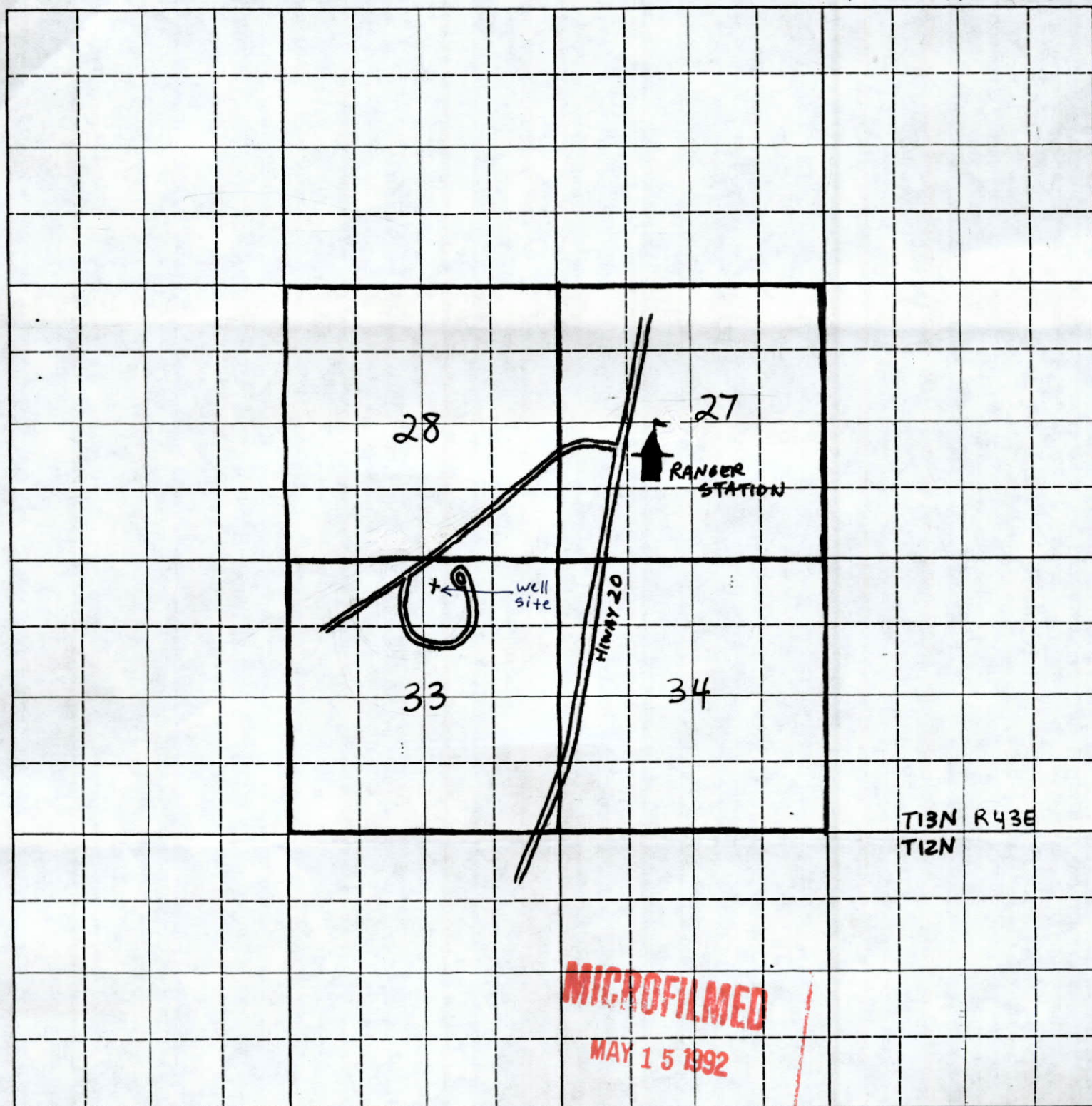


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T13N R43E S 33



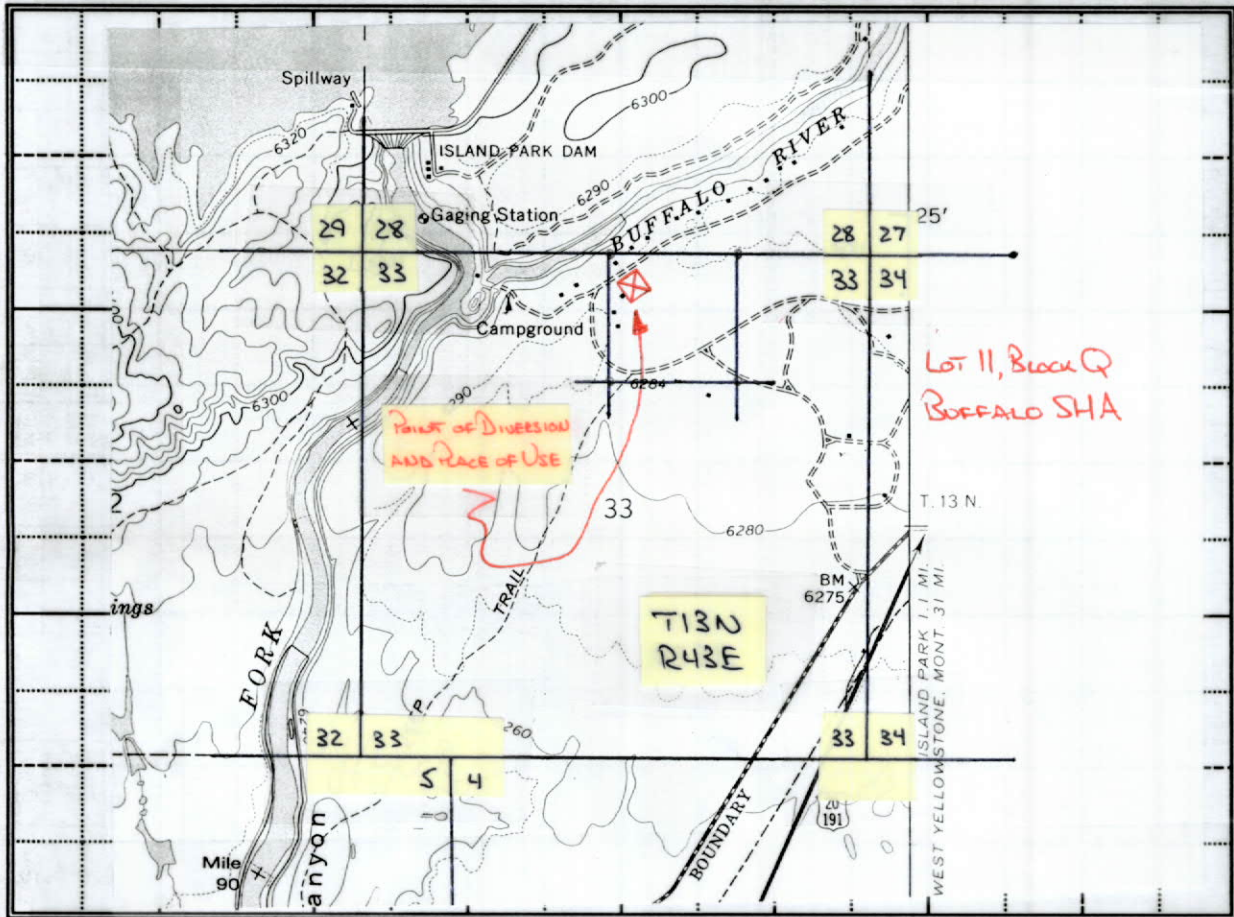
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James L. Leonard
(Applicant)
(for) GRAY F. RENYOLDS, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

JUN 26 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07514

Priority: November 21, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 21, 1991; and has submitted Proof of Beneficial Use on November 4, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 33, Township 13N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

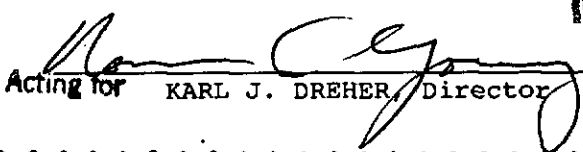
13N 43E 33

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use is located within Lot 11, Block Q of the Buffalo Summer Home area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1995.

Acting for  KARL J. DREHER, Director

JUN 26 1995

11/91

OFFICE USE ONLY
Amt. of Fee \$ 0
Date _____
Receipt No. _____
Receipt by _____

RECEIVED

NOV 04 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07514 Telephone No. 208-624-3151
2. Name(s) of Permit Holder(s): (USDA - FOREST SERVICE) United States of America
3. Mailing Address: TARGHEE NATIONAL FOREST, P.O. Box 208, ST. ANTHONY ID
83445
4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: DENNING WELL Date Drilled: 7/1/92
DRILLING

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR
Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ 4 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GENE HARDIN
Name

208-558-7301
Telephone No.

