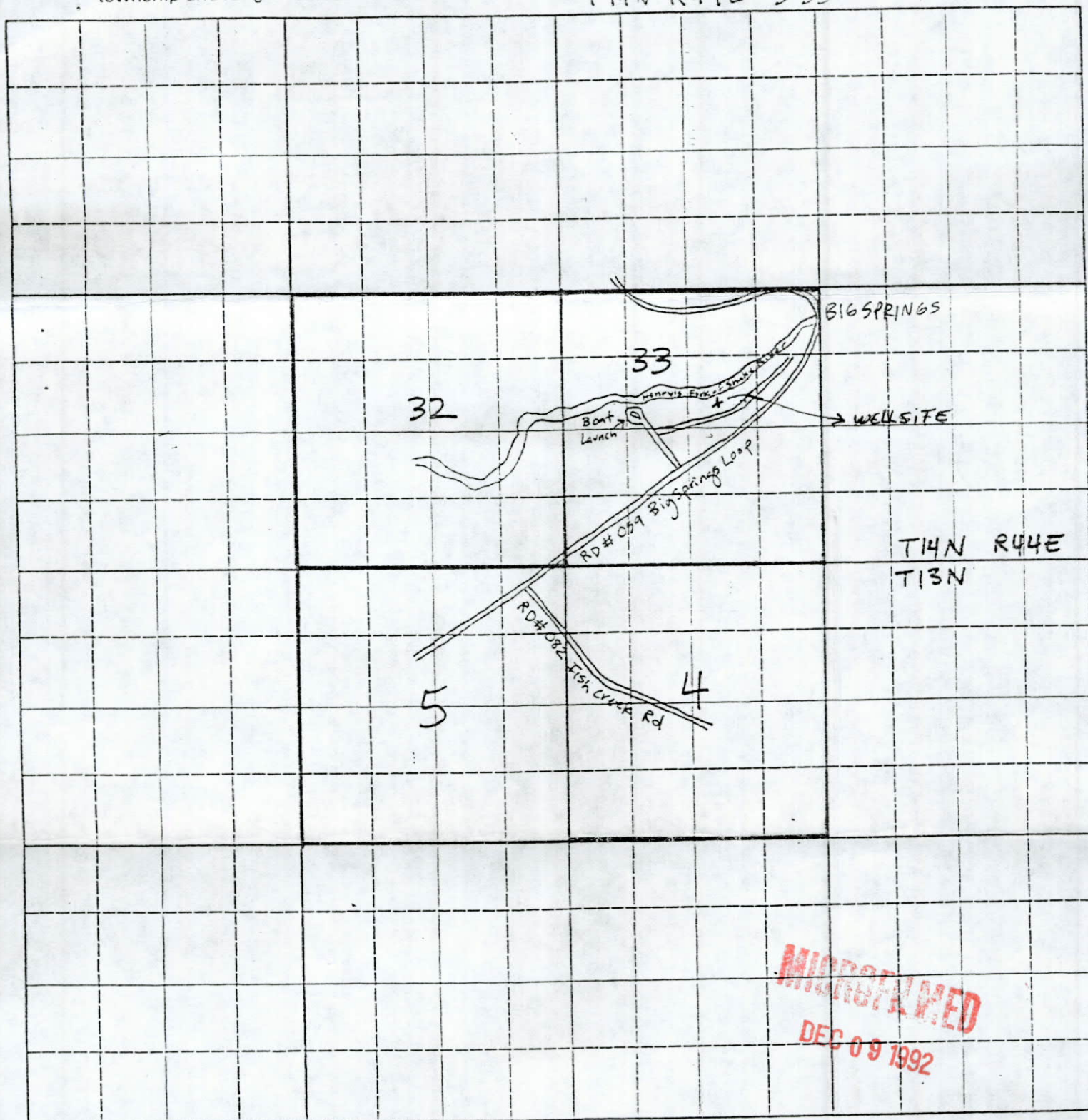


21-7533

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

*James H. Caswell*  
(Applicant)  
(for) GRAY F. RENYOLDS, Regional Forester

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
| INACCESSIBLE AT                       | _____      | _____ | _____            | _____     | _____                             |
| TIME OF EXAM                          | _____      | _____ | _____            | _____     | _____                             |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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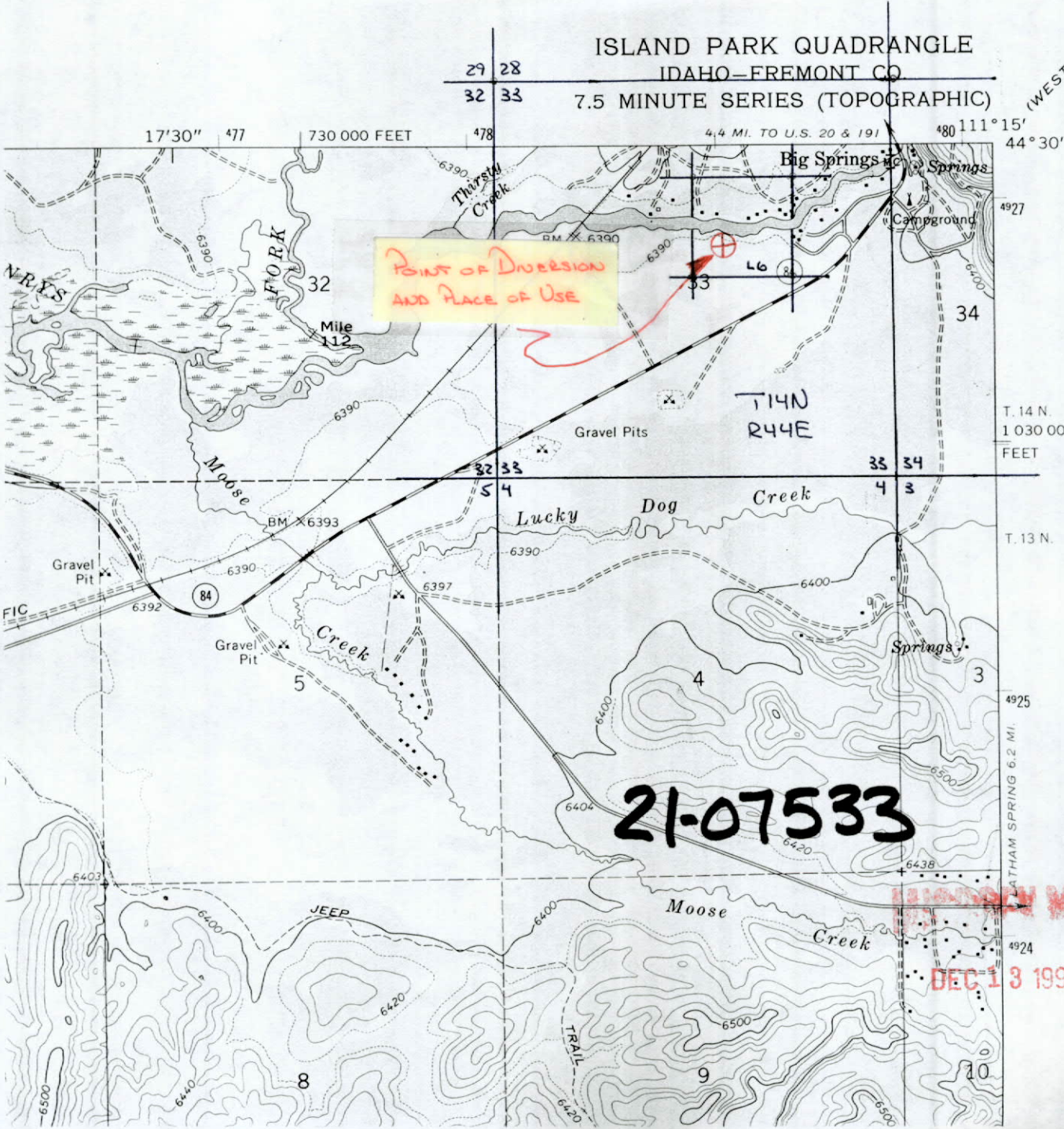


Acres of Public Land 1156.02 Acers. Total number of Acres 1150.84

| Surveyed  | Date of Certificate | Amount of Survey | When Surveyed     | Mean Declination |
|-----------|---------------------|------------------|-------------------|------------------|
| Block 219 | Jan. 30, 1901       | 7 74 97          | Sept. 12-18, 1901 | 18° 15' N.       |
| "         | "                   | 33 66 12         | Sept. 19-30, 1901 |                  |
| "         | "                   | 30 49 91         | October 1-6, 1901 |                  |
| Block 148 | Jan. 19, 1893       | 6 00 00          | July 24-25, 1893  |                  |

The above Map of Towns  
Boise Meridian,  
notes of the survey thereof of  
Surveyor General's  
Boise City, Idaho  
June 6, 1902

3



3773 II  
WEST YELLOWSTONE  
1:62 500

ISLAND PARK QUADRANGLE  
IDAHO-FREMONT CO  
