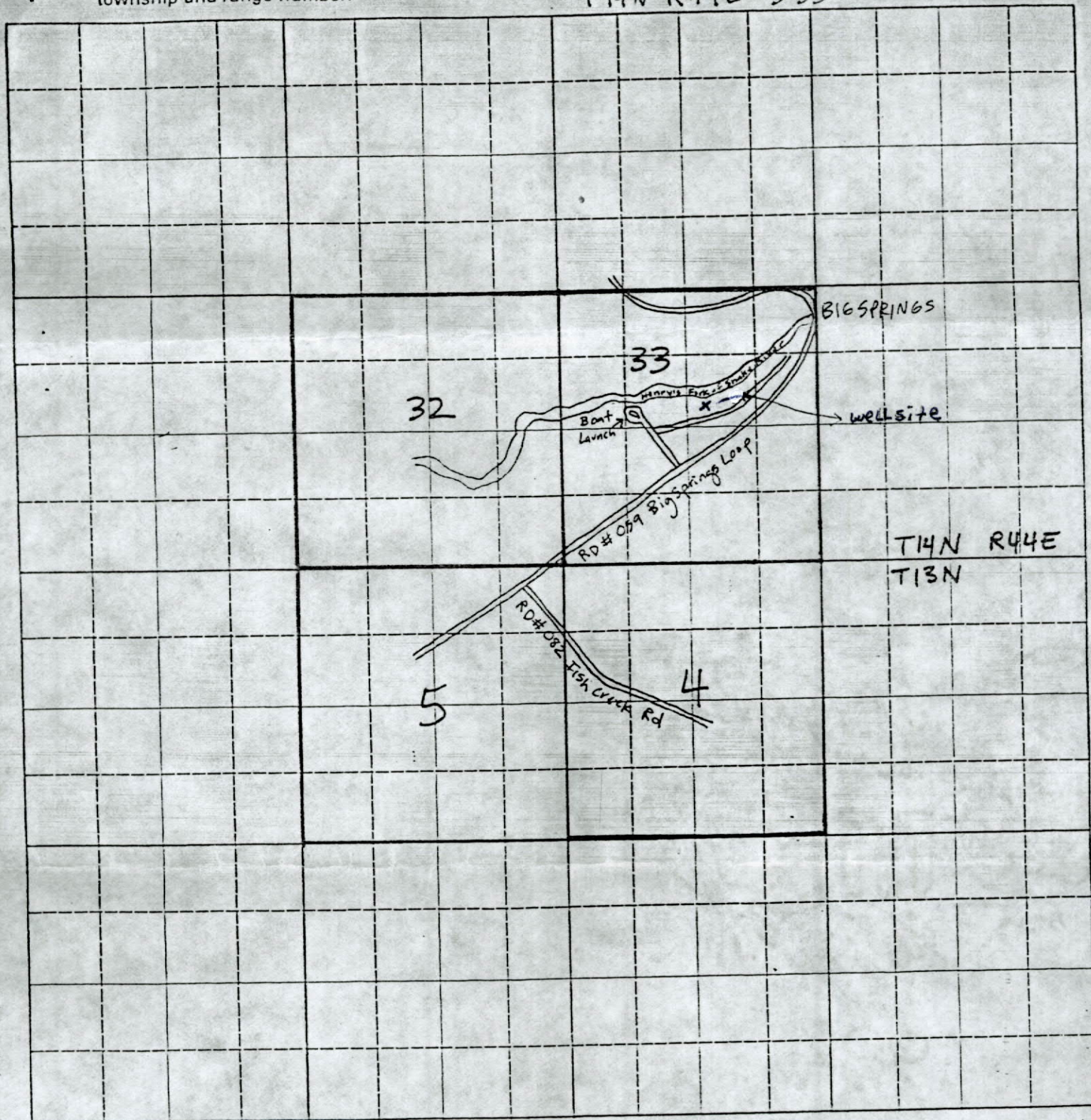


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

JAN 21 1993

Gray F. Renyolds
(Applicant)
(for) GRAY F. RENYOLDS, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

