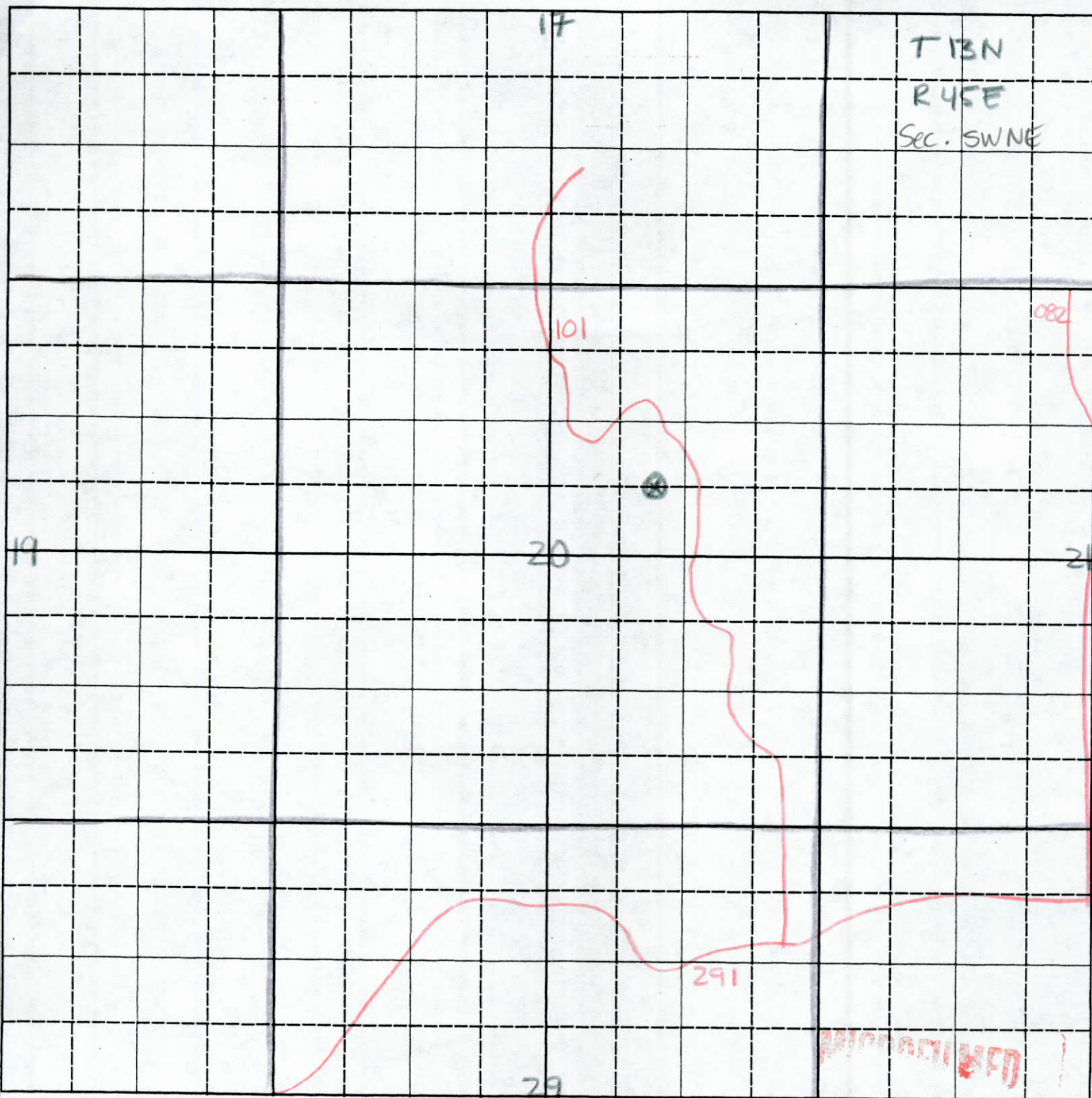


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