7.5 MINUTE SERIES (TOPOGRAPHIC)

POINT OF DIVERSION  
AND PLACE OF USE

21-07533

21-07533

DEC 13 1994

St. Anthony, Idaho  
Ashton, Idaho

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, Terry T. Weatherston  
being first duly sworn, depose and say,  
that I am the printer of THE FREMONT  
COUNTY HERALD-CHRONICLE, a semi-weekly  
newspaper printed and published in  
Fremont County, Idaho; and I do solemnly  
swear that the NOTICE OF WATER RIGHTS\_\_\_\_  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof  
for TWO consecutive issues, the  
first publication having been made on  
OCTOBER 15, 1992

and the last publication having been  
made on OCTOBER 22, 1992

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 23RD day of OCTOBER  
in the year of 1992, before me, a Notary  
Public, personally appeared Terry  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

*Gayle L. Leland*  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: June 8, 1993

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

21-07533  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST. ANTHONY, ID 83445  
Source: GROUNDWATER  
Diversion Pt: SWSWNE Sec 33 T 14N  
R 44E in FREMONT County.  
Use: DOMESTIC (.040 CFS) Total  
Diversion: (.040 CFS)  
Date Filed: 9/28/1992  
In: FREMONT County T14N R44E S33  
SWNE

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Eastern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho 83402 on or  
before NOVEMBER 2, 1992.

