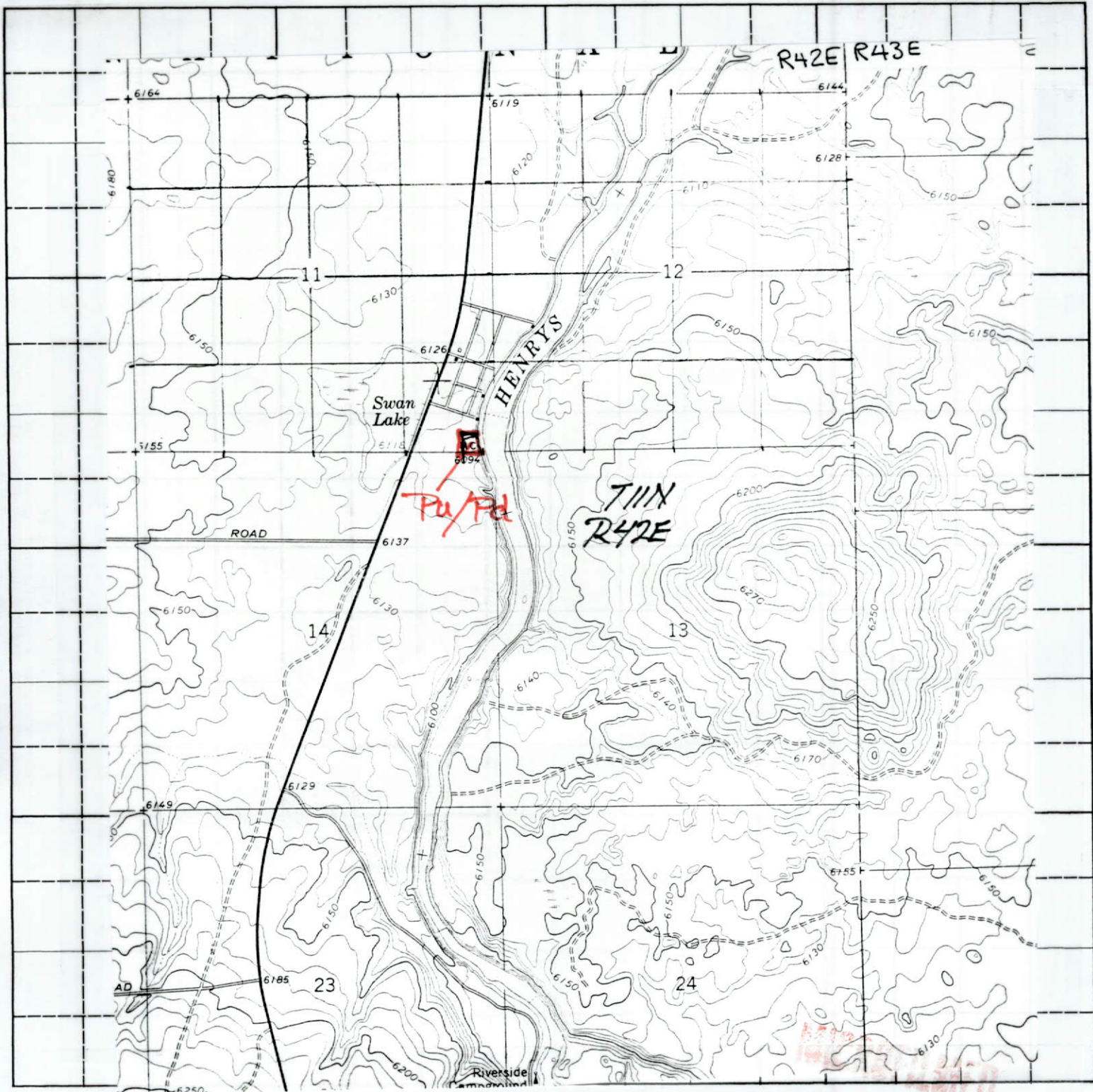


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wilson
(Applicant)



