

Show 40-acre subdivisions, townships, ranges and ditches.

R44E

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 8TH day of July, 1993.

USDA-~~Forest~~ Service

(Signature)

(for) GRAY F. REYNOLDS, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 #E018980 Received by HWT Date 8-2-93

Publication prepared by _____ Date _____ Published in _____

Publication dates
1990-1999
2000-2009
2010-2019
2020-2029
2030-2039
2040-2049
2050-2059
2060-2069
2070-2079
2080-2089
2090-2099
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2110-2119
2120-2129
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2160-2169
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3820-3829
3830-3839

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in permit No. 21-07531 are met.

Witness my hand this

25th day of

day of

August

, 19

93

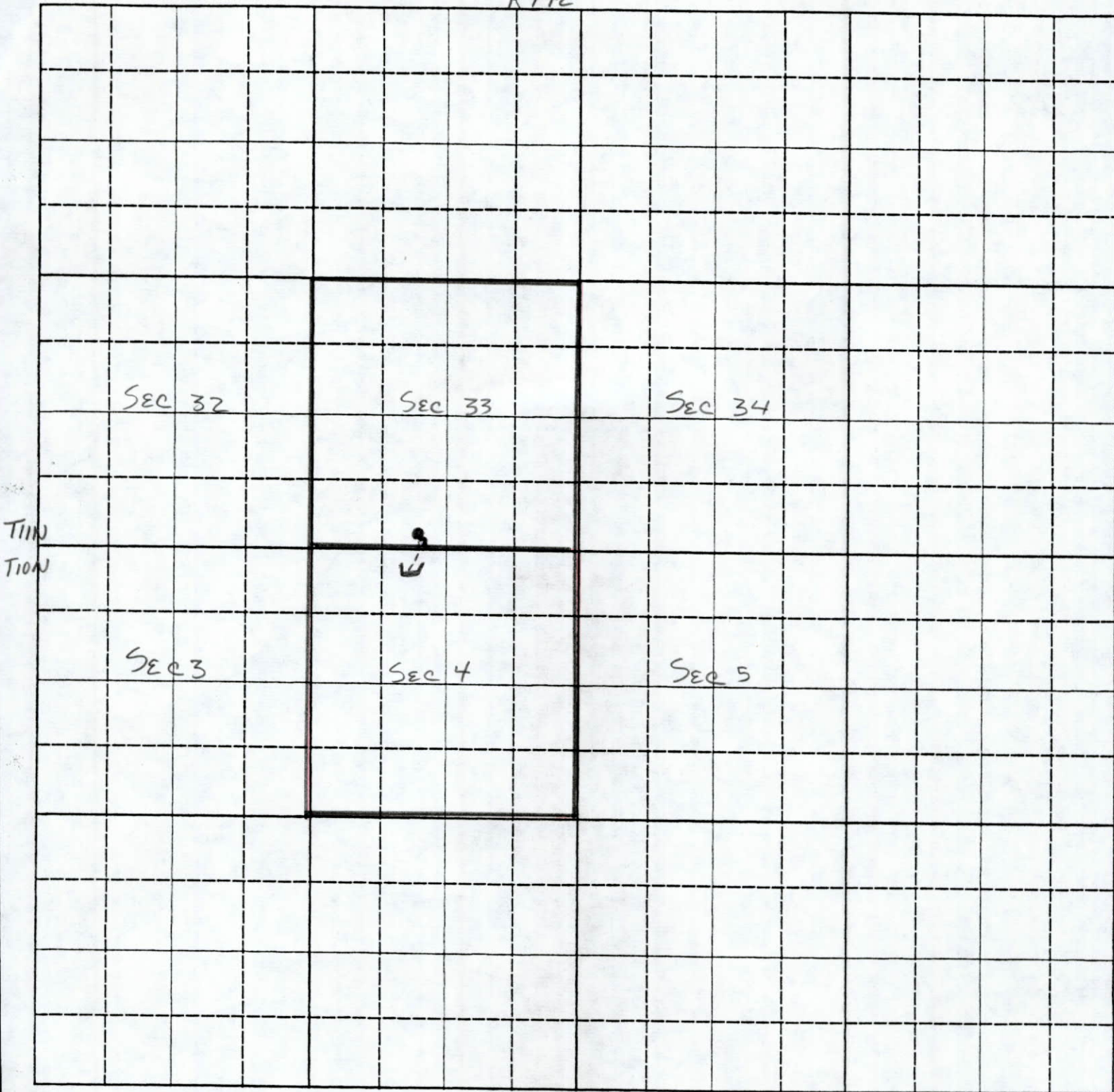
Chief, Water Allocation Bureau

AUG 30 1993

21-7531

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

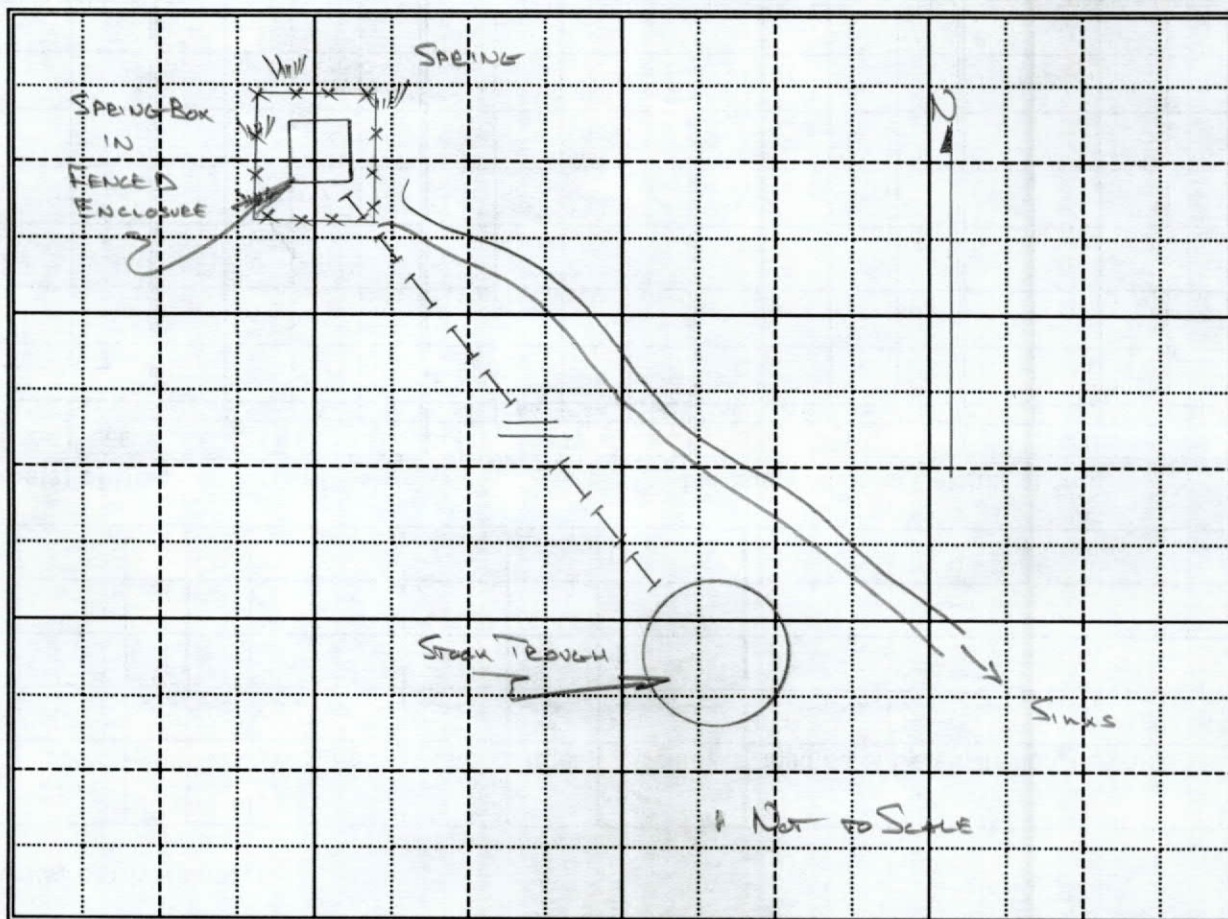
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DEC 15 1992

USDA - Forest Service

James L. Lammell
(Applicant)
(for) GRAY F. RENYOLDS, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DIAGRAM/PHOTO

RECEIVED
MAY 1994

DEC 13 1994

Snake River Butte Quadrangle
IDAHO-FREMONT CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3772 1
(BUFFALO LAKE)
1:62 500