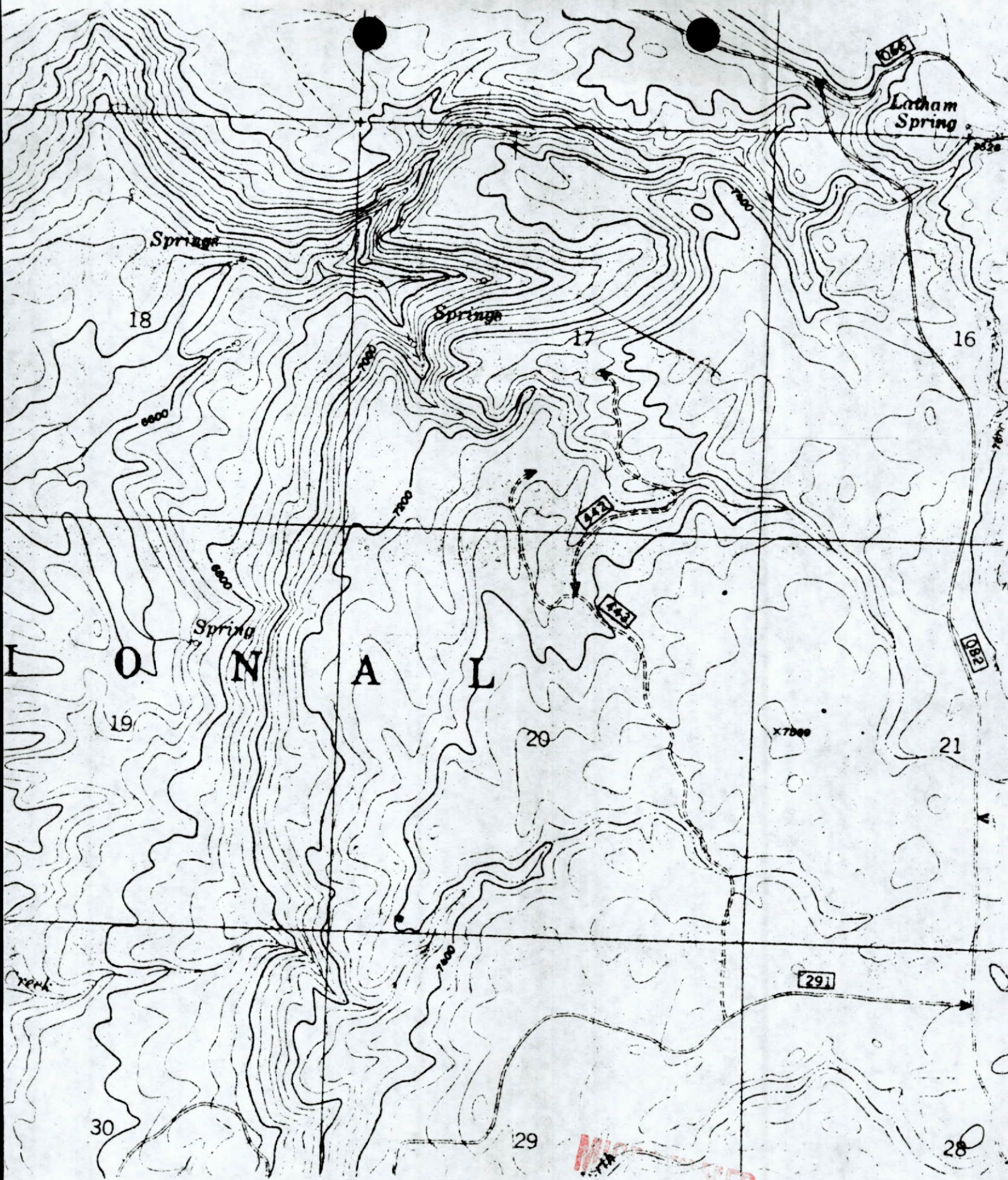
USDA - Forest Service

William P. DeVane

(Applicant)

