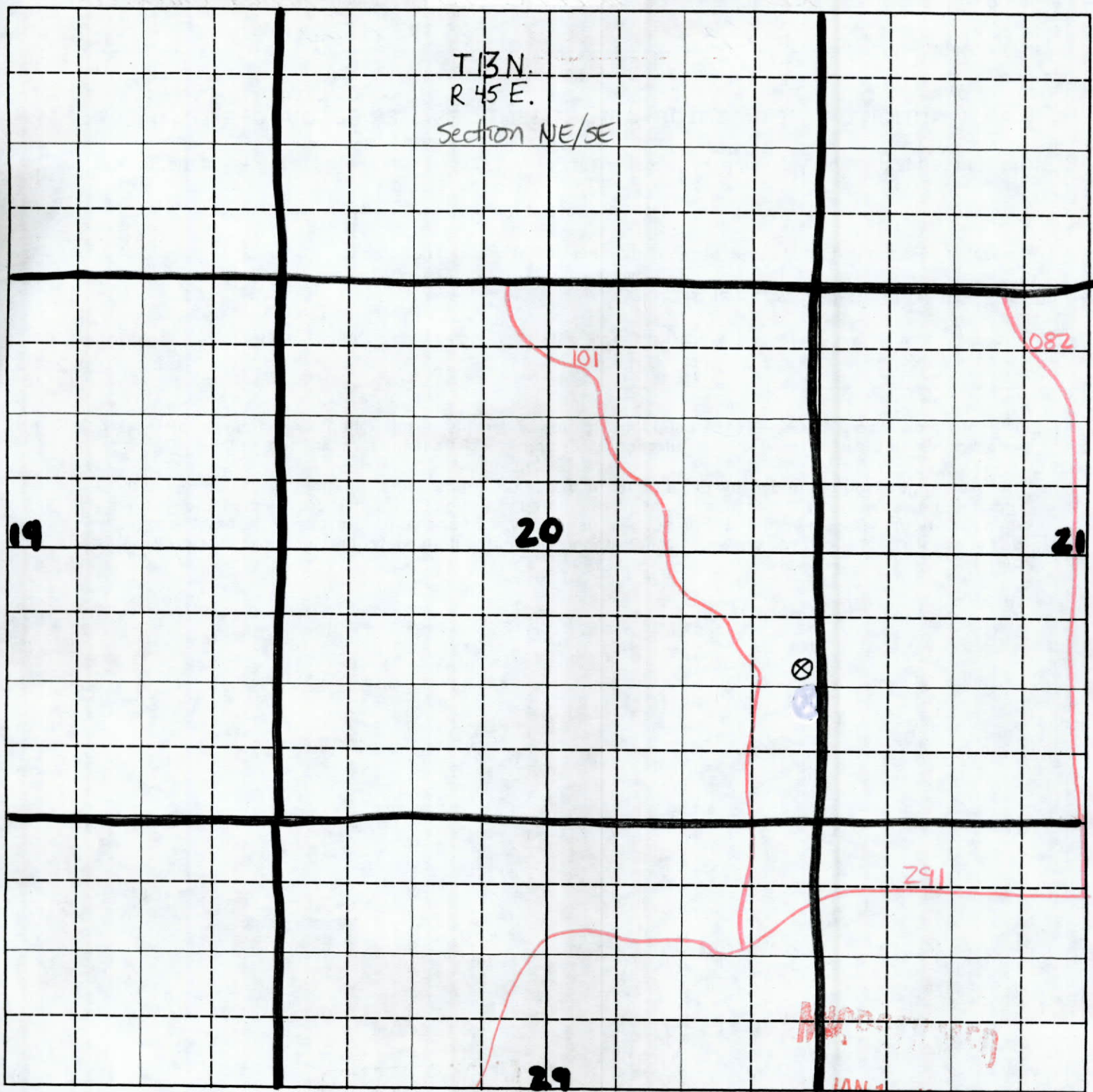


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

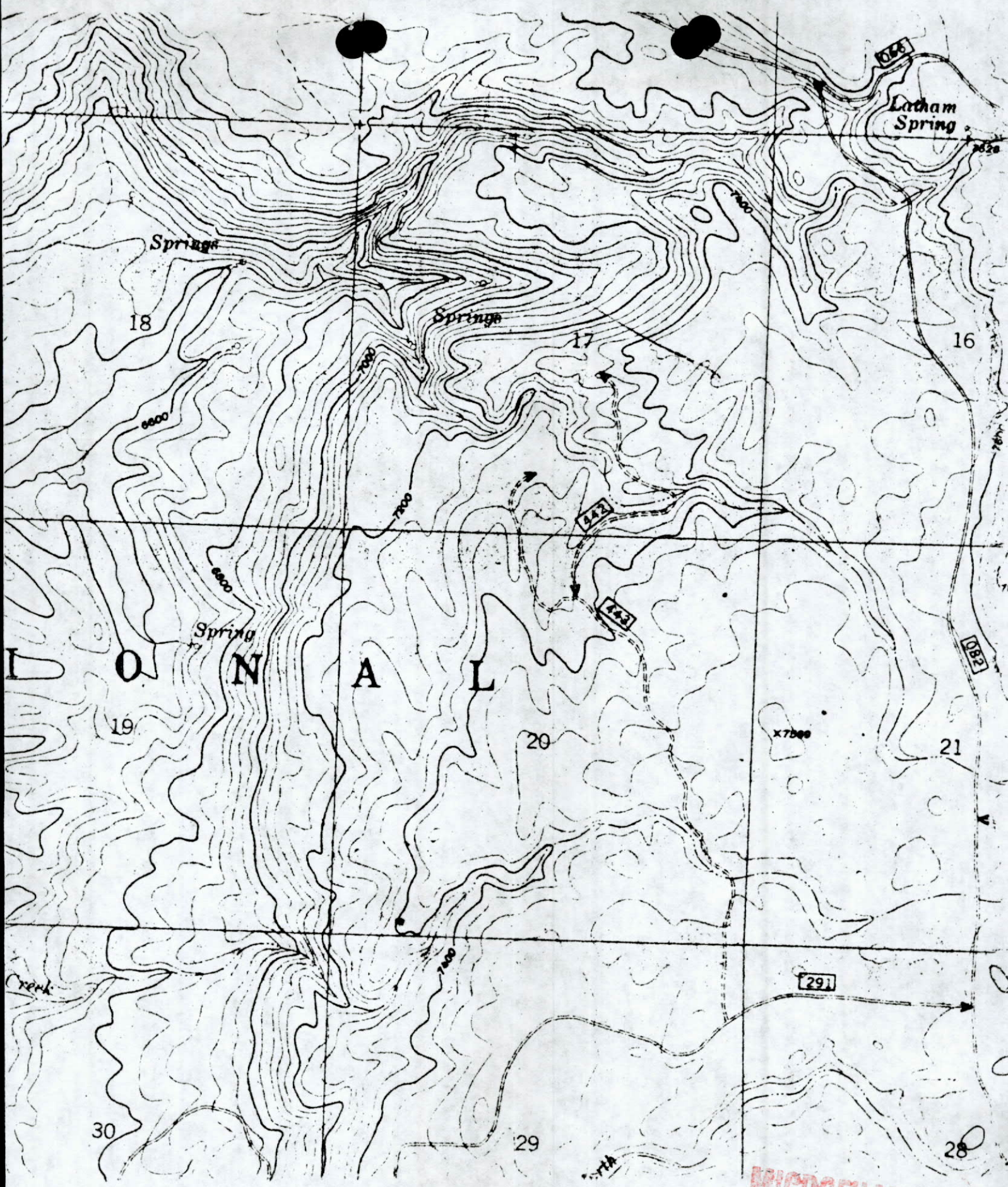
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