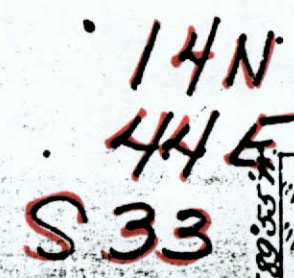
1. *Channel Equations*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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DEC 13 1994



The above Map of Towns
Boise Meridian
notes of the survey thereof
Surveyor Generals
Boise City, Idaho
June 6, 1902

DEC 13 1994

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF APPLICATION
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
NOVEMBER 19, 1992

and the last publication having been
made on NOVEMBER 26, 1992

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of NOVEMBER
in the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle H. Ford

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

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DEC 03 1992

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07535

US DEPT OF AGRICULTURE,
FOREST SERVICE

TARGHEE NATIONAL FOREST
PO BOX 208

ST. ANTHONY, IDAHO 83445

Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 33 T 14N
R 44E in FREMONT COUNTY.

Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)

Date Filed: 11/2/1992.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho 83402 on or
before DECEMBER 7, 1992.

R. KEITH HIGGINSON
Director

Publ. Nov. 19 and 26, 1992HC.

MICROFILMED

JAN 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07535

Priority: November 2, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1992; and has submitted Proof of Beneficial Use on November 10, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SWNE), Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 33 Lot 6(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Place of use is located within the Big Springs Summer Home Area, Setback Lot 8.
7. Domestic use is for 1 home.

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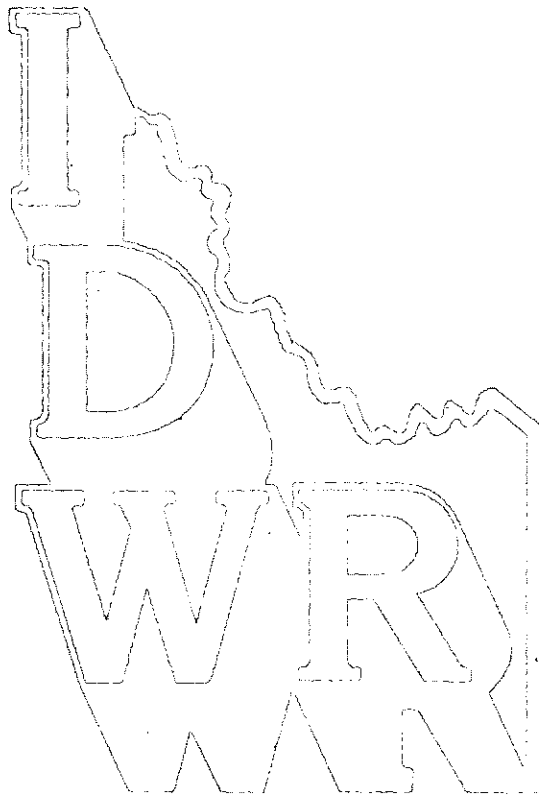
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07535

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director



DEC 13 1994

RECEIVED

NOV 10 1993

OFFICE USE ONLY
Amt. of Fee \$ NA.
Date 11-10-93
Receipt No. _____
Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department. SET BACK LOT#8 B16 SPRINGS SHA

1. Permit No. 21-07535 Telephone No. (208) 624-3151
2. Name(s) of Permit Holder(s): (USDA FOREST SERVICE) United States of America
3. Mailing Address: TARGHEE NATIONAL FOREST, P.O. Box 208, ST. ANTHONY, ID 83445
4. Source of Water: GROUNDWATER

If **GROUNDWATER**, Well Driller's Name: A.C. MORRIS + SONS Date Drilled: 7/19/93

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

OR

Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

8. Fee Enclosed: \$ - 0 - (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GENE HARDIN 208-558-7301
Name Telephone No.

