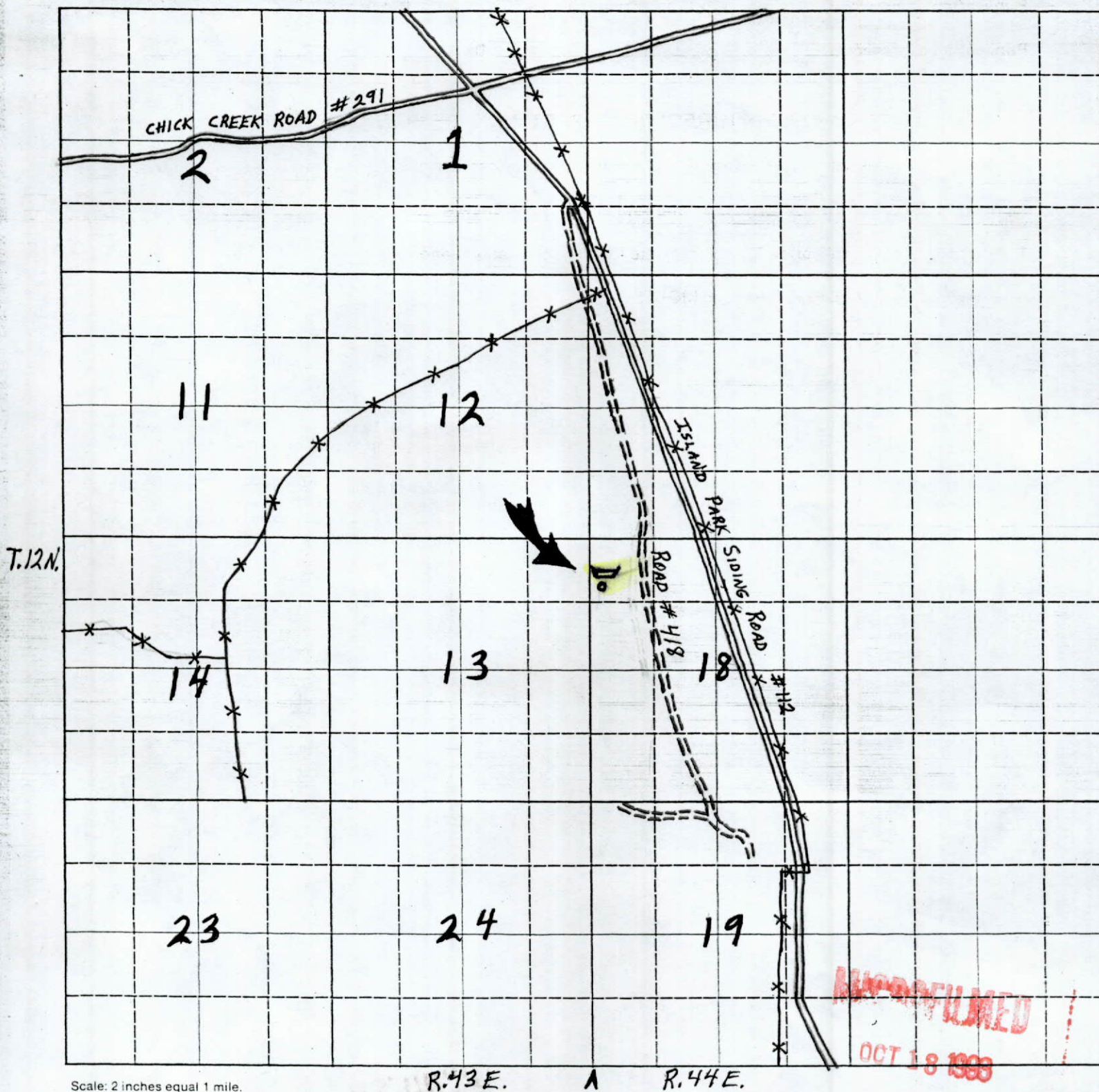


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



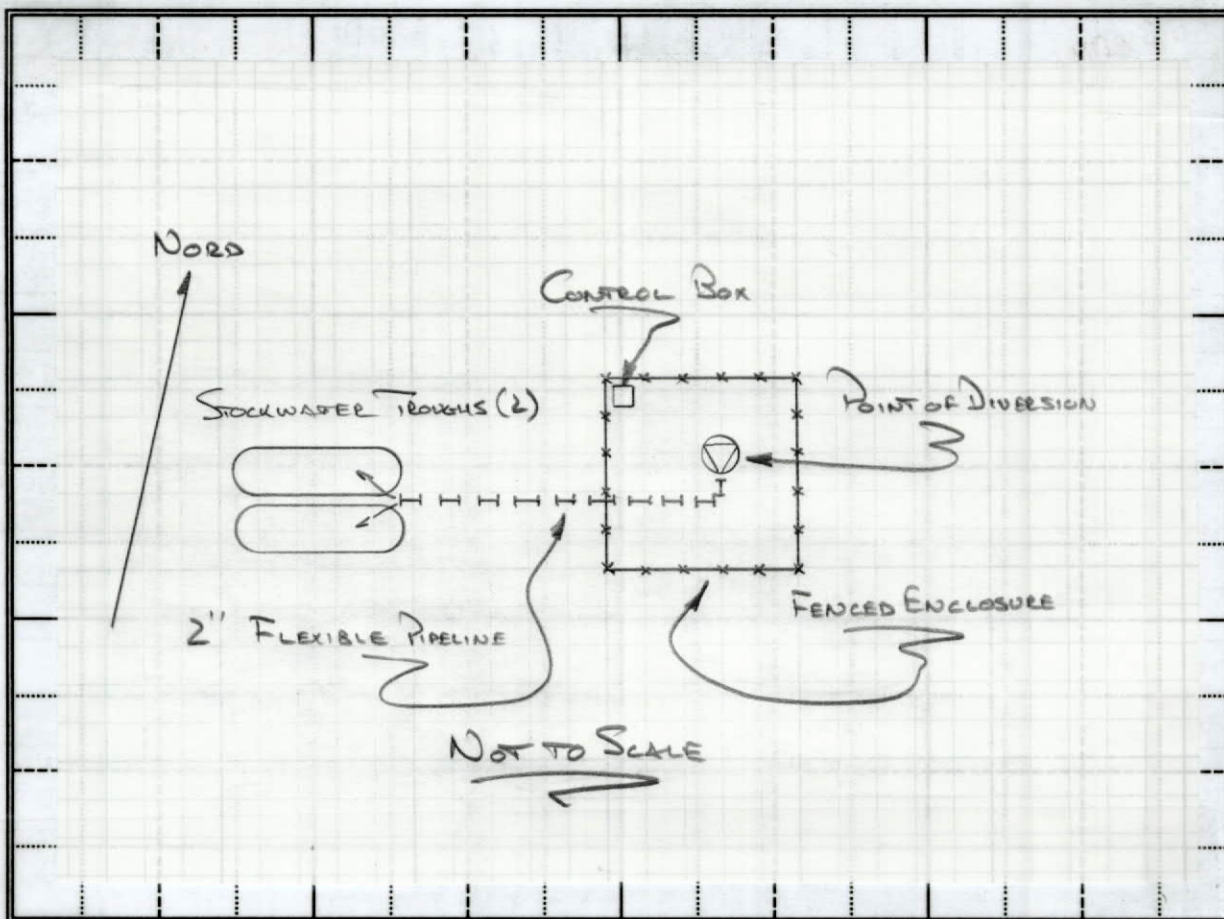
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James L. Lamm
(Applicant)
(for) GRAY F. REYNOLDS, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1	2801084915	FRANKLIN	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 29 1994