(for) GRAY F. RENYOLDS, Regional Forester

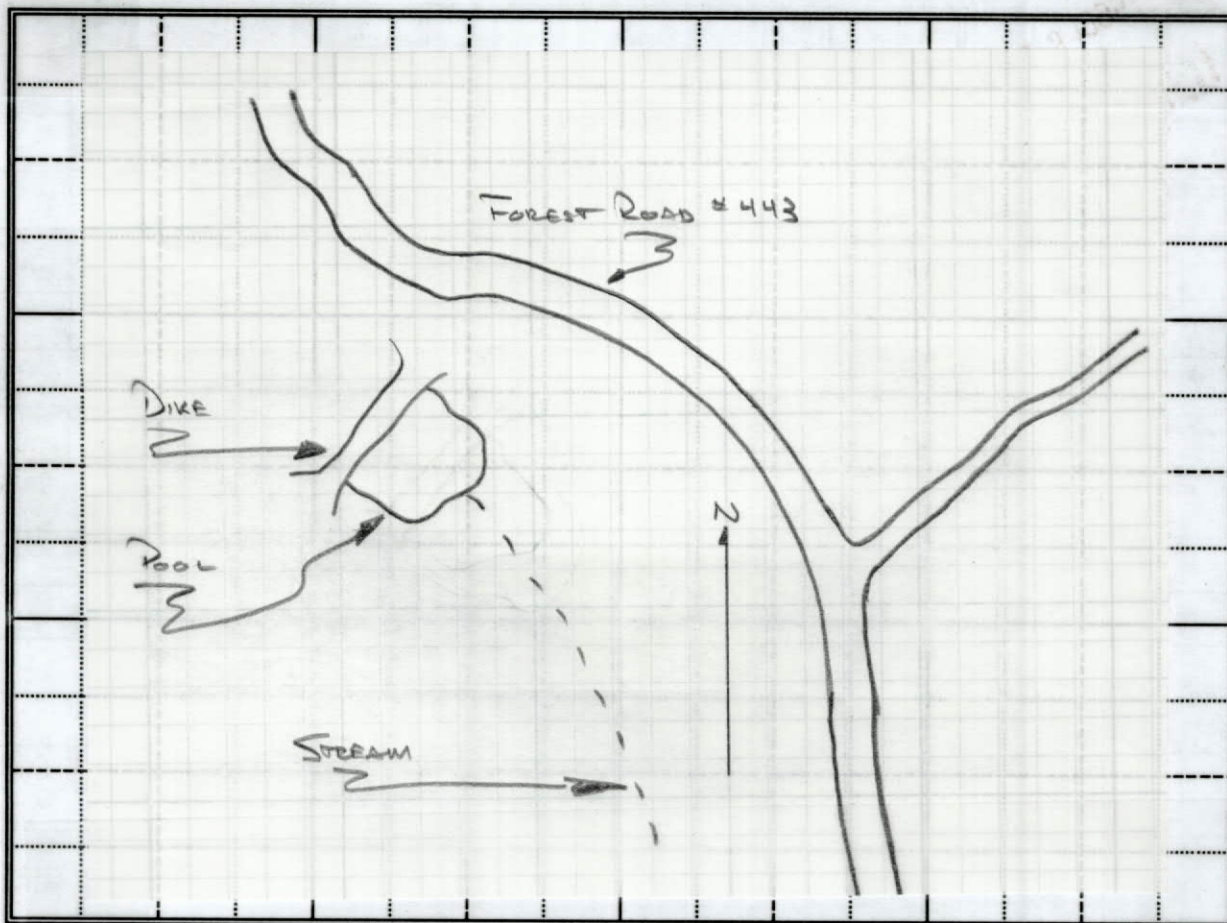
JAN 18 1994



RECEIVED

JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

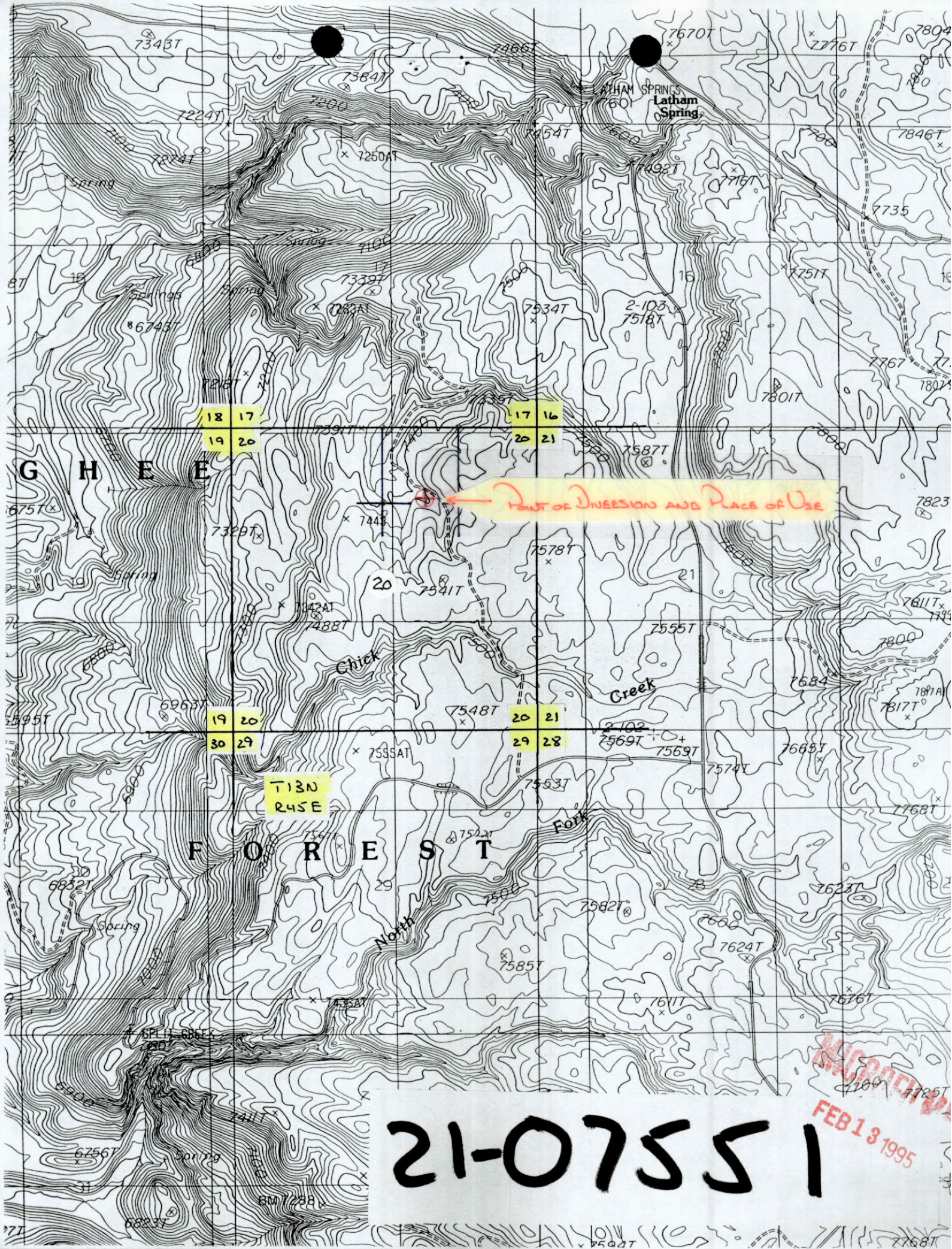
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED
FEB 13 1995