ISLAND PARK RANGER STATION; ISLAND PARK, ID 83429
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA- Forest Service)

Date 11/4/93 Signature (and title, if on behalf of a company or organization) William P. DeWitt

(for) Gray F. Reynolds, Regional Forester

MICROFILMED

DEC 01 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07535

Proposed Priority: November 2, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

14N 44E 33 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1994.
2. Subject to all prior water rights.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

31st day of December, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JAN 21 1993

Drilling Permit No. 92-0083-000
Water Right Permit No. 21-07535
Injection Permit No. _____

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NOV 02 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources
Eastern District Office

1. Applicant (please print) USDA-Forest Service
2. Mailing Address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
Telephone (208) 624-3151

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. SET BACK LOT 8 BIG SPRINGS SHA
Sec. 33, Twp. 14N, Rge. 44E, County FREMONT

Street Address of Well Site _____

Lot, block and subdivision SET BACK LOT # 8 BIG SPRINGS SHA

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6-8" Proposed Maximum Depth 100-150

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date June 1993

7. Anticipated Well Driller

NOTE: The actual well driller must be identified prior to drilling.

JAN 21 1993

8. Applicant's signature Gray F. Reynolds Date _____

Title (for) GRAY F. REYNOLDS, Regional Forester
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 12-24-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. Well driller must be licensed in the state of Idaho and the license must be in good standing. Contact Dennis Dunn (208) 525-7161 or Mark Slipka (208) 327-7887 to verify.

[Signature]
Signature of Authorized Department Representative

[Signature]
Title

Receipt No. E018050 Received by HWS Fee 35.50 Date 11-2-92

EXTENSION OF DRILLING PERMIT

JAN 21 1993

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Ident. No. _____

NOV 02 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW ~~SW~~ ¼ of SW ~~SW~~ ¼ of NE ¼, Govt. Lot _____
Sec. 33 Township T.14 N Range R. 44 E B.M. FREMONT County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cts or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

3. Description of ditches, flumes, pumps, headgates, etc. PUMP + WELL

- b. Height of storage dam _____ feet: active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

- c. Proposed well diameter is 6-8 inches; proposed depth of well is 100-150 feet.

- d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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JAN 21 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE
- Other; describe fully. _____

9. Description of place of use:-

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	44E	33			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

