

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44E

R45E

SEC 12

SEC 7

SEC 6

SEC 13

SEC 18

SEC 17

RECEIVED

JUL 21 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. *United States of America* (USDA - Forest Service)

Chas. Sorenson
(Applicant)

(for DALE N. BOSWORTH, Regional Forester

RECEIVED

JAN 25 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 1-19-95
Receipt No. E020627
Receipt by HWS

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07557 Telephone No. (208) 624-3151
2. Name(s) of Permit Holder(s): UNITED STATES OF AMERICA (USDA - FOREST SERVICE)
3. Mailing Address: TARGHEE NATIONAL FOREST; BOX 208, ST. ANTHONY, ID 83445
4. Source of Water: UN-NAMED SPRING

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 741 CATTLE (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

DAVID DILLARD DISTRICT RANGER 208-652-7442
Name Telephone No.

P.O. BOX 858, ASHTON, ID 83420
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 13 1995

1/9/95
Date

DALE N. BOSWORTH, REGIONAL FORESTER
Signature (and title, if on behalf of a company or organization)
(For)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07557

Proposed Priority: May 10, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has applied for a permit to appropriate water from:

SPRING

tributary of **SAWMILL CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

06/16 to 10/05

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSESE , Sec. 7, Township 09N, Range 45E
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 45E 7

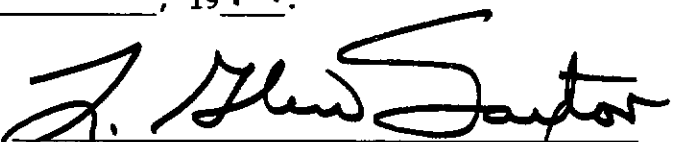
SESE

CONDITIONS/REMARKS:

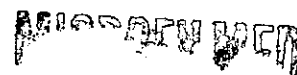
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1995.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 01.
4. Stockwater use is for 741 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of June, 1994.


R. Keith Higginson, Director

for



JUL 21 1994

RECEIVED
JUN 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21-7557

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America
(USDA - Forest Service) Phone (208) 624-3151

Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

2. Source of water supply UNNAMED SPRING which is a tributary of SAWMILL CR

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 9N Range 45E B.M. FREMONT County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for LIVESTOCK WATER purposes from JUNE 16 to OCT 5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX INSTALLED
AT SPRING, TRANSPORTED IN 1 1/4" PLASTIC PIPE TO 420 GALLON
TROUGH

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 YR years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 741 HEAD OF CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	45E	7																S	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