21-07551

FEB 13 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07551

Priority: November 29, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 26, 1993; and
has submitted Proof of Beneficial Use on May 10, 1994. An examination indicates
that the works have a storage capacity of 0.100 af of water from:

UNNAMED STREAM

tributary to CHICK CREEK

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

WILDLIFE STORAGE

05/01 to 11/15

0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 20, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

13N 45E 20

NWNE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of FEBRUARY, 1995.

Acting for

R. Keith Higginson, Director

RECORDED

FEB 13 1995

State of Idaho
Department of Water Resources

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FEB 02 1995
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07551

Date of Priority: November 29, 1993

Maximum Storage Volume:

0.1 AF

Comes now
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 21-07551, and requests that the permit be changed as follows:

Source: **UNNAMED STREAM**

tributary to **CHICK CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 20, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

13N 45E 20

NWNE

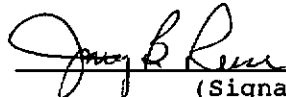
APPROVED

RECEIVED

FEB 13 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, Idaho, this 30th day of January, 1995.



(Signature)

(for) DALE N. BOSWORTH, Regional Forester

State of Idaho
Department of Water Resources

RECEIVED
FEB 02 1995
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07551

FOR DEPARTMENT USE ONLY

Preliminary check by ^{VS} ~~Dept of Ag~~ Fee = 5000 Receipted by JW # C032100 Date 2-2-95

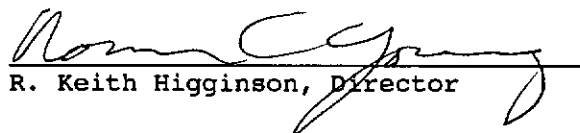
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 21-07551 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 9th day of FEBRUARY, 1995.


R. Keith Higginson, Director

MICROFILMED
FEB 13 1995

STATE OF IDAHO

Am't. of Fee \$ N.A.
 Date _____
 Receipt No. _____
 Received by [Signature]

DEPARTMENT OF WATER RESOURCES
 PROOF OF BENEFICIAL USE

RECEIVED
 MAY 1 0 1994

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) have completed all development that will occur under this permit and that water has been applied according to the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07551 Telephone No. 2085587301
 United States of America
2. Name(s) of Permit Holder(s): USDA FOREST SERVICE TARGHEE NATIONAL FOREST
3. Post Office Address: PO BOX 208 ST. ANTHONY, ID 83445-0208
4. Source of Water: unnamed stream

- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)
 Stockwater _____ (No. and type of stock) Other Wildlife Storage

6. Total rate and/or volume for which proof is submitted _____ cfs .1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No
 OR
 Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dan Trochta 208558-7301
 Name Telephone No.
PO BOX 220 Island Park ID 83429
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA-Forest Service)

5/6/94 [Signature]
 Date Signature (and title if on behalf of a company or organization)

(for) DALE N. BOSWORTH, Regional Forester MAY 9 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07551

Proposed Priority: November 29, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that **US DEPT OF AGRICULTURE**

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **CHICK CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	05/01 to 11/15		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 13N, Range 45E
FREMONT County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

13N 45E 20

SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1995**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 01.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of January, 1994.