*William P. L. Van*

(Applicant)

(for) GRAY F. RENYOLDS, Regional Forester



Latham Spring

Spring

Spring

Spring

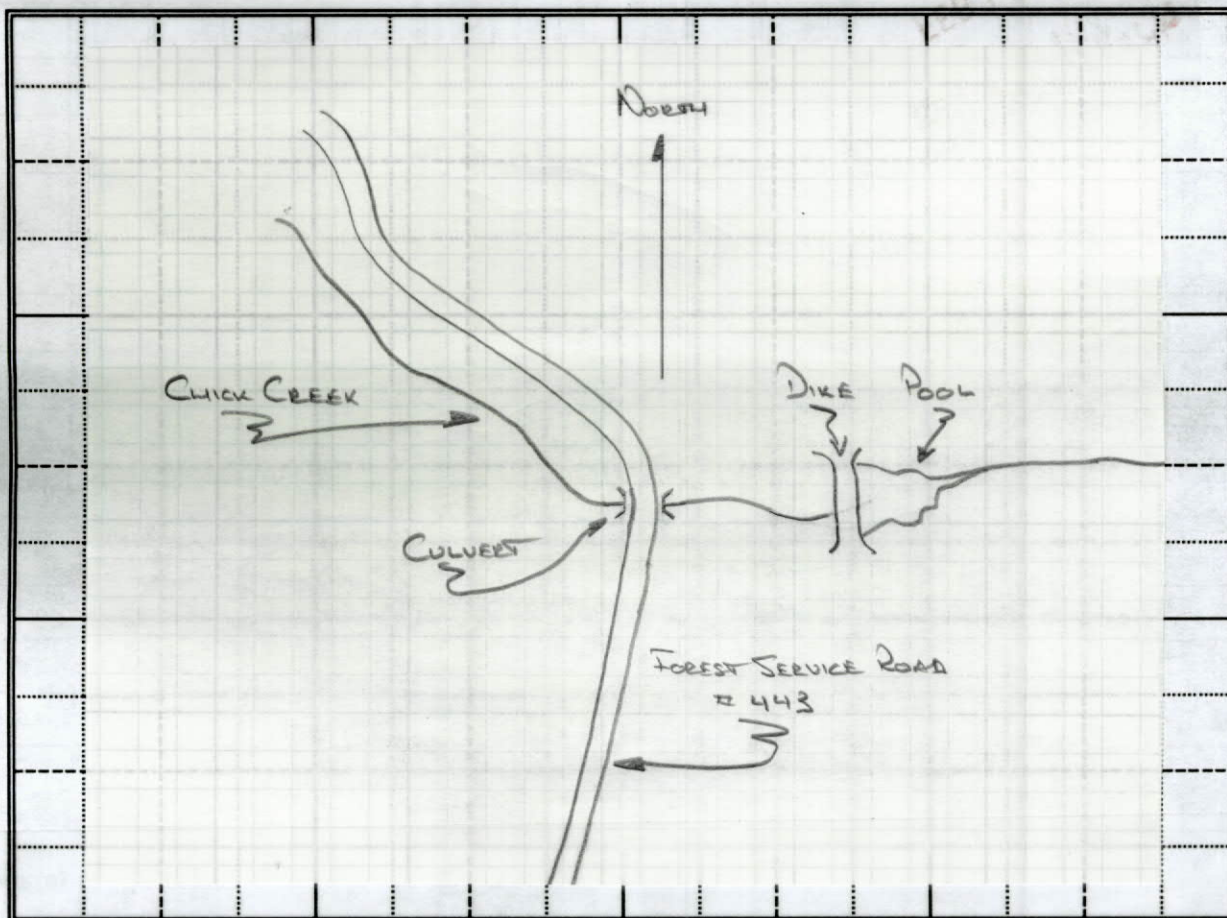
I O N A L

Creek

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JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| _____                                 |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| _____                 |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

**MICROFILMED**  
FEB 13 1995



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07550

Priority: November 29, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1993; and has submitted Proof of Beneficial Use on May 10, 1994. An examination indicates that the works have a storage capacity of 0.100 af of water from:

CHICK CREEK

tributary to BUFFALO RIVER

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

WILDLIFE STORAGE

05/01 to 11/15

0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 20, Township 13N, Range 45E  
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

13N 45E 20

SESE

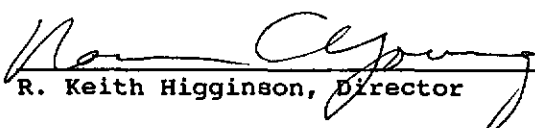
CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup> day of FEBRUARY, 1995.

