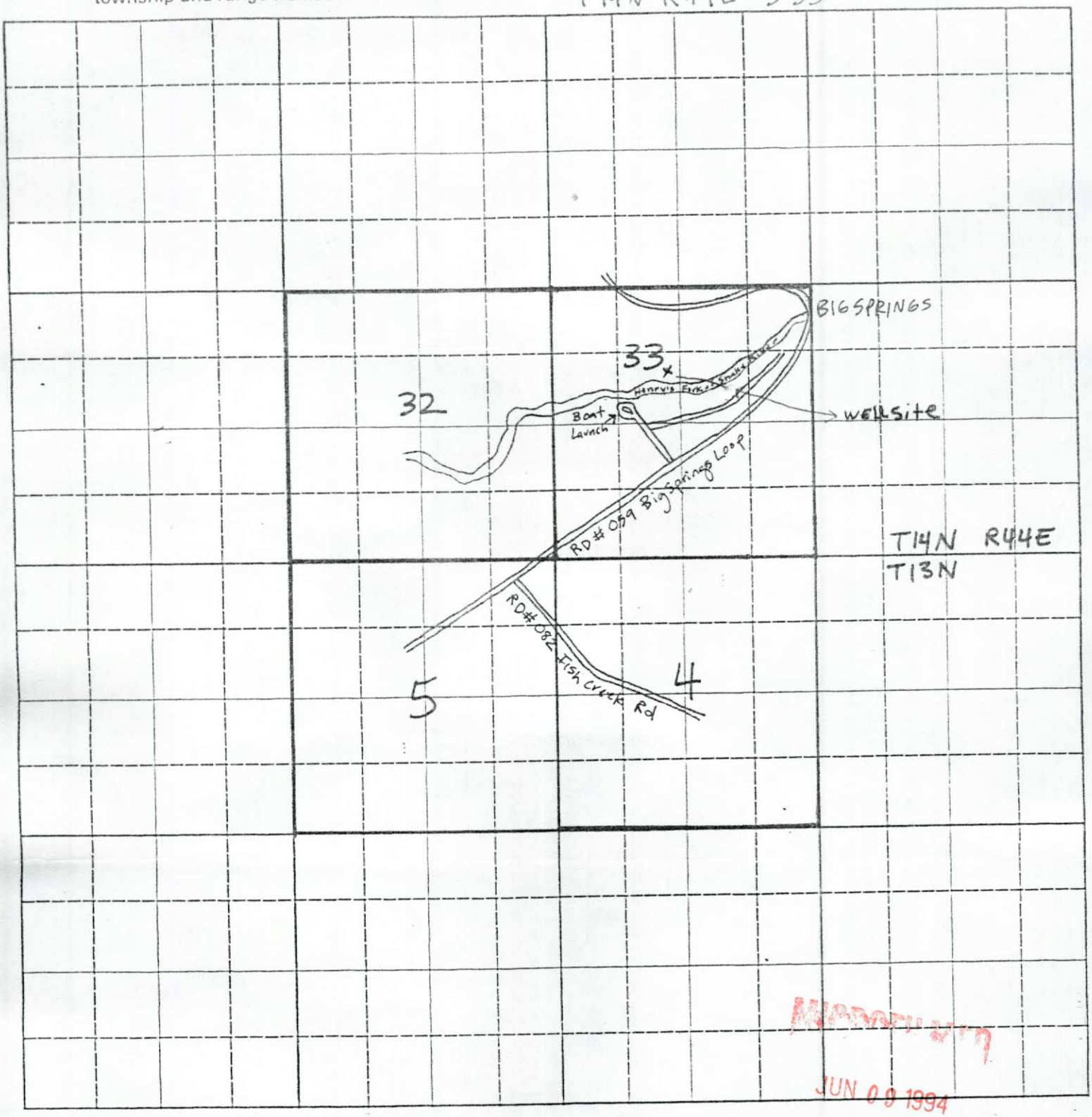
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



RECEIVED
JUN 09 1994

Scale: 2 inches equal 1 mile.