[Signature]
for
R. Keith Higginson, Director

RECORDED

JAN 18 1994

RECEIVED
JAN 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21-7551

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-624-3151

Post office address P.O. Box 208, St. Anthony, Idaho, 83445

2. Source of water supply Unnamed Stream ~~ground water / run-off~~ which is a tributary of Chick Ct

3. Location of point of diversion is _____ ¼ of SW ¼ of NE ¼, Govt. Lot _____

Sec. 20 Township 13N Range 45E B.M. Fremont County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 cfs for wildlife purposes from May 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) N/A and/or (b) 0.1
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The dozer-built pit tank will be below the original ground line and the resulting berm will not raise the water level more than one foot above the original ground line.

b. Height of storage dam N/A feet; active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet; period of year when water will be diverted to storage: May 1 to Nov. 15 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

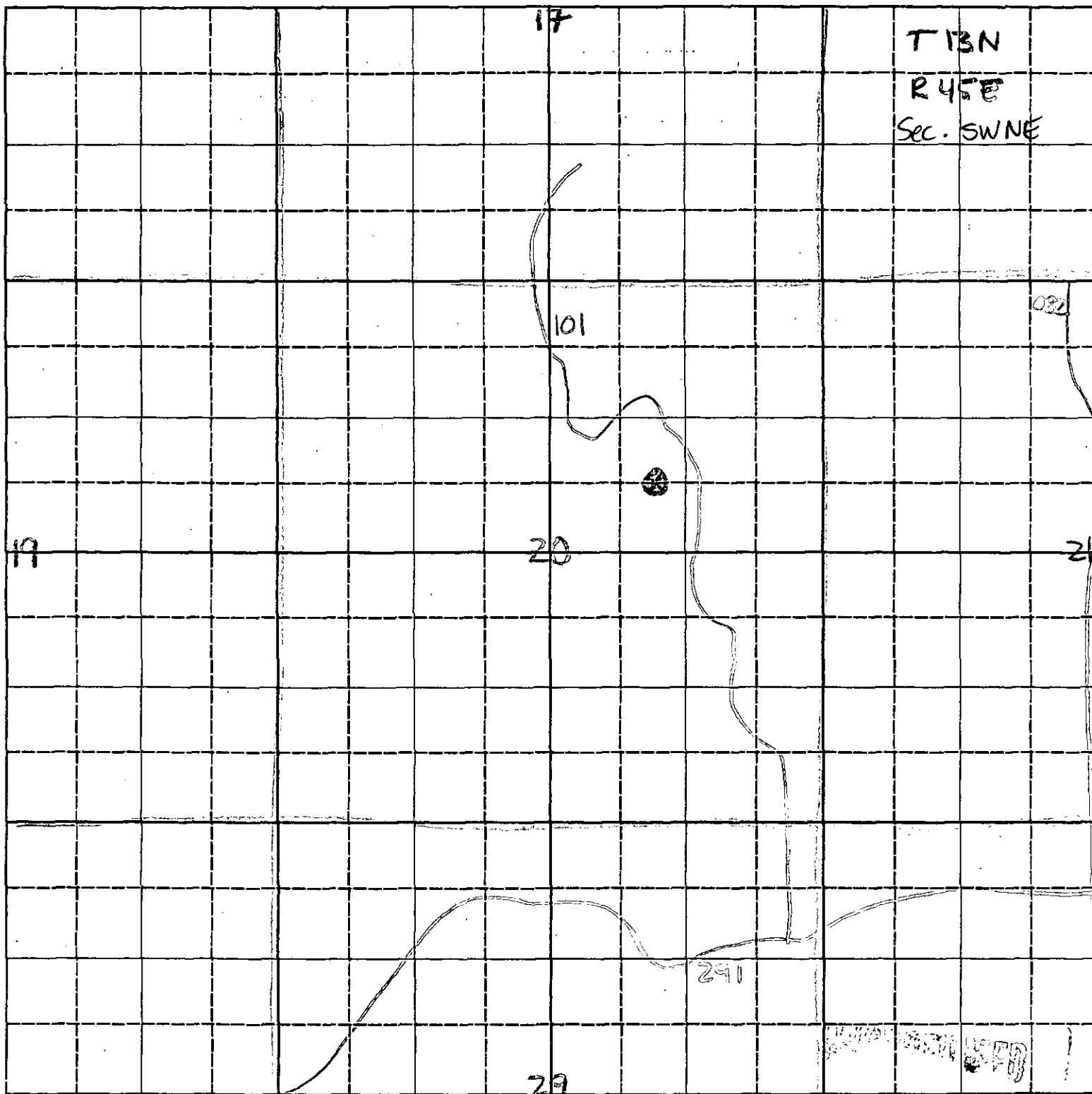
JAN 18 1994

a. Hydropower; show total feet of head and proposed capacity in KW.	N/A
b. Stockwatering; list number and kind of livestock.	N/A
c. Municipal; show name of municipality.	N/A
d. Domestic; show number of households.	N/A
e. Other; describe fully.	To supply watering areas for wildlife on the plateau.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

William P. DeVore

(Applicant)

(for) GRAY F. RENYOLDS, Regional Forester

Received by WM Date 11/29/93 Time 11:48 Preliminary check by _____
Fee \$ 30.00 Received by HWT # E019263 Date 10-26-93
Publication prepared by LB Date 12-16-93 Published in Herald-Examiner
Publication approved LB Date 1-6-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

