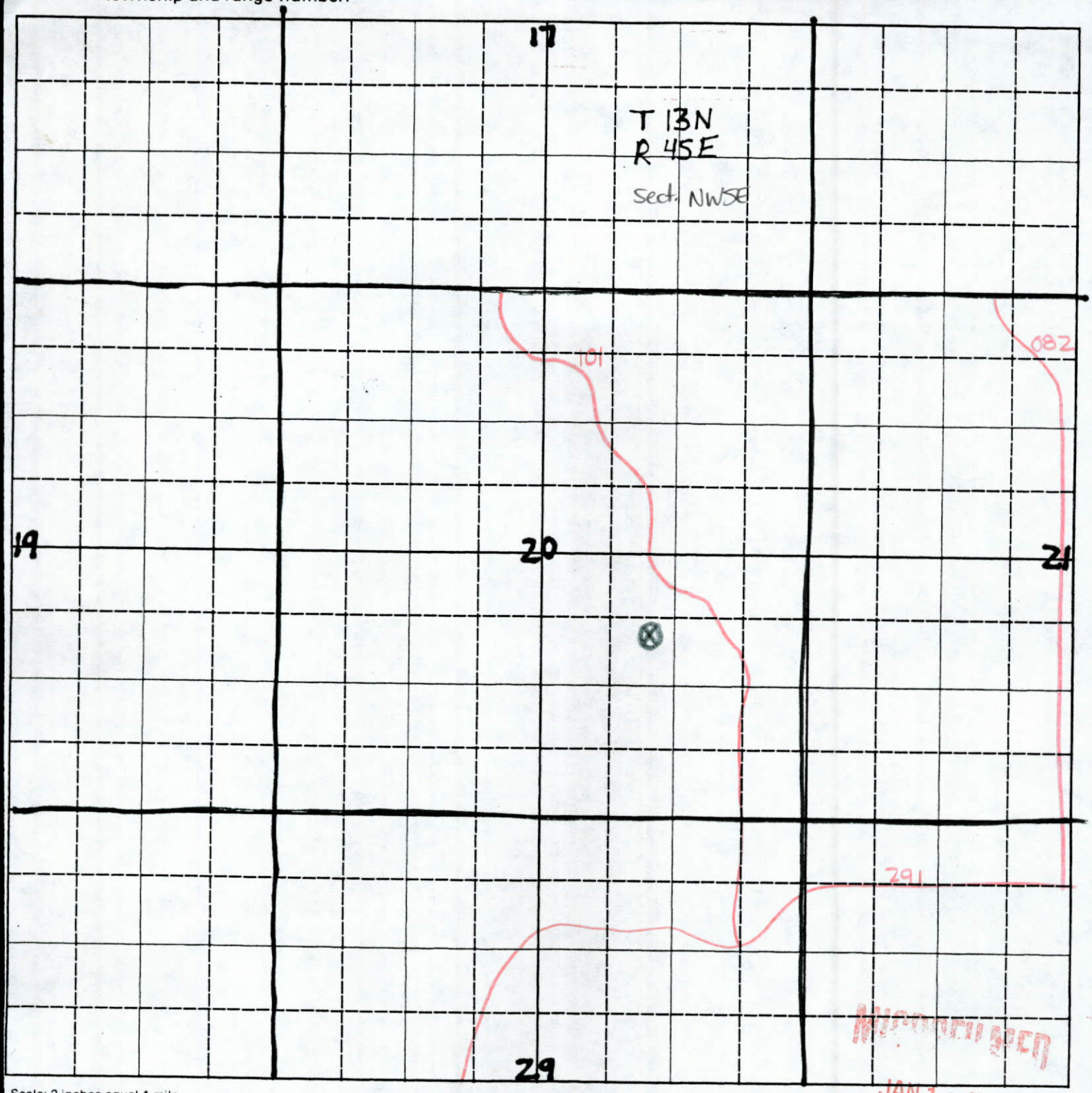
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED
JAN 18 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

Walter P. LeVan

(Applicant)

(for)GRAY F. RENYOLDS, Regional Forester

Latham Spring
Springs
Springs
Spring
18
17
16
19
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28
7000
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7000
442
443
291
082
056
I O N A L
Creek
JAN 18 1994