POINT OF DIVERSION FROM
INSIDE ENCLOSURE

21-07539

NOV 21 9 1994



COMPLETE SYSTEM



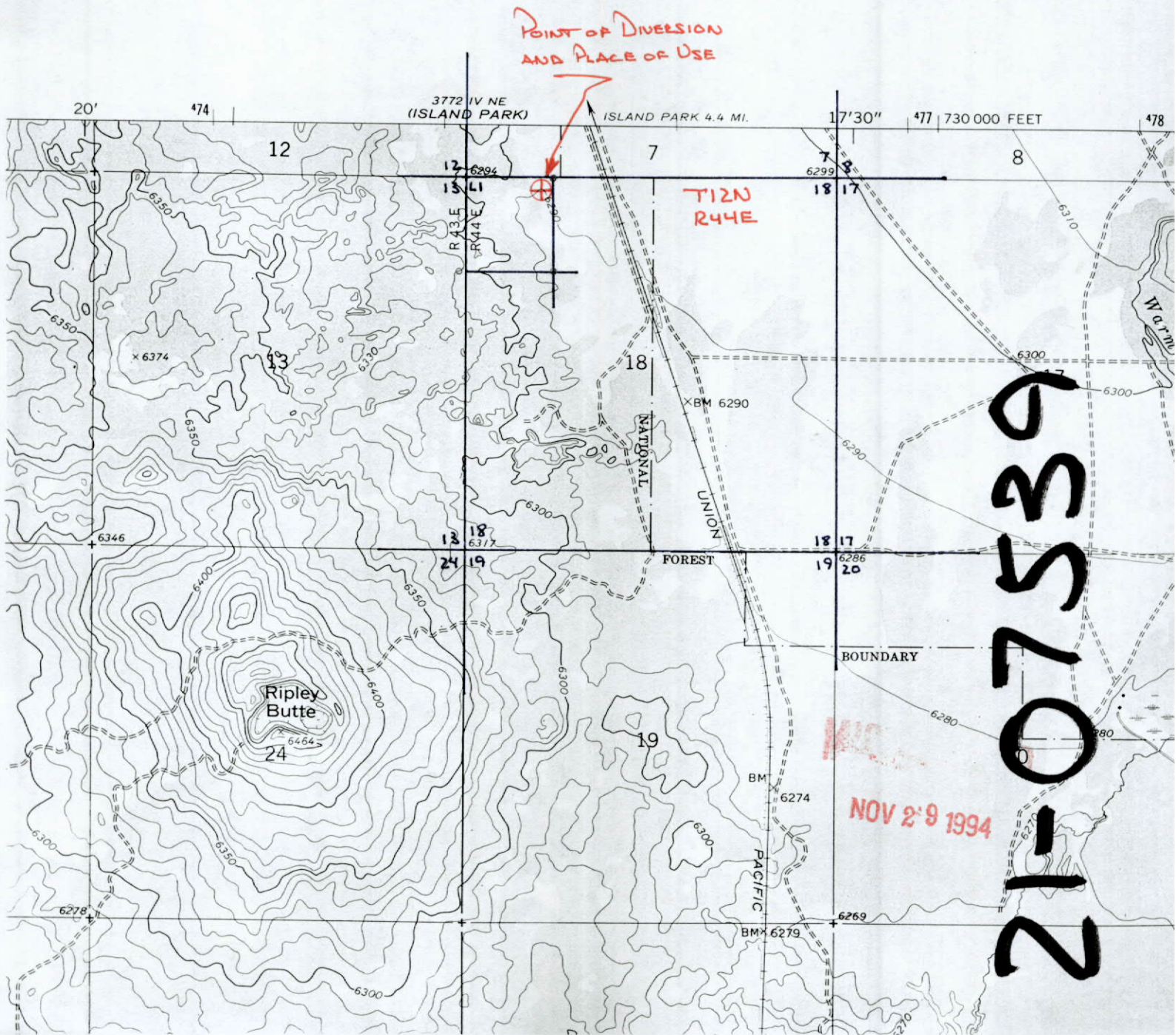
STOCKWATER TROUGH'S

21-07539

EASI FILE CORP. IRVINE, CA

EFH 24

U-98



St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF WATER RIGHT
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
AUGUST 19, 1993

and the last publication having been
made on AUGUST 26, 1993

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of AUGUST
in the year of 1993, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Lois A. Porter
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: MAY 18, 1999

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07539
US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SWNNW Sec 18 T 12N
R 44E in FREMONT County.
Use: STOCKWATER (.020 CFS) Total
Diversion: (.020 CFS)
Date Filed: 8/2/1993
In: FREMONT County T12N R44E S18
NWNW

21-07546
US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SESWNW Sec 12 T 11N
R 42E in FREMONT County.
Use: STOCKWATER (.040 CFS) Total
Diversion: (.040 CFS)
Date Filed: 8/2/1993
In: FREMONT County T11N R42E S12
SWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 900 N Skyline, Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 6, 1993.

R. KEITH HIGGINSON
Director

Publ. Aug. 19 and 26, 1993HC.

RECORDED

OCT 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07539

Priority: August 2, 1993

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.3 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1993; and has submitted Proof of Beneficial Use on August 17, 1994. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/15	0.02 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNW), Sec. 18, Township 12N, Range 44E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC
12N 44E 18 Lot 1(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 465 range cattle.
7. Water used under this right also includes water for wildlife.

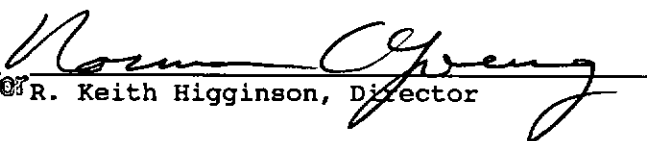
NOV 29 1994

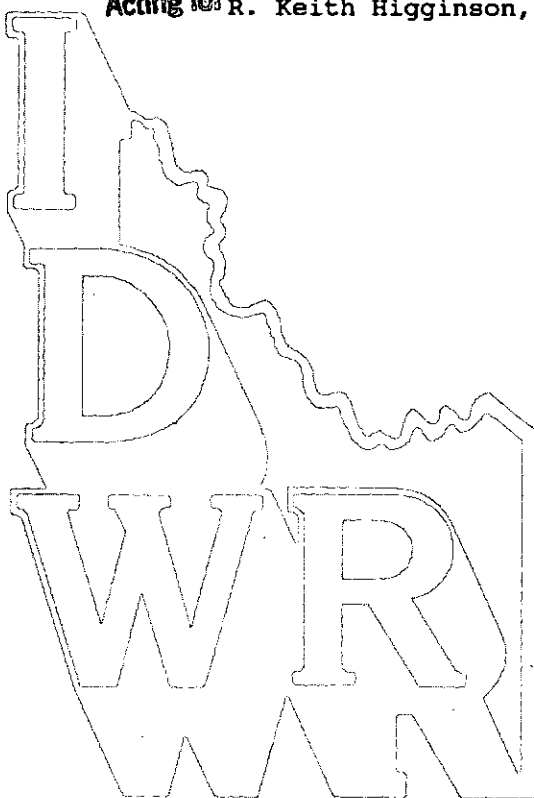
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07539

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of NOVEMBER, 1994.