Range No. 42 East of the Boise Meridian, Idaho

E 1 D C C b B 1

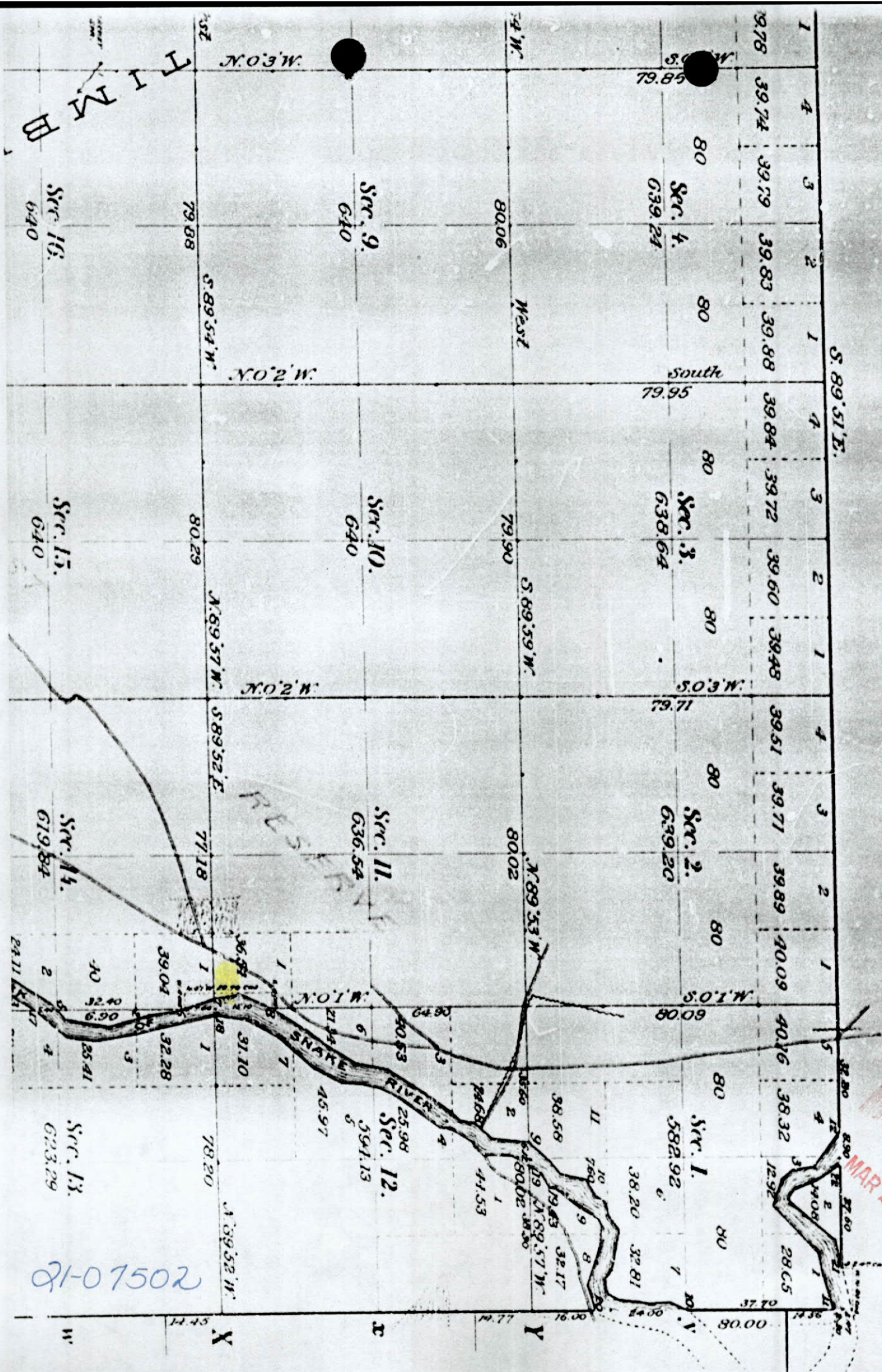




Fig. 1 - Point of diversion showing resort cabins.



Fig. 2 - Place of use showing lodge (r) and cabins.

MICROFILMED
MAR 27 1995

21-07502



Fig. 3 - Pressure tanks in crawlspace beneath lodge.



Fig. 4 - Control boxes inside crawlspace beneath lodge.

21-07502
REPRODUCED MED
MAR 27 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07502

Priority: November 18, 1990

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:

5.7 AF

This is to certify, that NELSON ISHIYAMA
465 CALIFORNIA ST RM 800
SAN FRANCISCO CA 94104

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 18, 1990; and has submitted Proof of Beneficial Use on April 1, 1993. An examination indicates that the works have a diversion capacity of 0.320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.30 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (SESE), Sec. 11, Township 11N, Range 42E
FREMONT County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
11N 42E 11 Lot 1(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for a fishing lodge and restaurant.

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State of Idaho
Department of Water Resources

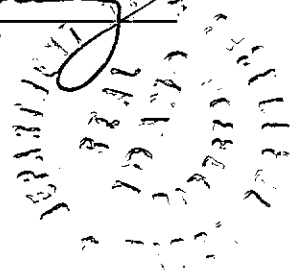
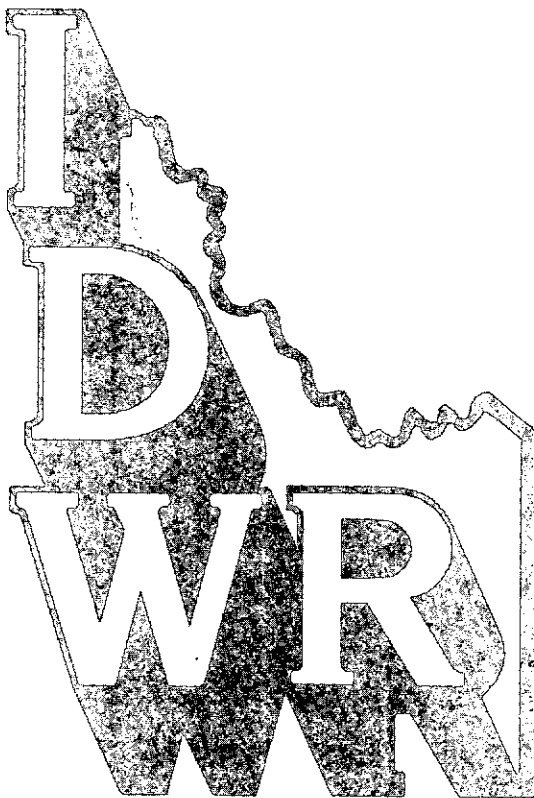
WATER RIGHT LICENSE

WATER RIGHT NO. 21-07502

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1995.

Acting for

R. Keith Higginson, Director



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MAR 27 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-07502)
IN THE NAME OF NELSON ISHIYAMA) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

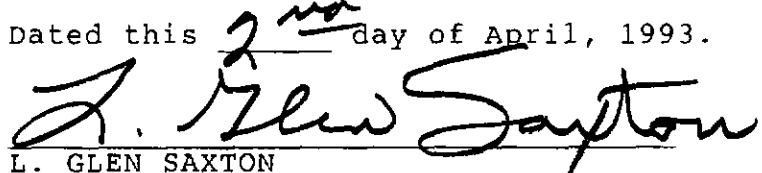
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 1, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-07502 be REINSTATED with an advance in priority to November 18, 1990.