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____

_____

_____

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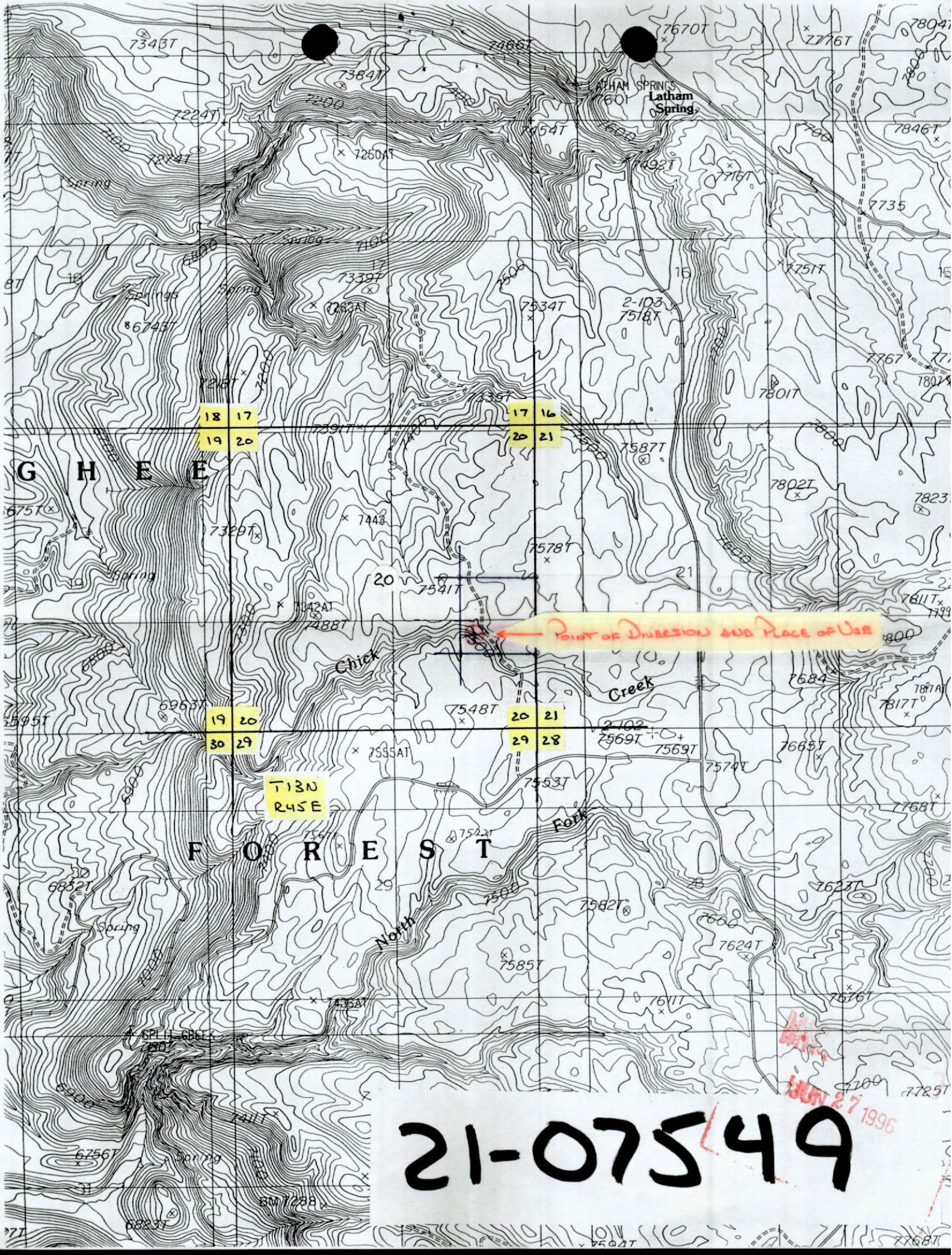
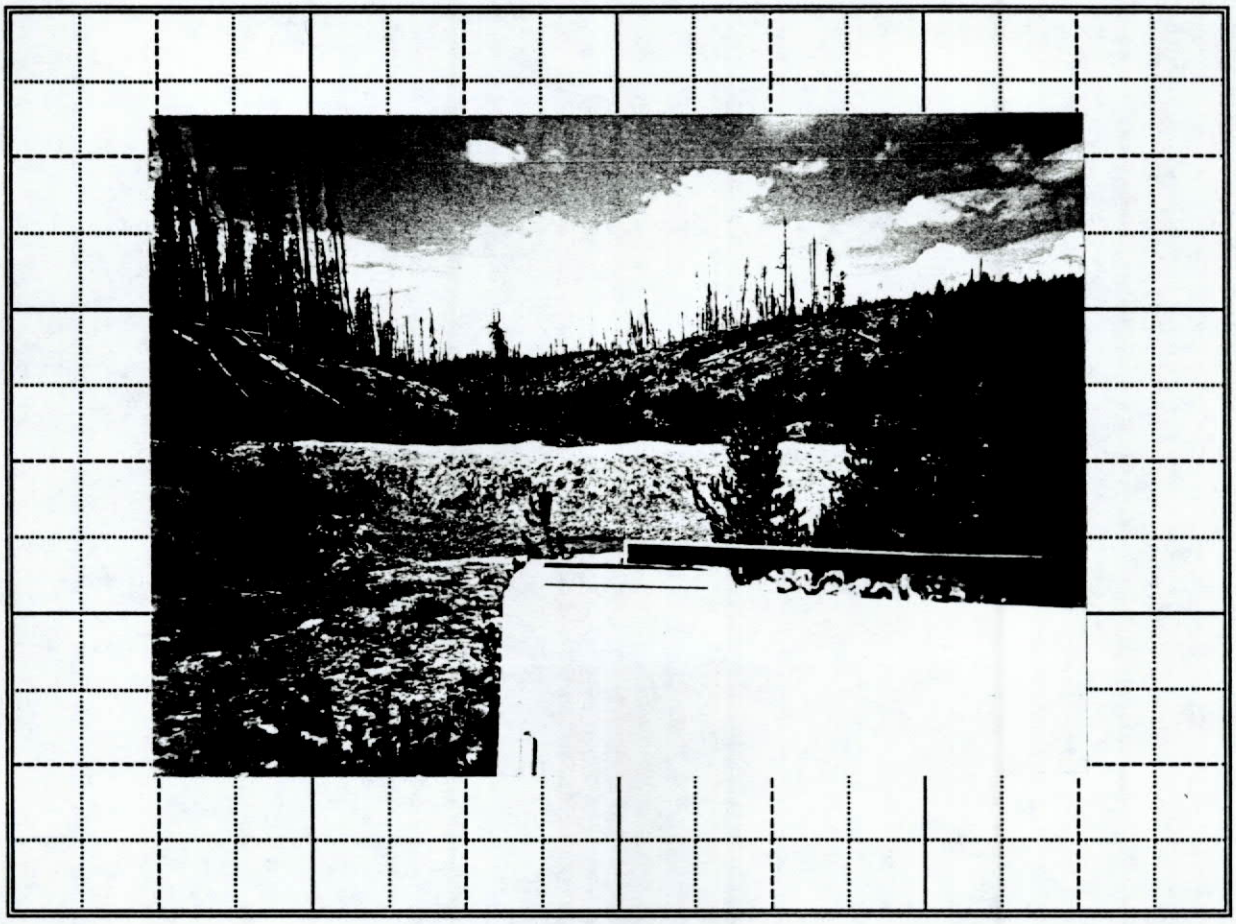
JUN 27 1996


Latham Spring
LATHAM SPRINGS
Spring
Spring
Spring

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

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Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____

RECEIVED
JUN 27 1996

Latham Spring
POINT OF DIVERSION AND PLACE OF USE
Chick Creek
North Fork
T13N
R45E
F O R E S T
G H E E
21-07549
RECEIVED
JUN 27 1996

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION FOR WATER RIGHT 21-07549 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on DECEMBER 16, 1993 and the last publication having been made on DECEMBER 23, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24TH day of DECEMBER in the year of 1993, before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
JAN - 3 1994
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07549
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NWSE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20 NWSE

21-07550
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NESE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20 NESE

21-07551
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: SWNE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13 N R45E S20 SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 3, 1994.

R. KEITH HIGGINSON
Director

Publ. Dec. 16 and 23, 1993HC.

MICROFILMED
JAN 18 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07549

Priority: November 29, 1993 Maximum Storage Volume: 0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1026; and has submitted Proof of Beneficial Use on May 10, 1994. An examination indicates that the works have a storage capacity of 0.100 af of water from:

CHICK CREEK tributary to BUFFALO RIVER

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 20, Township 13N, Range 45E FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN	RGE	SEC	
13N	45E	20	NESE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of MAY, 1996.

Acting for KARL J. DREHER, Director

JUN 27 1996

RECEIVED
MAY 1 3 1996
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07549

Date of Priority: November 29, 1993 Maximum Storage Volume: 0.1 AF

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07549, and requests that the permit be changed as follows:

Source: **CHICK CREEK** tributary to **BUFFALO RIVER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 20, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN	RGE	SEC	
13N	45E	20	NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 10TH day of May, 1996.

JUN 27 1996

Jerry R Reese
(Signature)
(for) DALE N. BOSWORTH, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07549

****

FOR DEPARTMENT USE ONLY

Preliminary check by ✓ Fee = 50.00 Receipted by JW # CO35529 Date 5-13-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07549 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Witness my hand this 22ND day of MAY, 1996.

Acting for KARL J. DREHER, Director

RECEIVED
JUN 27 1996

07/90

Amt. of Fee $ NA.
Date
Receipt No.
Received by

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

JUN 1 0 1994

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07549 Telephone No. 2085587301

2. Name(s) of Permit Holder(s): United States of America USDA FORESTSERVICE TARGHEE NATIONAL FOREST

3. Post Office Address: PO BOX 208 ST. ANTHONY IDAHO 83445-0208

4. Source of Water: unnamed stream

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other wildlife storage.