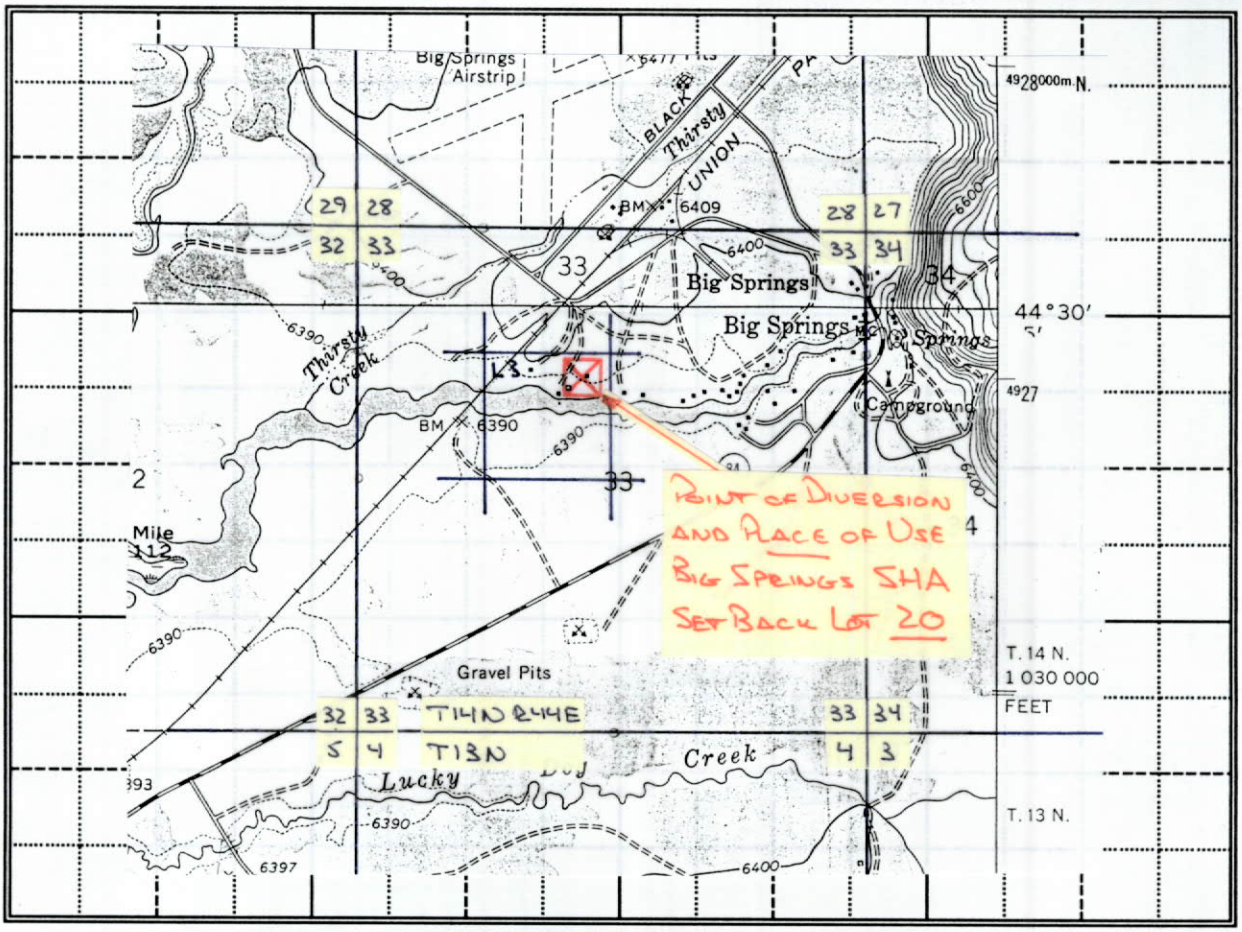
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James M Caswell
(Applicant)

(For) GRAY F. RENYOLDS, Regional Forester

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	UNKNOWN	—	—	—	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. **Measurements:** _____

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JUN 08 1998

21-07555

BIG SPRINGS SUMMER HOMES
RELOCATION

SNAKE RIVER

HENRY'S FORK

T14N R4E
S11 S2E
S32 S3E

Set Back Lot 20

• ALUMINUM CAP

MICROFILMED
JUN 0 8 1998

Ralph A. Thompson Sub. HS.