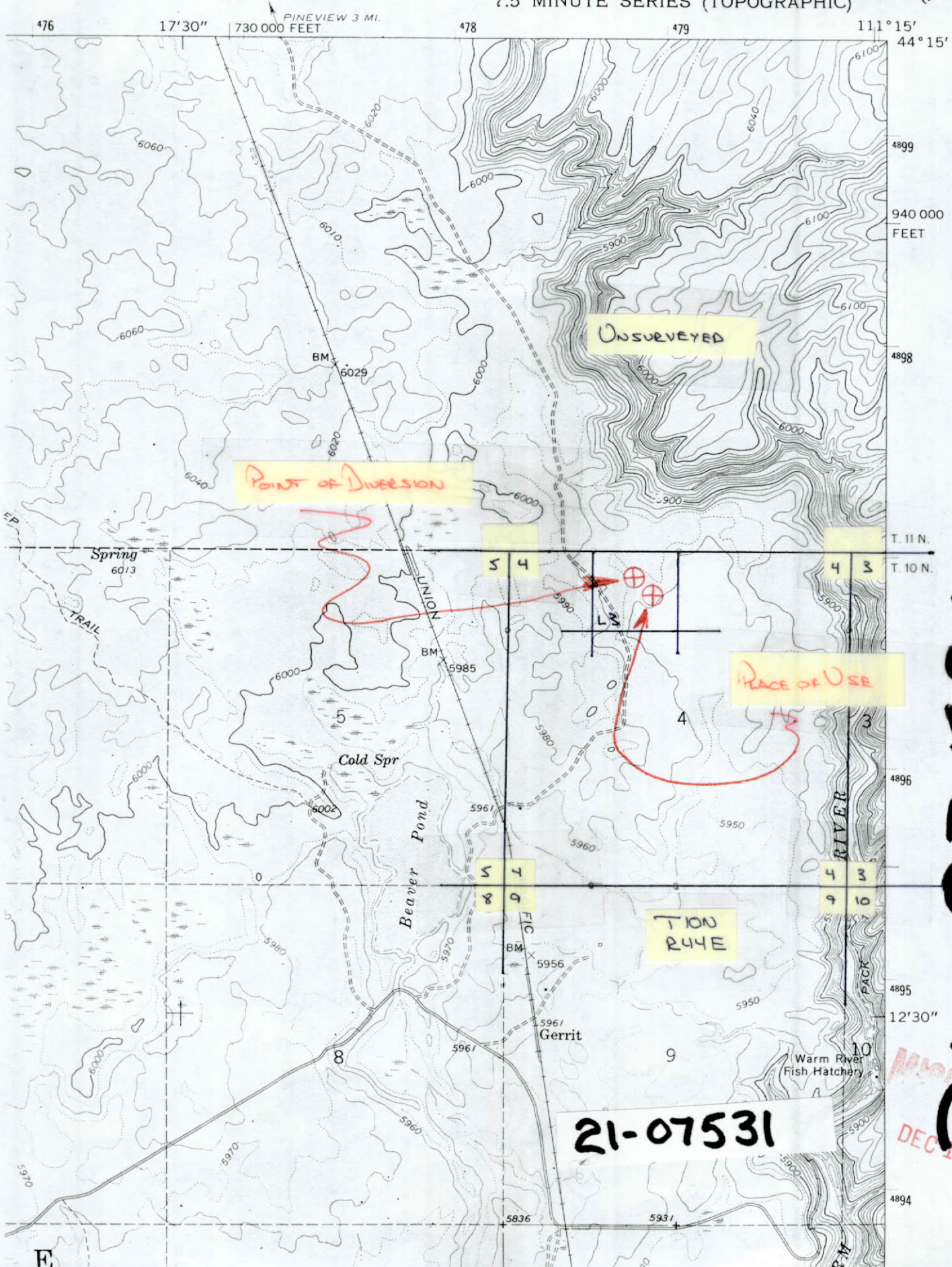




Fig. 1 - Spring box at point of diversion.



Fig. 2 - Stockwater trough at place of use.

21-07531

DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07531

Priority: September 14, 1992 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.8 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 14, 1992; and
has submitted Proof of Beneficial Use on November 10, 1993. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/20 to 09/30	0.02 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNENW), Sec. 4, Township 10N, Range 44E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC
10N 44E 4 Lot 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