R. KEITH HIGGINSON  
Director

Publ. Oct. 15 and 22, 1992HC.

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DEC 09 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07533

Priority: September 28, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445-0208

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated September 28, 1992; and  
has submitted Proof of Beneficial Use on August 20, 1993. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SWNE), Sec. 33, Township 14N, Range 44E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 33 Lot 6 (SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Place of use is located within the Big Springs Summer Home Area, Setback Lot 6.
7. Domestic use is for 1 home.

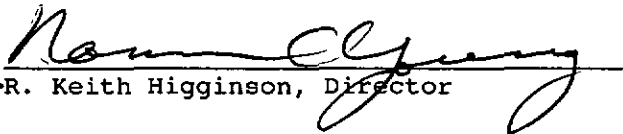
DEC 13 1994

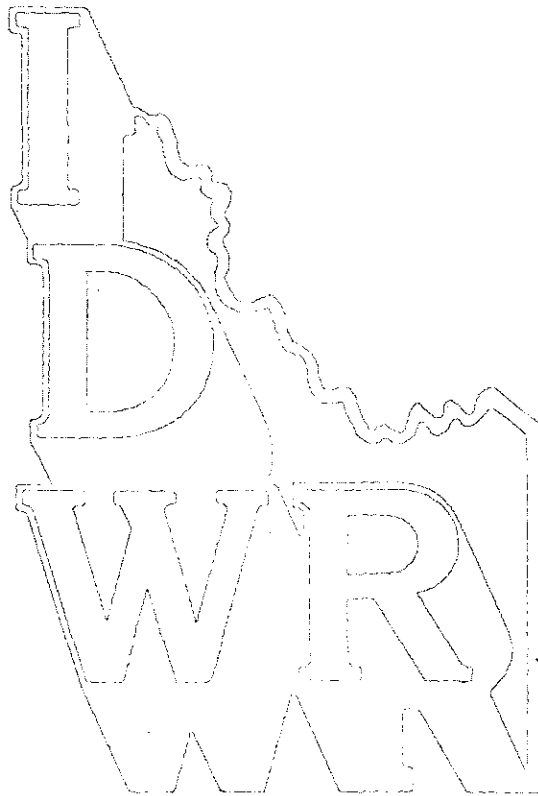
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07533

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>th</sup>  
day of DECEMBER, 1994.

  
Acting for R. Keith Higginson, Director



DEC 13 1994

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AUG 20 1993

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY  
Amt. of Fee \$ NA  
Date 8-23-93  
Receipt No. NA  
Receipt by HWS

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07533 Telephone No. 208-624-3151
2. Name(s) of Permit Holder(s): USDA FOREST SERVICE
3. Mailing Address: USDA - FOREST SERVICE, TARGHEE NATIONAL FOREST, ST. ANTHONY, ID  
P.O. Box 208  
83445
4. Source of Water: WELL

If **GROUNDWATER**, Well Driller's Name: ANDREW WELL DRILLING Date Drilled: 6/93

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes NO

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes NO

8. Fee Enclosed: \$ \_\_\_\_\_ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GENE HARDIN  
Name

208-558-7301  
Telephone No.

P.O. BOX 220, ISLAND PARK, ID 83429  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

8/12/93  
Date

Gray F. Reynolds  
Signature (and title, if on behalf of a company or organization)

OCT 18 1993

(for) GRAY F. REYNOLDS, Regional Forester

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 21-07533

Proposed Priority: September 28, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSWNE, Sec. 33, Township 14N, Range 44E  
FREMONT County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

14N 44E 33 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

7<sup>th</sup> day of December, 1992

*R. Keith Higginson*  
R. Keith Higginson, Director

for

MICROFILMED

DEC 09 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
Ident. No. 217533  
SEP 28 1992

Department of Water Resources  
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151  
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 33 Township 14N Range 44E B.M. FREMONT County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. PUMP + WALL  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6-8 inches; proposed depth of well is 100-120 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. ONE
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 44E   | 33   |     |     | D   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