6. Total rate and/or volume for which proof is submitted _____ cfs 0.1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? __Yes ✓No Installed? __Yes ✓No

OR

Flow Measurement Port: Required? __Yes ✓No Installed? __Yes ✓No

8. Fee Enclosed: $ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dan Trochta 2085587301
Name Telephone No.

PO BOX 220 Island Park Idaho 83429
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA-Forest Service)

5/6/94 _____
Date Signature (and title if on behalf of a company or organization)

(for) DALE N. BOSWORTH, Regional Forester

JUN 09 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07549

Proposed Priority: November 29, 1993 Maximum Storage Volume: 0.1 AF

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208
has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **CHICK CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 20, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN	RGE	SEC	
13N	45E	20	NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1995.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 01.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of January, 1994.

for R. Keith Higginson, Director

RECEIVED
JAN 18 1994

RECEIVED
JAN 12 1994
Department of Water Resources

Form 202
6/85

Ident. No. 21-2549

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-624-3151

   Post office address P.O. Box 208, St. Anthony, Idaho, 83445

2. Source of water supply ~~ground water/ run-off~~ unnamed Stream which is a tributary of Chick Ck.

3. Location of point of diversion is _____ ¼ of NW ¼ of SE ¼, Govt. Lot _____

   Sec. 20 Township 13N Range 45E B.M. Fremont County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.1 for wildlife purposes from May 1 to Nov. 15 (both dates inclusive)
   (~~cfs~~ or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) N/A (cubic feet per second) and/or (b) 0.1 (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. The dozer-built pit tank will be below the original ground line and the resulting berm will not raise the water level more than one foot above the original ground line.

   b. Height of storage dam N/A feet; active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet; period of year when water will be diverted to storage: May 1 to Nov. 15 inclusive.

   c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

   d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*).

RECEIVED
JAN 18 1994

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. N/A

b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; show name of municipality. N/A

d. Domestic; show number of households. N/A

e. Other; describe fully. To supply watering areas for wildlife on the plateau.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	45E	20														W			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. of America - Forest Service

b. Who owns the land to be irrigated or place of use? same as above

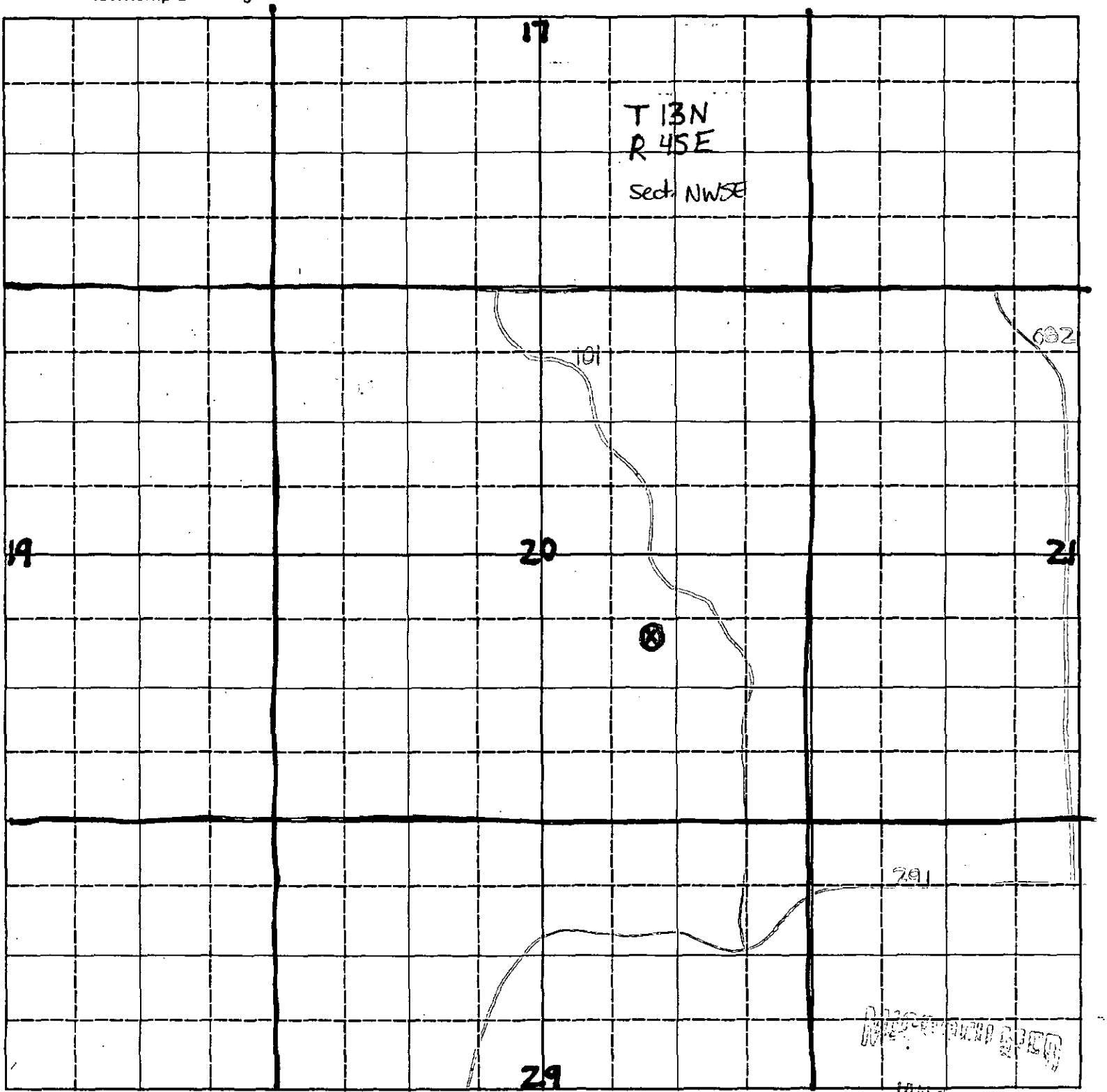
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JAN 18 1994

Walter P. LeVere
Acting Forest Supervisor

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED
JAN 18 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

William S. LeVen

(Applicant)

(for)GRAY F. REYNOLDS, Regional Forester

Received by WM Date 11/29/93 Time 11:48 Preliminary check by _____

Fee $ 30.00 Receipted by HWJ # E019263 Date 10-26-93

Publication prepared by LB Date 12-16 & 23-93 Published in Herald Chronicle

Publication approved LB Date 1-6-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