DEC 13 1994

State of Idaho
Department of Water Resources

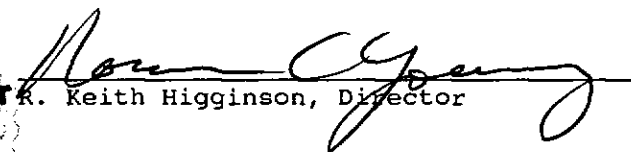
WATER RIGHT LICENSE

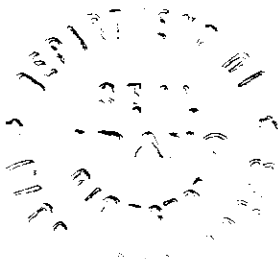
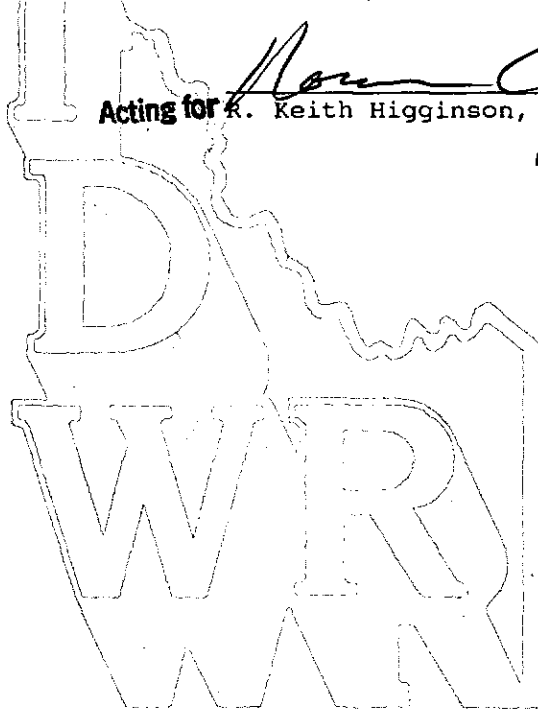
WATER RIGHT NO. 21-07531

CONDITIONS/REMARKS:

7. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
8. Stockwater use is for 200 range cattle.
9. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8 day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director



DEC 13 1994

RECEIVED

STATE OF IDAHO

NOV 10 1993

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07531 Telephone No. 624-3151Name(s) of Permit Holder(s): (USDA - FOREST SERVICE) United States of America
TARGHEE NATIONAL FORESTPost Office Address: Box 208, ST ANTHONY, ID 83445Source of Water: SPRING

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater ✓ (No. and type of stock) Other _____220 HEAD OF CATTLETotal rate and/or volume for which proof is submitted .02 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: AUGUST 27, 93

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ✓No Installed? Yes ✓No

OR

Flow Measurement Port: Required? Yes ✓No Installed? Yes ✓NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name JACK COLWELL Telephone No. 652-7442Address P.O. Box 858, ASHTON, ID 83420

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA - Forest Service)

MICROFILMED

Date 11/5/93Signature (and title if on behalf of a company or organization)
William P. Livan
(for) Gray F. Reynolds, Regional Forester

DEC 01 1993

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single ownership
domestic use or stockwater use of
less than 13,000 gallons per day.

RECEIVED
AUG 10 1993

Department of Water Resources

STATE OF IDAHO

APPROVED

Ident. No. _____

RECEIVED

AUG 09 1993

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now (James L. Caswell) USDA - Forest Service Phone (208) 624-3151

of (address) Targhee National Forest; Box 208; St. Anthony, ID 83445, and represents to the

Director of the Idaho Department of Water Resources:

That he is the ^{agent}~~owner~~ and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07531, and requests that the permit and permit map be changed as follows:

- Point of diversion: NE 1/4 NW 1/4, Section 4, Township 10N, Range 44E, B.M., County of Fremont. Other points of diversion: _____

- Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 cfs for stockwater purposes from June 20 to Sept. 30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

- Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	44E	4					S												

Total number of acres to be irrigated = _____

- Who owns the property at the point of diversion? USDA - Forest Service
- Who owns the land to be irrigated or the place of use? USDA - Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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AUG 30 1993

Show 40-acre subdivisions, townships, ranges and ditches.

R44E

[illegible]

Signed at St. Anthony, ID, this 8th day of July, 1993.

USDA-~~Forest~~ Service

(Signature)

(for) GRAY F. REYNOLDS, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 #E018980 Received by HWT Date 8-2-93

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in permit No. 21-07531 are met.

Witness my hand this

25 th day of

day of August

19

93

Chief, Water Allocation Bureau

AUG 30 1962

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07531

Proposed Priority: September 14, 1992 Maximum Diversion Rate: 0.02 CFS
This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	06/20 to 09/30	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SESESW, Sec. 33, Township 11N, Range 44E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 44E 4 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Stockwater use is for 200 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of December, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply ~~UNNAMED~~ SPRING which is a tributary of SINKS
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 11N Range 44E B.M. FREMONT County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 CFS for STOCKWATER purposes from JUNE 20 to SEPT 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX AT SPRING
THEN PIPED TO TROUGH LOCATION.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 15 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 HEAD CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	44E	4					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