NOTE: PERMIT IS FOR
LOT 11 BLOCK Q
BUFFALO SHA
(PEW CABIN)

ISLAND PARK RANGER STATION,
Address ISLAND PARK ID 83429

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA-Forest Service)

10/5/92
Date

Gray F. Reynolds
Signature (and title, if on behalf of a company or organization)

(for) GRAY F. REYNOLDS, Regional Forester

DEC 09 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07514

Proposed Priority: November 21, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 13N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

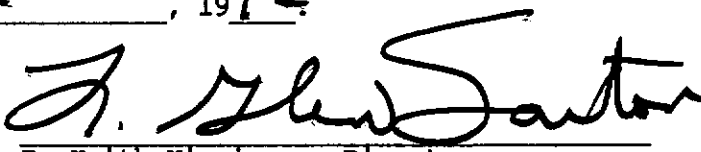
13N 43E 33 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of April, 1992.

for 
R. Keith Higginson, Director

MICROFILMED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 13N Range 43E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump + well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6-8 inches; proposed depth of well is 100-120 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

NOT REFILED
MAY 15 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	43E	33		D															

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

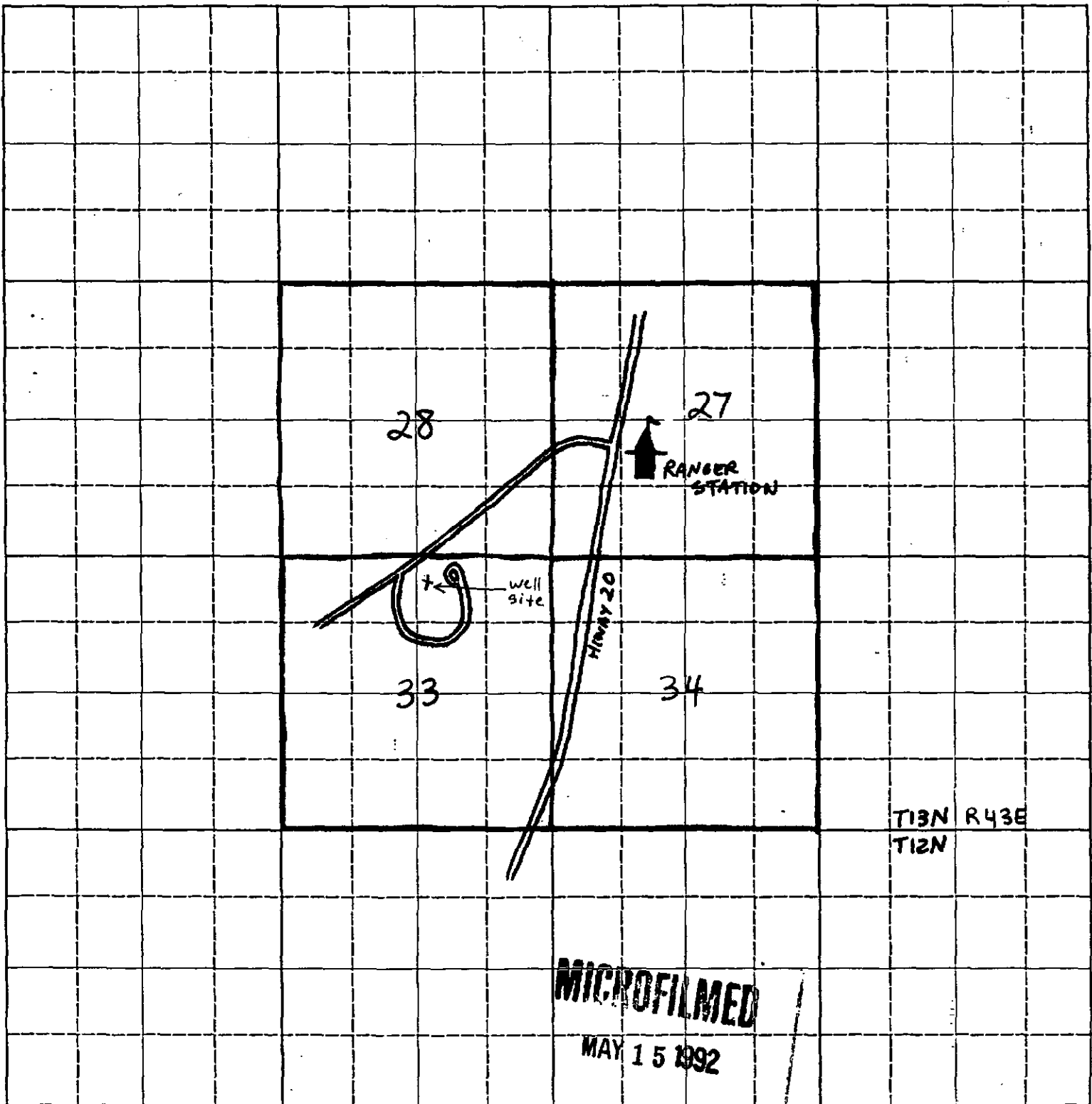
12. Remarks: For USFS records only: lot 11, block 10, Buffalo Summer Home Area