Acting

  
R. Keith Higginson, Director

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FEB 13 1995

State of Idaho  
Department of Water Resources

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FEB 02 1995  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 21-07550**

Date of Priority: November 29, 1993 Maximum Storage Volume: 0.1 AF

Comes now US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445-0208

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07550, and requests that the permit be changed as follows:

Source: CHICK CREEK tributary to BUFFALO RIVER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 05/01 to 11/15       |                          | 0.1 AF               |

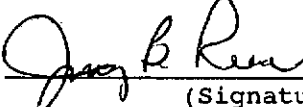
LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 20, Township 13N, Range 45E  
FREMONT County

PLACE OF USE: WILDLIFE STORAGE  
TWN RGE SEC  
13N 45E 20 SESE

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FEB 13 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, Idaho, this 30<sup>th</sup> day of January, 1995.

  
(Signature)

(for) DALE N. BOSWORTH, Regional Forester

State of Idaho  
Department of Water Resources

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FEB 02 1995

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 21-07550**

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by vs Dept of Ag Fee = 50.00 Received by Jw # C032100 Date 2-2-95

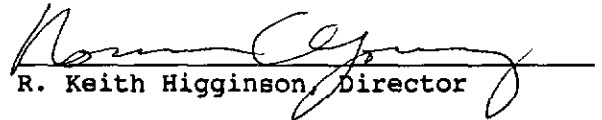
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07550 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 9<sup>TH</sup> day of FEBRUARY, 1995.

  
R. Keith Higginson, Director

MICROFILMED  
FEB 13 1995

DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
MAY 10 1994

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07550 United States of America Telephone No. 2085587301  
2. Name(s) of Permit Holder(s): USDA FOREST SERVICE TARGHEE NATIONAL FOREST  
3. Post Office Address: PO BOX 208 ST ANTHONY, ID 83445-0208  
4. Source of Water: unnamed stream

n. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic (No. of households)

| Irrigation | (No. of acres) |
|------------|----------------|
|------------|----------------|

| Stockwater | (No. and type of stock) |
|------------|-------------------------|
| 1          | 100 head of cattle      |
| 2          | 50 head of cattle       |
| 3          | 25 head of cattle       |
| 4          | 10 head of cattle       |
| 5          | 5 head of cattle        |
| 6          | 2 head of cattle        |
| 7          | 1 head of cattle        |
| 8          | 100 head of sheep       |
| 9          | 50 head of sheep        |
| 10         | 25 head of sheep        |
| 11         | 10 head of sheep        |
| 12         | 5 head of sheep         |
| 13         | 2 head of sheep         |
| 14         | 1 head of sheep         |
| 15         | 100 head of horses      |
| 16         | 50 head of horses       |
| 17         | 25 head of horses       |
| 18         | 10 head of horses       |
| 19         | 5 head of horses        |
| 20         | 2 head of horses        |
| 21         | 1 head of horses        |

Other wildlife storage

6. Total rate and/or volume for which proof is submitted cfs 0.1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

|                          |                  |            |             |                   |            |             |
|--------------------------|------------------|------------|-------------|-------------------|------------|-------------|
| <b>Measuring device:</b> | <b>Required?</b> | <b>Yes</b> | <b>✓ No</b> | <b>Installed?</b> | <b>Yes</b> | <b>✓ No</b> |
|--------------------------|------------------|------------|-------------|-------------------|------------|-------------|

OR

|                        |           |     |                                     |    |            |     |                                     |    |
|------------------------|-----------|-----|-------------------------------------|----|------------|-----|-------------------------------------|----|
| Flow Measurement Port: | Required? | Yes | <input checked="" type="checkbox"/> | No | Installed? | Yes | <input checked="" type="checkbox"/> | No |
|------------------------|-----------|-----|-------------------------------------|----|------------|-----|-------------------------------------|----|

8. Fee Enclosed: \$ 10 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dan Trochta 208 558 7301  
Name Telephone No.

PO Box 220 Island Park Idaho 83429  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA-Forest Service) 25

Date 5/6/94

\_\_\_\_\_  
Signature (and title if on behalf of a company or organization)

JUN 09 1994

(for) DALE N. BOSWORTH, Regional Forester

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 21-07550

Proposed Priority: November 29, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that **US DEPT OF AGRICULTURE**  
**FOREST SERVICE**  
**TARGHEE NATIONAL FOREST**  
**PO BOX 208**  
**ST ANTHONY ID 83445-0208**

has applied for a permit to appropriate water from:

**UNNAMED STREAM**

tributary of **CHICK CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 05/01 to 11/15       |                          | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 20, Township 13N, Range 45E  
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

13N 45E 20

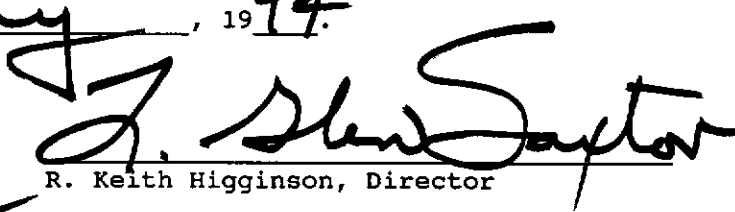
NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1995.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 01.

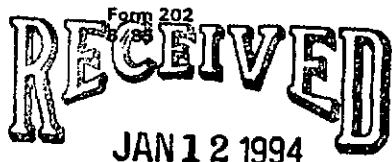
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

14<sup>th</sup> day of January, 1994.