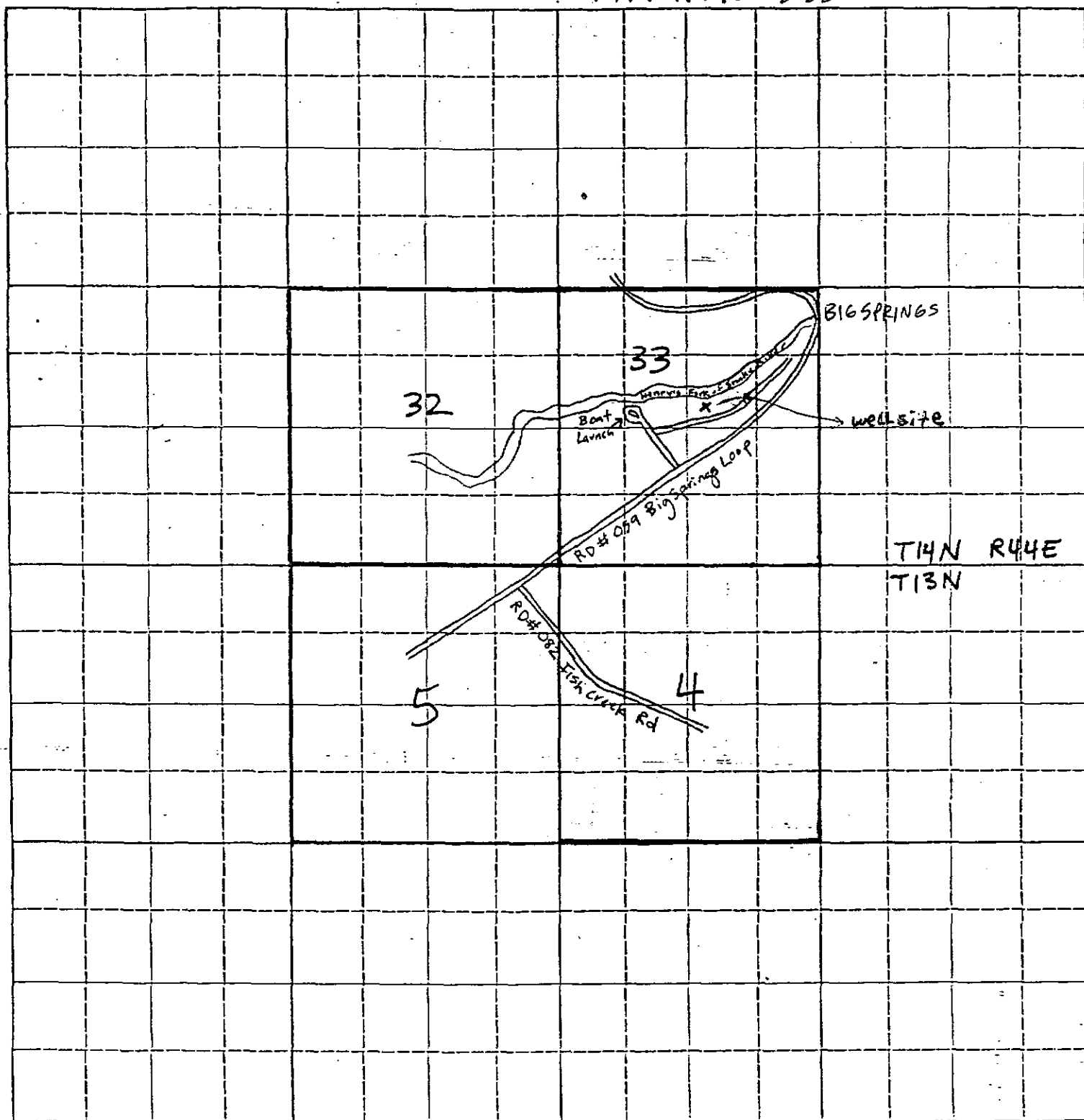
- Who owns the property at the point of diversion? USDA - Forest Service
- Who owns the land to be irrigated or place of use? USDA - Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: FOR FS RECORDS PATRICIA NEAL BELL
SET BACK LOT # 8
BIG SPRINGS SHA

JAN 21 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

JAN 21 1993

Gray F. Renvolds
(Applicant)
(for) GRAY F. RENVOLDS, Regional Forester

Received by HWT Date 11-2-92 Time 2:21 Preliminary check by _____
Fee \$ 30.00 Receipted by HWT # EO18050 Date 11-2-92
Publication prepared by RB Date 11-19-92 Published in Herald-Chronicle
Publication approved RB Date 12-9-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JAN 21 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07535

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp, possibly a date or processing stamp, located in the bottom right corner of the page.

DEC 13 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07535 DATE 11-29-94



NAME	Yes	No	☒	Or Address Change?	
PRIORITY DATE			☒	Advance? <u> </u> Advanced to: <u> </u>	
				Order to reinstate needed? <u> </u>	
				Incorrect fee for rate recommended? <u>N/A</u>	
SOURCE			☒	Changes or just clarification of originally intended source? <u> </u>	
				Notice of Intent to Void necessary? <u> </u>	
POINT OF DIV			☒	Amendment needed? <u>Add Gov Not #6</u>	
			☒	Overlaps? <u> </u>	
PLACE OF USE			☒	Amendment needed? <u>Add Gov Not #6</u>	
			☒	Overlaps? <u> </u>	
DIV RATE			☒	Permit/fee limits: <u>.04 cfs</u>	
				Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.04 cfs</u>	
				<u>Standard Domestic @ .04 (with irrigation)</u>	
				Combined rates exceed capacity <u> </u>	
ANNUAL VOLUME			☒	Season of use: <u>1-1 to 12-31</u>	
				Calculations: <u>Standard dom with lawn @ 1.2</u>	
				Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u>	
				Combined volumes exceed capacity/allowable <u> </u>	
USES			☒	Change in Nature of Use or additional uses? <u> </u>	
				Amendment necessary? <u> </u>	
REMARKS			☒	Multiple p/d(s) in 1/4 1/4?	
			☒	Other <u>Place of use in Big Springs Summer Home</u>	
				<u>and, setback dot 8.</u>	
CONDITIONS			☒	Measuring/Locking Devices	
			☒	Watermaster control - District <u> </u>	
			☒	Irrigation Overlap	
			☒	Water Quality	
			<u>048 (ONLY)</u>	Other <u>NON-TRUST</u> Heat/Cool/ Fish verified <u> </u>	
				<u>CONDITION</u>	
COMMENTS:	<u> </u>				
	<u> </u>				
	<u> </u>				