Emil + Joan

**RECEIVED
MAY 15 1992**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T13N R43E S33



MICROFILMED
MAY 15 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James H. Lowmell
(Applicant)
(for) GRAY F. RENOYOLDS, Regional Forester

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scale: 2 inches equal 1 mile.

[illegible]

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Received by LB Date 11-21-91 Time 1:20 Preliminary check by _____
Fee \$ 30⁰⁰ Received by HWS # E016751 Date 11-21-91
Publication prepared by LB Date 3-5-92 Published in Herald Chronicle
Publication approved LB Date 4-6-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAY 15 1992



United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429

2540

November 5, 1991

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to
Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special
Use permit by the Island Park Ranger District.

If you have any questions on the applications please contact Gene
Hardin or myself at the Island Park Ranger District office, (208)
558-7301.

Sincerely,

Walt Grows

WALT GROWS
District Ranger

Enclosure

*P.S. If approval is granted, please show May 1992
as approval date for Drilling Permit (start of
construction).*

*Thank you.
Jemil B. Pew*

RECEIVED
MAY 15 1992

Caring for the Land and Serving People



THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

NOTICE OF WATER RIGHTS #21-07514a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

TWO consecutive issues, the first publication having been made on MARCH 5, 1992 and the last publication having been made on MARCH 12, 1992

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 13TH day of MARCH in the year of 1992, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07514
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NWNWNE Sec 20 33 T 13
N R 43 E in FREMONT County.
Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)
Date Filed: 11/21/1991
In: FREMONT County T13N R43E S33
NWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 23, 1992.

R. KEITH HIGGINSON
Director
Publ. March 5 and 12, 1992J.

MICROFILMED
MAY 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

RE: WATER RIGHT NOS. 21-07512 AND 21-07514

Dear Water Right Holder(s):

Enclosed are copies of your Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECORDED
JUN 26 1995

Cindy Zimmerman

Permit #: 21-7514 Name: USFS-Tahoe Date: 6/2/95
App Rcd 11/2/91 Priority 11/2/91 Examined 6/22/93 ✓ Lots ✓

Chng OK

NAME _____ ✓ Or Address Change?

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? clarify NWNWNE -P39,P38
Overlap(s) NONE

P/U _____ ✓ Amendment Needed? _____ -P41,P38
Overlap(s) NONE
*P/D & P/U Amend? P37,P38 (See list for feds.)

RATE _____ ✓ Permit/fee limits 0.04 / 0.04
Meas Q= _____ Theo Q= _____ Recommend: 0.04

VOLUME _____ ✓ Season of Use: 1/1-12/31 days 365
Calculations: 1 hm = 1.2 AF
Flow limit: _____ x _____ x 1.9835 = _____ AF
Recommended volume 1.2 AF
Comb rates +capacity/allowable _____

USES _____ ✓ Same Nature of Use? _____ -P46
Amendment Needed? _____

REMARKS _____ Multiple p/d's in $\frac{1}{4}$?
_____ Irrigation water overlap (WB3) (If gw use sw)
✓ Other wol / 1 ; Pu = Lt II, Bk. Q, Buffalo SHA

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ Water Quality
048 Other

PRIORITY N/A Correct fee? Yes/No Receipt # _____
Order to Reinstate Needed? Yes/No Done? _____
Advance(d)? Yes/No Advance(d) to: _____

COMMENTS: recommend as permitted

RECOMMENDED

CFS

DIV VOL

Adjustment Memo

LICENSE: P49

#1 AMEND LTR: P46 or

P39/P41/P37 & P38

#2 AMEND LTR: P42/P47

Dem 11

0.04

1.2

Category	Value
...	...
TOTAL	...