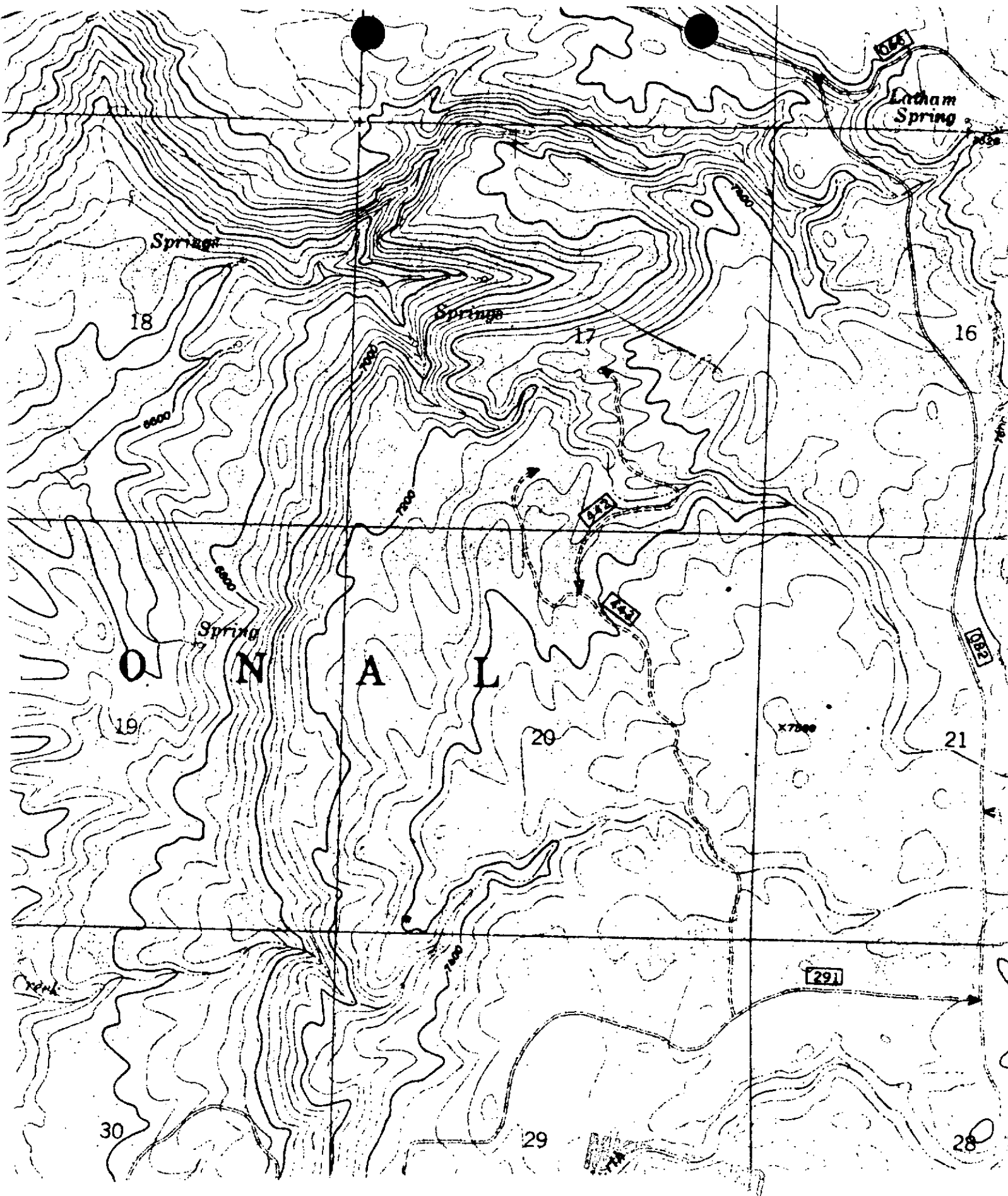
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOTED

JAN 18 1994



JAN 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07551

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 13 1995



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

2540

January 31, 1995

RECEIVED

FEB 02 1995

Department of Water Resources

Mr. Jim Johnson
State of Idaho, Department of Water Resources
1301 N. Orchard Street, Statehouse Mail
Boise, ID 83720-9000

Dear Mr. Johnson:

Enclosed are two Applications for Amendment for water rights on the Forest (21-07550 and 21-07551). These are developments for wildlife water storage, and were found to have different points of use and diversion than were reported to the Department during the application process. We are also including a \$100 (total) filing fee for the two amendments.

Per your conversation with Dan Trochta earlier this month, a third water right (21-07549) will be checked later this spring to ascertain its correct field location. Thank you for your help with this.