Acting for R. Keith Higginson, Director



NOV 29 1994

RECEIVED

AUG 17 1994

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESOFFICE USE ONLY
Amt. of Fee \$ N/A
Date 8-17-94
Receipt No. _____
Receipt by _____**RECEIVED**

AUG 26 1994

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07539 Telephone No. (208) 624-3151
2. Name(s) of Permit Holder(s): USDA - Forest Service
3. Mailing Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Andrew Well Drilling Date Drilled: 10/28/93

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 465 head of cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ -0- (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Kevin Greenwood (208) 558-7301
Name Telephone No.

Island Park Ranger District, P.O. Box 220, Island Park, ID 83429
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/16/94
Date

DALE N. BOSWORTH
Signature (and title, if on behalf of a company or organization)
(for) DALE N. BOSWORTH, Regional Forester

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SEP 07 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07539

Proposed Priority: August 2, 1993 Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 11/15	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNNWNW , Sec. 18, Township 12N, Range 44E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC

12N 44E 18 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1994.
2. Subject to all prior water rights.
3. Stockwater is used for 465 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of September, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

OCT 18 1993

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

AUG 02 1993

State of Idaho
Department of Water ResourcesDepartment of Water Resources
Eastern District Office**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print): USDA -- Forest Service2. Mailing Address: Targhee National Forest, P.O. Box 208City & State St. Anthony, Idaho Zip Code 83445 Telephone (208) 624-3151☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 12 North, Rge. 44 East, Sec. 18, NW 1/4 NW 1/4Gov't Lot No. None County FremontStreet Address of Well Site NoneLot, block and subdivision None