Dated this 2nd day of April, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECORDED

APR 07 1993

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APR - 1 1993

OFFICE USE ONLY

Amt. of Fee \$ 100.00

Date 4-1-93

Receipt No. 2027111

Receipt by CA

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard St., Statehouse Mail, Boise, ID 83720-9000

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07502 Telephone No. (415) 434-1657
2. Name(s) of Permit Holder(s): NELSON ISHIYAMA / HENRY'S FORK LODGE
3. Mailing Address: 465 CALIFORNIA ST., RM 800, SAN FRANCISCO, CA 94104
4. Source of Water: GROUNDWATER

If **GROUNDWATER**, Well Driller's Name: ANDREW WGU DRILLING Date Drilled: 10/31/90
IDAHO FALLS

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other COMMERCIAL - LODGE / RESTAURANT

6. Total rate and/or volume for which proof is submitted .3 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

OR

Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

NELSON ISHIYAMA (415) 434-1657 OR (208) 558-7453
Name Telephone No.

465 CALIFORNIA ST., RM 800, SAN FRANCISCO, CA 94104
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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APR 07 1993

3/26/93
Date

Nelson Ishiyama
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07502

Proposed Priority: October 18, 1990 Maximum Diversion Rate: 0.30 CFS

This is to certify, that **NELSON ISHIYAMA**
555 LOWELL AVE.
PALO ALTO, CA 94301

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.30 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE Sec. 11, Township 11N, Range 42E
FREMONT County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

11N 42E 11 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Commercial use is for a fishing lodge and restaurant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of March, 1991.

RECORDED

MAR 15 1991

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Nelson Ishiyama Phone 415-327-8287
Post office address 555 Lowell Ave, Palo Alto California 94301
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 11 Township 11N Range 42E B.M. Reinert County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .30 for Commercial purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .30 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump to a fishing lodge and small restaurant
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 200' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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applicant to make this filing.

b. Who owns the land to be irrigated or place of use? applicant

11. a. Who owns the property at the point of diversion? *applicant*

10. Describe any other water rights used for the same purposes as described above. *None*

Total number of acres to be irrigated -

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. Comments:

d. Domestic; show number of households.

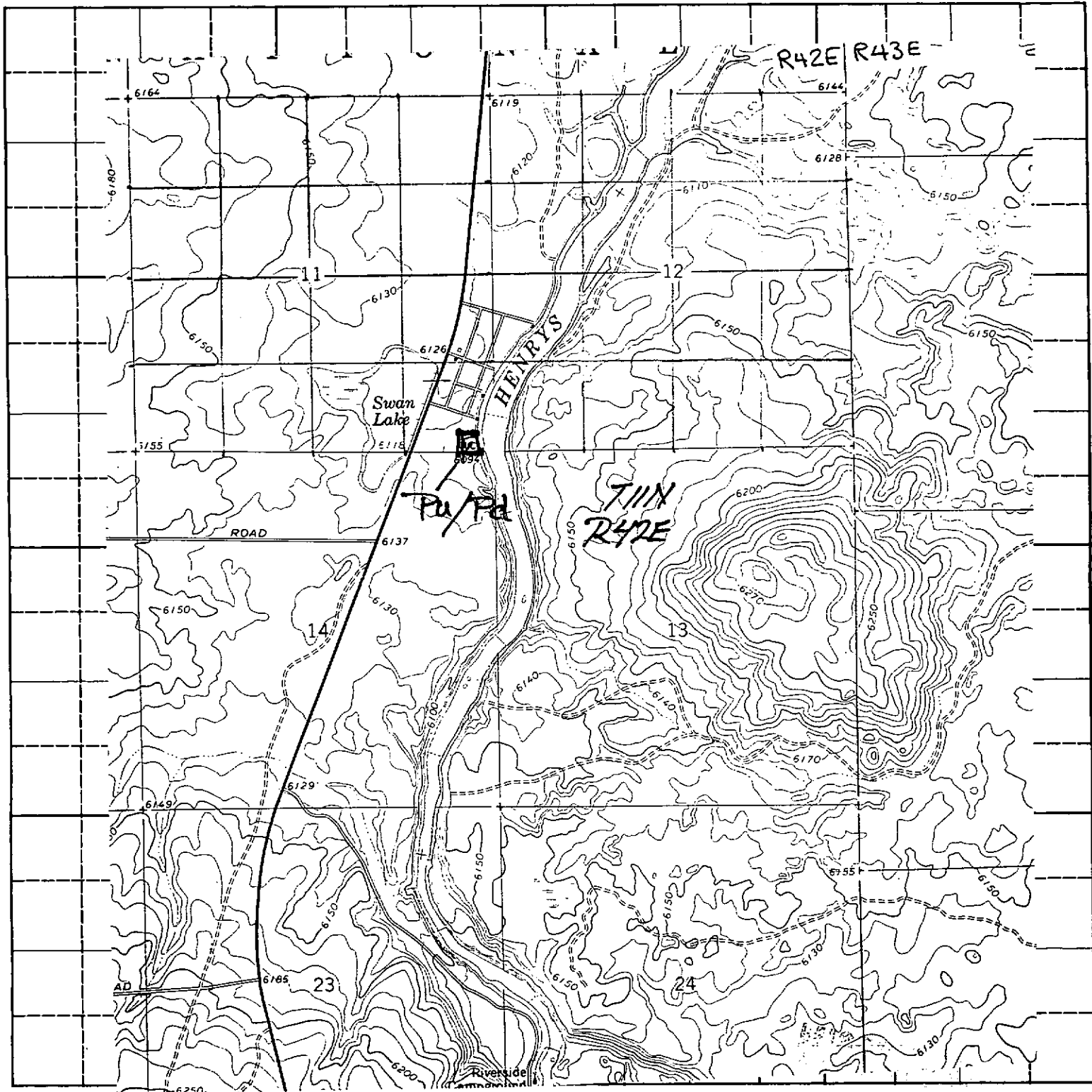
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wilson H. H. H.
(Applicant)

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MAR 15 1991

Received by _____ Date 10-18-90 Time _____
Fee \$ 45.00 Received by *AK* # *E015346* Date 10/18/90
Publication prepared by *KB* Date 1-3-91 Published in *Idaho Chronicle*
Publication approved by *KB* Date 2-9-91
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