Sawtooth Harris H.S. Club

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 21-07555

Priority: March 11, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1994; and has submitted Proof of Beneficial Use on May 30, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
14N	44E	33	SENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Point of diversion and place of use known as Lot 20, Big Springs Summer Home Area.

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State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 21-07555

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of MAY, 1998.

Acting for KARL J. DREHER, Director

MICROFILMED
JUN 0 8 1998

Form 217
11/91

OFFICE USE ONLY
Amt. of Fee $ NA
Date 5-30-95
Receipt No. _____
Receipt by _____
RECEIVED
JUN 0 2 1995
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department. 21-07555

1. Permit No. 21-94-E-014 Telephone No. 208-624-3151
2. Name(s) of Permit Holder(s): United States of America (USDA - FOREST SERVICE) (SET BACK LOT 20 BIG SPRING SHA)
3. Mailing Address: TARGHEE NATIONAL FOREST, P.O. BOX 208, ST. ANTHONY, ID 83445
4. Source of Water: WELL

   If **GROUNDWATER**, Well Driller's Name: DENNING DRILLING Date Drilled: 8/14/94

   OPTIONAL:
   Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

   Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

   Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs **OR** _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes ~~No~~ installed? ___ Yes ___ No

   OR

   Flow Measurement Port: Required? ___ Yes ~~No~~ installed? ___ Yes ___ No

8. Fee Enclosed: $ NA (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

   DALE CHRISTIANSEN 801-942-6411
   Name Telephone No.

   8685 MT. MAJESTIC RD, SANDY UT 84903
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

    United States of America (USDA - Forest Service)

    5/30/95 Jack B Ruse
    Date Signature (and title, if on behalf of a company or organization)

    (for) Dale N. Bosworth, Regional Forester

    JUN 26 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07555

Proposed Priority: March 11, 1994 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208
has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESENW , Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
14N	44E	33	SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1995.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this
27th day of May, 1994.

for R. Keith Higginson, Director

MICROFILMED

JUN 09 1994

RECEIVED
MAY 19 1994

Ident. No. 21-7555

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151

   Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is NE ¼ of SE ¼ of NW ¼, Govt. Lot _____

   Sec. 33 Township 14N Range 44E B.M. FREMONT County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .04 CFS (cfs or acre-feet per annum) for DOMESTIC purposes from [redacted] 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .04 CFS (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. _____

   _____

   _____

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

   reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

   _____ to _____ inclusive.

   c. Proposed well diameter is 6"-8" inches; proposed depth of well is 150 feet.

   d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

   1 years (*minimum 1 year*).

JUN 09 1994

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	44E	33								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