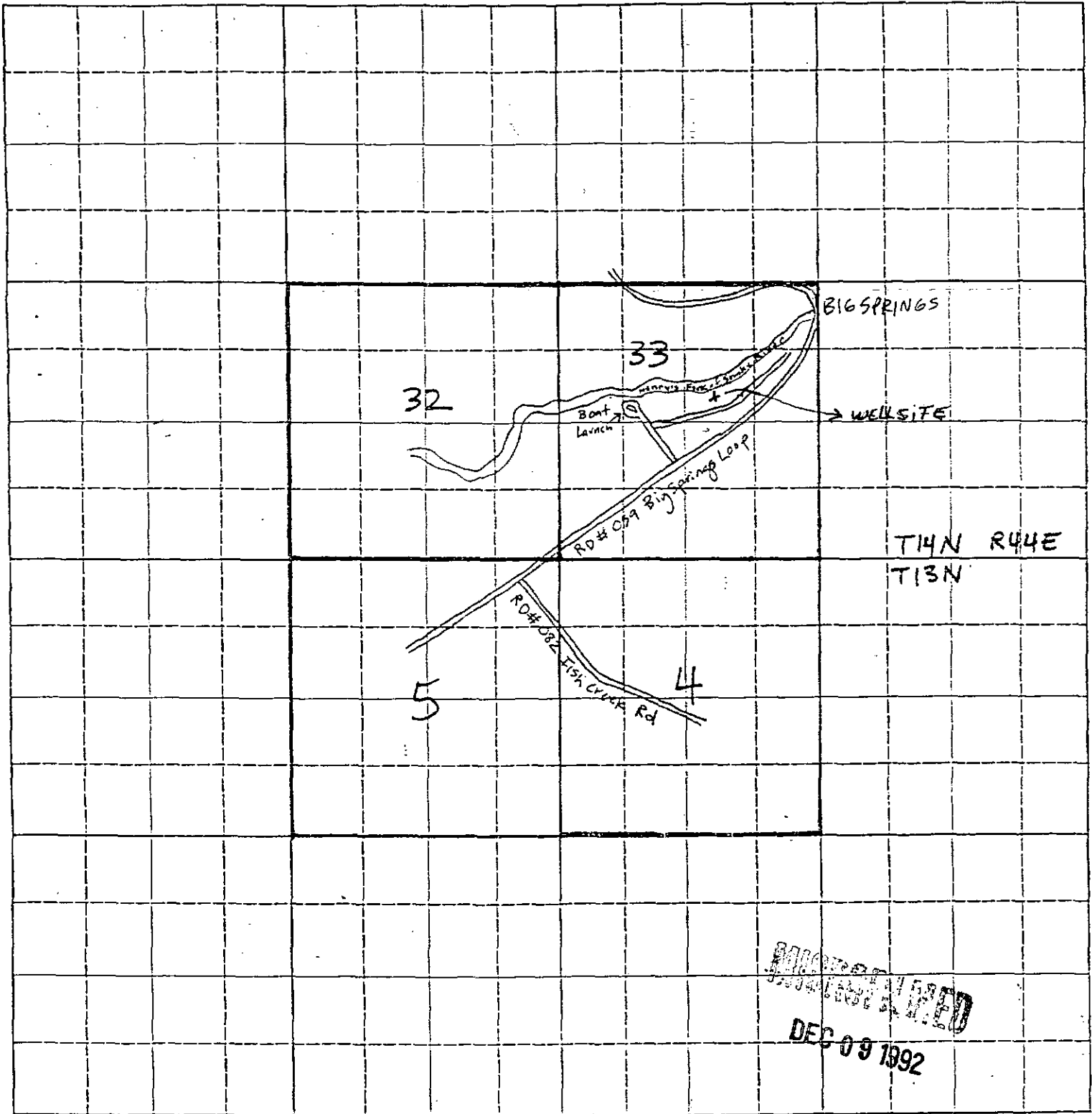
12. Remarks: FOR FS RECORDS BRENT CAMERON  
BIG SPRINGS SHA  
SET BACK LOT 6

DEC 09 1992

21-7533

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



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DEC 09 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

*James H. Coonell*  
(Applicant)  
(for) GRAY F. RENYOLDS, Regional Forester

Received by HWT Date 9-28-92 Time 1:40 pm Preliminary Check by [redacted]  
Fee \$ 30.00 Received by HWT # E017912 Date 9-28-92  
Publication prepared by LB Date 10-15-92 Published in Herald Chronicle  
Publication approved LB Date 11-4-92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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DEC 09 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 9, 1994

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07533

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp, possibly a filing or processing mark, located in the bottom right corner of the page.