*for*  
  
R. Keith Higginson, Director

RECORDED

JAN 18 1994



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 21-1550

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-624-3151

Post office address P.O. Box 208, St. Anthony, Idaho, 83445

2. Source of water supply Unnamed Stream ~~ground water/ run off~~ which is a tributary of Chick Ck.

3. Location of point of diversion is 1  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot       

Sec. 20 Township 13N Range 4SE B.M. Fremont County; additional points of diversion if any:       

4. Water will be used for the following purposes:

Amount 0.1 for wildlife purposes from May 1 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) N/A cubic feet per second and/or (b) 0.1 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The dozer-built pit tank will be below the original ground line and the resulting berm will not raise the water level more than one foot above the original ground line.

b. Height of storage dam N/A feet; active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet; period of year when water will be diverted to storage: May 1 to Nov. 15 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

*[Handwritten signature]*

JAN 18 1994

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

**b. Stockwatering: list number and kind of livestock.**

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully. \_\_\_\_\_ To supply watering areas for wildlife on the plateau.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated.

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? U.S. of America - Forest Service

b. Who owns the land to be irrigated or place of use? \_\_\_\_\_ same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

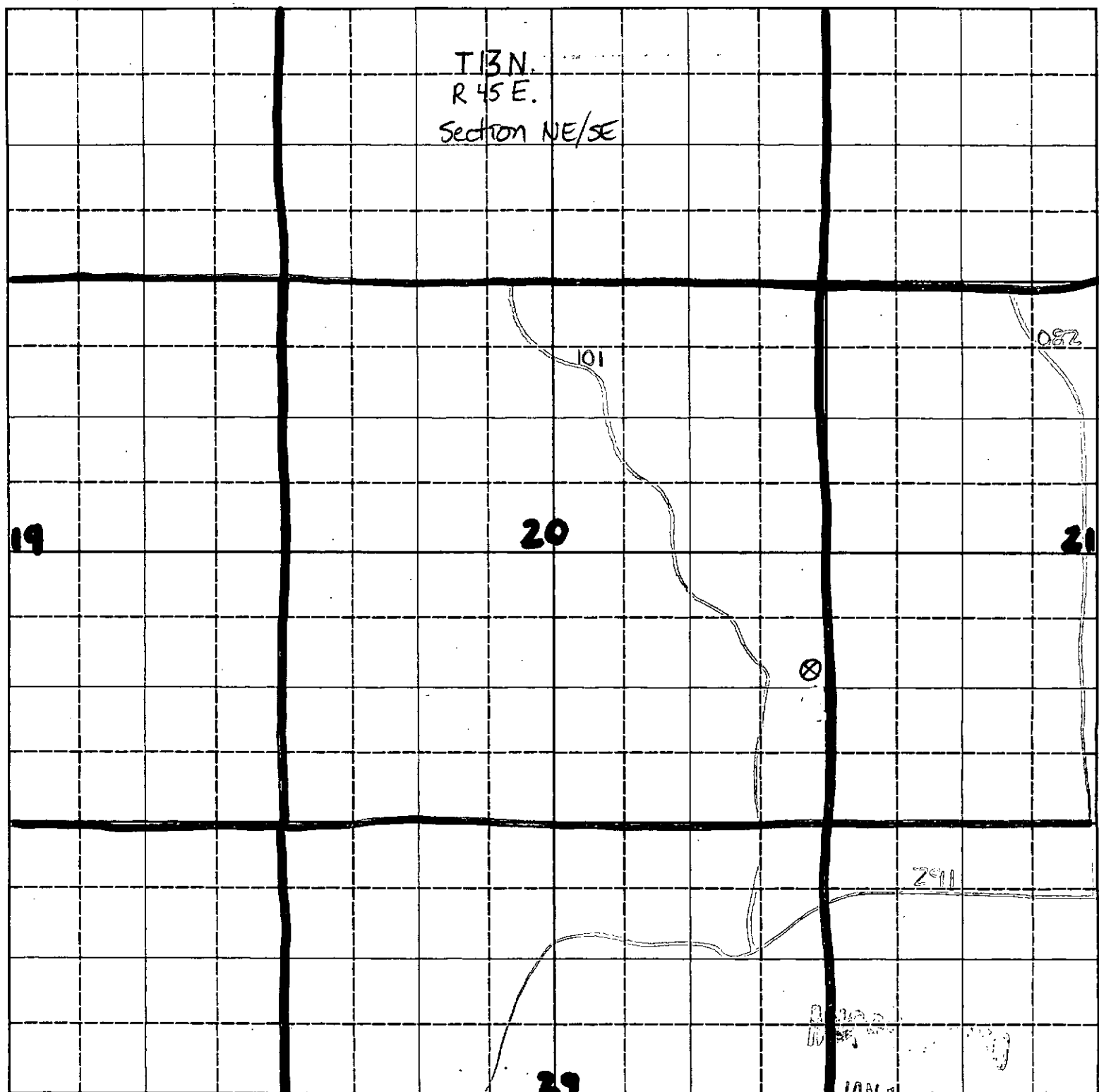
applicant to make this filing.

12. Remarks:

~~JAN 18 1994~~

~~Active Factor Supervisor~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

William P. L. Vroom

(Applicant)  
(for) GRAY F. RENYOLDS, Regional Forester

Received by WM Date 9/93 Time 11:48 Prelim. check by \_\_\_\_\_  
Fee \$ 30-~~85~~ Receipted by HWT # E019263 Date 10-26-93  
Publication prepared by RB Date 12-16-93 Published in Herald-Chronicle  
Publication approved RB Date 1-6-94

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_\_.