0.04

1.2

RECEIVED
FEB 02 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NEW CABIN

A. GENERAL INFORMATION

Permit No. 21-07514

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: Mr. Pew EXAM DATE: 6-22-1993

Address: _____ Phone No. _____

Relationship to Permit Holder: LEASEE OF USFS LOT

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	33	13N	43E	FREMONT	USGS, ONSITE

2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	33		D															

RECORDED

JUN 26 1995

JUN 26 1965

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
10/1						

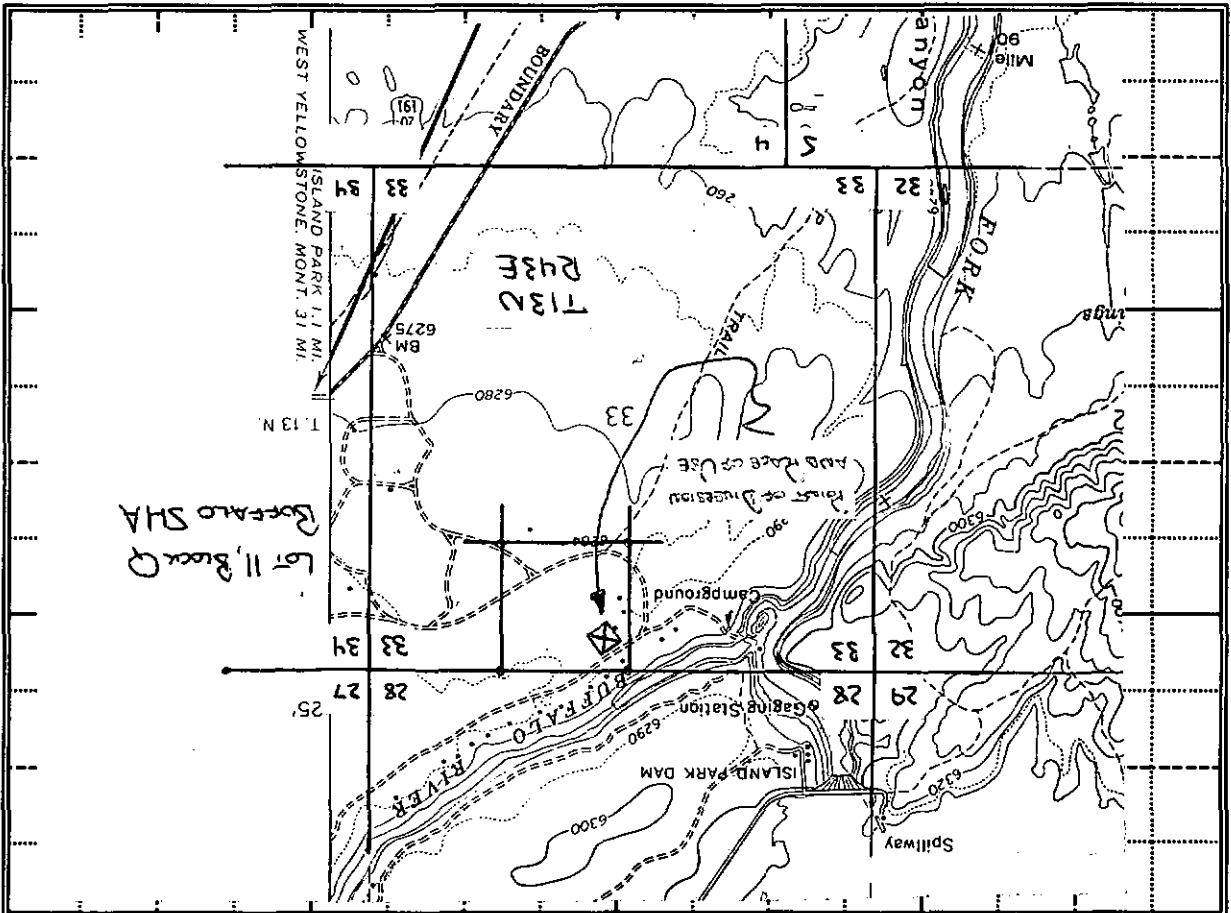
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINE TO SINGLE FAMILY CABIN WITH 1/2 AC.
LAWN AND SHRUB AREA. ACCESSABLE ALL YEAR.