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other
(Over 1,000 Head)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

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SEP 10 1993

Department of Water Resources

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 8" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)6. Construction Start Date: 9/1/937. Anticipated Well Driller: To be determined at a later date. Andrew Well Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Jim L. Reynolds Date 7/28/93 **RECEIVED**Title (for) GRAY REYNOLDS, Regional Forester

(Owner, Firm Representative, Other)

OCT 18 1993

63-93-2-0041-000

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

9-20-93

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Approval of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative

Charles S. [Signature]

Title

[Signature]

Receipt No. E018980 Received by *HLS* Fee 35% Date 8-2-93

EXTENSION OF DRILLING PERMIT

Extension approved by

Approval Date

OCT 18 1993

This extension expires:

RECEIVED

SEP 10 1993

Form 202
6/88

Department of Water Resources

STATE OF IDAHO

Ident. No.

21 7539

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 18 Township 12 North Range 44 East B.M. Fremont County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
wildlife and
Amount .02 cfs for stock watering purposes from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Gas-powered submersible pump.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

OCT 18 1993

8. Description of proposed use (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 465 cow/calf pairs
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife watering.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 N.	44 E.	18						S											
		18						W											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? U.S. Government

b. Who owns the land to be irrigated or place of use? U.S. Government

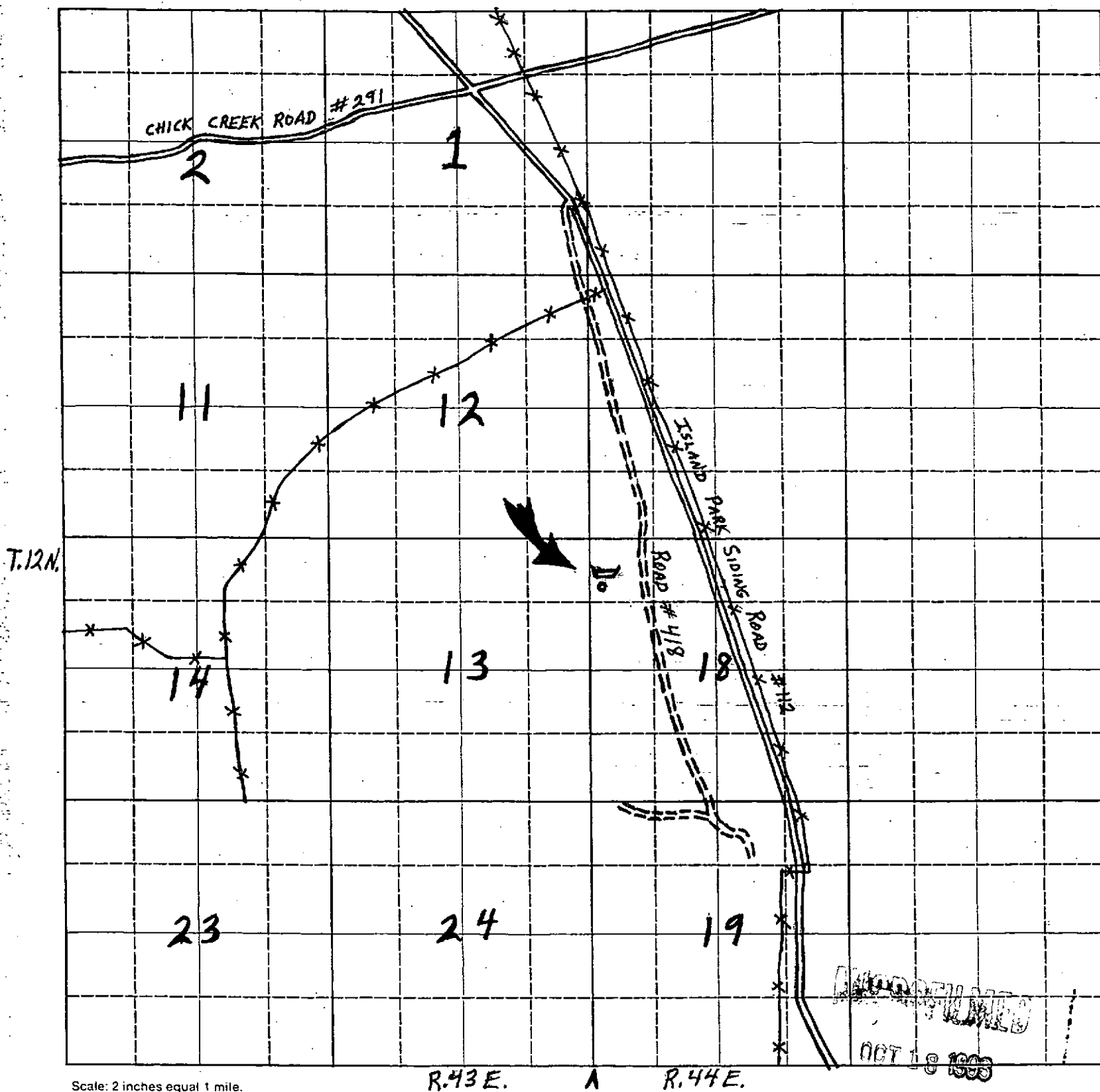
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: At point of diversion and place of use there will be a stockwatering trough and storage tank.

