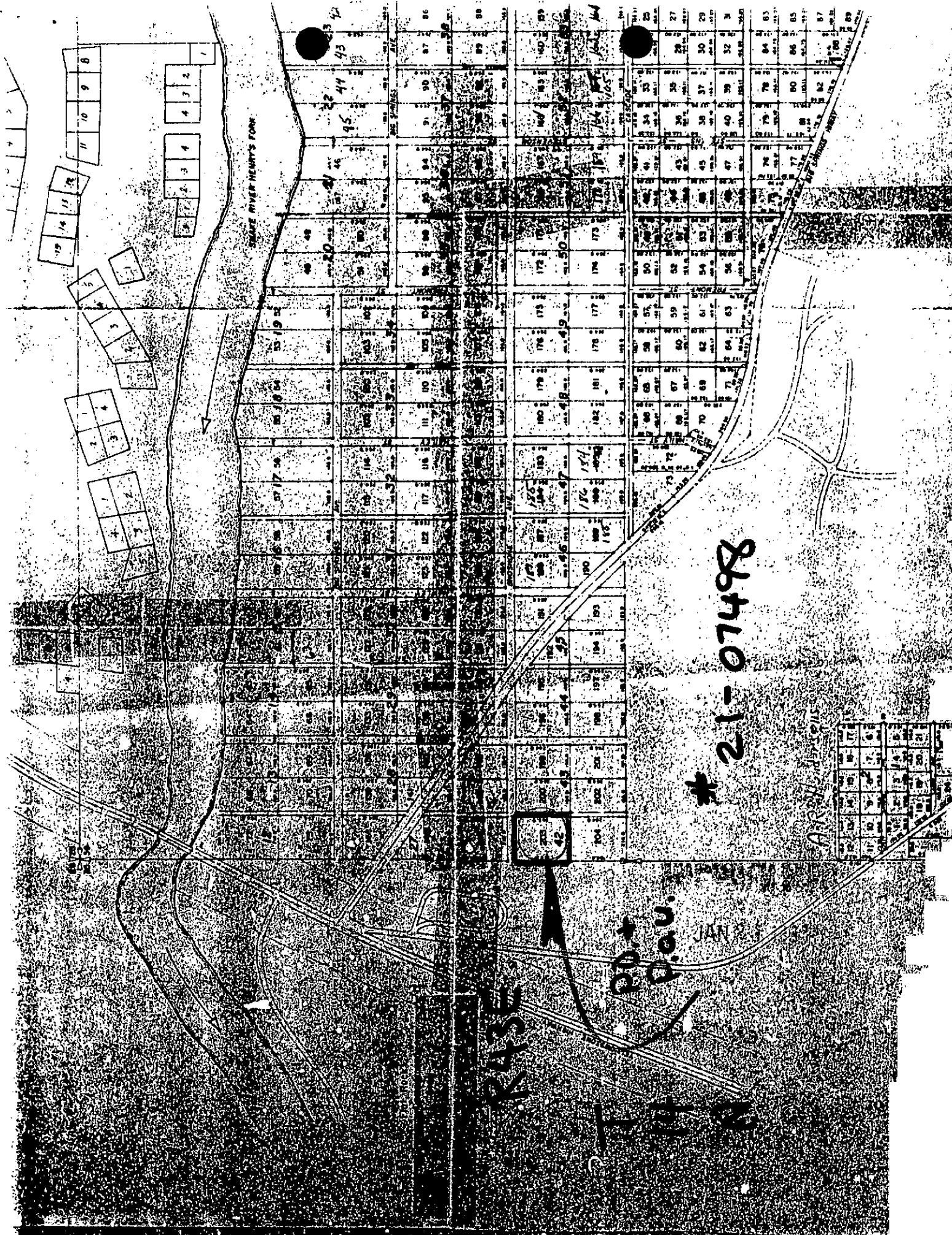
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED
INDEXED

JAN 21 1993



JAN 21 1993



SHAKE RIVER HENRY'S FORD

RAISE

P.O.U.