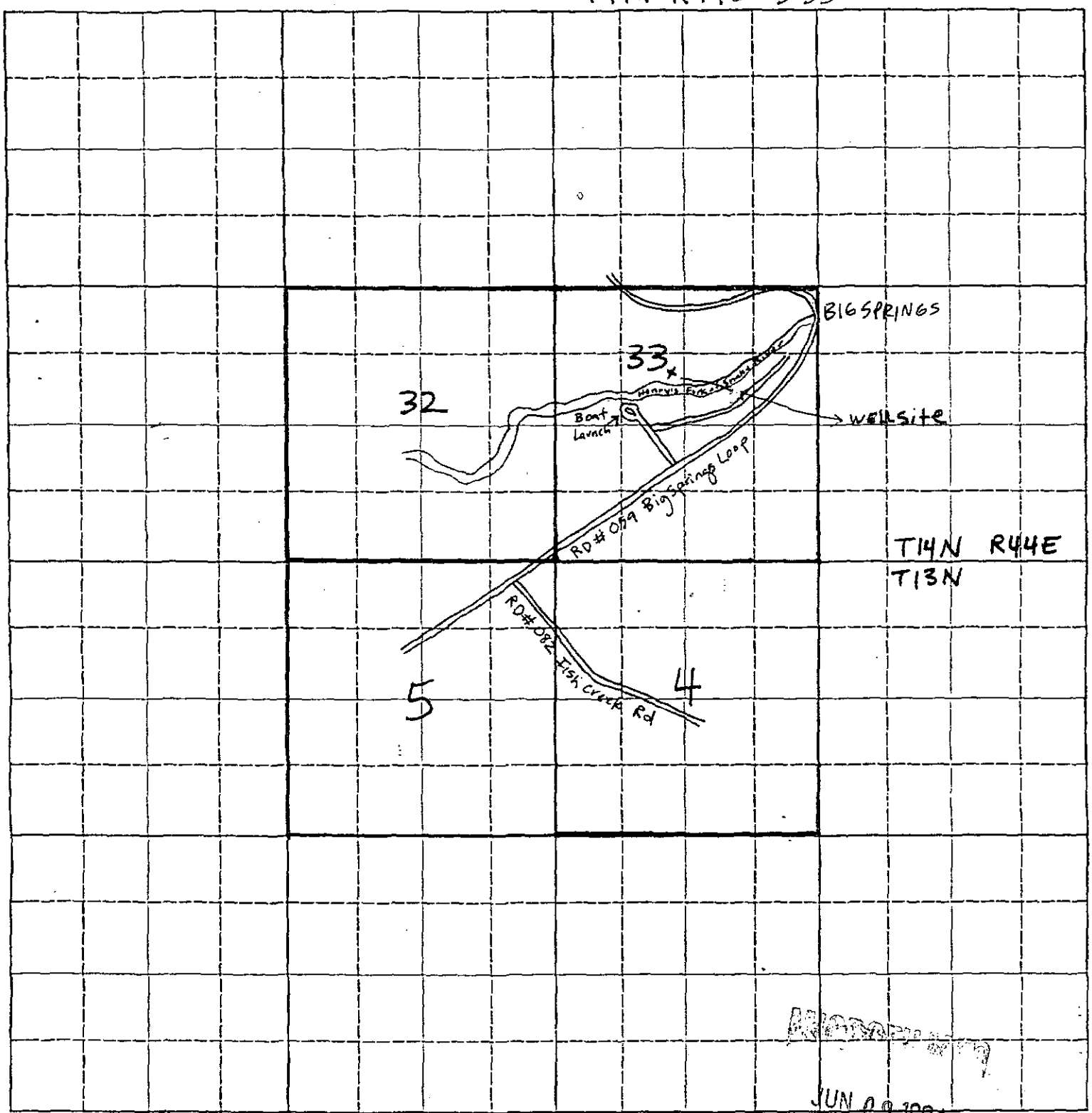
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: ~~DALE CHRISTENSEN~~ Christiansen
DALE CHRISTENSEN
BIG SPRINGS SHA
SET-BACK LOT 20

JUN 09 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



JUN 09 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James M Caswell

(Applicant)

(For) GRAY F. REYNOLDS, Regional Forester

Received by HWJ Date 3-94 Time _____ Preliminary ck by _____

Fee $ 30 00 Receipted by HWJ # E019564 94 Date 3-11-94

Publication prepared by LB Date April 7; 14-94 Published in Herald Chronicle

Publication approved LB Date 5-4-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

JUN 09 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1998

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

RE: Water Rights 21-07555/21-07558

Dear Water Right Holder:

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are **preliminary orders** issued by the Department pursuant to section 67-5243, Idaho Code. **They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

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JUN 0 8 1998

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
>
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,

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JUN 0 8 1998

ii. The final agency action was taken,

iii. The party seeking review of the order resides, or

iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

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JUN 0 8 1998

CERTIFICATE OF MAILING

I hereby certify that on the **18th** day of **May, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Rights 21-07555/21-07558

US DEPT OF AGRIGULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

Kari Lynn Townsend
Secretary

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JUN 08 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07555 DATE 5/13/98 REVIEWER: SHARLA

Change/OK

NAME OK
Address OK

SOURCE OK Does change clarifiy orig. intended source? If no, Void permit

POINT OF DIV OK _ Change (Para P39 - gov P40/P47) _ Add (P45/P42)

W32 (multiple in ¼¼)
~~W36 (overlap)~~
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed ___ Profile reports printed ___

PLACE OF USE OK _ Change (P41 - gov P43/P47) _ Add (P41/P42)

W60 (subd. desc)
~~W27 (ppu acre limit)~~

Overlaps: Right(s): _____
File reviewed ___ Profile reports printed ___

RATE OF DIV

Permitted Rate .04 cfs
Fee limit .04 cfs NO FEE PD. OR REQ'D
Measured ~ cfs
Theoretical ~ cfs

Recommended Total Div Rate .04 cfs

WATER USES OK

Dom.	.04 cfs	1.2 af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
	___ cfs	___ af		supp. gw (WB7/065/079)
	___ cfs	___ af		overlap spec. combined rts (W35)
	___ cfs	___ af		~~1 acre~~ (W31)
	___ cfs	___ af	Domestic	(W01/WB5/070/071/075)
TOTALS	.04 cfs	1.2 af	Power	(W42 or W43/025/027/R22 or R23)
			Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

REMARKS P/U setback lot 20, Big Springs Summer Home Area.