Sincerely,

Ronna Simon Monte
Forest Hydrologist

cc: D. Trochta
RO

Enclosures

MICROFILMED

FEB 13 1995



Caring for the Land and Serving People





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 21-07551

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

DEC 13 1994

WR0749NP
No. L21-07551

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445-0208 (208) 624-3151	11/29/1993	WILDLIFE STORAGE	05-01 11-15		0.10 AFA
				TOTAL DIVERSION:		0.10 AFA

Water Source: UNNAMED STREAM

Tributary to: CHICK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T13N R45E S20 NWNE FREMONT County

Place of use Legal Description for: WILDLIFE STORAGE

NE												NW												SW												SE																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac																				
13N	45E	20	:									:									:									:																																	
			:									:									:									:																																	

Pou County: FREMONT

Dates: App. Received: 10/26/1993 Priority Date: 11/29/1993
Proof Due Date: 01/01/1995 Proof Made Date: 05/10/1994
Exam Made Date: 08/11/1994 Exam Sent to S.O.: 11/10/1994
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Comments: Date: 01/13/1994 User-ID: ZIMMERMA Subject: MORATORIUM & NON-TRUST EXEMPTION
This right is located within the Eastern Snake River Plain
Moratorium and non-trustwater boundary; however, its wildlife use
is within the acceptable parameters of the Moratorium and non-
trust guidelines.

Date: 05/27/1994 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 06/07/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 12/02/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07551 DATE 12-2-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒ ☐	Amendment needed? <u>Change to NW NE OF SEC 20</u> Overlaps? ☒
PLACE OF USE	☒ ☐	Amendment needed? <u>CHANGE TO NW NE OF SEC 20</u> Overlaps? ☒
DIV RATE	<u>N/A</u>	Permit/fee limits: _____ Meas Q = _____ Theo Q = _____ Recommend: _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☐ ☒	Season of use: <u>5-1 to 11-15</u> Calculations: <u>Approximately .08 cfs</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐ ☒	Multiple p/d(s) in ¼ ¼? _____ Other _____
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____
COMMENTS:	<u>Water not delivered by w/m of 01, delete condition (see permit review sheet)</u> <u>+mend p/d + p/u</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Wildlife Storage</u>	_____	<u>.1</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	
_____	_____	_____	1ST AMENDMENT LETTER	<u>P48+P38</u>
_____	_____	<u>.1</u>	FINAL AMENDMENT LETTER	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 14 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07551

1. USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: —

EXAM DATE: 8-11-1994

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: DUNDWED STREAM tributary to CHICK CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —
2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	20	13N	45E	FREMONT	USGS, NAPP, ONSITE

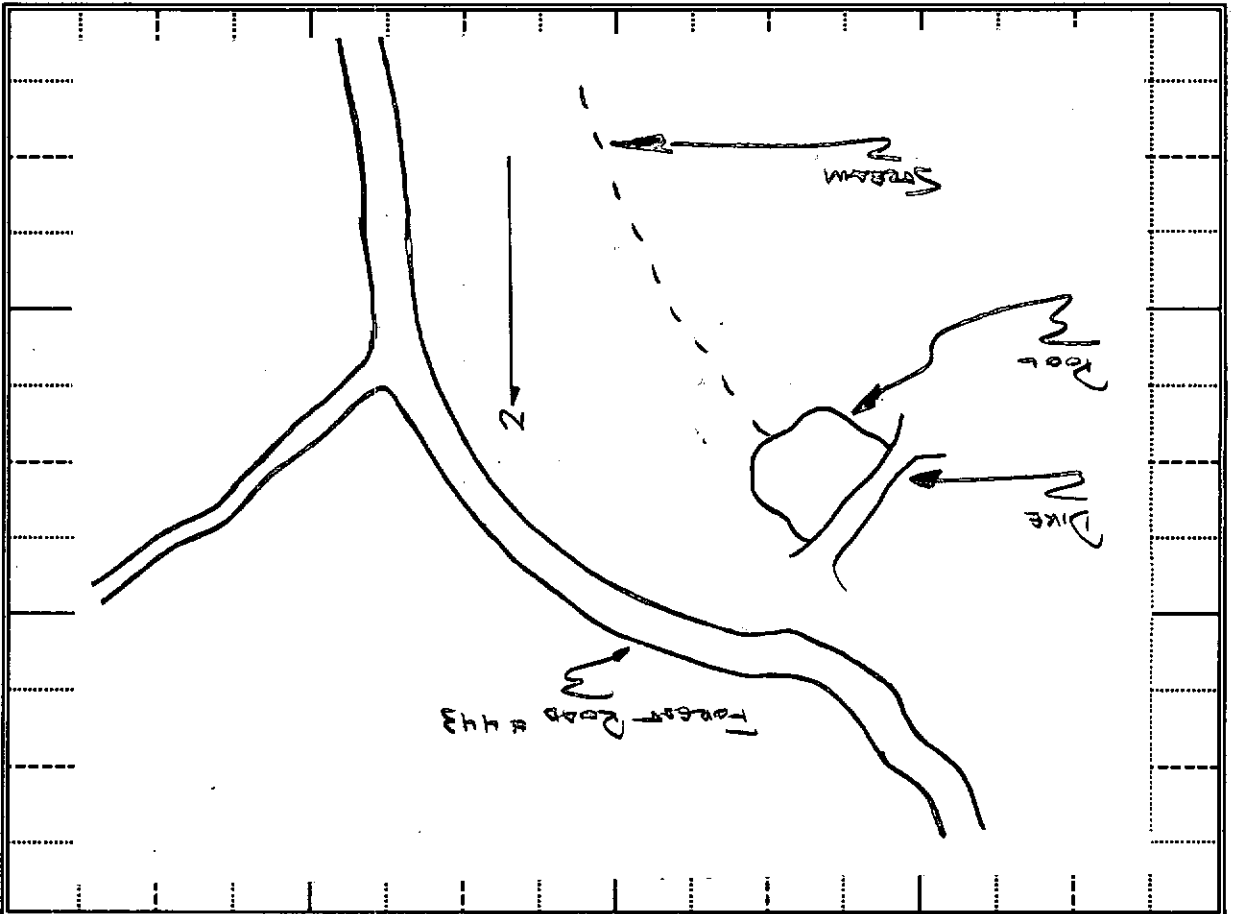
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	45E	20		W															