RECEIVED

OCT 18 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James L. Lamm
(Applicant)
(for) GRAY F. REYNOLDS, Regional Forester

Received by WM Date 8/2/93 Time 2:04 pm Preliminary check by ck
Fee \$ 30.85 Received by HWT # E018980 Date 8-2-93
Publication prepared by RA Date 8-20-93 Published in Herald Chronicle
Publication approved AB Date 9-8-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

OCT 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 29, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07539

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

NOV 29 1994

NOV 29 1994

LICENS REVIEW CHECKLIST

PERMIT NO. 21-07539 DATE 11-10-94



NAME	Yes ☐	No ☒ Or Address Change?
PRIORITY DATE	☐	☒ Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐	☒ Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒ Amendment needed? <u>Add Gov Lot 1</u> ☒ Overlaps? _____
PLACE OF USE	☐	☒ Amendment needed? <u>Add Gov Lot 1</u> ☒ Overlaps? _____
DIV RATE	☐	☒ Permit/fee limits: <u>.02 CFS</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.02</u> _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Season of use: <u>5/1 to 11/15</u> Calculations: <u>5 1/2 mo (199) = .54 % OF STANDARD 6.2 AF</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
$\begin{array}{r} 6.2 \\ \times .54 \\ \hline 3.35 \text{ af} \end{array}$		
USES	☐	☒ Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W25</u>	☒ Multiple p/d(s) in 1/4 1/4? _____ ☐ Other <u>Wildlife Remark</u>
CONDITIONS	<u>B37</u>	☒ Measuring/Locking Devices ☒ Watermaster control - District _____ ☒ Irrigation Overlap ☒ Water Quality ☐ Other <u>STANDARD</u> Heat/Cool/ Fish verified _____ FOREST SERVICE CONDITION

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.02</u>	<u>3.3</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07539

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: — EXAM DATE: 9-13-1994

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	0E	NW	NW	18	12N	44E	FREMONT	USGS, NAAPP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination —

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	44E	18						LI S											

NOV 29 1994

NOV 29 1984

2. Measurements: _____

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

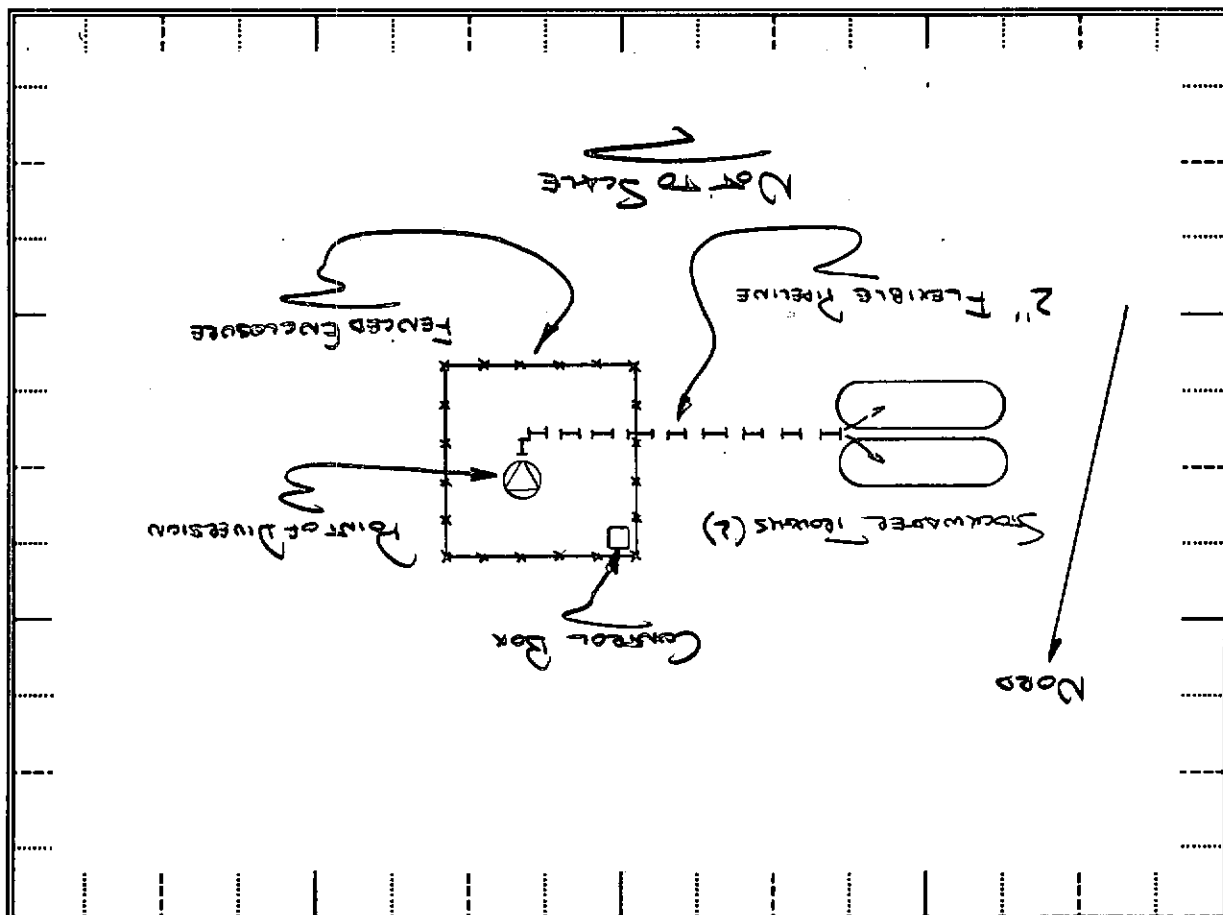
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FAIRBANKS	1	2801084915	FAIRBANKS	2"

4.