* 21-07498

ARABIC ISLANDS

JAN 2

1-3-5

643E

Church

1st & Post

100 yards

New

East



21-07498

JAN 21 1993

January 24, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07498

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 06 1992

RECEIVED
JAN 22 1992

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07498 Telephone No. 334-3700
2. Name(s) of Permit Holder(s): State of Idaho Dept of Fish & Game
3. Post Office Address: Box 25 Boise Idaho 83707
4. Source of Water: Ground water
 - a. If ground water, well driller's name: UNKNOWN Date drilled APR 1949
 - b. Pump horsepower: 2.0 Pressure (psi): 40-60 Dynamic pumping level (ft.): 35'
5. Extent of Use:

Domestic 8 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ none Req. (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Frank DeShon
Name525-7290
Telephone No.1515 Lincoln Rd Idaho Falls ID 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1-14-92 Frank DeShon Reg Wildlife Land mgr
Signature (and title if on behalf of a company or organization)

FEB 06 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 21-07498

Reviewed by Klg

Date 1/23/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic - 8

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

1949 / Copy in the file? Drilling Permit No.

/ Amount paid for permit Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

NA Required?

/ Amount Submitted

/ Correct?

MEASURING DEVICE

NA Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due / -

No. of days late / =

Priority Date / +

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 1/22/92
1/24/92 KRG



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

RECEIVED
JAN 21 1992

Department of Water Resources

January 17, 1992

Ms. Karen L. Gustafson
Department of Water Resources
1301 N. Orchard Street
STATEHOUSE MAIL
Boise, Idaho 83720

Re: Proof of Use for Permit No's. 21-7498; 34-7545; 74-7311

Dear Ms. Gustafson:

Enclosed please find completed proof of beneficial use forms for the above-referenced water right permits. If there is any additional information needed to complete the filing of proof of use, please inform the contact person listed on the completed forms.

Sincerely,

Cindy Robertson

Cindy Robertson
Fishery Biologist

CR:kdd

Enclosure

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938

RECEIVED

FEB 06 1992

138336
November 30, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 21-07498

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
FEB 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 14, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07498

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

FILED

MAR 15 1991

APPLICATION FOR PERMIT REVIEW

Application #: 21-7498
Date: 2-11-91

Reviewer: Pam Skaggs *PS*

- ✓ Existing:
- No - 26A-P17
 - Complete in 1 year - P16
 - ✓ Yes
 - ✓ Proof not submitted - P16
 - Proof submitted - N/A
 - ✓ Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - ✓ LT. 0.7 cfs - N/A
 - ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23 (All GW, even existing wells)
 - ✓ Location:
 - Water Districts - WD No. 61
 - Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
 - Groundwater *epistony* - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front. (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 1 (1 or Blank)
 - Trust - 051-052-053-P74 (Cons.), 041(DCMI, w/Irr
or Irr & Dom)
 - ✓ Non Trust - 048-049
 - River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 11D-P72
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
 - Use:
 - Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
 - Power - Use Power Review
 - Mining - 06A, 006, 09E-P10, 010, 054(req.)
 - Storage - 18A-P for multiple measuring devices(In
W.D.), 18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
 - Ownership:
 - Non land owner - 004
 - Protested:
 - Agreement - 020
 - Minimum Stream Flow:
 - Overlapping uses - 029-P20
 - ✓ Beneficial Use Due Date: - 02-01-1992
 - Other Conditions Recommended _____

MAR 15 1991

Form No. 202a
4/87

INITIAL REVIEW BY HWT DATE 10-15-90 APPLICATION NO. 21-7498
APPLICANT NAME: TO Fish Game

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes No* In form to receipt

<u> </u>	Overlapping place of use (Describe source & relationship to present application on the back.)
<u> </u>	Overlapping point of diversion
<u>Yes</u>	No Field check required
<u> </u>	Field check by _____
<u>Yes</u>	No Field report attached
<u>Yes</u>	No Critical groundwater area
<u>Yes</u>	No Groundwater management area
<u>Yes</u>	No Send dam safety information
<u>Yes</u>	No Send power requirement letter
<u>Yes</u>	No Send fish farm requirement letter
<u>Yes</u>	No Power residency affidavit
<u>Yes</u>	No Power efficiency form
<u>Yes</u>	No Within trustwater boundary (If yes, <u>attach trust water supplementary analysis sheet.</u>)
<u>Yes</u>	No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
<u>See reverse</u>	side for additional information

RECEIVED

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested **JAN 09 1991**

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other _____

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>11-19-90</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 8-24-90

By HWT Date 12-31-90

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

29-Oct-1990

IDAHO DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83702

RE: Application for Permit No. 21-07498

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in HERALD-CHRONICLE on NOVEMBER 1 & 8, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 15 1991

21-07498

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: SWNW Sec 36 T 14N R 43E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/31/ 1990

In: T14N R43E S36 SWNW

RECORDED

MAR 15 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 19, 1990.

R. Keith Higginson, Director

Published 11/ 1/1990 & 11/ 8/1990

RECEIVED

MAR 15 1991