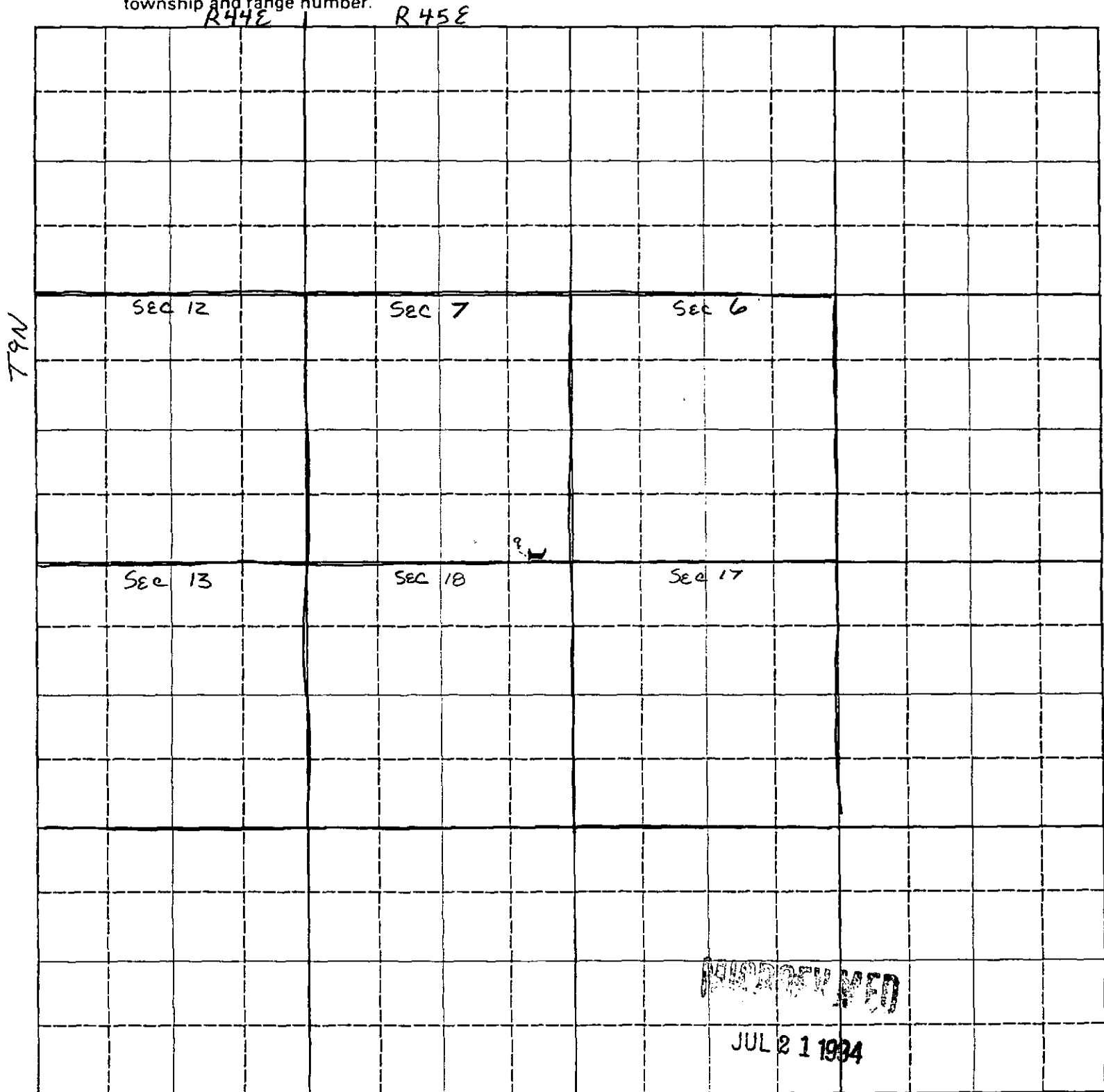
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUL 21 1994

JUL 21 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America (USDA - Forest Service)

Paul Sorenson
(Applicant)

((for DALE N. BOSWORTH, Regional Forester

Received by WM Date 5/10/94 Time 10:53 Preliminary check by CL# 02 268289 155.00
Fee \$ 30.80 Received by AWS # E019787 Date 5-10-94
Publication prepared by RB Date 5-19-26-94 Published in Herald Chronicle
Publication approved RB Date 6-10-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUL 21 1994

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 21-07557 Reviewed by [Signature] Date 1-27-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐	Drilling permit required?	
☐	Copy in the file?	Drilling Permit No. _____
☐	Amount paid for permit	_____ Correct?
☐	Well log in the file?	

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____	
Date proof due	_____		_____	
No. of days late	_____		=	_____
Priority Date	_____		+	_____
New Priority Date	_____			_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [X] Proof Made 1-29-95



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

2540

January 18, 1995

Mr. Harold Jones
Idaho Department of Water Resources
Eastern District Office
900 N. Skyline
Idaho Falls, ID 83402

RECEIVED

JAN 19 1995
Department of Water Resources
Eastern District Office

Dear Harold:

Please find attached Proof of Beneficial Use for Permit 21-07557. A fee of \$50 is included because the permit is for development of a surface water source. If you have any questions, feel free to call me here in St. Anthony.

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

Enclosure

cc: Regional Forester, w/enclosure
J.Colwell, w/enclosure

MICROFILMED

FEB 13 1995



Caring for the Land and Serving People

Printed on Recycled Paper
FS-6200-28b (12/93)



January 27, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07557

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
FEB 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07557

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

JUL 21 1994

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

Application #: 21-7557 Name: USFS Date: 6/17/94

AREA OF CONCERN? - No/Yes ESRP Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

```
+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD
- 0.2 cfs          - No MD <flow chart>
```