_____ Copy of USGS Quadrangle Attached Showing location(s) of _____
_____ point(s) of diversion and place(s) of use (required).
_____ Aerial Photo Attached _____
_____ (required for irrigation of 10+ acres)
_____ Photo of Diversion and System Attached

Scale: 1" = _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUB. PUMP IN FENCED ENCLOSURE TO APPROX 15' OR 2" FLEXIBLE
ABS TUBING TO TWO STOCKWATER TROUGHS IN PSME HARBOR TYPE.

STOCKWATER USE 5-1 THRU 11-15 FOR APPROX. 400 TO 500 RANGE
CATTLE.

ALSO USED BY VARIOUS WILDLIFE - DEER, ELK, MOOSE, ANTELOPE.

POWER PROVIDED BY PORTABLE GENERATOR OR AC CONVERTER.

WELL DRILLING PERMIT 21-93-C-0061-000

HENDERSON'S RULE # 14 - DICO CAN NEVER BE SEEN!

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 29 1994

* See Attached memo for explanation of change. JC

SEAL

Field Examiner's Name Paul Meyer Date 10-27-94
Reviewer Rich Collins Date 11/2/94

I. AUTHENTICATION

_____	Change P.D. as reflected above
_____	Add P.D. as reflected above
_____	Change P.U. as reflected above
_____	Add P.U. as reflected above
_____	Other
<u>X</u>	None

2. Recommended Amendments

Beneficial Use	From S/I	To 11/15	Rate of Diversion Q (cfs)	Annual Volume V (af) 0.60
STOCKWATER			0.02 cfs	0.60
Totals:			0.02	0.60

1. Recommended Amounts

H. RECOMMENDATIONS

RECOMMENDS ISSUE: \$5.00 MINIMUMS STD. 0.60 ADD

$$\Delta FA = (0.02 \text{ cc} \times 1.9835) \times (2 \text{ hr} / 24 \text{ hr}) \times (199 \text{ days} / \text{season}) = 0.657 \Delta FA$$

File Every Day

Assume: 2nd Division 7ME

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

G. VOLUME CALCULATIONS

ADWE STANDARD FOR 400-500 MGD: CATTLE IS 0.12 CFS
LIMITED BY DESIGN TO 0.02 CFS

Measured Method: _____

Additional Computation Sheets Attached _____

FLOW CALCULATIONS

F. FLOW CALCULATIONS

MEMORANDUM

TO: File 21-07539 / U.S. Forest Service
FROM: Brenda Chapman
DATE: November 10, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation has been increased to 3.3 afa. The standard yearly volume for 465 range cattle from the stockwater chart is 6.2 af. Therefore, a 199 day season of use (5/1 to 11/15) is 54% of the total or 3.3 af.

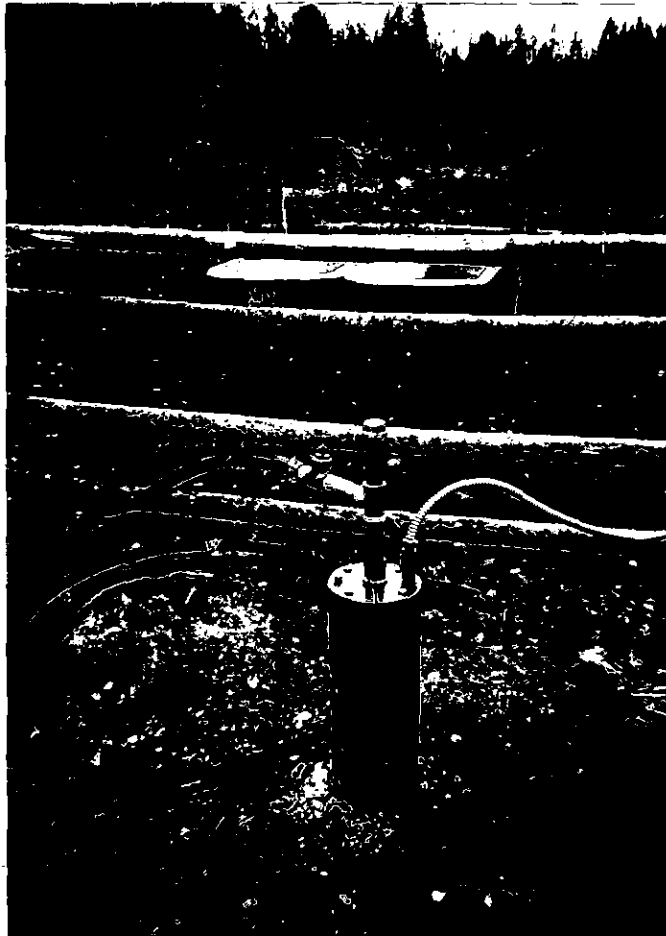
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	5/1 to 11/15	.02	3.3

See item G.