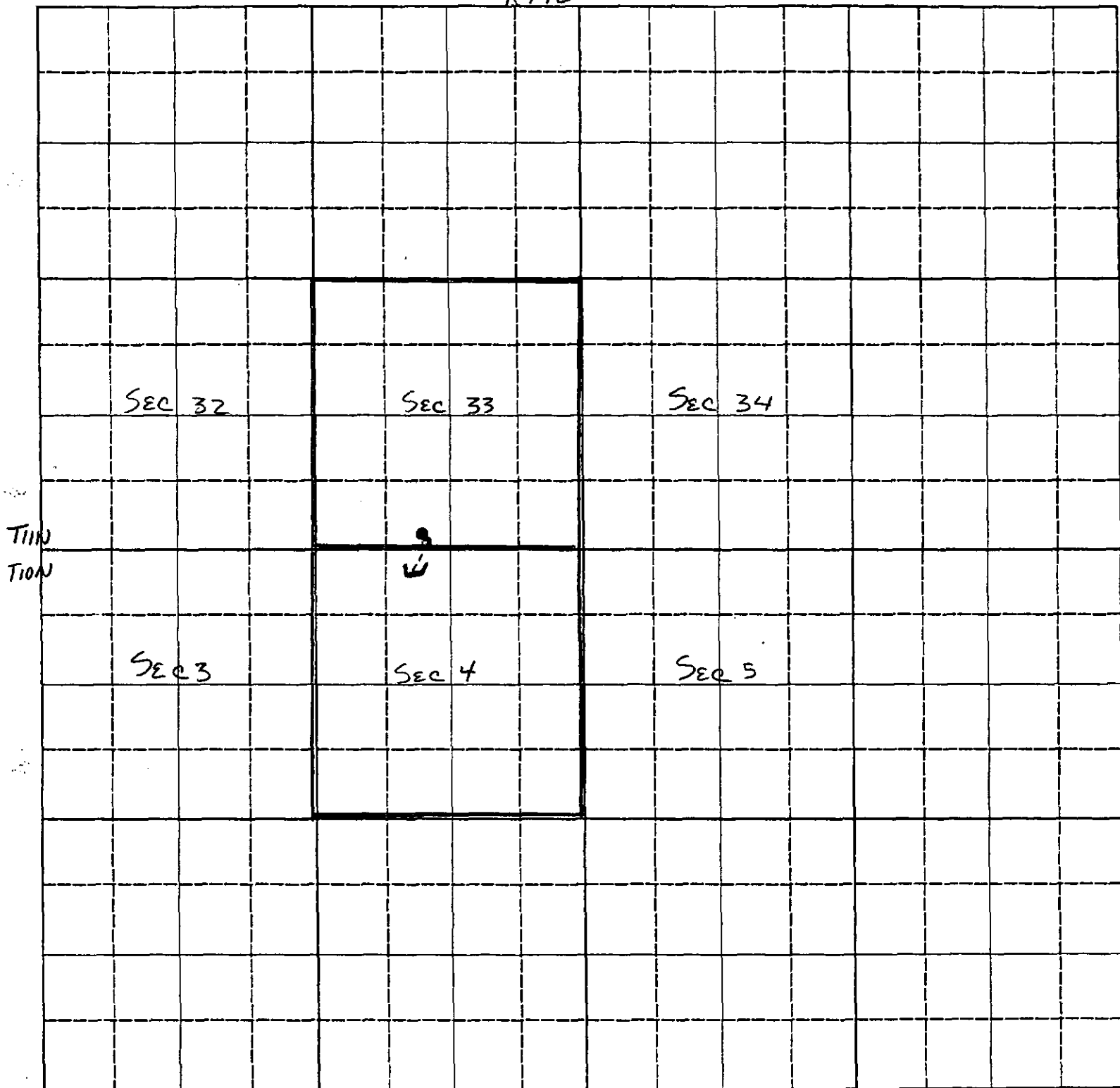
12. Remarks: _____

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MAY 3 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED MED

DEC 15 1992

USDA - Forest Service

James L. Laumell
(Applicant)
(for) GRAY F. RENYOLDS, Regional Forester

Received by HWS Date 9-14-92 Time 3:15 pm Preliminary check by HWS
Fee \$ 30.00 Received by HWS # EO1861 Date 9-14-92
Publication prepared by RB Date 10-18-92 Published in Herald Chronicle
Publication approved LB Date 11-4-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07531

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 13 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07531 DATE 11-29-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	Yes ☐	No ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>No</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? <u>Add Gov Lot #3</u> Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? <u>Add Gov Lot #3</u> Overlaps? _____
DIV RATE	☐	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.02 CFS</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	☐	Season of use: <u>6-20 thru 9-30</u> Calculations: <u>112 days / 365 = .31%</u> } <u>.31 x 2.7 = .8</u> <u>200 cattle = 2.7 gfa</u> } <u>or 80 gfa</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W25</u>	☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>wildlife remark</u>
CONDITIONS	☐	☐	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality <u>STANDARD</u> <u>R37 + NON-TRUST</u> Other <u>SPECIAL FS</u> Heat/Cool/ Fish verified _____ CONDITION.
COMMENTS:	<u>NOTE: Permit limit was for 200 cattle.</u>		