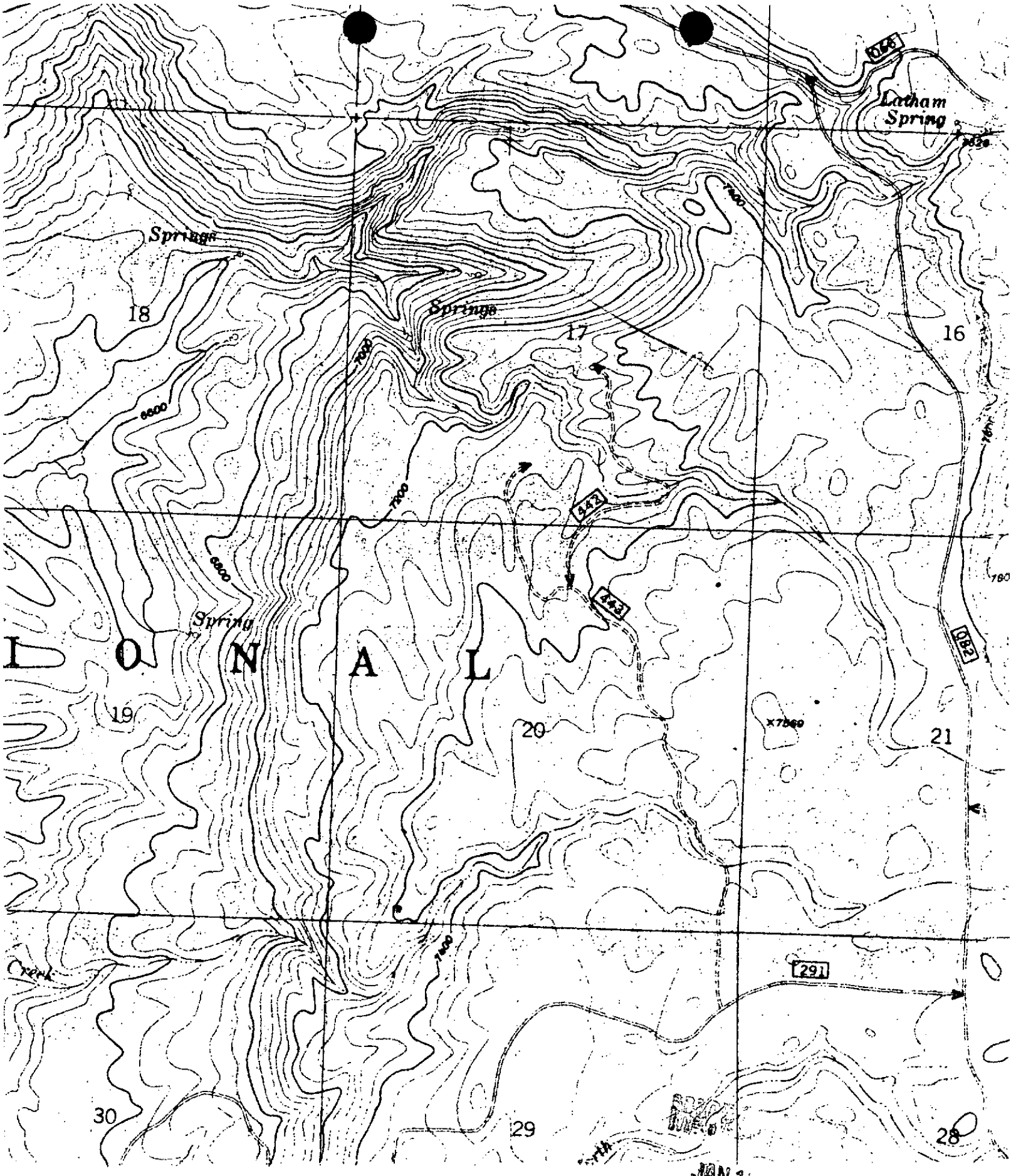
   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

RECORDED

JAN 18 1994


Latham Spring
Springs
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L O N A L
Creek
JAN 18 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07549

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JUN 27 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07549

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is $50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 27 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07549

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the $50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 27 1996

LICENSE REVIEW CHECKLIST

BRENDA

PERMIT NO. 21-07549 DATE 11-30-94
2-16-96

	Yes	No	
NAME	___	✓	Or Address Change?
PRIORITY DATE	___	✓	Advance? ___ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? N/A
SOURCE	✓	___	Changes or just clarification of originally intended source? Chick Creek to Buffalo River Notice of Intent to Void necessary? NO
POINT OF DIV	✓	___	Amendment needed? Change to (SW) NESE of Sec 20
	___	✓	Overlaps? _____
PLACE OF USE	✓	___	Amendment needed? Change to NESE of Sec 20
	___	✓	Overlaps? _____
DIV RATE	___	NA	Permit/fee limits: _____ Meas Q = _____ Theo Q = _____ Recommend: _____ Combined rates exceed capacity ___
ANNUAL VOLUME	___	✓	Season of use: 5-1 to 11-15 Calculations: _____ Δ 6x30x40 ÷ 2 ÷ 43560 = .08 Flow limit: ___ cfs x ___ x 1.9835 = _____ Combined volumes exceed capacity/allowable ___
USES	___	✓	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	___	✓	Multiple p/d(s) in ¼ ¼? _____
	___	✓	Other _____
CONDITIONS	R04	✓	Measuring/Locking Devices
	___	___	Watermaster control - District 01
	___	✓	Irrigation Overlap
	___	✓	Water Quality
	___	✓	Other _____ Heat/Cool/ Fish verified ___

.1 AF is allowable

NOT NEEDED

COMMENTS: No active flow - Storage only. Delete WM condition
* Will not be regulated by the Watermaster - ACCORDING TO REGION
No measurement required now or in future - exempt use & amount.

2/20 must keep →

RECOMMENDED	CFS	VOL
Wildlife Storage	___	.1
	___	___
	___	___
	___	___
	___	___

SRBA Claim Filed NO
Adjustment Memo Needed NO

Amend P/D & P/U

LICENSE
1ST AMENDMENT LETTER P48 + P3
FINAL AMENDMENT LETTER P47

OK 2/16/96

RECEIVED
FEB 15 1996
Department of Water Resources

MEMORANDUM

DATE: February 8, 1996

TO: Shelley Keen, File 21-07549

FROM: Paul R. Meyer, Eastern Region

RE: Re-exam of 21-07549

==========

Shelley,

In response to your request, I met with Dan Trochta of Island Park Ranger District, Targhee National Forest to conduct an on-site re-examination of 21-07549 on August 18, 1995.

At the time of the re-exam, Mr. Trochta explained that the GPS location recorded by the USFS for 21-07549 was uncorrected. Their equipment, the Trimble Scout, was not able to collect datafiles. The data they had used as basis of their protest of the Department findings was a single instantaneous point.

I recorded GPS "rover" file R081817A at the site of the Forest Service's previous station for 21-07549, located on the dam on the western edge of the development. The "rover" data was corrected against base station data downloaded from the Bridger-Teton National Forest in Jackson, Wyoming. Final standard deviation for the corrected point is 2.62 meters Northing by 1.72 meters Easting (UTM 12T, NAD-27). The final corrected point is located in the SW¼NE¼SE¼, Section 20, Township 13 North, Range 45 East. This is the same location I had found in my previous examination.

Please note: Due to an oversight on my part, the legal description on the original exam for the point of diversion was shown as the SE¼NE¼SE¼ of 20-13N-45E instead the SW¼NE¼SE¼ of 20-13N-45E. However, the map I included with the original exam does show the proper location. I have made the needed change to the point of diversion item on the exam form. **Please be sure to include the actual legal description in the request for amendment.**

I have attached a copy of the corrected *.STS file for R081818A(.COR) along with Eastern Region's Global Positioning System Datasheet in 1:24,000 scale.