DEC 13 1994

# LICENSE REVIEW CHECKLIST



PERMIT NO. 21-0 7533 DATE 11-29-94

|                                             |                             |                                                                                                                                                                                                                                      |
|---------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                        | Yes <u>    </u> No <u>✓</u> | Or Address Change?                                                                                                                                                                                                                   |
| PRIORITY DATE                               | <u>    </u> <u>✓</u>        | Advance? <u>    </u> Advanced to: <u>    </u><br>Order to reinstate needed? <u>    </u><br>Incorrect fee for rate recommended? <u>N/A</u>                                                                                            |
| SOURCE                                      | <u>    </u> <u>✓</u>        | Changes or just clarification of originally intended source? <u>    </u><br>Notice of Intent to Void necessary? <u>    </u>                                                                                                          |
| POINT OF DIV                                | <u>    </u> <u>✓</u>        | Amendment needed? <u>Add Gov Lot #6</u><br>Overlaps? <u>    </u>                                                                                                                                                                     |
| PLACE OF USE                                | <u>    </u> <u>✓</u>        | Amendment needed? <u>Add Gov Lot #6</u><br>Overlaps? <u>    </u>                                                                                                                                                                     |
| DIV RATE                                    | <u>    </u> <u>✓</u>        | Permit/fee limits: <u>.04 cfs</u><br>Meas Q = <u>    </u> Theo Q = <u>    </u> Recommend: <u>.04</u><br><u>Standard Domestic</u><br>Combined rates exceed capacity <u>    </u>                                                       |
| ANNUAL VOLUME                               | <u>    </u> <u>✓</u>        | Season of use: <u>1-1 to 12-31</u><br>Calculations: <u>Standard domestic with lawn @ 1.2</u><br>Flow limit: <u>    </u> cfs x <u>    </u> x 1.9835 = <u>    </u><br>Combined volumes exceed capacity/allowable <u>    </u>           |
| USES                                        | <u>    </u> <u>✓</u>        | Change in Nature of Use or additional uses? <u>    </u><br>Amendment necessary? <u>    </u>                                                                                                                                          |
| REMARKS                                     | <u>    </u> <u>✓</u>        | Multiple p/d(s) in 1/4 1/4?<br>Other <u>Place of use located in Big Springs Summer Home</u><br><u>Area, setback lot 6.</u>                                                                                                           |
| CONDITIONS                                  | <u>    </u> <u>✓</u>        | Measuring/Locking Devices <u>    </u><br>Watermaster control - District <u>    </u><br>Irrigation Overlap <u>    </u><br>Water Quality <u>    </u><br>Other <u>NON-TRUST</u> Heat/Cool/ Fish verified <u>    </u><br><u>048 only</u> |
| COMMENTS: <u>1/4 AS - 1/2 acre of lawn.</u> |                             |                                                                                                                                                                                                                                      |

|                 |            |            |                        |           |
|-----------------|------------|------------|------------------------|-----------|
| RECOMMENDED     | CFS        | VOL        | SRBA Claim Filed       | <u>NO</u> |
| <u>Domestic</u> | <u>.04</u> | <u>1.2</u> | Adjustment Memo Needed | <u>NO</u> |
| ____            | ____       | ____       | LICENSE                | <u>✓</u>  |
| ____            | ____       | ____       | 1ST AMENDMENT LETTER   | ____      |
| ____            | ____       | ____       | FINAL AMENDMENT LETTER | ____      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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NOV 14 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 21-07533

USDA - Forest Service  
Targhee National Forest  
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: Brent Cameron EXAM DATE: 5-27-94

Address: 1618 YALE, SALT LAKE CITY UT Phone No. \_\_\_\_\_

Relationship to Permit Holder: CABIN OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           | 6         | SW  | SW  | NE  | 33   | 14N  | 44E  | FREMONT | USGS, NAPP, ONSITE              |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination USGS, NAPP, ONSITE

| TWP | RGE | SEC | NE |    |                 |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW              | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 44E | 33  |    |    | D <sub>LB</sub> |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |                 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

DEC 13 1994



E. NARRATIVE/REMARKS/COMMENTS

WELL, DUMP AND PIPELINES TO SINGLE FAMILY CABIN WITH 1/2 ACRE  
LAWN. YEAR-ROUND USE.

LAND OWNED BY USDA-FOREST SERVICE. LAND IS LEASED TO MR.  
CAMERON FOR USE AS CABIN SITE.

P/D AND P/U LOCATED IN BIG SPRINGS SUMMER HOME LOTS, SETBACK LOT 6

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 13 1994

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

DE MINIMUMS DOMESTIC HOME WITH 1/2 AC. LAWN = 0.04 CFS

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

DE MINIMUMS DOMESTIC WITH 1/2 AC. = 1.2 AFA

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1-1           | 12-31 | 0.04                         | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 1.2                      |