ADD'L CONDITIONS ___ Watermaster Control WD# ___
___ GW Measurement/Measuring Device
___ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ___ yes ✓ no SRBA Claim N/A Adjust Memo ___
Amend letters ___

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 0 3 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07555

1. USDA - FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208, SAINT ANTHONY, ID 83445-0208
PHONE: (208) 624-3151

2. Accompanied by: — EXAM DATE: 8-29-1995

Address: — Phone No. ____

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to ____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NE	SE	NW	33	14N	44E	FREMONT	BIG SPRINGS SUMMER HOME AREA
									SET BACK LOT 20
									-ONSITE EXAM TO VERIFY

2. **Place(s) of Use:** Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	44E	33								1									
										L3									

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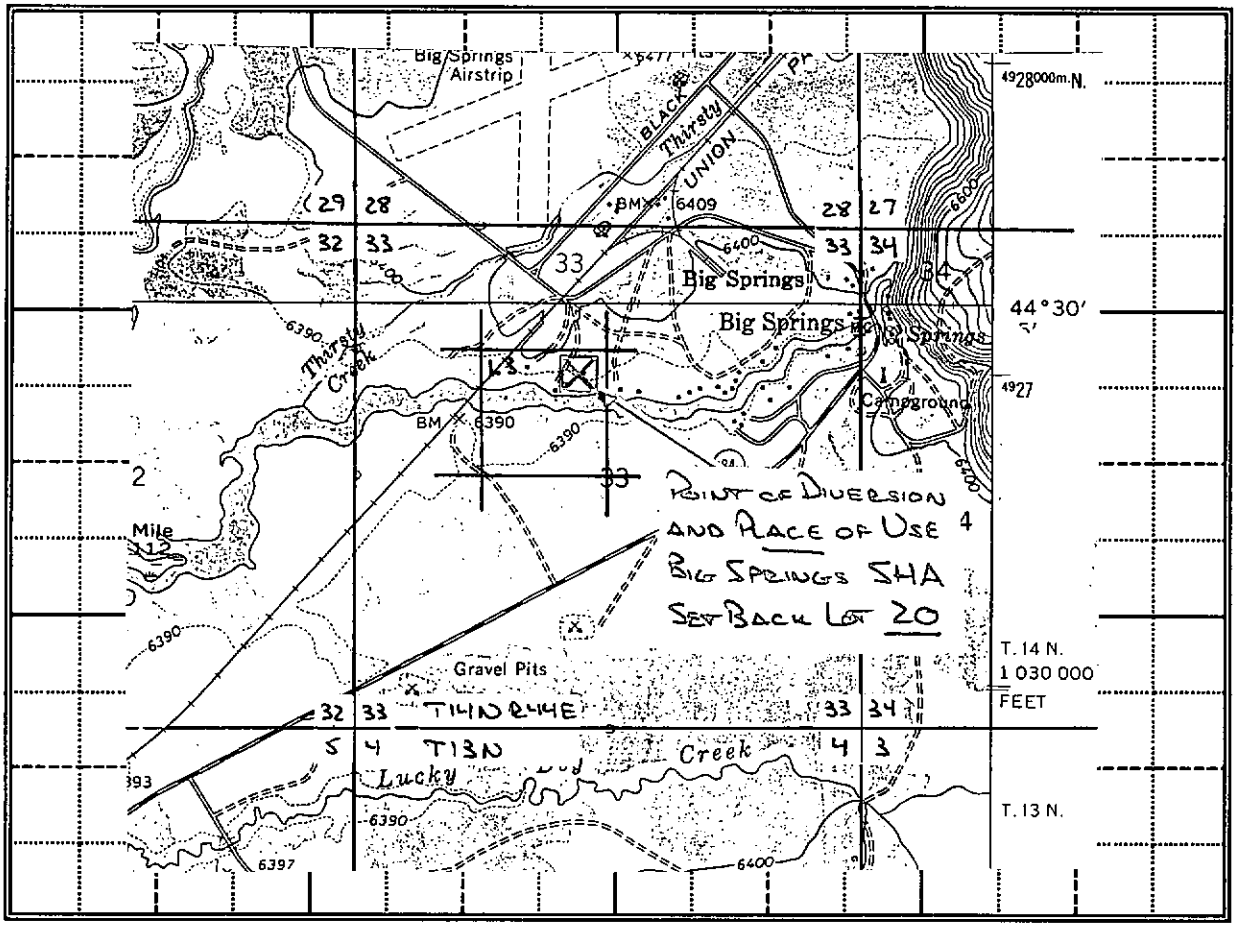
JUN 0 8 1998