I would also like to add that Mr. Trochta and the Targhee National Forest went out of their way to be as cooperative as possible with our re-examination. This continued spirit of interagency cooperation is commendable.

JUN 27 1996

C:\GEO-PC\DATA\R081817A.C[redacted] [redacted] Statistics Version 2.13

	Recs	Mean	Std Dev	Minimum	Maximum
Northing	186	4919966.01	2.62	4919962.18	4919968.99
Easting	186	487379.98	1.72	487376.20	487382.65
Altitude	186	2290.24	4.31	2281.28	2296.31

No velocity records in file.

No DOP records in file.

Start GPS Week #814 on 08/18/95 at 17:27:50
End GPS Week #814 on 08/18/95 at 17:31:43

Datum : NAD-27 CONUS
Coordinate System : Universal Transverse Mercator [12T]
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Meters
Velocity Units : Meters/Second

[redacted]

JUN 27 1996

IDWR Global Positioning System Datasheet

Water Right:
21–07549, 21–07552

Stage: Permit

Source(s):
Unnamed Stream
Chick Creek

Holder:
USDA Forest Service

Date of Exam:
18 August 1995

Technician:
Meyer/Trochta

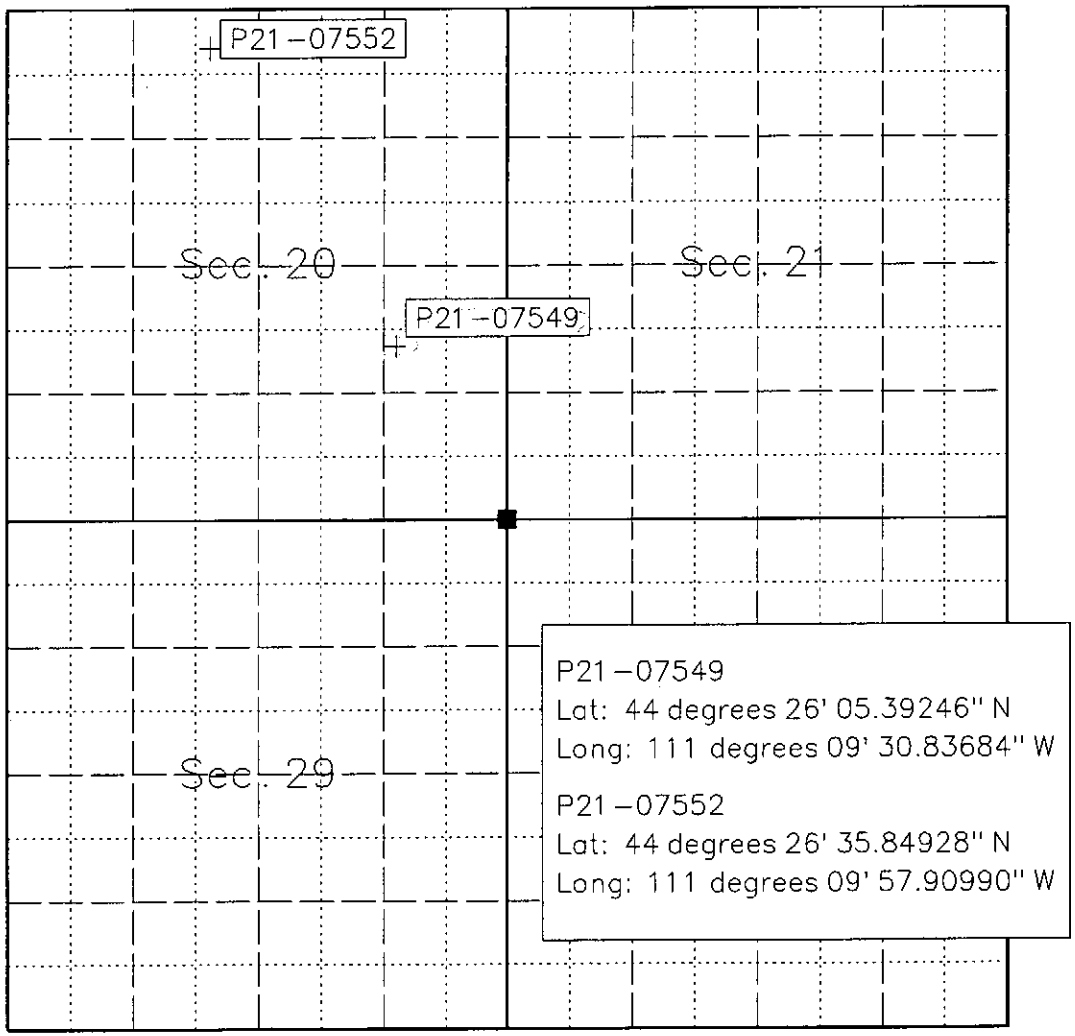
Description:
Stockwater Ponds

Reference Point:
SE cor., S20, T13N, R45E

Datum: NAD 27

Coordinate Grid:
UTM, Lat/Long

Scale: 1:24000



Township 13 North, Range 45 East

JUN 27 1996

RECEIVED
AUG 0 9 1995
Department of Water Resources
Eastern District Office

M E M O R A N D U M

DATE: August 4, 1995

TO: File 21-07549

FROM: Shelley W. Keen (SWK)

RE: Re-examination

==========

In response to the 7/28/95 letter from the Targhee National Forest disagreeing with our field examiner's findings, I am returning the exam to the region for further review. I called the examiner, Paul Meyer, and he said he would relish the opportunity to use his "dueling Trimble" GPS unit to persuade the USFS.

To: Paul Meyer
IDWR
Eastern Region

JUN 27 1996

United States Department of Agriculture
Forest Service
Targhee National Forest
P.O. Box 208
St. Anthony
Idaho 83445
(208) 624-3151 FAX: 208-624-7635

2540

July 28, 1995

Jim Johnson
State of Idaho
Department Of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RECEIVED
AUG 0 3 1995
Department...

RE: Water Right No. 21-07549

Dear Jim:

The above referenced water right is in the process of being licensed. In your letter dated December 2, 1994, you indicated that before a license can be issued, our permit must be amended to correspond with the findings of your Department's field examiner.

We reviewed the information contained in the Application for Amendment for accuracy. The amendment reflected a change in the location of the point of diversion and the place of use description. Our review concluded that the location of point of diversion and the place of use is not accurate in the Application.

We found the location of the point of diversion and the place of use to be in the NW 1/4 of the SE 1/4, Sec 20, Township 13N, Range 45E, not in the NE 1/4 of the SE 1/4 as indicated in the Application.

Our finding is based on a reading from a Global Position System. We visited the site on July 20, 1995 and obtained the following coordinates (N44 degrees 26' 066" and W111 degrees 09' 546").

Based on our determination of the actual location of the development, an amendment to the permit is not necessary. If you have any questions on our determination, please contact Dan Trochta at the Island Park Ranger Station (208-558-7301).