NELSON ISHIYAMA
465 CALIFORNIA ST RM 800
SAN FRANCISCO CA 94104

RE: WATER RIGHT NO. 21-07502

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

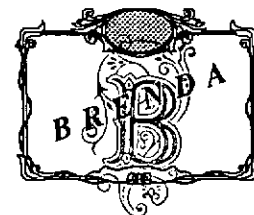
SK:rl

Enclosure

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MAR 27 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07502 DATE 3/15/95

NAME Change OK ☒ Or Address Change? ☐
 PRIORITY DATE ☒ Advance? YES Advanced to: 11-18-90
 Order to reinstate needed? ☐
 Incorrect fee for rate recommended? NO
 SOURCE ☐ ☒ Changes or just clarification of originally intended source? ☐
 Notice of Intent to Void necessary? ☐
 POINT OF DIV ☐ ☒ Amendment needed? Add Gov Lot 1
☐ ☒ Overlaps? ☐
 PLACE OF USE ☐ ☒ Amendment needed? Add Gov Lot 1
☐ ☒ Overlaps? ☐
 DIV RATE ☒ Permit/fee limits: .30 CFS
 Meas Q = Theo Q = .32 Recommend: .30

Combined rates exceed capacity ☐

ANNUAL VOLUME ☒
 $394,200 \div 325,850 = 1.20 \text{ afa}$
 $1,478,250 \div 325,850 = 4.53 \text{ afa}$
TOTAL = 5.73 or 5.7 afa
 Volume Limit: Season:
 Calculations: Restaurant 1080 gal/day = 394,200 gal/yr
CABINS 4050 gal/day = 1,478,250 gal/yr
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable ☐

USES ☐ ☒ Change in Nature of Use or additional uses? ☐
 Amendment necessary? ☐

REMARKS ☒ ☒ Multiple p/d(s) in 1/4 1/4?
 Other Correct spelling of "restaurant" in remarks

CONDITIONS ☐ ☒ Watermaster control - District ☐
☐ ☒ Measuring/Locking Devices ☐
☐ ☒ Irrigation Overlap ☐
☐ ☒ Other KEEP NON-TRUST 048 + 049
☐ ☒ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS:

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.30</u>	<u>5.7</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	SECOND AMENDMENT LETTER	<u> </u>



MEMORANDUM

TO: File 21-07502 / Nelson Ishiyama
FROM: Brenda Chapman
DATE: March 15, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

Because this is a pressurized system, it is difficult to quantify the amount of pumping time necessary each day. When the lodge and restaurant are filled to capacity, it is possible that the higher, permitted rate would be necessary to satisfy the instantaneous requirements.

G. VOLUME CALCULATIONS

The volume recommendation has been reduced. It has been calculated based on annual requirements. See below:

Restaurant @ 1080 gal/day	= 394,200 gal/yr	
	<u>325,850</u>	= 1.20 afa
Lodge Cabins @ 4050 gal/day	= 1,478,250 gal/yr	
	<u>325,850</u>	= 4.53 afa
		=====
	TOTAL	5.73 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.30	5.7

See items F & G.

APPROVED
MAR 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 08 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07502

1. Owner: NELSON ISHIYAMA

Phone No. (415) 434-1657
(208) 558-7953

Current Address: 465 CALIFORNIA ST., RM 800, SAN FRANCISCO, CA 94104

2. Accompanied by: NINA BLACKBURN

EXAM DATE: 6-18-1993

Address: HELENS FORK LODGE, ISLAND PARK, ID

Phone No. 558-7953

Relationship to Permit Holder: MANAGER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SE	SE	SE	11	11N	42E	ELMORE	USGS, NAAP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	42E	11																C	
																		LI	

MAR 27 1995

MAR 27 1995

System for max of 60 PSI - ESTIMATE NO PSI WORK

2. Measurements: Static 4.0 ESTIMATED AT 100 AT CROW WELL LOG

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

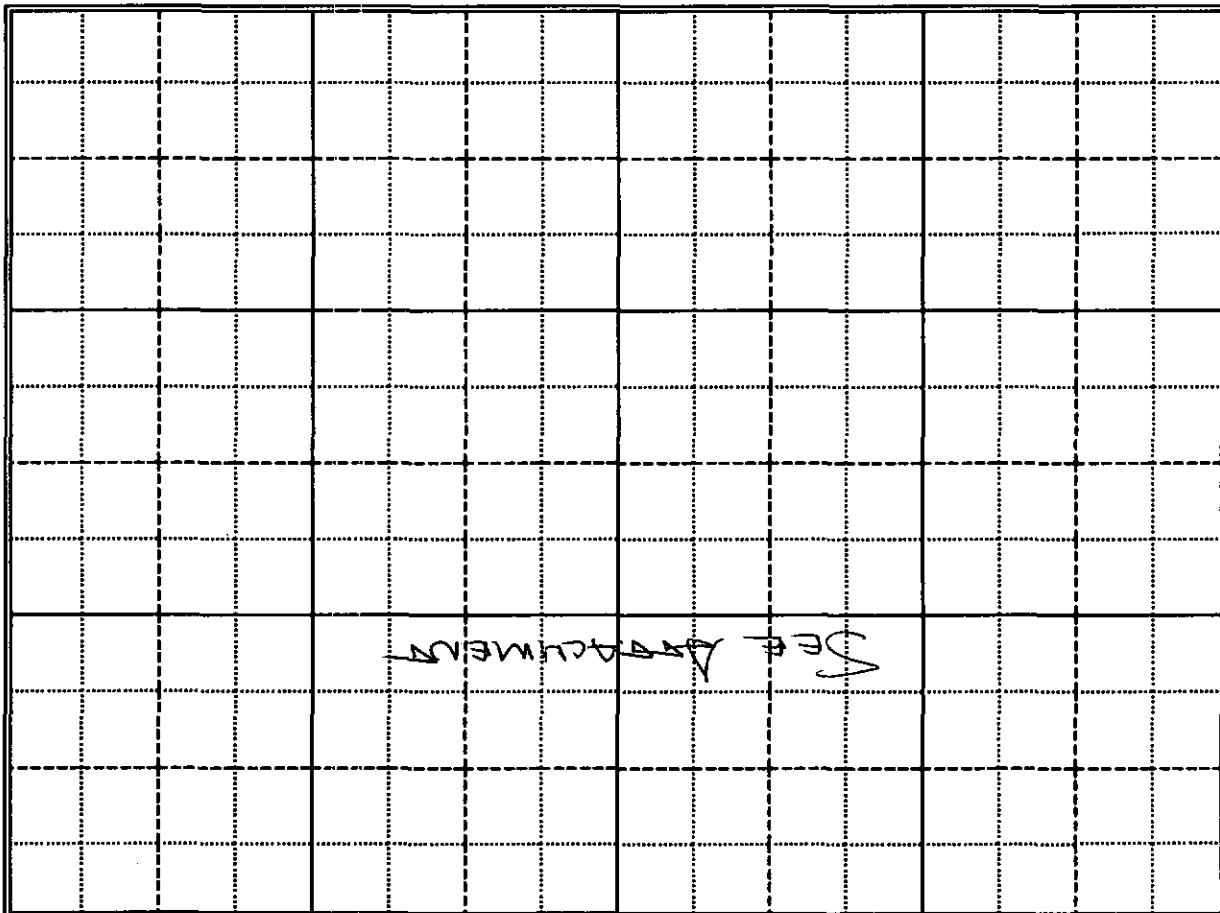
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FABULIN	10	2822029310		