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>N/A</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>N/A</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 14 1994
Department of Water Resources

A. GENERAL INFORMATION

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Permit No. 21-07535

Phone: (208) 624-3151

2. Accompanied by: NEAL BELL EXAM DATE: 5-27-94

Address: _____ Phone No. _____

Relationship to Permit Holder: CASIN OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

- Other water rights with the same place of use: _____
- Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	SW	SW	NE	33	14N	44E	Freemont	USGS, NAPP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination USGS, NAPP, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	44E	33			D ^{L6}														

DEC 13 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

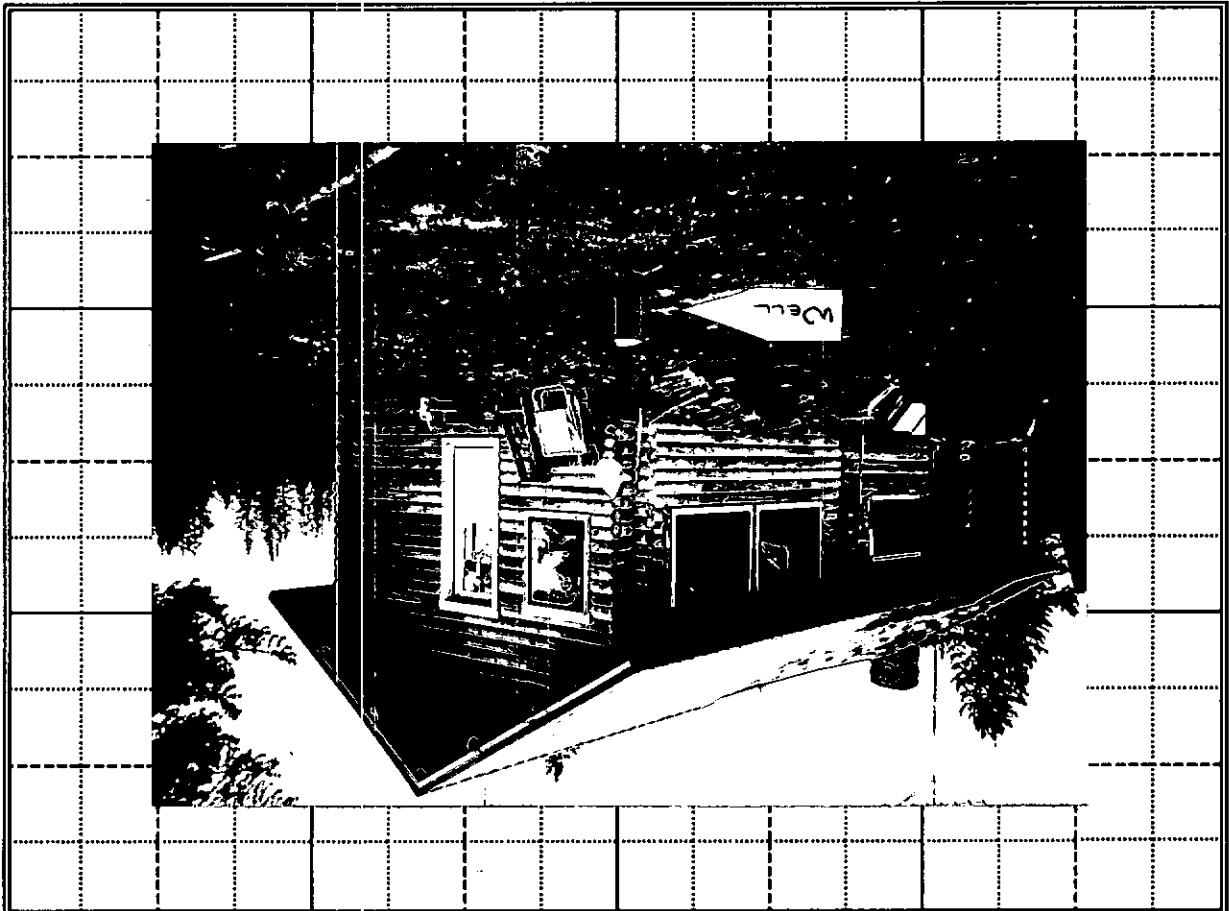
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO SINGLE FAMILY CABIN WITH LAWN