Sincerely,

JERRY B. REESE
Forest Supervisor

JUN 27 1996

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 14 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07549

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: _____ EXAM DATE : 8-11-1994

Address: — Phone No. _____

Relationship to Permit Holder: —

3. Source: Chick Creek tributary to Buffalo River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	20	13N	45E	Fremont	USGS, NAPP, Onsite

2. **Place(s) of Use:** Indicate Method of Determination USGS, Onsite, NAPP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	45E	20													W				

JUN 27

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____

JUN 27 1996

E. NARRATIVE/REMARKS/COMMENTS

SMALL EARTHEN RESERVOIR FOR WILDLIFE STORAGE, NORTH FORK BURN

PERIOD OF USE 5-1 TO 11-15

* AMEND LEGALS AS SHOWN

* AMEND SOURCE TO CHICK CREEK, TRIB TO BUFFALO RIVER

GPS - 8-18-95 Dwn: R081817A

* FOR INFO ONLY: 21-07551 Dwn: R081817C

Have conditions of permit approval been met? ___ yes ___ no

JUN 27 1996

F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R}$ and $V_{D.R}$ = _____

2. Volume Calculations for Other Uses:

DE MINIMUS WILDLIFE STORAGE

APPROX. 6' x 30' x 40'

(6' x 30' x 40') / 2 = 3600 SF

3600/43560 = 0.08 ALLOW 0.1 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
				0.1
		Totals:		0.1

2. Recommended Amendments

X Change P.D. as reflected above ___ Add P.D. as reflected above ___ None

X Change P.U. as reflected above ___ Add P.U. as reflected above X Other SOURCE

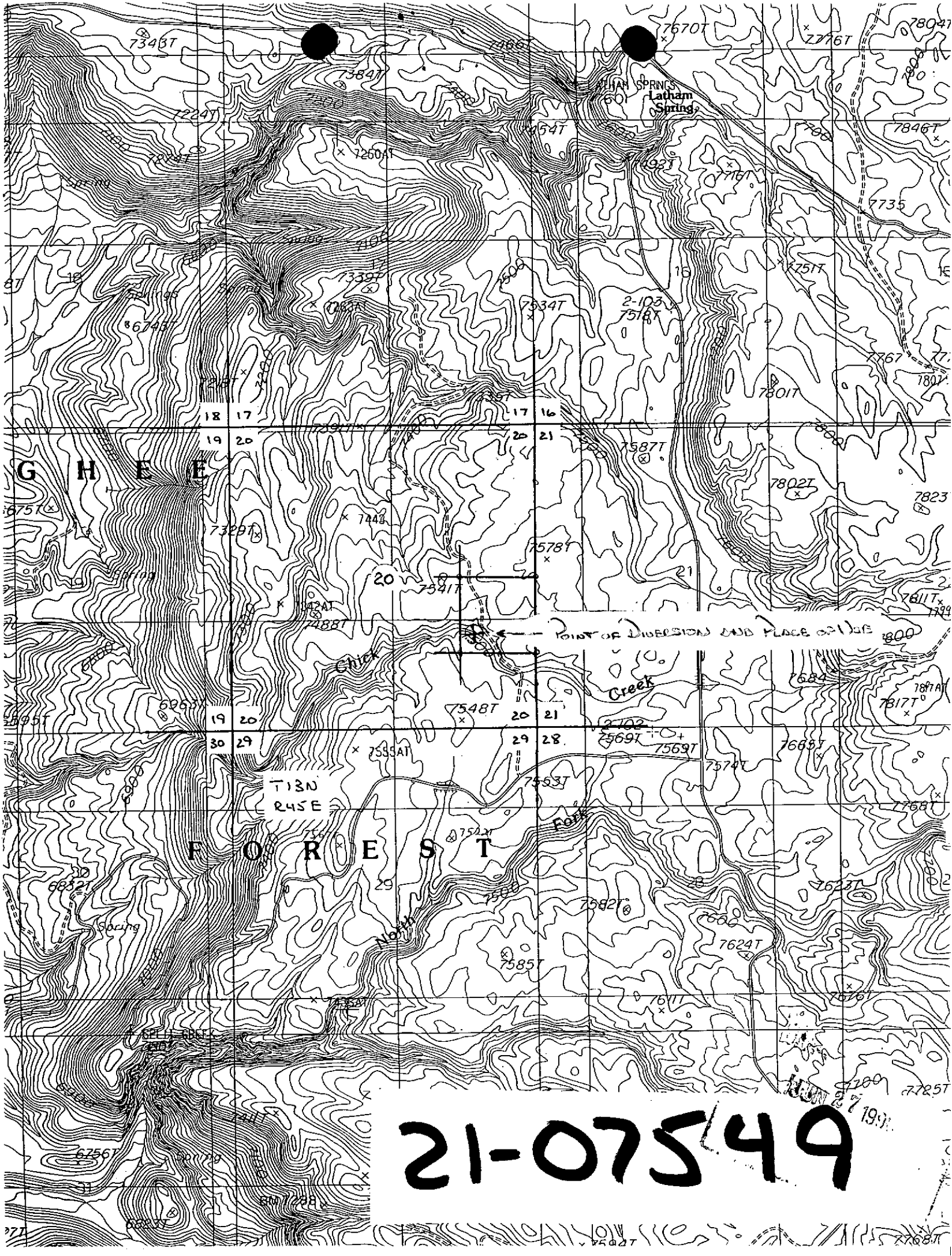
I. AUTHENTICATION

Field Examiner's Name Paul R. Meyer Date 11-7-94

Reviewer Keith C Wilson Date 11/8/94

SEAL

RECEIVED
WATER RIGHTS
JUN 27 1996


Latham Spring
Point of Diversion and Place of Use
Chick Creek
T13N
R45E
FOREST
North Fork
Split Creek
2-102
2-103
7569T
7569T
7518T
7587T
7578T
7548T
7553T
7574T
7541T
7488T
7334T
7339T
7359T
7801T
7802T
7811T
7817T
7623T
7624T
7585T
7582T
7611T
7616T
7685T
7684T
7768T
7725T
7751T
7767T
7776T
7846T
7735
7670T
7660
7466T
7384T
7224T
7250AT
7454T
7492T
7716T
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7339T
7334T
7518T
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7578T
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7582T
7611T
7616T
7685T
7684T
7768T
7725T
7751T
7767T
7776T
7846T
7735
7670T
7660
7466T
7384T
7224T
7250AT
7454T
7492T
7716T
7343T

21-07549

M E M O R A N D U M

DATE: August 4, 1995

TO: File 21-07549

FROM: Shelley W. Keen SWK

RE: Re-examination

==========

In response to the 7/28/95 letter from the Targhee National Forest disagreeing with our field examiner's findings, I am returning the exam to the region for further review. I called the examiner, Paul Meyer, and he said he would relish the opportunity to use his "dueling Trimble" GPS unit to persuade the USFS.

RECEIVED
JUN 27 1996

United States Department of Agriculture | Forest Service | Targhee National Forest | P.O. Box 208 St. Anthony Idaho 83445
(208) 624-3151 FAX: 208-624-7635

2540

July 26, 1995

Jim Johnson
State of Idaho
Department Of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RECEIVED
AUG 0 3 1995
Department

RE: Water Right No. 21-07549

Dear Jim:

The above referenced water right is in the process of being licensed. In your letter dated December 2, 1994, you indicated that before a license can be issued, our permit must be amended to correspond with the findings of your Department's field examiner.