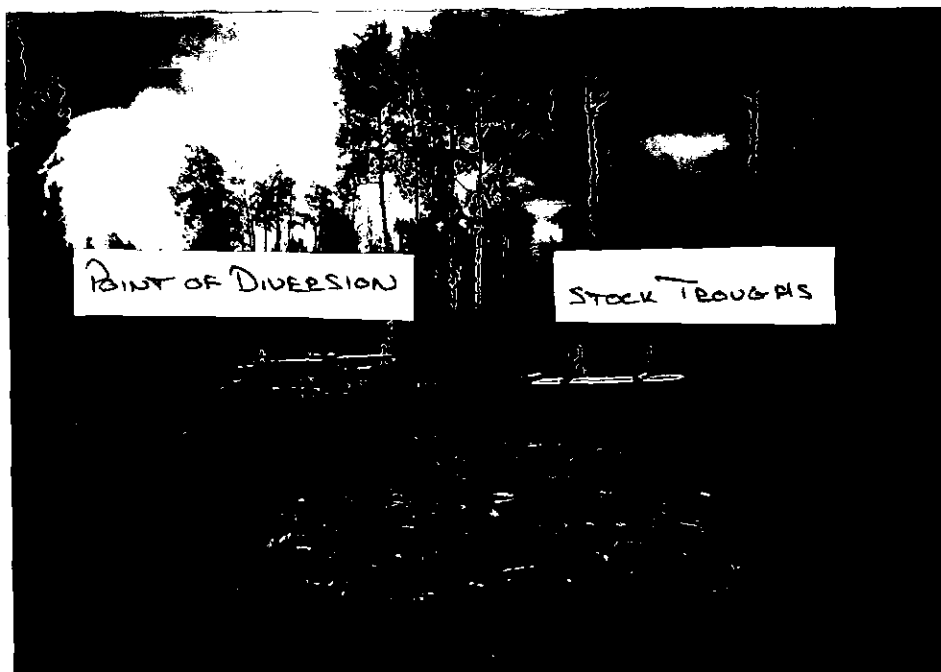
NOV 29 1994



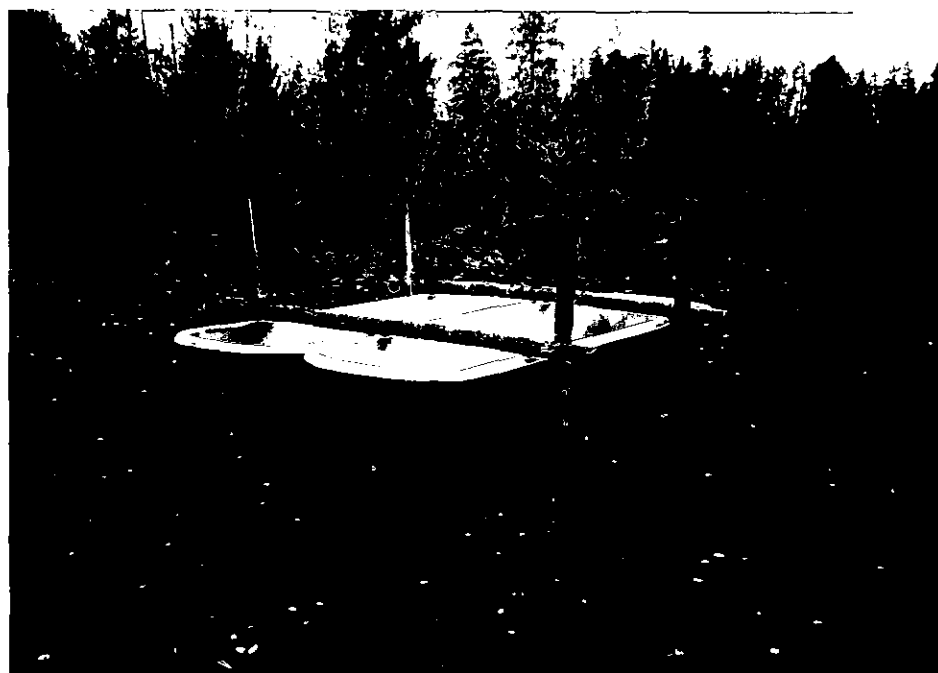
POINT OF DIVERSION FROM
INSIDE ENCLOSURE