USED 1-1 thru 12-31

LAND OWNED BY USDA-FOREST SERVICE. LAND IS LEASED TO THE
BELL'S FOR USE AS CABIN SITE.

P/D AND P/D LOCATED IN BIG SPRINGS SNA, SETBACK LOT 8

Have conditions of permit approval been met? ☐ yes ☐ no

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DEC 13 1994

SEAL

Field Examiner's Name Paul Meyer Date 11-2-94
Reviewer John Curran Date 11/9/94

I. AUTHENTICATION

_____	Change P.D. as reflected above	_____	Add P.D. as reflected above	_____	Change P.U. as reflected above	_____	Add P.U. as reflected above
_____	None	X	Other	_____	None	_____	Other

2. Recommended Amendments

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
Domesma	1-1	0.04	1.2
Totals:	12-31	0.04	1.2

1. Recommended Amounts

H. RECOMMENDATIONS

DE MINIMIS SMALL DEMONSTRIC WITH $1/2$ AC. LOAD = 1.2 OSA

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{DR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

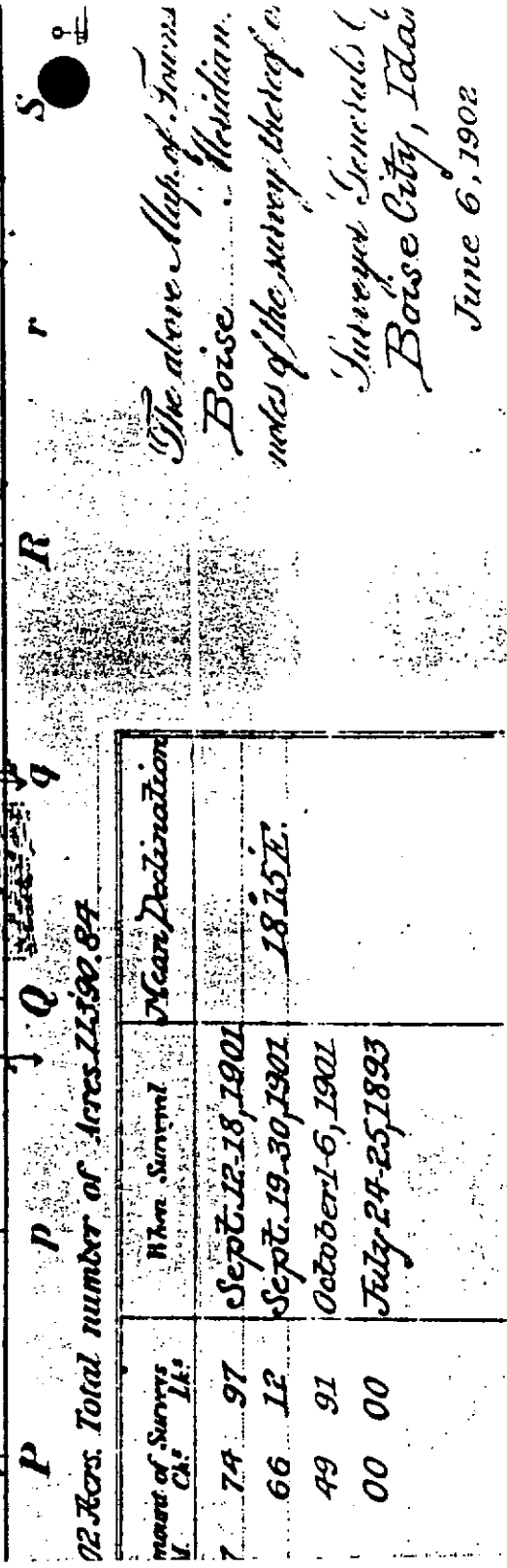
DE MINIMIS SMALL DOMESTIC WITH 1/2 AC. LAND = 0.04 CFS