We reviewed the information contained in the Application for Amendment for accuracy. The amendment reflected a change in the location of the point of diversion and the place of use description. Our review concluded that the location of point of diversion and the place of use is not accurate in the Application.

We found the location of the point of diversion and the place of use to be in the NW 1/4 of the SE 1/4, Sec 20, Township 13N, Range 45E, not in the NE 1/4 of the SE 1/4 as indicated in the Application.

Our finding is based on a reading from a Global Position System. We visited the site on July 20, 1995 and obtained the following coordinates (N44 degrees 26' 066" and W111 degrees 09' 546").

Based on our determination of the actual location of the development, an amendment to the permit is not necessary. If you have any questions on our determination, please contact Dan Trochta at the Island Park Ranger Station (208-558-7301).

Sincerely,

Jerry B Reese

JERRY B. REESE
Forest Supervisor

JUN 27 1996

M E M O R A N D U M

DATE: June 28, 1995

TO: File 21-07549

FROM: Shelley W. Keen SWK

RE: Phone call from Dan Trochta

==========

Yesterday Dan Trochta called Jim Johnson to request some additional time to respond to our amendment request. He said that inclement weather in the high country has prevented him from verifying the point of diversion location for this right. Jim gave him a verbal extension to the end of July.

JUN 27 1996

United States Department of Agriculture | Forest Service | Targhee National Forest | P.O. Box 208 St. Anthony, ID 83445

2540

January 31, 1995

RECEIVED
FEB 0 2 1995
Department of Water Resources

Mr. Jim Johnson
State of Idaho, Department of Water Resources
1301 N. Orchard Street, Statehouse Mail
Boise, ID 83720-9000

Dear Mr. Johnson:

Enclosed are two Applications for Amendment for water rights on the Forest (21-07550 and 21-07551). These are developments for wildlife water storage, and were found to have different points of use and diversion than were reported to the Department during the application process. We are also including a $100 (total) filing fee for the two amendments.

Per your conversation with Dan Trochta earlier this month, a third water right (21-07549) will be checked later this spring to ascertain its correct field location. Thank you for your help with this.

Sincerely,

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

cc: D. Trochta
RO

Enclosures

RECEIVED
JUN 27 1996

Printed on Recycled Paper
FS-6200-28b (12/93)

MEMORANDUM

TO: File 21-07549

FROM: Brenda Chapman

DATE: January 19, 1995

RE: Delayed Processing

==========

Mr. Dan Trochta of the Forest Service telephoned Jim Johnson today to discuss the licensing amendment request for the above referenced permit. Because he is not familiar with the reservoir's location, he asked for an extension of time to allow him to visit the site in late spring or early summer.

Jim told him we would defer any action until June. Further processing of the above referenced permit will be placed on hold until June 30th. At that time we will again submit an amendment request.

The file is being returned to the vault.

JUN 27 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07549

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the $50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

JUN 27 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445-0208 (208) 624-3151	11/29/1993	WILDLIFE STORAGE	05-01	11-15		0.10 AFA
				TOTAL DIVERSION:			0.10 AFA

Water Source: CHICK CREEK Tributary to: BUFFALO RIVER Stage: LICENSE

Point(s) of Diversion: T13N R45E S20 NESE FREMONT County

Place of use Legal Description for: WILDLIFE STORAGE

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13N	45E	20													W			

Pou County: FREMONT

Dates: App. Received: 10/26/1026 Priority Date: 11/29/1993
Proof Due Date: 01/01/1995 Proof Made Date: 05/10/1994
Exam Made Date: 08/11/1994 Exam Sent to S.O.: 11/10/1994
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Comments: Date: 01/12/1994 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Eastern Snake River Plain Moratorium boundary; however, its wildlife storage use is within the acceptable parameters of the moratorium guidelines.

Date: 05/19/1994 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 06/07/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 11/30/94 BCHAPMAN

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 14 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07549

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: _____ EXAM DATE : 8-11-1994

Address: — Phone No. _____

Relationship to Permit Holder: —

3. Source: Quick Creek tributary to Buffalo River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

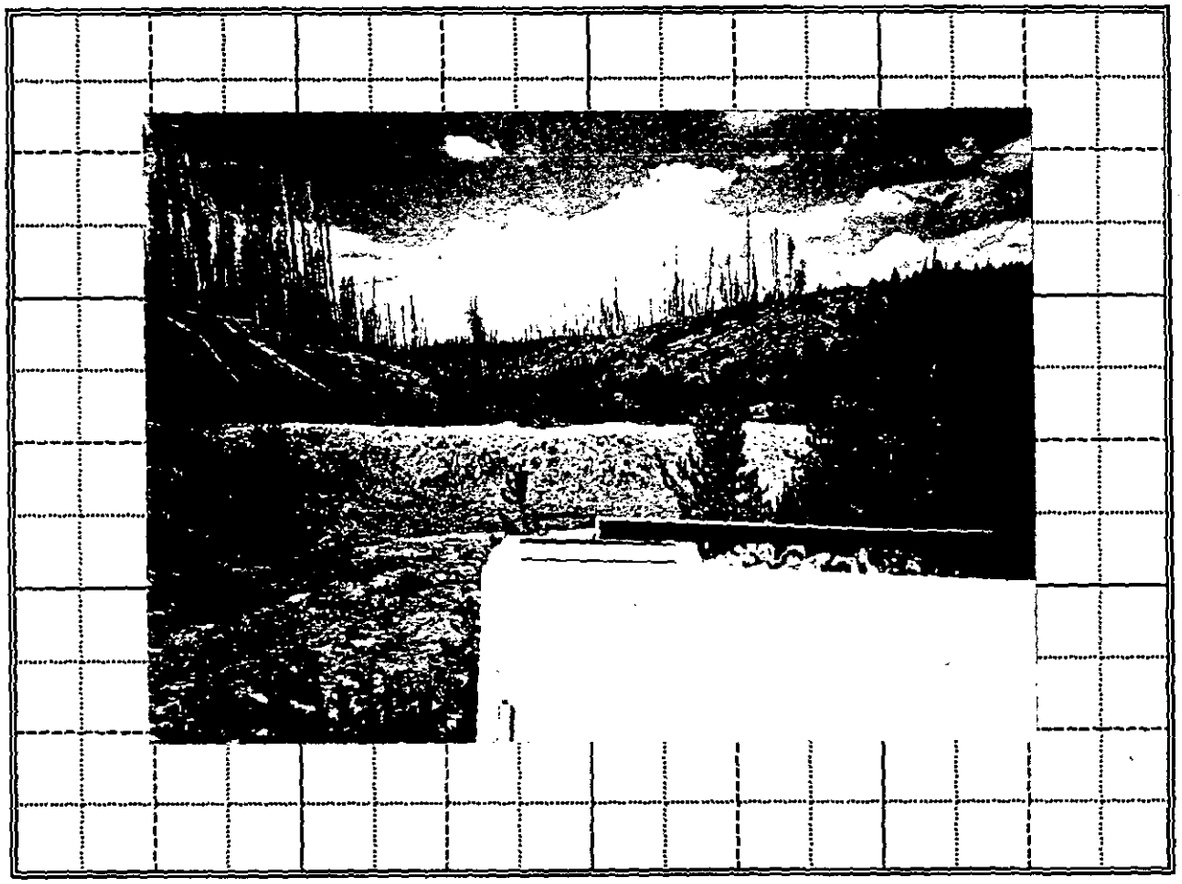
Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	20	13N	45E	Fremont	USGS, NAPP, Onsite