RECOMMENDED	CFS	VOL	SRBA Claim Filed	NO
<u>Stockwater</u>	<u>.02</u>	<u>.8</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

13 1994

11/10/94 11:10 AM

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

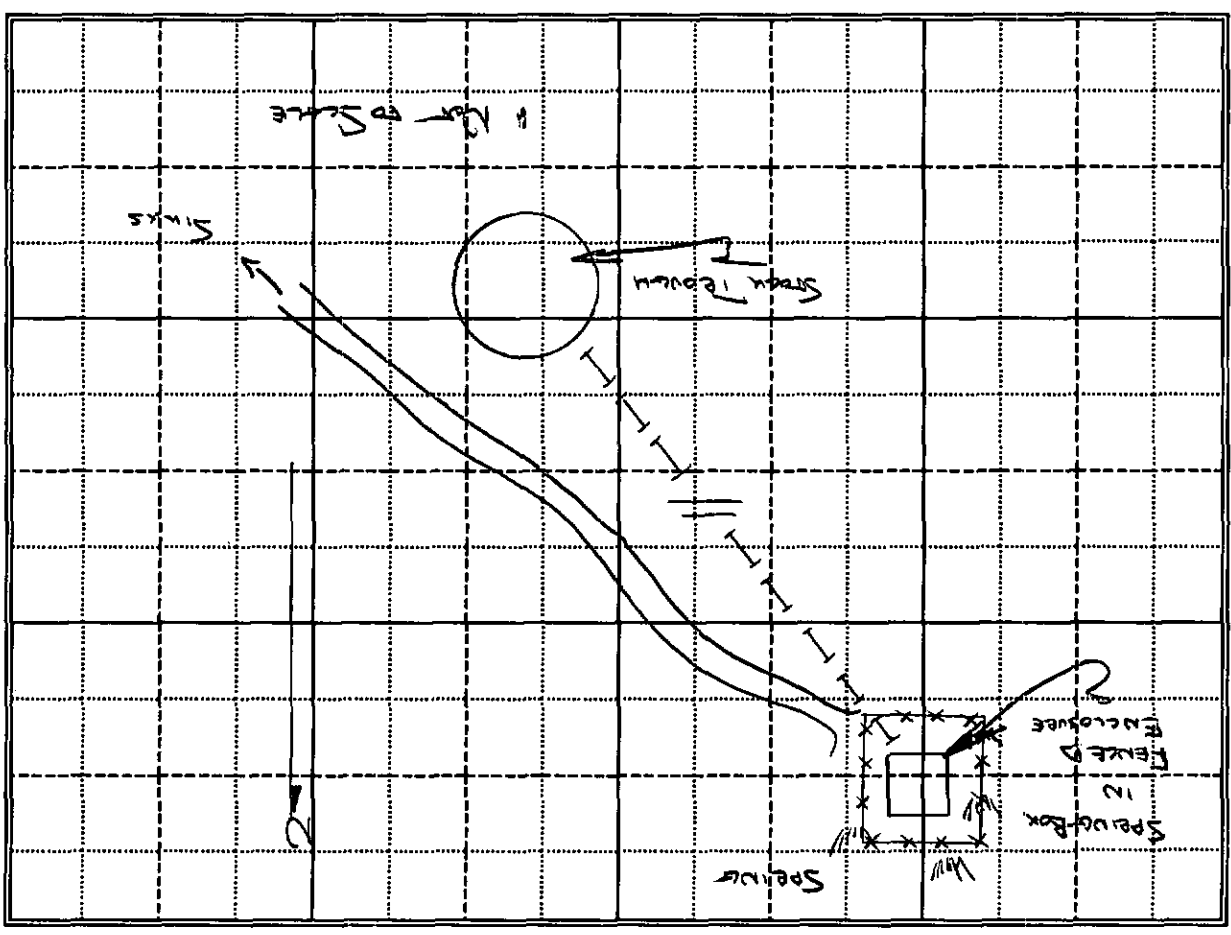
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Springs Box to Pipeline to Stockwater trough.