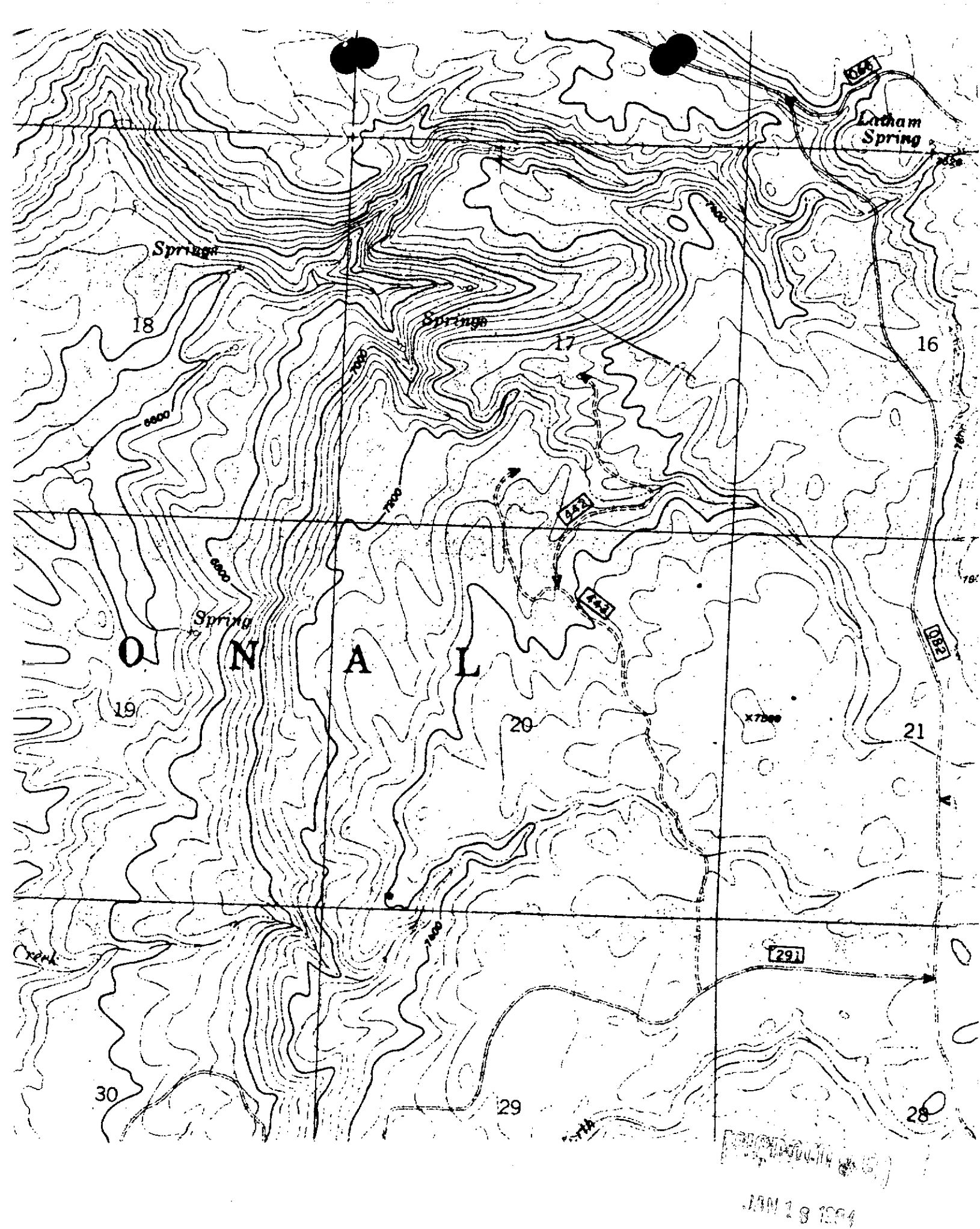
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

JAN 18 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 9, 1995

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07550

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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FEB 13 1995



United States  
Department of  
Agriculture

Forest  
Service

Targhee  
National  
Forest

P.O. Box 208  
St. Anthony, ID 83445

2540

January 31, 1995

RECEIVED

FEB 02 1995

Department of Water Resources

Mr. Jim Johnson  
State of Idaho, Department of Water Resources  
1301 N. Orchard Street, Statehouse Mail  
Boise, ID 83720-9000

Dear Mr. Johnson:

Enclosed are two Applications for Amendment for water rights on the Forest (21-07550 and 21-07551). These are developments for wildlife water storage, and were found to have different points of use and diversion than were reported to the Department during the application process. We are also including a \$100 (total) filing fee for the two amendments.

Per your conversation with Dan Trochta earlier this month, a third water right (21-07549) will be checked later this spring to ascertain its correct field location. Thank you for your help with this.