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" =



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO HENRY'S FORK LODGE FOR COMMERCIAL
USE FOR LODGE, RESTAURANT, CABINS, FIRE SUPPRESSION.

LODGE INCLUDES: 1. RESTAURANT SERVING BREAKFAST: 24 PATRONS,

LUNCH: 24 PATRONS

DINNER: 60 PATRONS

2. CABINS FOR 24 GUESTS, 2 OWNERS, 1 MANAGER

3. FIRE SUPPRESSION

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
MAR 27 1995

Additional Computation Sheets Attached

Measured Method:



F. FLOW CALCULATION

SEE ATTACHMENT

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \\ V_{OR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{OR} = \end{aligned}$$

2. Volume Calculations for Other Uses:

SEE ATTACHMENT

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Commercial

Period of Use

From

To

Rate of Diversion

Q (cfs)

Annual Volume

V (ata)

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

I. AUTHENTICATION

Field Examiner's Name

John A. Miller

Reviewer

Date *12/5/94*

Date *11-29-94*

SEAL

MAR 27 1995

* See attached adjustment explanation memo. BC

50 SHEETS EYE EASE 5 SQUARE
 100 SHEETS EYE EASE 5 SQUARE
 200 SHEETS EYE EASE 5 SQUARE
 400 SHEETS EYE EASE 5 SQUARE
 800 SHEETS EYE EASE 5 SQUARE
 1600 SHEETS EYE EASE 5 SQUARE
 3200 SHEETS EYE EASE 5 SQUARE
 6400 SHEETS EYE EASE 5 SQUARE
 12800 SHEETS EYE EASE 5 SQUARE
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 13107200 SHEETS EYE EASE 5 SQUARE
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 6710886400 SHEETS EYE EASE 5 SQUARE
 13421772800 SHEETS EYE EASE 5 SQUARE
 26843545600 SHEETS EYE EASE 5 SQUARE
 53687091200 SHEETS EYE EASE 5 SQUARE
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 57646075230342348800 SHEETS EYE EASE 5 SQUARE
 115292150460684697600 SHEETS EYE EASE 5 SQUARE
 230584300921369395200 SHEETS EYE EASE 5 SQUARE
 461168601842738790400 SHEETS EYE EASE 5 SQUARE
 922337203685477580800 SHEETS EYE EASE 5 SQUARE
 1844674407370955161600 SHEETS EYE EASE 5 SQUARE
 3689348814741910323200 SHEETS EYE EASE 5 SQUARE
 7378697629483820646400 SHEETS EYE EASE 5 SQUARE
 14757395258967641292800 SHEETS EYE EASE 5 SQUARE
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 59029581035870565171200 SHEETS EYE EASE 5 SQUARE
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 236118324143482260684800 SHEETS EYE EASE 5 SQUARE
 472236648286964521369600 SHEETS EYE EASE 5 SQUARE
 944473296573929042739200 SHEETS EYE EASE 5 SQUARE
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 2208558831

Flow Calculations:

21-07502

AS PER IDWR STD:

RESTAURANT: ~ 108 PATRONS / DAY @ 10 GPD / PATRON
~ 3 HR DELIVERY

$$108 \text{ PATRONS} \times 10 \text{ GPD/PATRON} = 1080 \text{ GPD}$$

$$1080 \text{ GPD IN } 3 \text{ HR} = 6 \text{ GPM} = \underline{0.01 \text{ CFS}}$$

LUXURY CABINS: ~ 27 PATRONS @ 150 GPD / PATRON
~ 2 HR DELIVERY

$$27 \text{ PATRONS} \times 150 \text{ GPD/PATRON} = 4,050 \text{ GPD}$$

$$4050 \text{ GPD IN } 2 \text{ HR} = 33.75 \text{ GPM} = \underline{0.08 \text{ CFS}}$$

$$Q_{THEOR} = \frac{10 \text{ HP} (8.814) 0.7 \text{ EFF}}{100' \text{ LIFT} + (2.308 \times 40 \text{ PS})} = 0.32 \text{ CFS}$$

RECOMMEND 0.09 CFS TOTALLED FROM ABOVE

AFA CALCULATIONS:

$$\frac{0.09 \text{ CFS} \times (2 \text{ HR} + 3 \text{ HR}) \times 1.9835 \times 365}{24 \text{ HRS / DAY}} = \underline{13.7 \text{ AFA}}$$