Period of Use 6-20 thru 9-30

Stockwater for 220 Range Cattle

Wildlife also use place of use

Have conditions of permit approval been met? ☐ yes ☐ no



DEC 18 2024

F. FLOW CALCULATIONS

Measured Method:

IDUE STD FOR 220 RANGE CAPABLE = 0.07 cfs

LIMITED BY FLOW TO 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses:

IDUE STD FOR 220 RANGE CAPABLE = 4.1 AFA

4.1 AFA $\times 102 \text{ DAYS} / 365 \text{ DAYS} \approx 1.2 \text{ AFA}$

Recommendation 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stock water

From

6-20

To

9-30

Period of Use

Rate of Diversion

Q (cfs)

0.02

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

I. AUTHENTICATION

Field Examiner's Name

Jul E. Meyer

Reviewer

Keith C. Miller

Date

11/9/94

Date 11-3-94

* See attached adjustment memo. BC

SEAL

DEC 13 1994

MEMORANDUM

TO: File 21-07531 / Forest Service
FROM: Brenda Chapman
DATE: November 29, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation adjusted to the volume requirement for the permit limit of 200 range cattle for 112 days.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	6-20 to 9-30	.02	.80
See item G.			

DEC 13 1994

372 I
(BUFFALO LAKE)
1:62 500

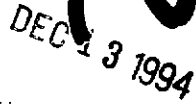




Fig. 1 - Spring box at point of diversion.

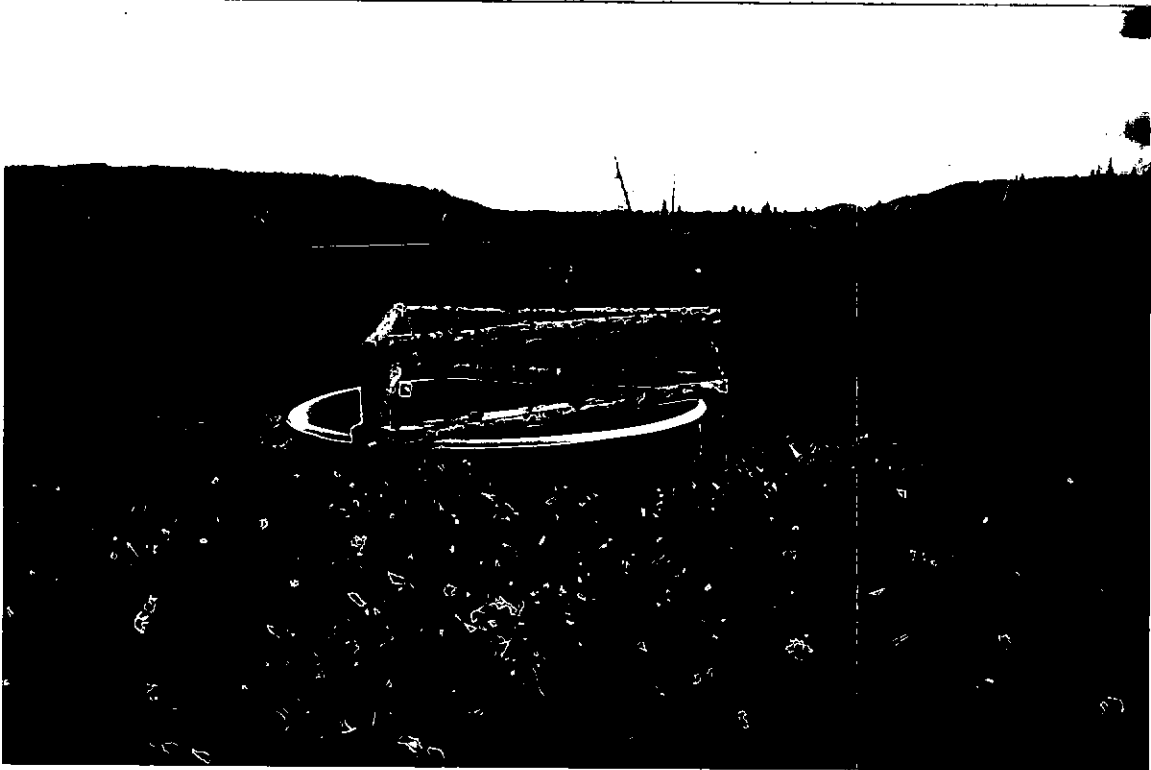


Fig. 2 - Stockwater trough at place of use.

21-07531

DEC 13 1994

November 22, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07531

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

DEC 01 1993



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

RECEIVED

NOV 15 1993

Department of Water Resources
P.O. Box 208
St. Anthony, ID 83445

2540

November 9, 1993

RECEIVED

NOV 10 1993

Department of Water Resources
Eastern District Office

Harold Jones
Idaho Department of Water Resources
900 N. Skyline
Idaho Falls, ID 83402

Dear Harold:

Enclosed are several water rights applications to be processed. Four are for Proof of Beneficial Use, and two are for an extension of time.