2. **Place(s) of Use:** Indicate Method of Determination USGS, Onsite, NAPP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	45E	20													W				
																			1

JUN 27 1996

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____

JUN 27 1996

E. NARRATIVE/REMARKS/COMMENTS

SMALL EARTHEN RESERVOIR FOR WILDLIFE STORAGE, NORTH FORK BURN

PERIOD OF USE 5-1 TO 11-15

* AMEND LEGALS AS SHOWN

* AMEND SOURCE TO CHICK CREEK, TRIB TO BUFFALO RIVER

Have conditions of permit approval been met? ___ yes ___ no

RECEIVED

JUN 27 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R}$ and $V_{D.R}$ = _____

2. Volume Calculations for Other Uses:

DE MINIMUS WILDLIFE STORAGE

Approx. 6' x 30' x 40'

(6' x 30' x 40') / 2 = 3600 AF

3600/43560 = 0.08 Allow 0.1 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
				0.1
		Totals:		0.1

2. Recommended Amendments

X Change P.D. as reflected above ___ Add P.D. as reflected above ___ None

X Change P.U. as reflected above ___ Add P.U. as reflected above X Other Source

I. AUTHENTICATION

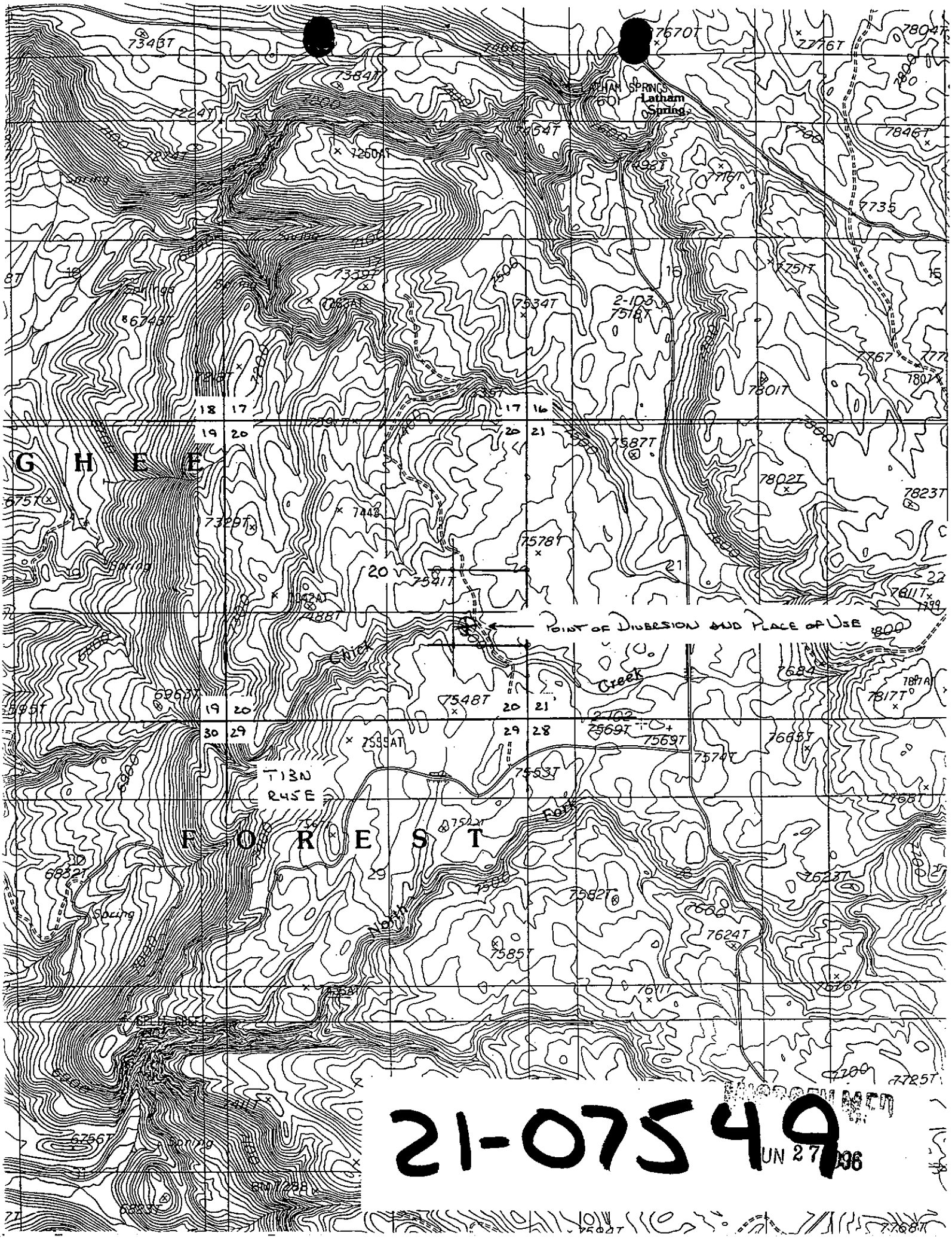
Field Examiner's Name Paul R. Meyer Date 11-7-94

Reviewer Keith C Wilson Date 11/8/94

SEAL

RECEIVED

NOV 27 1995



21-07549

RECEIVED
JUN 27 1996

June 6, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07549

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JUN 09 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07549

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
JAN 18 1994

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION FOR WATER RIGHT 21-07549 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on DECEMBER 16, 1993 and the last publication having been made on DECEMBER 23, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24TH day of DECEMBER in the year of 1993, before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
JAN - 3 1994
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07549
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NWSE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20 NWSE

21-07550
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NESE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20 NESE

21-07551
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: SWNE Sec 20 T 13N R 45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diversion: (.10 AF)
Date Filed: 11/29/1993
In: FREMONT County T13 N R45E S20 SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 3, 1994.

R. KEITH HIGGINSON
Director

Publ. Dec. 16 and 23, 1993HC.

JAN 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 14, 1993

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 3, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JAN 18 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
JAN 18 1994

21-07549

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445

Source: UNNAMED STREAM Tributary: CHICK CREEK

Diversion Pt: NWSE Sec 20 T 13N R 45E in FREMONT County.

Use: WILDLIFE (.10 AF)
Total Diversion: (.10 AF)

Date Filed: 11/29/1993

In: FREMONT County
T13N R45E S20 NWSE

JAN 18 1994

15-Dec-1993

USDA FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208

RE: Application No. 21-07549, 21-07550, & 21-07551

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the HERALD CHRONICLE on 12-16 & 23-1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ:rb

[illegible] 1994