MICROFILMED
MAR 27 1985

21-07502

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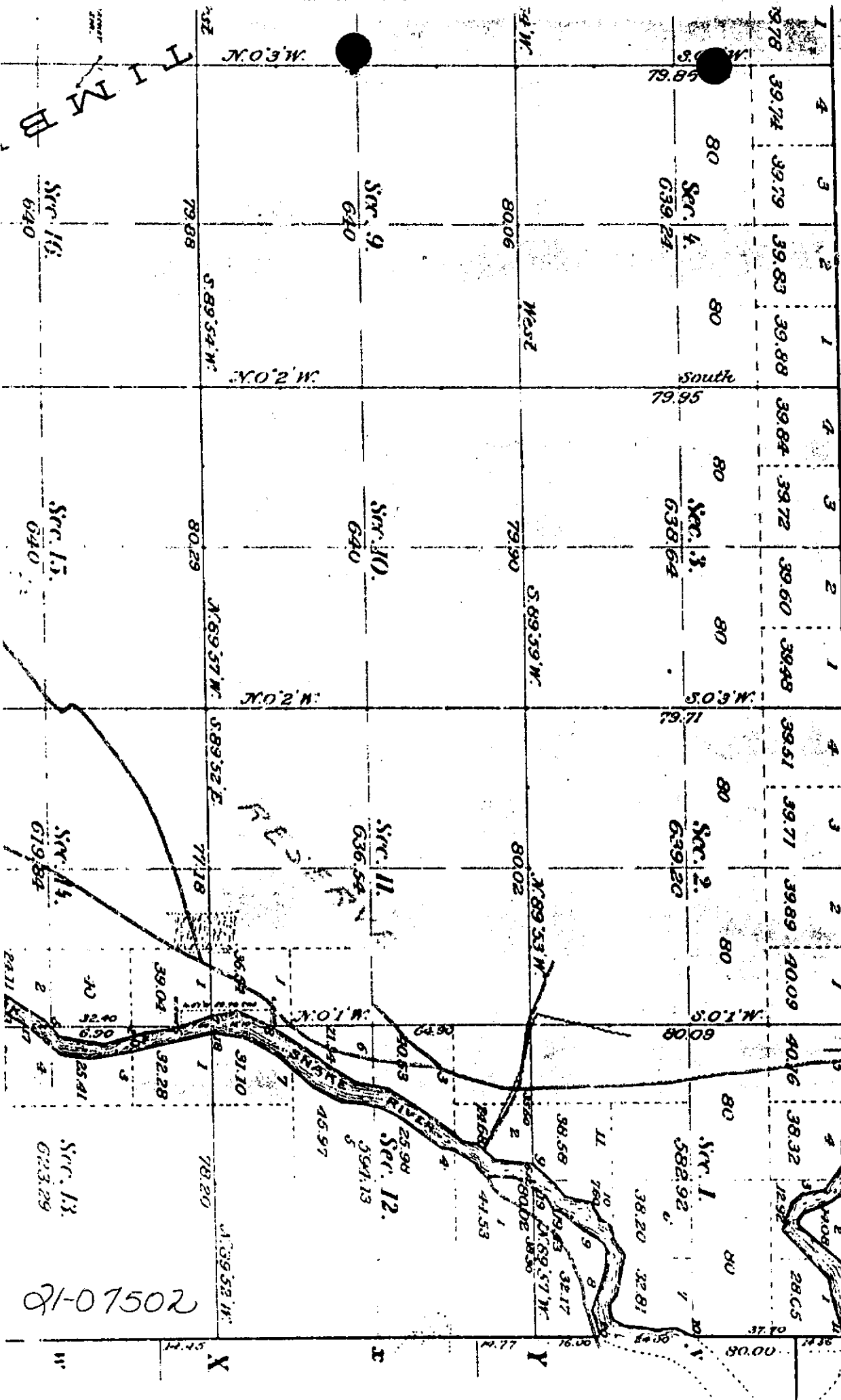
2-5-1995

Range No. 42 East of the Boise Meridian, Idaho

E D C B A

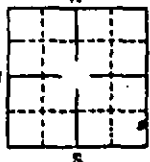
S. 89° 51' E.