21-07539

NOV 28 1994



COMPLETE SYSTEM



STOCK WATER TROUGHS

APPROVED

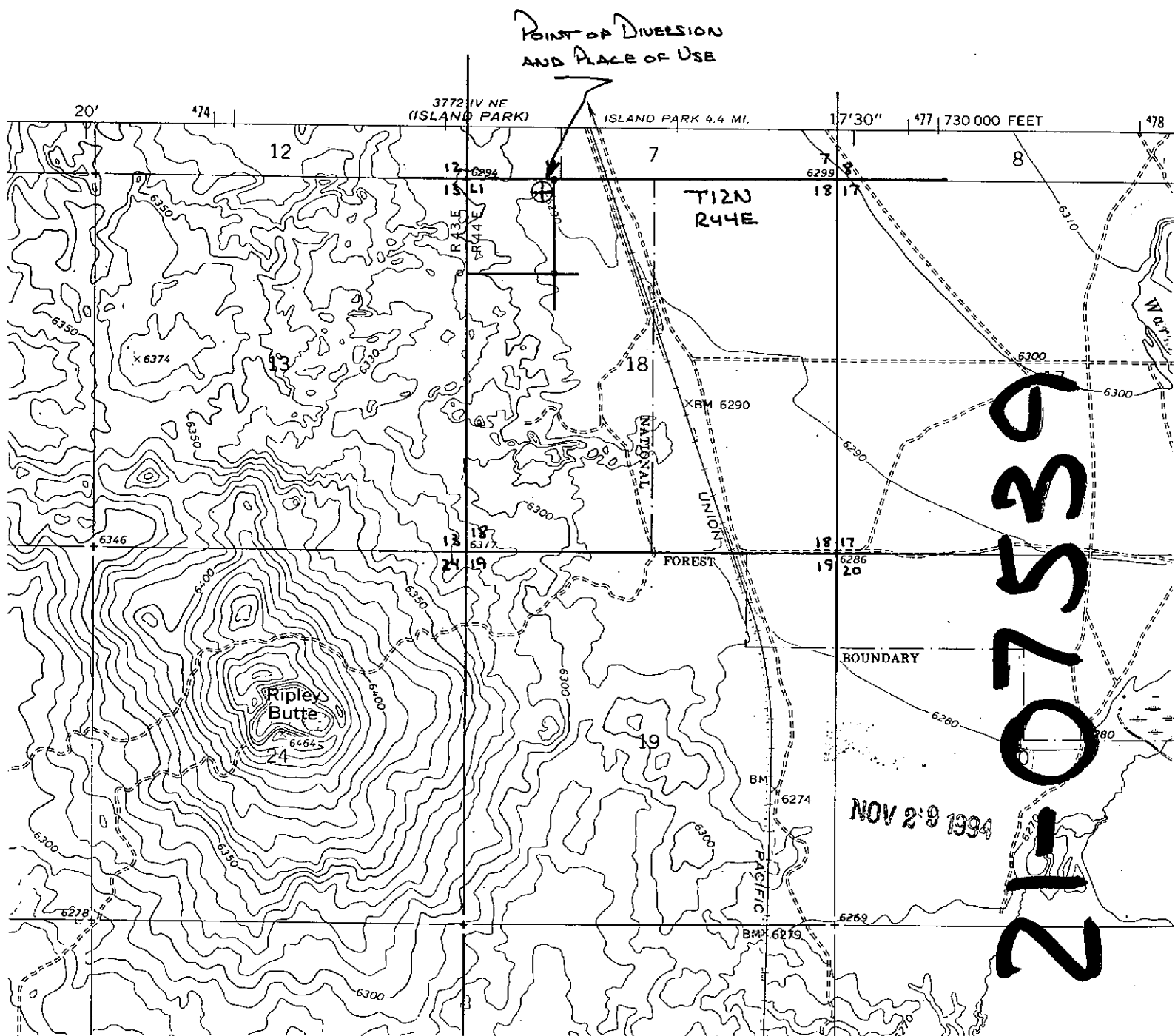
NOV 28 1994

21-07539

EASI FILE CORP. IRVINE, CA

EFH 24

U-98



August 30, 1994

US FOREST SERVICE
TARGHEE NATIONAL FOREST
P O BOX 208
ST ANTHONY ID 83445-0208

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 21-07539

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
SEP 07 1994

SEP 07 1994



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83402

RECEIVED
AUG 26 1994

Department of Water Resources

2540

August 16, 1994

RECEIVED

AUG 17 1994

Department of Water Resources
Eastern District Office

Mr. Harold Jones
Idaho Department of Water Resources
Eastern District Office
900 N. Skyline
Idaho Falls, ID 83402

Dear Harold:

Please find attached Proof of Beneficial Use for Permit 21-07539. No fee is included because the claim is for 0.02 cfs and is for groundwater. If you have any questions, feel free to call me here in St. Anthony.

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

Enclosure

cc: Regional Forester, w/enclosure
K.Greenwood, w/enclosure

RECEIVED

SEP 07 1994

Caring for the Land and Serving People



July 31, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF DUE NOTICE

RE: PERMIT NO. 21-07539

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

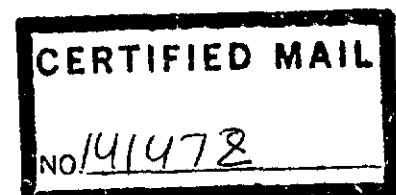
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 24, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07539

Dear Permit Holder(s):

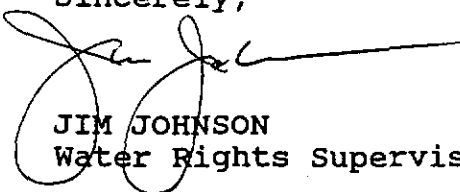
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APPROVED
OCT 18 1993

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Jerry F. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF WATER RIGHT
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on

AUGUST 19, 1993

and the last publication having been
made on AUGUST 26, 1993

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Jerry F. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of AUGUST
in the year of 1993, before me, a Notary
Public, personally appeared Jerry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Logan O. Porter

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: MAY 18, 1999

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07539

US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWNNW Sec 18 T 12N

R 44E in FREMONT County.

Use: STOCKWATER (.020 CFS) Total

Diversion: (.020 CFS)

Date Filed: 8/2/1993

In: FREMONT County T12N R44E S18

NWNW

21-07546

US DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SESWNW Sec 12 T 11N

R 42E in FREMONT County.

Use: STOCKWATER (.040 CFS) Total

Diversion: (.040 CFS)

Date Filed: 8/2/1993

In: FREMONT County T11N R42E S12

SWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 900 N Skyline, Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 6, 1993.

R. KEITH HIGGINSON

Director

Publ. Aug. 19 and 26, 1993HC.

RECEIVED

OCT 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 11, 1993

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

OCT 18 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

DISCONTINUED

OCT 18 1993

21-07539

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 18 T 12N R 44E in FREMONT County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 8/ 2/1993

In: FREMONT County
T12N R44E S18 NWNW

RECEIVED

OCT 18 1993

10-Aug-1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 21-07546 & 21-07539

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle on August 20 & 27, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

RECORDED

OCT 18 1993