POINT OF DIVERSION AND PLACE OF USE LOT 11, BLK Q, BUFFALO SHA.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
JUN 26 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

IDWR STD SINGLE FAMILY DOMESTIC WITH 1/2 AC LAWN = 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

IDWR STD SINGLE FAMILY DOMESTIC WITH 1/2 AC. LAWN = 1.2 afa**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name [Signature] Date 1-28-95Reviewer KEITH C. WILSON Date 1-31-95

SEAL

RECEIVED

JUN 26 1995

November 13, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07514

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 09 1992

PERMIT NUMBER 21-92-E-0002-000 OWNER CODE NAME & ADDRESS TWP RGE SEC TRACT LOT COUNTY

USDA FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445
(208) 624-3151

13N 43E 33 NW NE

FREMONT

BOB PEW
1469 JENSEN
POCATELLO, ID

Subdivision Location and Description:
Subdivision Name: BUFFALO SUMMER HOME AREA
Well Site Address:
City, State:
Geographic Location:
Accuracy Code:
Lat: N
Long: W

Proposed Use of Well: Domestic
Proposed Casing Diameter: 8 In.
Proposed Depth: 120 Ft.

Well Use Comments:

Driller License No: 0010
Firm Name: DENNING WELL DRILLING INC
Official: DUANE N DENNING

Permit Status: Permit
Verbal Issue Date: 11/21/1991
Date Received: 04/28/1992
Date Approved: 05/01/1992
Proposed Start Date:
Extension Date:
Extension Expiration:
Receipt No. E016751
Receipt Date 11/21/1991
Fee 65.00

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 21-92-E-0002-000
Water Right No: 21-07514
Injection Permit No:

Nature of Work: NEW WELL
Construction Method: ROTARY & AIR
Casing Diameter: 6 In.
Depth of Casing: 80 Ft.
Total Depth: 140 Ft.
Screen Installed? No
Static Water Level: 80 Ft.
Temperature: F.
Production Rate: GPM
Actual Start Date: 07/06/1992
Well Finish Date: 07/08/1992
Log Received Date: 07/27/1992
Certification Date: 07/08/1992
Field Inspection Date:
Inspector:

Well Log Remarks:

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07514

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

Enclosures

MICROFILMED
MAY 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 23, 1992

Gray F. Reynolds
Regional Forester
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

Dear Mr. Reynolds:

Enclosed is a copy of Drilling Permit 21-92-E-002 which has been extended for an additional 60 days, as requested by Emil R. Pew.

Please give one copy to the driller as he needs a valid permit on site when drilling; and one copy to Emil R. Pew. The third copy is for your files.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Mark Slifka'.

MARK SLIFKA
Groundwater Protection Section

MS:LDT

Enclosures: 3 copies of extended Drilling Permit

Drilling Permit No. 21-92-E-002

Water Right Permit No. 21-2514

Injection Permit No. _____

Extension of Drilling Permit given -
See bottom back page.

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

NOV 21 1991

Department of Water Resources
Eastern District Office

1. Applicant (please print) USDA-Forest-Service
2. Mailing Address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
- Telephone (208) 624-3151

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 33, Twp. 13N, Rge. 43E, County Fremont

Street Address of Well Site _____

Lot, block and subdivision lot 11, block Q, Buffalo Summer Home Area (Emil + Joan Pew)

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6-8" Proposed Maximum Depth 100-120'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date May 1992

7. Anticipated Well Driller Denning Well Drilling, LLC, Idaho

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature James L. Caswell Date 10/23/91 MAY 15 1992

Title (for) GRAY F. REYNOLDS, Regional Forester
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date April 28, 1992

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Billy D. Illes
Signature of Authorized Department Representative

Chief Resource Protection Bureau
Title

Receipt No. E016751 Received by HWT Fee 35% Date 11-21-91

MICROFILMED

MAY 15 1992

EXTENSION OF DRILLING PERMIT
Extension approved by A. Blum Saxton

Approval Date

June 23, 1992

This extension is good for 60 days beyond the above extension approval date.



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

02-Mar-1992

USDA FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 21-07514

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle on 3-5 & 12-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1992

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAY 15 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAY 15 1982

21-07514

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 33 T 13N R 43E in FREMONT County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/21/1991

In: FREMONT County
T13N R43E S33 NWNE

RECORDED

MAY 15 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 23, 1992.

R. KEITH HIGGINSON, Director

Published: 3/ 5/1992 & 3/12/1992

APPROVED REGION
MAY 15 1992