I am enclosing payment for these applications as follows:

\$100	For two Proof of Beneficial Use forms (spring developments)
\$30	For two Request for Extension of Time forms

\$130	Total

The other two Proofs did not require payment as they are for wells. If there is a problem with the payment or with the applications, please call me at 624-3151. Thank you for all your help.

Sincerely,

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

Enclosures

cc: J. Colwell
C. Morrison/D. Hincks
G. Hardin
RO

MICROFILMED

DEC 01 1993



Caring for the Land and Serving People

FS-6200-28b(3/92)

October 31, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF DUE NOTICE

RE: PERMIT NO. 21-07531

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

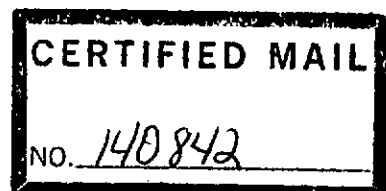
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

NOT RECORDED

DEC 01 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 26, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

RE: Permit No. 21-07531

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

UNRECORDED

AUG 30 1993



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

Box 208
Anthony, ID 83445

2540

July 29, 1993

RECEIVED

AUG 02 1993

Department of Water Resources
Eastern District Office

Harold Jones-----
Idaho Department of Water Resources
900 N. Skyline
Idaho Falls, ID 83402

Dear Harold:

Enclosed are several water rights applications to be processed. One is an Application for Amendment of a Permit, for a development that was initially mis-located on our maps. There are also two separate Applications for Permit, each of which is accompanied by an Application for Drilling Permit because they are for wells.

I am enclosing payment for these applications as follows:

\$20	For one Application for Amendment of a Permit
\$60	For two Applications for Permit
\$70	For two Applications for Drilling Permit

\$150	Total

If there is a problem with the payment or with the applications, please call me at 624-3151. Thank you for all your help.

Sincerely,

Ronna Simon Monte
Forest Hydrologist

Enclosures

cc: J. Colwell
K. Greenwood



Caring for the Land and Serving People

RECEIVED

AUG 30 1993

FS-6200-28 (7-82)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07531

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
B. KEITH HUGHENSON
DIRECTOR

31 August 1992

Jack Caldwell
ASHTON RANGER DISTRICT
Targhee National Forest
Ashton, Idaho 83420

RE: Invoice for Two Applications for Permit

Jack,

Please find attached the invoice you requested for the two Applications for Permit that you wish to file with the Department.

The total due for the two applications will be \$60.00 (\$30.00 each).

If you have any further questions, feel free to give me a call here at the office. The phone number is 525-7161.

Sincerely,

Paul R. Meyer

Paul R. Meyer
Senior Water Resource Agent
etc.



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
B. KEITH HUGHENSON
DIRECTOR

INVOICE

DATE: 31 August 1992

TO: ASHTON RANGER DISTRICT
Targhee National Forest
Ashton, Idaho 83420

Qty.	Description	Each	Total
2	Applications for Permit (< 0.20 cfs)	\$ 30.00	\$ 60.00

Total Due \$ 60.00

BY: Paul Meyer, Eastern Region

RECEIVED

SEP 14 1992

Department of Water Resources
Eastern District Office

UNRECORDED

DEC 15 1992

25-Sep-1992

USDA FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

RE: Application No. 21-07531 & 21-07532

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle on October 1 & 8, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

DEC 15 1992

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE WATER RIGHTS
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
OCTOBER 1, 1992

and the last publication having been
made on OCTOBER 8, 1992

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 9TH day of OCTOBER
in the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph C. Kuder
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

DEC 15 1992

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07531
US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: SPRING Tributary: SINKS
Diversion Pt: SESESW Sec 33 T 11N R
44E in FREMONT County.
Use: STOCKWATER (.020 CFS) Total
Diversion: (.020 CFS)
Date Filed: 9/14/1992
In: FREMONT County T10N R44E S04
NENW

21-07532
US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: SPRING Tributary: SINKS
Diversion Pt: SESWNE Sec 25 T 11N R
41E in FREMONT County.
Use: STOCKWATER (.020 CFS) Total
Diversion: (.020 CFS)
Date Filed: 9/14/1992
In: FREMONT County T11N R41E S25
SWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho 83402 on or
before OCTOBER 19, 1992.

R. KEITH HIGGINSON
Director

Publ. Oct. 1 and 8, 1992HC.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 23, 1992

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 19, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

DEC 15 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

DEC 15 '11

21-07531

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: SPRING

Tributary: SINKS

Diversion Pt: SESESW Sec 33 T 11N R 44E in FREMONT County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 9/14/1992

In: FREMONT County
T10N R44E S04 NENW

RECORDED

DEC 15 1992