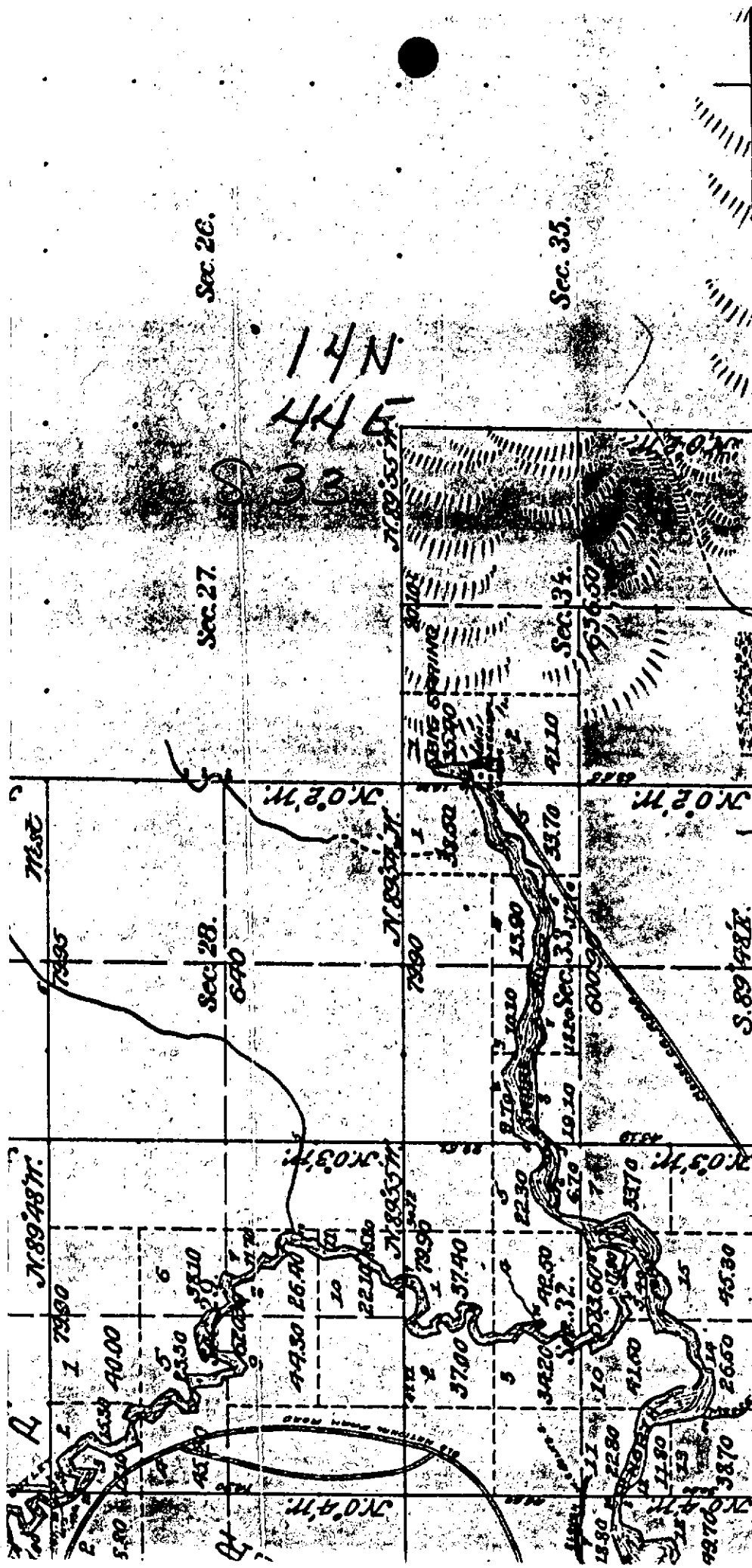
## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Paul Meyer Date 11-2-94Reviewer Keith C. Wilson Date 11/9/94