MAR 27 1995



21-07502

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Nelson Ishiyama</u> Address <u>555 Lowell Ave.</u> <u>Plal Alto, Calif. 94301</u> Owner's Permit No. <u>21-90-E-045</u>		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality ☐ Good <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedure such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																																																																							
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>Commercial</u> (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																			
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>Soil</td><td> </td><td>X</td></tr><tr><td> </td><td>1</td><td>11</td><td>Basalt broken gray</td><td> </td><td>X</td></tr><tr><td> </td><td>11</td><td>13</td><td>Clay brown gummy</td><td> </td><td>X</td></tr><tr><td> </td><td>13</td><td>15</td><td>Basalt broken gray</td><td> </td><td>X</td></tr><tr><td> </td><td>15</td><td>22</td><td>Basalt firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>22</td><td>25</td><td>Basalt broken & clay</td><td> </td><td>X</td></tr><tr><td> </td><td>25</td><td>41</td><td>Basalt firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>41</td><td>45</td><td>Clay brown gummy</td><td> </td><td>X</td></tr><tr><td> </td><td>45</td><td>49</td><td>Basalt broken & clay</td><td> </td><td>X</td></tr><tr><td> </td><td>49</td><td>60</td><td>Basalt firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>60</td><td>82</td><td>Basalt hard gray</td><td> </td><td>X</td></tr><tr><td> </td><td>82</td><td>88</td><td>Basalt fractured (some)</td><td>X</td><td> </td></tr><tr><td> </td><td>88</td><td>100</td><td>Basalt firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>100</td><td>107</td><td>Basalt broken gray</td><td>X</td><td> </td></tr><tr><td> </td><td>107</td><td>122</td><td>Basalt firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>122</td><td>125</td><td>Cinders</td><td>X</td><td> </td></tr><tr><td> </td><td>125</td><td>130</td><td>Clay & cinders</td><td> </td><td>X</td></tr><tr><td> </td><td>130</td><td>135</td><td>Clay brown gummy</td><td> </td><td>X</td></tr><tr><td> </td><td>135</td><td>145</td><td>Shale broken gray</td><td>X</td><td> </td></tr><tr><td> </td><td>145</td><td>158</td><td>Shale firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>158</td><td>162</td><td>Clay brown gummy</td><td> </td><td>X</td></tr><tr><td> </td><td>162</td><td>170</td><td>Shale broken gray</td><td>X</td><td> </td></tr><tr><td> </td><td>170</td><td>180</td><td>Shale firm gray</td><td> </td><td>X</td></tr><tr><td> </td><td>180</td><td>195</td><td>Shale soft gray</td><td> </td><td>X</td></tr><tr><td> </td><td>195</td><td>205</td><td>Basalt broken gray</td><td>X</td><td> </td></tr><tr><td> </td><td>205</td><td>210</td><td>Cinders</td><td>X</td><td> </td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	1	Soil		X		1	11	Basalt broken gray		X		11	13	Clay brown gummy		X		13	15	Basalt broken gray		X		15	22	Basalt firm gray		X		22	25	Basalt broken & clay		X		25	41	Basalt firm gray		X		41	45	Clay brown gummy		X		45	49	Basalt broken & clay		X		49	60	Basalt firm gray		X		60	82	Basalt hard gray		X		82	88	Basalt fractured (some)	X			88	100	Basalt firm gray		X		100	107	Basalt broken gray	X			107	122	Basalt firm gray		X		122	125	Cinders	X			125	130	Clay & cinders		X		130	135	Clay brown gummy		X		135	145	Shale broken gray	X			145	158	Shale firm gray		X		158	162	Clay brown gummy		X		162	170	Shale broken gray	X			170	180	Shale firm gray		X		180	195	Shale soft gray		X		195	205	Basalt broken gray	X			205	210	Cinders	X	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30+</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____ Well Cap		10. Work started <u>10/22/90</u> finished <u>10/31/90</u>																																																																																																																																																																							
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fremont</u> SE <u>4</u> SE <u>4</u> Sec. <u>11</u> T. <u>11</u> N. R. <u>42</u> E. MX		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>Andrew Well Drilling</u> Firm No. <u>5</u> Address <u>1268 E. 17th Street</u> Date <u>11/6/90</u> <u>Idaho Falls, Idaho 83400</u> Signed by (Firm Official) <u>Howard P. Andrew</u> and (Operator) <u>Al High</u>																																																																																																																																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



Fig. 1 - Point of diversion showing resort cabins.



Fig. 2 - Place of use showing lodge (r) and cabins.

21-07502
MAR 27 1995



Fig. 3 - Pressure tanks in crawlspace beneath lodge.

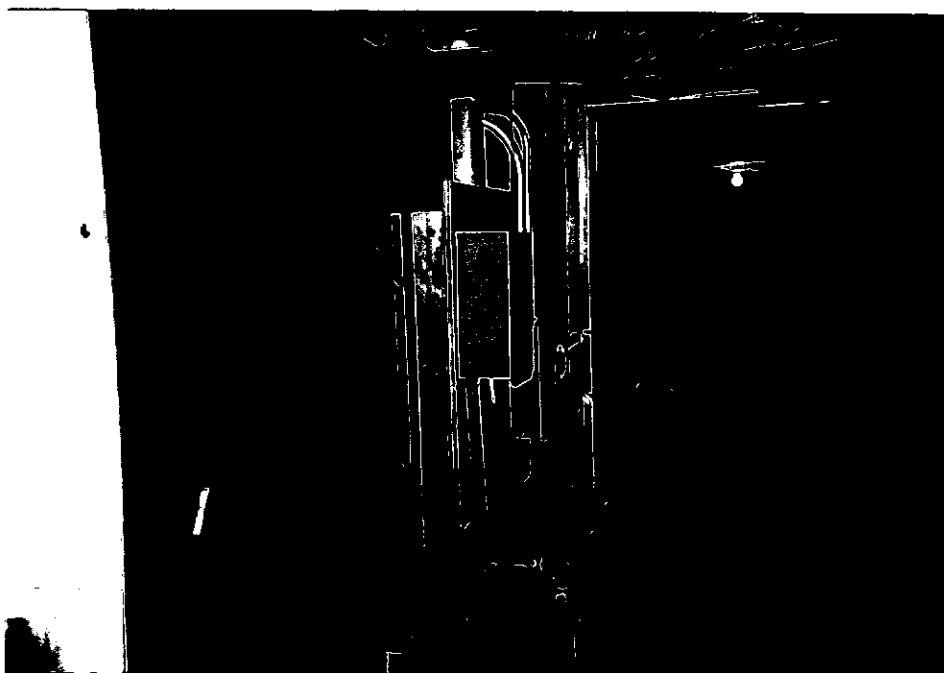


Fig. 4 - Control boxes inside crawlspace beneath lodge.

21-07502
MAR 27 1995

April 2, 1993

NELSON ISHIYAMA
465 CALIFORNIA ST RM 800
SAN FRANCISCO CA 94104

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07502

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

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APR 07 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 21-07502 Reviewed by Klg Date 4/1/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 21-90-E-0045
500 Amount paid for permit yes Correct?
data copy Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received 4/1/93 91
Date proof due 3/1/93 - 60
No. of days late = 31
Priority Date 10/18/90 + 291
New Priority Date 11/18/90 322
4/2/93

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 465 California St Rm 800 4/1/93 Proof Made 4/1/93
San Fran CA 94104 needs an order
4/2/93
Klg

PERMIT
NUMBEROWNER
CODE

NAME & ADDRESS

TWP

RGE

SEC

TRACT

LOT

COUNTY

21-90-E-0045-000

0

NELSON ISHIYAMA
55 LOWELL AVE
PALO ALTO, CA 94301

11N

42E

11

SE SE

FREMONT

Subdivision Location and Description:

Subdivision Name:
Well Site Address:
City, State:Geographic Location:
Accuracy Code:
Lat: : N
Long: : WLot(s):
Block(s):

Proposed Use of Well: Other

Proposed Casing Diameter: 10 In.