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FEB 18 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
→					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MAILED
 FEB 13 1995

E. NARRATIVE/REMARKS/COMMENTS

SMALL EARTHEN RESERVOIR FOR WILD LIFE STORAGE - NORTH FOR BURN AREA.

PERIOD OF USE 5-1 THEN 11-15

AMEND AS SHOWN.

ONSITE EXAM CONDUCTED 8-11-1994

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
FEB 13 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$$

2. Volume Calculations for Other Uses:

DE MINIMUS STREAM FLOW

$$\text{Approx } 6' \times 30' \times 40'$$

$$(6' \times 30' \times 40') / 2 = 3,600 \text{ AF}$$

$$3600 / 43560 = 0.08$$

$$\text{Allow } 0.1 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Diverted Stream

From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
5-1	11-15	Totals:		0.1

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul Meyer

Date 11-7-94

Reviewer Keith C. Wilson

Date 11-8-94

SEAL

RECEIVED
FEB 13 1995

June 6, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07551

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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JUN 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07551

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APPROVED

JAN 18 1994

Form No. 202a
4/87

Dist. for staffing 11-29-93
Submitted for advertising 11-30-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 11-30-93 APPLICATION NO. _____

U.S. Forest Service
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
_____ Yes _____ No Field check required
_____ Yes _____ No Field check by _____
_____ Yes _____ No Field report attached
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send power requirement letter
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Power efficiency form
_____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
_____ Yes _____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

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Department of Water Resources

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being
first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF APPLICATION
FOR WATER RIGHT 21-07549 a copy
of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof for
TWO consecutive issues, the first
publication having been made on
DECEMBER 16, 1993

and the last publication having been
made on DECEMBER 23, 1993

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during the period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24TH day of DECEMBER
in the year of 1993, before me, a Notary
Public, personally appeared Terry T.
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

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JAN - 3 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07549
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NWSE Sec 20 T 13N R
45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diver-
sion: (.10 AF)

Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20
NWSE 44A

21-07550
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: NESE Sec 20 T 13N R
45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diver-
sion: (.10 AF)

Date Filed: 11/29/1993
In: FREMONT County T13N R45E S20
NESE

21-07551
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445
Source: UNNAMED STREAM
Tributary: CHICK CREEK
Diversion Pt: SWNE Sec 20 T 13N R
45E in FREMONT County.
Use: WILDLIFE (.10 AF) Total Diver-
sion: (.10 AF)

Date Filed: 11/29/1993
In: FREMONT County T13 N R45E S20
SWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 9300 N Skyline, Idaho
Falls, Idaho 83402 on or before
JANUARY 3, 1994.

R. KEITH HIGGINSON
Director

Publ. Dec. 16 and 23, 1993HC.

JAN 18 1994

21-07551

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
SAINT ANTHONY, ID 83445

Source: UNNAMED STREAM

Tributary: CHICK CREEK

Diversion Pt: SWNE Sec 20 T 13N R 45E in FREMONT County.

Use: WILDLIFE (.10 AF)
Total Diversion: (.10 AF)

Date Filed: 11/29/1993

In: FREMONT County
T13N R45E S20 SWNE

RECORDED

JAN 18 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 3, 1994.

R. KEITH HIGGINSON, Director

Published: 12/16/1993 & 12/23/1993

JAN 18 1994

15-Dec-1993

USDA FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208

RE: Application No. 21-07549, 21-07550, & 21-07551

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the HERALD CHRONICLE on 12-16 & 23-1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

JAN 18 1994