SEAL

DEC 13 1994

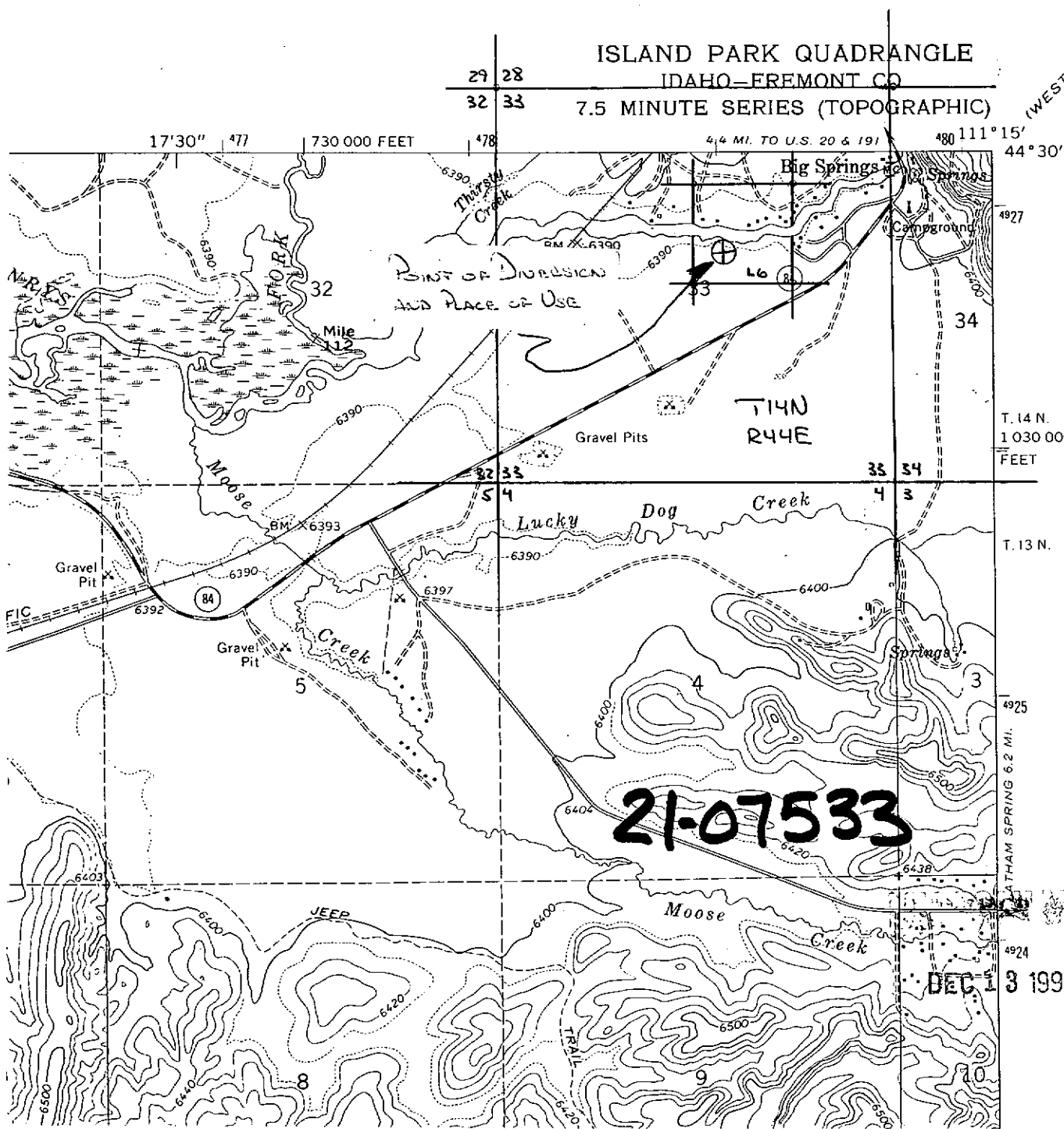


For, of Public Land 115602 Acres. Total number of Acres 21590.84

| Tract No. | Date of Cession | Amount of Survey M. Ch. Lk. | When Surveyed     | Mean Declination |
|-----------|-----------------|-----------------------------|-------------------|------------------|
| 1446      | Jan 30, 1901    | 7 74 97                     | Sept. 12-18, 1901 | 18° 15' N.       |
|           |                 | 33 66 12                    | Sept. 19-30, 1901 |                  |
|           |                 | 30 49 91                    | October 1-6, 1901 |                  |
| 1448      | Jan 10, 1893    | 6 00 00                     | July 24-25, 1893  |                  |

The above Map of Tracts Boise Meridian, notes of the survey thereof are Surveyed General's Boise City, Idaho June 6, 1902

3



3773 II  
(WEST YELLOWSTONE)  
1:62 500

21-07533

September 10, 1993

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07533

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 18 1993

RECEIVED

AUG 12 1993

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR  
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Brent Cameron/USDA Forest Services  
Address 1618 Yale Ave, Salt Lake City, UT  
Drilling Permit No. 21-92-C-082  
Water Right Permit No. 21-7533

7. WATER LEVEL

Static water level 11 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality good  
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 100 est          |               | 2            |
|                  |               |              |
|                  |               |              |

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary  
☐ Cable ☐ Mud ☐ Other \_\_\_\_\_  
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

Thickness Diameter From To  
.250 inches 8" inches + 1 feet 74 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number From To

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer \_\_\_\_\_ Type \_\_\_\_\_

Top Packer or Headpipe \_\_\_\_\_

Bottom of Tailpipe \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 5.0 Material used in seal: ☒ Cement grout

☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_

Sealing procedure used: ☐ Slurry pit

☐ Temp. surface casing ☒ Overbore to seal depth

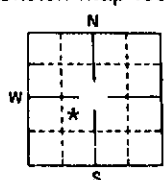
Method of joining casing: ☐ Threaded ☒ Welded

☐ Solvent Weld ☐ Cemented between strata

Describe access port Well Cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name OCT 18 1993

Lot No. 6 Block No. \_\_\_\_\_

County Fremont

Address of Well Site Big Springs Summer Home Area

(give at least name of road)

SW 1/4 NE 1/4 Sec. 33 T. 14N N ☐ or S ☐

R. 44E E ☐ or W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Andrew Well Drilling Services 5

Firm Name \_\_\_\_\_ Firm No. \_\_\_\_\_

1268 East 17th St, Idaho Falls, ID

Address \_\_\_\_\_ Date June 28/93

Signed by Drilling Supervisor \_\_\_\_\_

and \_\_\_\_\_

(Operator) \_\_\_\_\_

(If different than the Drilling Supervisor)



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 26, 1993

Craig S DeYoung  
Andrew Well Drilling  
1268 E 17th St  
Idaho Falls, ID 83404-6191

Re: Permit No. 21-07533 - USDA - Targhee Natl Forest  
Drilling Permit No. 21-92-C-0082-000  
Drilling Date: June 1993  
Proposed Location: 14N, 44E, Section 33, SW $\frac{1}{4}$ NE $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

C: Permit Holder

8/31- Call from Craig DeYoung that WL was submitted to Western Region on 6/30. Will work w/Dee Dee to locate.