Proposed Depth: 200 Ft.

Well Use Comments: COMMERCIAL

Driller License No: 0005

Firm Name: ANDREW WELL DRILLING CONTRACTORS
Official: CRAIG S DEYOUNG

Permit Status: Permit

Verbal Issue Date: 10/18/1990
Date Received: 10/18/1990
Date Approved: 10/18/1990
Proposed Start Date: 10/18/1990
Extension Date:
Extension Expiration:Receipt No. E015346
Receipt Date 10/18/1990
Fee \$ 245.00

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 21-90-E-0045-000

Water Right No: 21-07502
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 8 In.
Depth of Casing: 66 Ft.
Total Depth: 210 Ft.
Screen Installed? NoStatic Water Level: 99999 Ft.
Temperature: F.
Production Rate: GPMActual Start Date: 10/22/1990
Well Finish Date: 10/31/1990
Log Received Date:
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks: NO RECEIVED DATE SHOWN ON THIS LOG.

RECEIVED

APR 07 1993

March 4, 1993

NELSON ISHIYAMA
555 LOWELL AVE.
PALO ALTO CA 94301

LAPSE NOTICE

RE: PERMIT NO. 21-07502

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

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APR 07 1993

CERTIFICATION OF MAILING

I hereby certify that on 3/4/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg

December 31, 1992

NELSON ISHIYAMA
555 LOWELL AVE.
PALO ALTO CA 94301

PROOF DUE NOTICE

RE: PERMIT NO. 21-07502

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

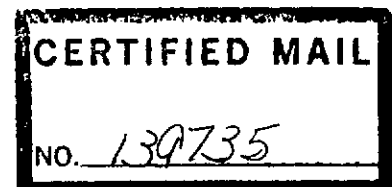
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED

APR 07 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 11, 1991

NELSON ISHIYAMA
555 LOWELL AVE.
PALO ALTO, CA 94301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07502

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

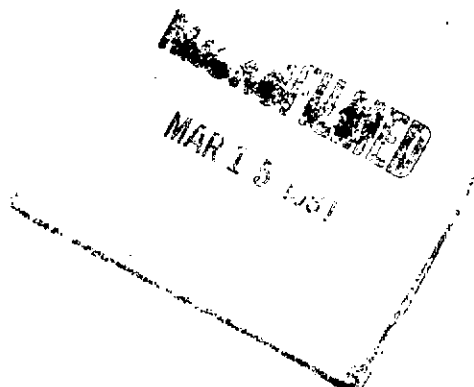
As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the WATER RIGHT #21-07502
copy of which notice appears attached
hereto, was published in the regular and
latest issue of said newspaper, and not
in any supplement issue thereof
in TWO consecutive issues, the
first publication having been made on
JANUARY 3, 1991
and the last publication having been
made on JANUARY 10, 1991

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 11TH day of JANUARY
in the year of 1991, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Charles C. Bonds
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission expires: June 8, 1993

RECEIVED

FEB 1 1991

Department of Water Resources
Eastern District Office

WATER RIGHT APPLICATION

21-07502
APPLICANT: ISHIYAMA, NELSON
ADDRESS: 555 LOWELL AVE
PALO ALTO, CA 94301
SOURCE: GROUNDWATER
DIVERSION PT: SESE Sec 11 T 11N R 42E
USE: COMMERCIAL (.300 CFS) Total
DIVERSION: (.300 CFS)
DATE FILED: 10/18/1990
IN: T11N R42E S11 SESE
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before JANUARY 21, 1991.
R. KEITH HIGGINSON
Director
Publ. Jan. 3 and 10, 1991HC.

RECORDED

MAR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 21, 1990

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 21, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 15 1991

21-07502

ISHIYAMA, NELSON
555 LOWELL AVE.
PALO ALTO, CA 94301

Source: GROUNDWATER

Diversion Pt: SESE Sec 11 T 11N R 42E

Use: COMMERCIAL (.300 CFS)
Total Diversion: (.300 CFS)

Date Filed: 10/18/ 1990

In: T11N R42E S11 SESE

RECORDED

MAR 15 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 21, 1991.

R. Keith Higginson, Director

Published 1/ 3/1991 & 1/10/1991

REPROFILMED

MAR 15 1991

21-Dec-1990

NELSON ISHIYAMA
555 LOWELL AVE
PALO ALTO CA 94301

RE: Application No. 21-07502

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in HERALD CHRONICLE on JANUARY 3 & 10, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

REFILED

MAR 15 1991

Drilling Permit No. 21-90-E-045
Water Right Permit No. 21-7502
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Nelson Tshiyama
2. Mailing Address 555 Lowell Ave Palo Alto California 94301
Telephone _____
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 11, Twp. 11N, Rge. 42E, County Remont
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Commercial
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9
B. Proposed Surface Diameter 10" Proposed Maximum Depth 200'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date 18 October 1990
7. Anticipated Well Driller Andrew
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Nelson Tshiyama Date 10/18/90
Title _____
(Owner, Firm Representative, Other)

RECEIVED
MAR 15 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 18 October 1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY:

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS: *This permit is issued for use during construction of the lodge. No more than .04 cfs or 13000 gals/day may be used until the application has been approved.*

Dennis M. Duran
Signature of Authorized Department Representative

Sr. Water Resource Agent
Title

RECEIVED
MAR 15 1991

Receipt No. E015346 Received by LK Fee 200.00 Date 10/18/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.