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	UNKNOWN	—	—	—	—

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. **Measurements:** _____

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E. NARRATIVE/REMARKS/COMMENTS

* WELL WITH SUBMERSIBLE PUMP TO SINGLE FAMILY DOMESTIC CABIN. CABIN IS ACCESSIBLE 1-1 TO 12-31. SOME LAWN IRRIGATION AROUND CABIN

* WELL AND CABIN LOCATED IN BIG SPRINGS SUMMER HOME AREA, SETBACK LOT 20.

* LAND IS LEASED FROM FOREST SERVICE, CABIN IS OWNED BY:

DALE CHRISTIANSEN
8695 MOUNT MAJESTIC ROAD
SANDY, UTAH 84093-1832

* ONSITE EXAM CONDUCTED TO VERIFY USE 8-29-1995

Have conditions of permit approval been met? X yes ___ no

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JUN 08 1998

F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method:

IDWR STANDARDS FOR DEMINIMUS USE FOR DOMESTIC HOME W/LAWN IS 0.04 CFS

RECOMMEND AS PERMITTED @ 0.04 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R}$ and $V_{D.R}$ = _____

2. Volume Calculations for Other Uses:

IDWR STANDARD FOR DEMINIMUS USE FOR DOMESTIC HOME W/LAWN IS 1.2 AFA

RECOMMEND PER IDWR STD. @ 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.04	1.2
		Totals:	0.04	1.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above X None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name [signature] Date 1-16-98

Reviewer _____ Date _____ SEAL

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JUN 0 8 1998

BIG SPRINGS SUMMER HOMES
RELOCATION
SNAKE RIVER
HENRY'S FORK
ALUMINUM CAP
SET BACK
MICROFILMED
JUN 0 8 1998

Form 238-7
1/94

OMD ✓ C

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 21 - 94 - E - 014 - 000
Other IDWR No. 21-17555

2. OWNER:
Name Dale Christiansen
Address 8655 MT Majestic Rd
City Sandy UT State UT Zip 84093

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

Twp. 14 North ☒ or South ☐
Rge. 44 East ☒ or West ☐
Sec. 33, SE 1/4 (10 acres) NW 1/4 (40 acres) ____ 1/4 (160 acres)
Gov't Lot ____ County Fremont

Address of Well Site ____
City ____
(Give at least name of road + Distance to Road or Landmark)

Lt. 20 Blk. ____ Sub. Name Big Springs
set back

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other ____

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other ____

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT (Sacks or Pounds)	METHOD
Bentonite	0	18	1	Overbore

Was drive shoe used? Y ☒ N ☐
Was drive shoe seal tested? Y ☐ N ☐ How? ____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1	59	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method ____
☐ Screens Screen Type ____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
17 ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: ____

11. WELL TESTS:
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. ____ Bottom hole temp. ____
Water Quality test or comments: ____

RECEIVED
AUG 2 6 1994
Department of Water Resources

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
	0	17	Silty Clay		
	17	60	Sandy Gravel	X	

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AUG - 3 1994
Department of Water Resources
Eastern District Office

MICROFILMED
JUN 08 1998

Completed Depth 60' (Measurable)
Date: Started 6-30-94 Completed 7-2-94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name: Deaning Well Drilling Inc Firm No. 10
Firm Official ____ Date ____
and
Supervisor or Operator ____ Date ____
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 21-07555 Reviewed by JW Date 6-20-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses?
If not, complete calculation below.