Measured Method:

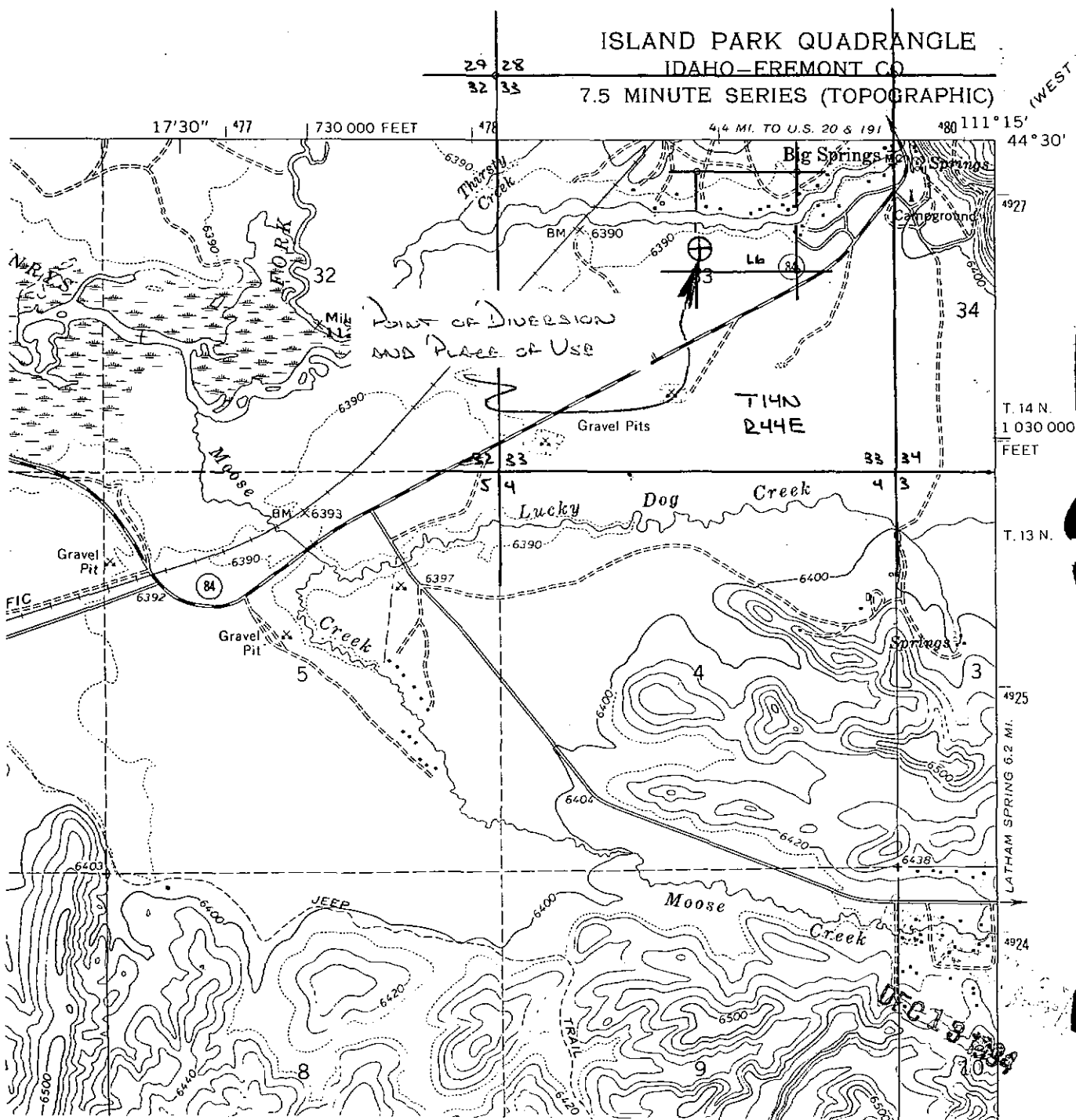
F. FLOW CALCULATIONS

Additional Computation Sheets Attached

DEC 13 1994



The above Map of Towns
Boise Meridian
notes of the survey thereof
'Surveyor General's ()
Boise City, Idaho
June 6, 1902



November 22, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07535

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

DEC 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07535

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

RECEIVED
MID-BOISE MCD

JAN 21 1993



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

NOV 20 1992

Department of Water Resources

224 South Arthur, Pocatello, ID 83204-3202, (208) 236-6160

Cecil D. Andrus, Governor

Richard P. Donovan, Director

NOV 25 1992

Department of Water Resources
Eastern District Office

November 18, 1992

Targhee National Forest
420 North Bridge
St. Anthony, ID 83445

RE: Application #21-07535
Fremont County

Dear Sirs:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to at least one (1) connection. The Idaho Regulations for Public Drinking Water Systems defines water systems serving 25 individuals daily, at least 60 days a year, as "public" and, therefore, subject to our regulations. The system described in your application would be classified as a "non-community" system unless regular service is provided year-round. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation; further, the regulations (Section 1-8400.01) require approval by the Department of plans and specifications prior to construction.

If we may be of further assistance in this matter, please do not hesitate to contact us.

Sincerely,

Blaine Drewes

Blaine Drewes

Water Quality Compliance Officer

cc: Department of Water Resources
District 7 Health Department

RECEIVED

JAN 21 1993

12-Nov-1992

US FOREST SERVICE
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 21-07535

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald-Chronicle on November 19 & 26, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

RECEIVED

JAN 21 1993