Sincerely,

Ronna Simon Monte  
Forest Hydrologist

cc: D. Trochta  
RO

Enclosures

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FEB 13 1995



Caring for the Land and Serving People





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 6, 1994

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07550

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

MICROFILMED

FEB 13 1995

DATE: 11/30/94  
PAGE: 1

Stage: LICENSE

Audit: 11/30/94 BCHAPMAN

# LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07550 DATE 11-30-94

|               |                                                                     |                                                                                                                                                                                                                                                                                                                    |
|---------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                 |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? <input type="checkbox"/><br>Incorrect fee for rate recommended? <u>N/A</u>                                                                                                                                                      |
| SOURCE        | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Changes or just <u>clarification</u> of originally intended source? <u>CHICK CREEK trib to Buffalo River</u><br>Notice of Intent to Void necessary? <input type="checkbox"/>                                                                                                                                       |
| POINT OF DIV  | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Amendment needed? <u>Change to SESE OF SEC 20</u><br>Overlaps? <input checked="" type="checkbox"/>                                                                                                                                                                                                                 |
| PLACE OF USE  | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Amendment needed? <u>Change to SESE OF SEC 20</u><br>Overlaps? <input checked="" type="checkbox"/>                                                                                                                                                                                                                 |
| DIV RATE      | <u>N/A</u>                                                          | Permit/fee limits: _____<br>Meas Q = _____ Theo Q = _____ Recommend: _____<br>Combined rates exceed capacity _____                                                                                                                                                                                                 |
| ANNUAL VOLUME | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Season of use: <u>5-1 to 11-15</u><br>Calculations: <u>6 x 30 x 40 = 7200 ÷ 2 = 3600 / 43560 = .08</u><br><u>Storage of .1 of acceptable</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____                                                                 |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change in Nature of Use or additional uses? _____<br>Amendment necessary? <input type="checkbox"/>                                                                                                                                                                                                                 |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple p/d(s) in ¼ ¼? _____<br>Other <input checked="" type="checkbox"/>                                                                                                                                                                                                                                         |
| CONDITIONS    | <input type="checkbox"/> <input type="checkbox"/>                   | Measuring/Locking Devices _____<br>Watermaster control - District <input checked="" type="checkbox"/> _____<br>Irrigation Overlap <input checked="" type="checkbox"/> _____<br>Water Quality <input checked="" type="checkbox"/> _____<br>Other <input checked="" type="checkbox"/> Heat/Cool/ Fish verified _____ |

COMMENTS: Watermaster will not regulate diversion according to regional review sheet - delete w/m condition. CHANGE P/E + P/U

| RECOMMENDED             | CFS   | VOL       | SRBA Claim Filed       | <u>NO</u>        |
|-------------------------|-------|-----------|------------------------|------------------|
| <u>Wildlife Storage</u> | _____ | <u>.1</u> | Adjustment Memo Needed | <u>NO</u>        |
| _____                   | _____ | _____     | LICENSE                |                  |
| _____                   | _____ | _____     | 1ST AMENDMENT LETTER   | <u>P48 + P39</u> |
| _____                   | _____ | _____     | FINAL AMENDMENT LETTER | <u>P47</u>       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 14 1994

Department of Water Resources

**A. GENERAL INFORMATION**

1. USDA - Forest Service  
Targhee National Forest  
P.O. Box 208, Saint Anthony, ID 83445-0208

Permit No. 21-07550

Phone: (208) 624-3151

2. Accompanied by: \_\_\_\_\_ EXAM DATE: 8-11-1994

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: CHICK CREEK tributary to BUFFALO RIVER

**B. OVERLAP REVIEW**

- Other water rights with the same place of use: \_\_\_\_\_
- Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           | NE  | SE  | SE  | 20   | 13N  | 4SE  | FREMONT | USGS, NAPP, ONSITE              |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

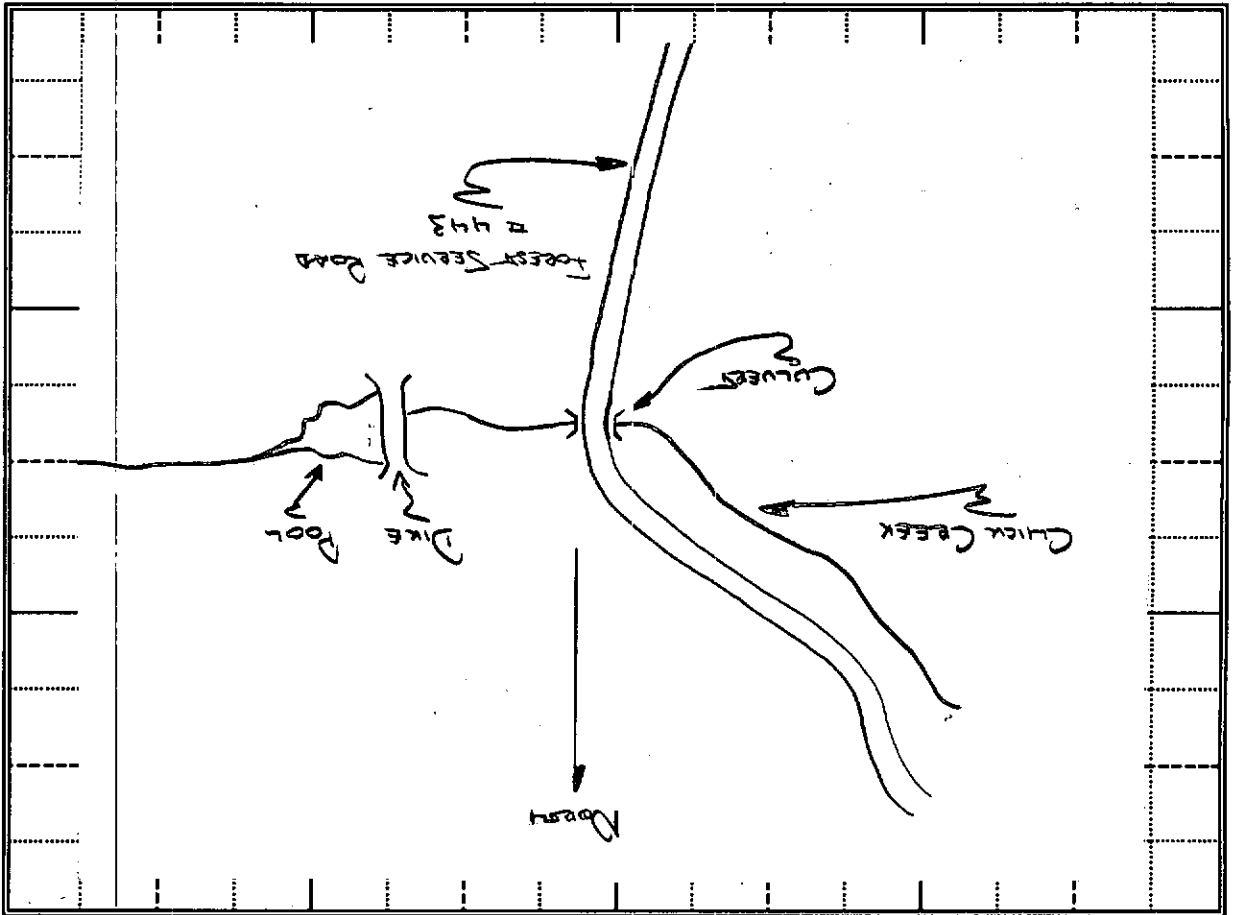
2. Place(s) of Use:

Indicate Method of Determination USGS, NAPP, ONSITE

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N | 4SE | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | W  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = \_\_\_\_\_  
 \_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
 \_\_\_\_\_ point(s) of diversion and place(s) of use (required).  
 \_\_\_\_\_ Aerial Photo Attached \_\_\_\_\_  
 \_\_\_\_\_ (required for irrigation of 10+ acres)  
 \_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No. * | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|----------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                        |            |    |                  |           |                                   |
|                                        |            |    |                  |           |                                   |
|                                        |            |    |                  |           |                                   |
|                                        |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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E. NARRATIVE/REMARKS/COMMENTS

SMALL EARTHEN RESERVOIR FOR WILDLIFE STORAGE. NORTH FORK RIVER AREA

PERIOD OF USE 5-1 THRU 11-15

ONSITE EXAMINATION 8-11-1994

\* AMEND P/D & P/U AS SHOWN

\* AMEND SOURCE TO CHICK CREEK, TRIS TO BUFFALO RIVER

Have conditions of permit approval been met? ☐ yes ☐ no

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**Measured Method:**

**Additional Computation Sheets Attached**

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{Dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V$  = Smaller of  $V_{iR}$  and  $V_{oR}$  =

## 2. Volume Calculations for Other Uses:

DE MINIMIS SPERAGE

~~Abdullah~~, 6 x 30, 9 x 40

$$44 \text{ 0098} = 2 / (.04 \times .05 \times .9)$$

১০.০ = ১০৫৫/১০০০

Atten C. J. A. A.

## H. RECOMMENDATIONS

### 1. Recommended Amounts

## Beneficial Use

WILLIAM STANLEY

**From**

Period of Use

51-11

Q (cts)

Rate of Diversion

(b)(7) A

Annual Volume

**Totals:**

## 2. Recommended Amendments

$\overline{X}$  Change P.D. as reflected above.

Add P.D. as reflected above  
Add P.U. as reflected above

|       |           |
|-------|-----------|
| Other | <u>X</u>  |
| None  | <u>  </u> |