TYPES OF USE

Dom.

SOURCE OF WATER

____ Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 21-94-E-0014
35.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

no Required?
____ Amount Submitted
____ Correct?

MEASURING DEVICE

no Required?
____ Installed?
____ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____ Proof Made 5-30-95

June 20, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07555

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JUN 26 1995

United States Department of Agriculture
Forest Service
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

RECEIVED
APR 17 1995
Department of Water Resources

2540

April 13, 1995

4-D3

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-7866

Dear Mrs. Yarbrough:

This is in response to your March 31, 1995 Proof Due Notice letter for Permit No. 21-07555.

The well for the above permit is located in the Big Springs Summer Home Area on a lot under a Special Use Permit. The permittee has completed the well but was unable to install the pump hookup to the house due to early snows last year.

Gene Hardin of the Island Park Ranger District spoke with Dave Walrath in your Idaho Falls office concerning the situation. He explained that the well was drilled and the owner planned on having the pump installed as soon as it was possible to get into the area. Gene explained that it may be a couple of weeks after the deadline of June 1, 1995 before the snow melted enough to allow the project to be completed. Mr. Walrath told Gene that technically all work must be completed prior to submitting Proof of Beneficial Use but in this case to go ahead and submit it by June 1 even if the pump is not in, as the plans are to get the pump in as soon as possible.

Please advise me if I should request a formal extension of time to provide proof of beneficial use. There is still over 4 feet of snow in the area where the well is, and it is possible that the June 1 deadline cannot be met. The pump will be installed as soon as possible in June 1995.

Sincerely,

W. B. Bunnell

for JERRY B. REESE
Forest Supervisor

RECEIVED
JUN 26 1995

Printed on Recycled Paper
FS-6200-28b (12/93)

March 31, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF DUE NOTICE

RE: PERMIT NO. 21-07555

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 26 1995

CERTIFIED MAIL
NO. 141964

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07555

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUN 09 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 21-7555 Name: USFS Date: 5/25/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:
No - ~~26A~~-**P17**
Complete in 1 year - **P16**
Yes
Proof not submitted - **P16**
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <flow chart>
Drilling Permit:
Included w/permit - Permit No. 21-94-E-0014-000, **P99**
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-**P23** (post 7/1/87)
SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>
LOCATION:
Water District(~~dom~~) - WD No. _____
*Surface water (doesn't sink) - 005 (req) 01J-**P08** <flow chart> or 01H-**P01** <flow chart>; No MD
Groundwater - **P05** (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° Groundwater temp)
Swan Falls Flag - C <See condition code chart>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (*Surface water):
Boise R(63) - 05A (if ~~WD~~), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-**P04**(Payette Lake), NA
Snake R(01/02/03) - 11A-**P04** (01), 061-**P07** (*02/03 No W.D.Cond.*), NA
USE:
Fish Propagation - 07A-042 (*req*) & 010/06A/09E(WQ)-**P10**
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(*+5A do POU comp*), NA
Power - 08A-17K-025-027(*req*); 01F(MD)-**P19**; 09E(WQ)-**P10**; +25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Mining - 054 (*req*) & 06A/010/09E-**P10**
Storage(✓ *3 compo.*) - 18A(multi MD in WD), 18B-**P09** (+10' dam), NA
Domestic (*surface*) - 021(Boise R ↑ L Peak), 27A(Payette R), NA
~~**OWNERSHIP**~~:
Non land owner - 004 (PD/PU) _____
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: - _____ _____ _____
REMARKS: - WQ1(1)

BENEFICIAL USE DUE: - 6-1-1995
COMMENTS: - Dlv Desc

Water Right Number - P21-07555 Prefix Translation: PERMIT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** US DEPT OF AGRICULTURE		1 - FOREST SERVICE 2 - TARGHEE NATIONAL FOREST 3 - PO BOX 208 City- ST ANTHONY State- ID Zip- 834450208 Phone - 208-624-3151

Priority Date	Region	Stage	Status
03/11/1994	15 EASTERN	P - PERMIT	

Source	Tributary
GROUNDWATER	

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
14N	44E	33	NE SE NW			(43) FREMONT			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43	DOMESTIC	01/01	12/31	0.040	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.040		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	44E	33	SE NW			43	DOMESTIC	(43) FREMONT