MAILED

OCT 18 1993

United States  
Department of  
Agriculture

Forest  
Service

Island Park  
Ranger  
Station

P.O. Box 220  
Island Park  
Idaho 83429

RECEIVED

AUG 20 1993

2540

Department of Water Resources  
Eastern District Office

August 17, 1993

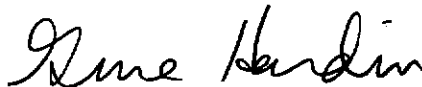
Idaho Department of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401

Dear Sir:

Enclosed is a completed Proof of Beneficial Use form for a recreation residence in the Big Springs Summer Home Area on the Island Park Ranger District of the Targhee National Forest.

If you have any questions please contact me at the Island Park Ranger District office, (208) 558-7301.

Sincerely,



GENE HARDIN  
Recreation Forester

enclosure

RECEIVED

OCT 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 8, 1992

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07533

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

*Brenda L. Miller*

BRENDA L. MILLER  
Water Resource Agent

RECORDED

DEC 09 1992

BLM:cz

Enclosure

Drilling Permit No. 21-92-C-0082-000  
Water Right Permit No. 21-7533  
Injection Permit No. \_\_\_\_\_

RECEIVED

State of Idaho  
Department of Water Resources

SEP 28 1992

APPLICATION FOR DRILLING PERMIT

Department of Water Resources  
Eastern District Office

1. Applicant (please print) USDA-Forest Service  
2. Mailing Address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445  
Telephone (208) 624-3151

(X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 33, Twp. 14 N, Rge. 44E, County FREMONT

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision BIG SPRINGS SUMMER HOME AREA SET-BACK LOT # 6  
(CAMERON)

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

( ) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9

B. Proposed Surface Diameter 6-8" Proposed Maximum Depth 120'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date As soon as possible (Fall/Winter 1992 or Spring 1993)

7. Anticipated Well Driller unknown at this time

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature James L. Reynolds Date 9/2/92

Title (for) GRAY F. REYNOLDS, Regional Forester  
(Owner, Firm Representative, Other)

DEC 09 1992

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 12-7-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

10. *Drilling Contractors must be licensed in the state of Idaho, and must be identified prior to commencement of construction.*

Mark S. Shiller  
Signature of Authorized Department Representative

Section Manager  
Title

Receipt No. ED1913 Received by gg Fee 35 Date 9-28-92

DEC 09 1992

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

15-Oct-1992

USDA FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY, ID 83445

RE: Application No. 21-07533

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle on October 15 & 22, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

*Harold W. Jones*  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ:rb

RECEIVED

DEC 09 1992



United States  
Department of  
Agriculture

Forest  
Service

Island Park  
Ranger  
Station

P.O. Box 220  
Island Park  
Idaho 83429

2540

September 11, 1992

RECEIVED

SEP 28 1992

Department of Water Resources  
Eastern District Office

Idaho Department of Water Resources  
150 Shoup Avenue, Suite 15  
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to  
Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special  
Use permit by the Island Park Ranger District.

If you have any questions on the applications, please contact me at the  
Island Park Ranger District Office, (208)558-7301.

Sincerely,

*Gene Hardin*

GENE HARDIN  
Recreation Forester

Enclosures

MICROFILMED

DEC 09 1992

Caring for the Land and Serving People



FS-6200-28(7-82)

St. Anthony, Idaho  
Ashton, Idaho

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, Terry T. Weatherston  
being first duly sworn, depose and say,  
that I am the printer of THE FREMONT  
COUNTY HERALD-CHRONICLE, a semi-weekly  
newspaper printed and published in  
Fremont County, Idaho; and I do solemnly  
swear that the NOTICE OF WATER RIGHTS\_\_\_\_  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof  
for TWO consecutive issues, the  
first publication having been made on  
OCTOBER 15, 1992

and the last publication having been  
made on OCTOBER 22, 1992

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 23RD day of OCTOBER  
in the year of 1992, before me, a Notary  
Public, personally appeared Terry  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

*Gayle K. [Signature]*  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: June 8, 1993

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

21-07533  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST. ANTHONY, ID 83445  
Source: GROUNDWATER  
Diversions Pt: SWSWNE Sec 33 T 14N  
R 44E in FREMONT County.  
Use: DOMESTIC (.040 CFS) Total  
Diversions: (.040 CFS)  
Date Filed: 9/28/1992  
In: FREMONT County T14N R44E S33  
SWNE

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Eastern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho 83402 on or  
before NOVEMBER 2, 1992.

R. KEITH HIGGINSON  
Director

Publ. Oct. 15 and 22, 1992HC.

MICROFILMED

DEC 09 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 7, 1992

HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 2, 1992.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

**DEC 09 1992**

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

DEC 09

21-07533

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 9/28/1992

In: FREMONT County  
T14N R44E S33 SWNE

RECORDED

DEC 09 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 2, 1992.

R. KEITH HIGGINSON, Director

Published: 10/15/1992 & 10/22/1992

RECEIVED

DEC 09