५४८०७

## I. AUTHENTICATION

Field Examiner's Name Karl Meyer

Date 11-7-94

Reviewer Jeff C. Wilson

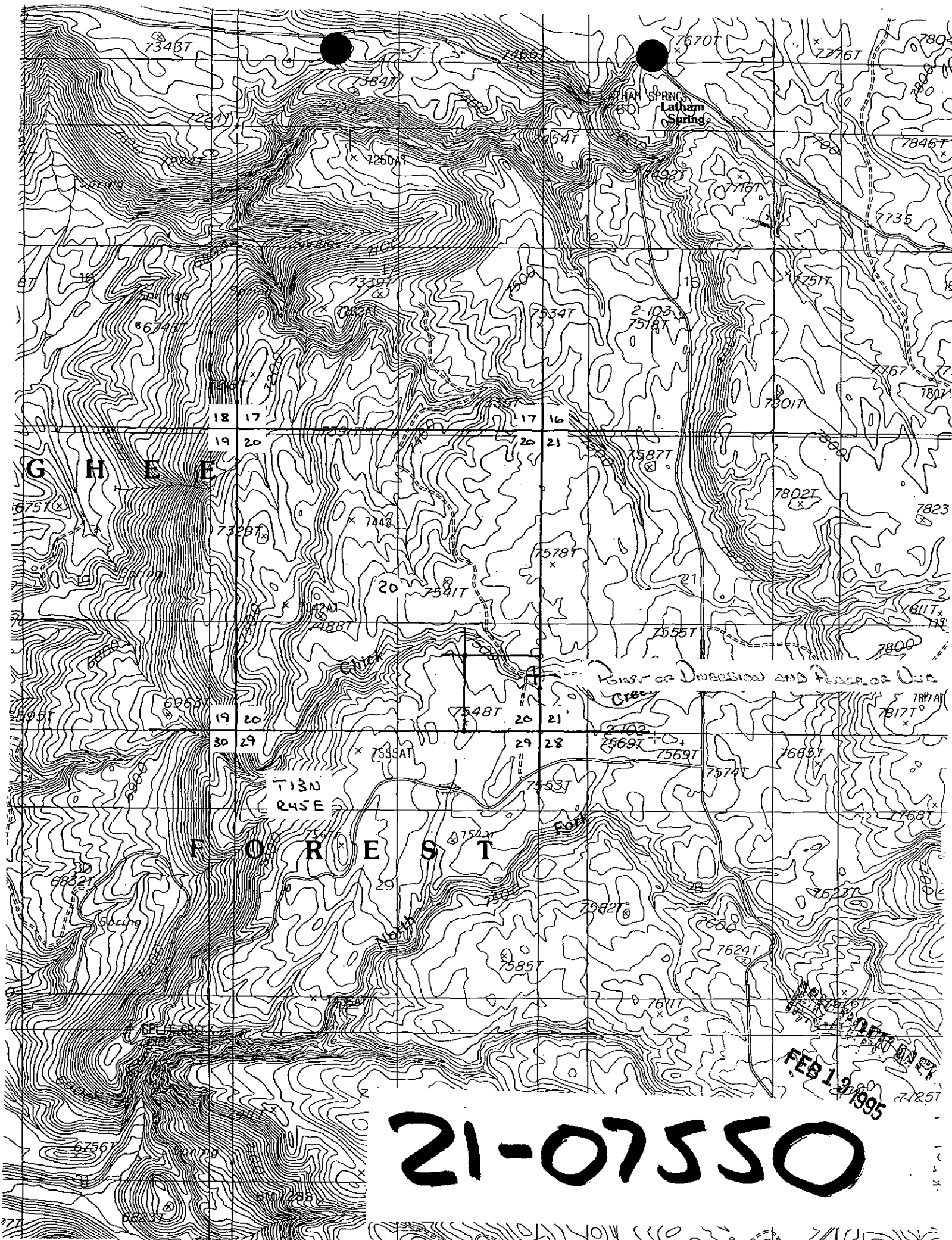
Date \_\_\_\_\_

7/6/8/11

SEAL

FEB 13 1967

WASH DC



June 6, 1994

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07550

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED  
JUN 9 1994

JUN 09 1994



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 14, 1994

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

**PERMIT APPROVAL NOTICE**

RE: PERMIT NO. 21-07550

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosures

**RECEIVED**

**JAN 18 1994**

Form No. 202a  
4/87

Dist. for staffing 11-29-93  
Submitted for advertising 11-30-93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HUTS DATE 11-30-93 APPLICATION NO. 21-7550  
U.S. Forest Service  
**REQUIRED INFORMATION**

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

**ADDITIONAL INFORMATION**

- Overlapping place of use (Describe source & relationship to present application on the back.)  
Overlapping point of diversion  
Yes ☒ No ☐ Field check required  
Field check by \_\_\_\_\_  
Yes ☒ No ☐ Field report attached  
Yes ☒ No ☐ Critical groundwater area  
Yes ☒ No ☐ Groundwater management area  
Yes ☒ No ☐ Send dam safety information  
Yes ☒ No ☐ Send power requirement letter  
Yes ☒ No ☐ Send fish farm requirement letter  
Yes ☒ No ☐ Power residency affidavit  
Yes ☒ No ☐ Power efficiency form  
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

Date Requested \_\_\_\_\_

**RECEIVED**  
JAN 12 1994

Department of Water Resources

**SEND COPIES TO** \_\_\_\_\_ Idaho Dept. of Health & Welfare \_\_\_\_\_ U.S. BLM  
*None* \_\_\_\_\_ Idaho Dept. of Fish & Game \_\_\_\_\_ U.S. Forest Service  
 \_\_\_\_\_ Idaho Dept. of Lands \_\_\_\_\_ Water District  
 \_\_\_\_\_ Adjudication Bureau Unit \_\_\_\_\_ Other

☒ Yes    ☐ No    Affidavit of publication received  
☒ Yes    ☐ No    Application published correctly. If not, record action taken.

☒ Yes    ☐ No    Publication dates & paper, recorded on application  
☐ Yes    ☒ No    Protests received  
                                          Final date for protest 1-3-94  
☐ Yes    ☐ No    Protests, dates, resolution of protest, recorded on application  
☐ Yes    ☐ No    Recommendations, attached  
☐ Yes    ☐ No    Measuring device required  
☐ Yes    ☐ No    Access port required  
☐ Yes    ☐ No    Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes    ☐ No    Special conditions of approval or cover letter below.

See below for additional information  
Date of priority recommended 10-26-1993  
By HWS Date 1-6-94

By \_\_\_\_\_ See below for additional information  
Date \_\_\_\_\_

### ADDITIONAL INFORMATION

THE FREMONT COUNTY HERALD-CHRONICLE  
St. Anthony, Idaho  
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, TERRY T. WEATHERSTON being  
first duly sworn, depose and say,  
that I am the printer of THE FREMONT  
COUNTY HERALD-CHRONICLE, a semi-weekly  
newspaper printed and published in  
Fremont County, Idaho; and I do solemnly  
swear that the NOTICE OF APPLICATION  
FOR WATER RIGHT 21-07549 a copy  
of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof for  
TWO consecutive issues, the first  
publication having been made on  
DECEMBER 16, 1993  
and the last publication having been  
made on DECEMBER 23, 1993

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during the period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

*Terry T. Weatherston*  
STATE OF IDAHO )  
COUNTY OF MADISON )

On this 24TH day of DECEMBER  
in the year of 1993, before me, a Notary  
Public, personally appeared Terry T.  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

*[Signature]*  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

RECEIVED  
JAN - 3 1994

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

21-07549  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
SAINT ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: CHICK CREEK  
Diversion Pt: NWSE Sec 20 T 13N R  
45E in FREMONT County.  
Use: WILDLIFE (.10 AF) Total Diver-  
sion: (.10 AF)

AV Date Filed: 11/29/1993  
In: FREMONT County T13N R45E S20  
NWSE 99A

21-07550  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
SAINT ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: CHICK CREEK  
Diversion Pt: NESE Sec 20 T 13N R  
45E in FREMONT County.  
Use: WILDLIFE (.10 AF) Total Diver-  
sion: (.10 AF)  
Date Filed: 11/29/1993  
In: FREMONT County T13N R45E S20  
NESE

21-07551  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
SAINT ANTHONY, ID 83445  
Source: UNNAMED STREAM  
Tributary: CHICK CREEK  
Diversion Pt: SWNE Sec 20 T 13N R  
45E in FREMONT County.  
Use: WILDLIFE (.10 AF) Total Diver-  
sion: (.10 AF)  
Date Filed: 11/29/1993  
In: FREMONT County T13N R45E S20  
SWNE

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Eastern Region, 900 N Skyline, Idaho  
Falls, Idaho 83402 on or before  
JANUARY 3, 1994.

R. KEITH HIGGINSON  
Director

Publ. Dec. 16 and 23, 1993HC.

JAN 18 1994

21-07550

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
SAINT ANTHONY, ID 83445

Source: UNNAMED STREAM

Tributary: CHICK CREEK

Diversion Pt: NESE Sec 20 T 13N R 45E in FREMONT County.

Use: WILDLIFE

( .10 AF)

Total Diversion:

( .10 AF)

Date Filed: 11/29/1993

In: FREMONT County  
T13N R45E S20

NESE

JAN 18 1994

15-Dec-1993

USDA FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208

RE: Application No. 21-07549, 21-07550, & 21-07551

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the HERALD CHRONICLE on 12-16 & 23-1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ:rb

JAN 18 1994