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF APPLICATION
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
NOVEMBER 19, 1992

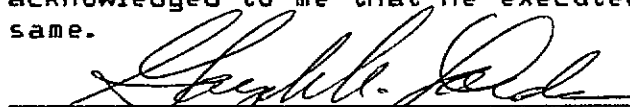
and the last publication having been
made on NOVEMBER 26, 1992

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.



STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of NOVEMBER
in the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.



Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

DEC 03 1992

Department of Water Resources
Eastern District OfficeNOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07535

US DEPT OF AGRICULTURE,
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, IDAHO 83445
Source: GROUNDWATER
Diversion Pt: SWSWNE Sec 33 T 14N
R 44E in FREMONT COUNTY.
Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)
Date Filed: 11/2/1992.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho 83402 on or
before DECEMBER 7, 1992.

R. KEITH HIGGINSON,
Director

Publ. Nov. 19 and 26, 1992HC.

RECEIVED

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1992

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

JAN 21 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

JAN 21 1993

21-07535

US DEPT OF AGRICULTURE, FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

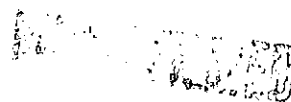
Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/ 2/1992

00



JAN 21 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 7, 1992.

R. KEITH HIGGINSON, Director

Published: 11/19/1992 & 11/26/1992

RECEIVED
JAN 21 1993

United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429

2720

October 16, 1992

RECEIVED

NOV 02 1992

**Department of Water Resources
Eastern District Office**

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a permit to appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special Use Permit by the Island Park Ranger District.

If you have any questions on the applications, please contact me at the Island Park Ranger District Office, (208)558-7301.

Sincerely,

Gene Hardin

GENE HARDIN
Recreation Forester

Enclosures

RECEIVED
JAN 21 1993