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

Domestic use is for 1 home.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Water right number - P21-07555 Prefix Translation: PERMIT

+ - - -

Dist. for staffing 3-14-94
Submitted for advertising 3-14-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AWJ **DATE** 3-14-94 **APPLICATION NO.** 21-7555
USDA - Forest Service

REQUIRED INFORMATION

✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
✓ Address
✓ Source (See USGS Quad for names of water sources)
✓ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
✓ County
✓ Quantity (flow and/or volume)
✓ Period of Use
✓ Nature of proposed use (Include description of use.)
✓ Description of diverting works
✓ Time required for beneficial use of water
✓ Place of use or acres irrigated
Map
✓ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
✓ Fee
✓ Yes ____ No* In form to receipt

RECEIVED
MAY 19 1994
Department of Water Resources

ADDITIONAL INFORMATION

____ Overlapping place of use (Describe source & relationship to present application on the back.)
____ Overlapping point of diversion
____ Yes ✓ No Field check required
Field check by _____
____ Yes ____ No Field report attached
____ Yes ____ No Critical groundwater area
____ Yes ____ No Groundwater management area
____ Yes ____ No Send dam safety information
____ Yes ____ No Send power requirement letter
____ Yes ____ No Send fish farm requirement letter
____ Yes ____ No Power residency affidavit
____ Yes ____ No Power efficiency form
____ Yes ____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
____ Yes ____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
____ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____

_____ Date Requested _____

PROCESSING ✓ Yes ~~No~~ In form for advertising
~~Yes~~ ✓ No Statewide advertising
✓ Yes ___ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None
___ Idaho Dept. of Health & Welfare
___ Idaho Dept. of Fish & Game
___ Idaho Dept. of Lands
___ Adjudication Bureau Unit
___ U.S. BLM
___ U.S. Forest Service
___ Water District
___ Other ___

FINAL REGIONAL PROCESSING REVIEW

✓ Yes ___ No Affidavit of publication received
✓ Yes ___ No Application published correctly. If not, record action taken.

✓ Yes ___ No Publication dates & paper, recorded on application
___ Yes ✓ No Protests received
Final date for protest 4-25-94
~~Yes~~ ___ No Protests, dates, resolution of protest, recorded on application
___ Yes ___ No Recommendations, attached
___ Yes ___ No Measuring device required
___ Yes ___ No Access port required
___ Yes ___ No Will water be delivered by watermaster? If yes, what Dist. ___
___ Yes ___ No Special conditions of approval or cover letter below. ___

___ See below for additional information

Date of priority recommended 3-11-1994
By HWJ Date 5-12-94

STATE OFFICE REVIEW ___

___ See below for additional information

By ___ Date ___

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other_____

Project impacts/implications report

COMMENTS

THE FREMONT COUNTY HERALD CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION #2107555 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on APRIL 7, 1994 and the last publication having been made on APRIL 14, 1994 .

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 15TH day of APRIL in the year of 1994 , before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
MAY 2 1994
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07555
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NESENW Sec 33 T 14N R 44E in FREMONT County.
Use: DOMESTIC (.040 CFS) Total Diversion: (.040 CFS)
Date Filed: 3/11/1994
In: FREMONT County T14N R44E S33 SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 25, 1994.

R. KEITH HIGGINSON
Director

Publ. April 7 and 14, 1994HC.

JUN 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 28, 1994

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JUN 09 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

JUN 09 1994

21-07555

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: NESENW Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/11/1994

In: FREMONT County
T14N R44E S33 SENW

RECEIVED
JUN 09 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 25, 1994.

R. KEITH HIGGINSON, Director

Published: 4/ 7/1994 & 4/14/1994

JUN 09 1994

28-Mar-1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 21-07555

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the HERALD CHRONICLE on April 7 & 14, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ:rb

JUN 09 1994

United States Department of Agriculture
Forest Service
Island Park Ranger Station
P.O. Box 220
Island Park
Idaho 83429

2540

August 17, 1993

RECEIVED
MAR 7 1994
Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special Use permit by the Island Park Ranger District.

If you have any questions on the applications please contact me at the Island Park Ranger District office, (208) 558-7301.

Sincerely,

Gene Hardin

GENE HARDIN
Recreation Forester

enclosure