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

~~SURFACE WATER:~~ not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District (dem) - WD No. 01
 *Surface water - 005 (req) 01J-P08 <flow chart>
 (doesn't sink) or 01H-P01 <flow chart>; No MD
 Groundwater - P05 (new irrigation well)
 In stream channel - 030 (stream channel alteration)
 Irr Dist/Canal Co. - 023 (Twin Falls area)
 Drainage Districts - 024
 Flood Control Dist. - 063
 Boise Front (63) - 058 (-85° Groundwater temp)
 Swan Falls Flag - 01 <See condition code chart>
 Trust - 051-052-053-P74 (Consumptive Uses), NA
 Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
 Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
 Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation	-	07A-042 (req) & 010/06A/09E(WQ)-P10 044 (N 1000 Spr)
Irrigation	-	803(if GW use SW 1st)(+5A do POU comp), NA
Power	-	08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10; +25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining	-	054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.)	-	18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface)	-	021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Water Right Number - 021-07557

Prefix Translation: PERMIT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - TARGHEE NATIONAL FOREST
3 - PO BOX 208
City- ST ANTHONY
Phone - 208-624-3151

State- ID Zip- 834450208

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/10/1994 15 EASTERN P- PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
-SPRING SAWMILL CREEK

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
09N	45E	7	SW SE SE			(43) FREMONT			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		06/16	10/05	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020

Place of Use								Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code			
09N	45E	7	SE SE			04 STOCKWATER		(43) FREMONT	

+ - - Diversion Means - COLLECTION BOX AT SPRING

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Stockwater use is for 741 range cattle.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
005 - Use of water under this right is subject to control by the
watermaster of State Water District No. 01.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Water right number - P21-07557

Prefix Translation: PERMIT

[illegible]

+ - - Audit Fields - 06/17/94 CZIMNERN

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1995	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	- 1
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E019787	Water District	- 01
Licensed Date	- 00/00/0000	Appl Received	- 05/10/1994	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

Dist. for staffing S-12-94
Submitted for advertising S-12-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HUTS DATE S-12-94 APPLICATION NO. 21-2557

USDA FS
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

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JUN 16 1994

Department of Water Resources

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION FOR WATER RIGHT 21-07557 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on MAY 19, 1994 and the last publication having been made on MAY 26, 1994

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of MAY in the year of 1994, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07557
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: SPRING Tributary: SAWMILL CREEK
Diversion Pt: SWSESE Sec 7 T 09N R 45E in FREMONT County.
Use: STOCKWATER (.020 CFS) Total
Diversion: (.020 CFS)
Date Filed: 5/10/1994
In: FREMONT-County T09N R45E S07 SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 6, 1994.

R. KEITH HIGGINSON
Director

Publ. May 19 and 26, 1994HC.

NOTARY PUBLIC

JUL 21 1994

21-07557

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: SPRING

Tributary: SAWMILL CREEK

Diversion Pt: SWSESE Sec 7 T 09N R 45E in FREMONT County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/10/1994

In: FREMONT County
T09N R45E S07 SESE

RECEIVED
JUL 21 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 6, 1994.

R. KEITH HIGGINSON, Director

Published: 5/19/1994 & 5/26/1994

RECEIVED
JUL 21 1994

JUL 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 16, 1994

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JUL 21 1994

16-May-1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 21-07557

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the HERALD CHRONICLE on May 19 & 26, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rh*
Water Right Supervisor

HWJ:rb

2100



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

2540

May 6, 1994

Harold Jones
Idaho Department of Water Resources
900 N. Skyline
Idaho Falls, ID 83402

RECEIVED
MAY 10 1994
Department of Water Resources
Eastern District Office

Dear Harold:

Enclosed are three proofs of beneficial use on wildlife storage ponds (21-07549, 21-07550, and 21-07551); one proof on a recreation development (21-07506); and an application for permit on a livestock development.

I am not enclosing fees for the wildlife ponds per my telephone conversation with Julie Yarbrough this past week: since the ponds have less than 4.0 acre-feet of storage, they do not require fees. I am sending a check for \$155 to cover the other two forms: \$125 for 21-07506 and \$30 for the application for permit. Let me know if there are any problems with these, and thanks for your help.

Sincerely,

Ronna Simon Monte
Forest Hydrologist

Enclosures

cc: RO
R. Newton
D. Trochta
J. Colwell

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