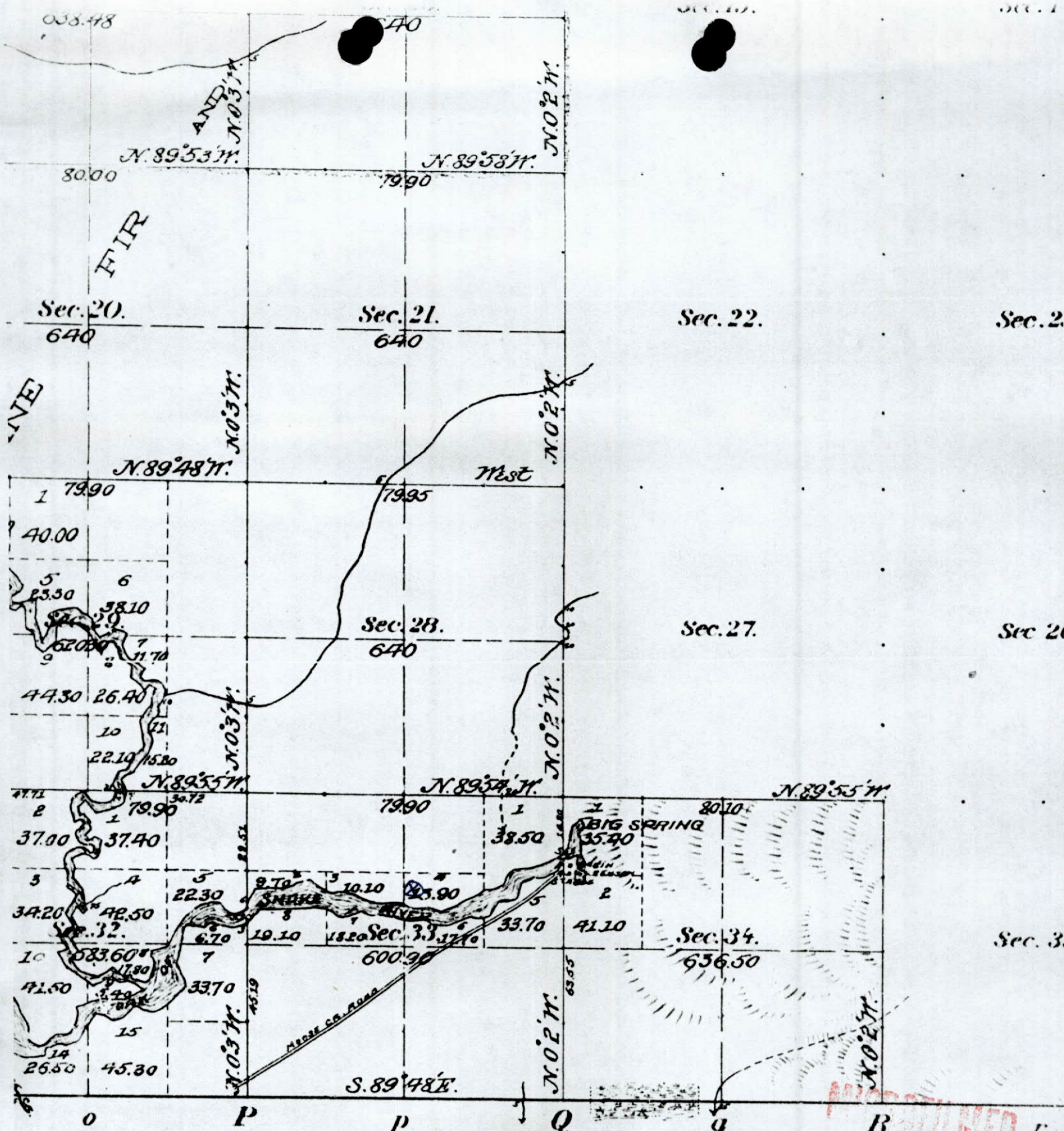




Land 11156.32 Acers. Total number of Acres 11390.84

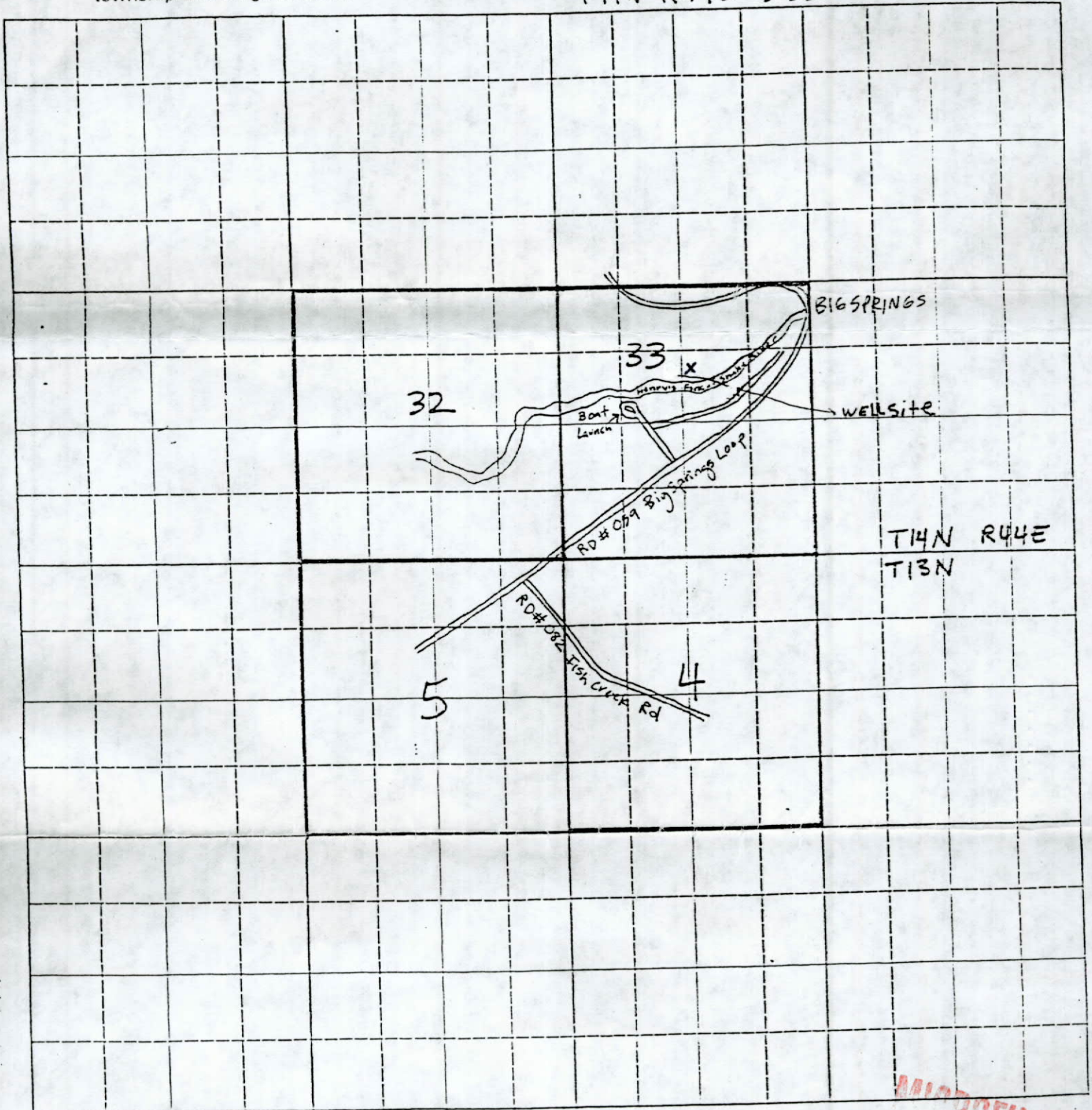
of Contract	Amount of Surveys			When Surveyed	Mean Declination
	M.	Ch.	Lk.		
n. 30, 1901	7	74	97	Sept. 12-18, 1901	18° 15' E.
" "	33	66	12	Sept. 19-30, 1901	
" "	30	49	91	October 1-6, 1901	
n. 19, 1893	6	00	00	July 24-25, 1893	

MAR 22 1995

The above
Boise
notes of the

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



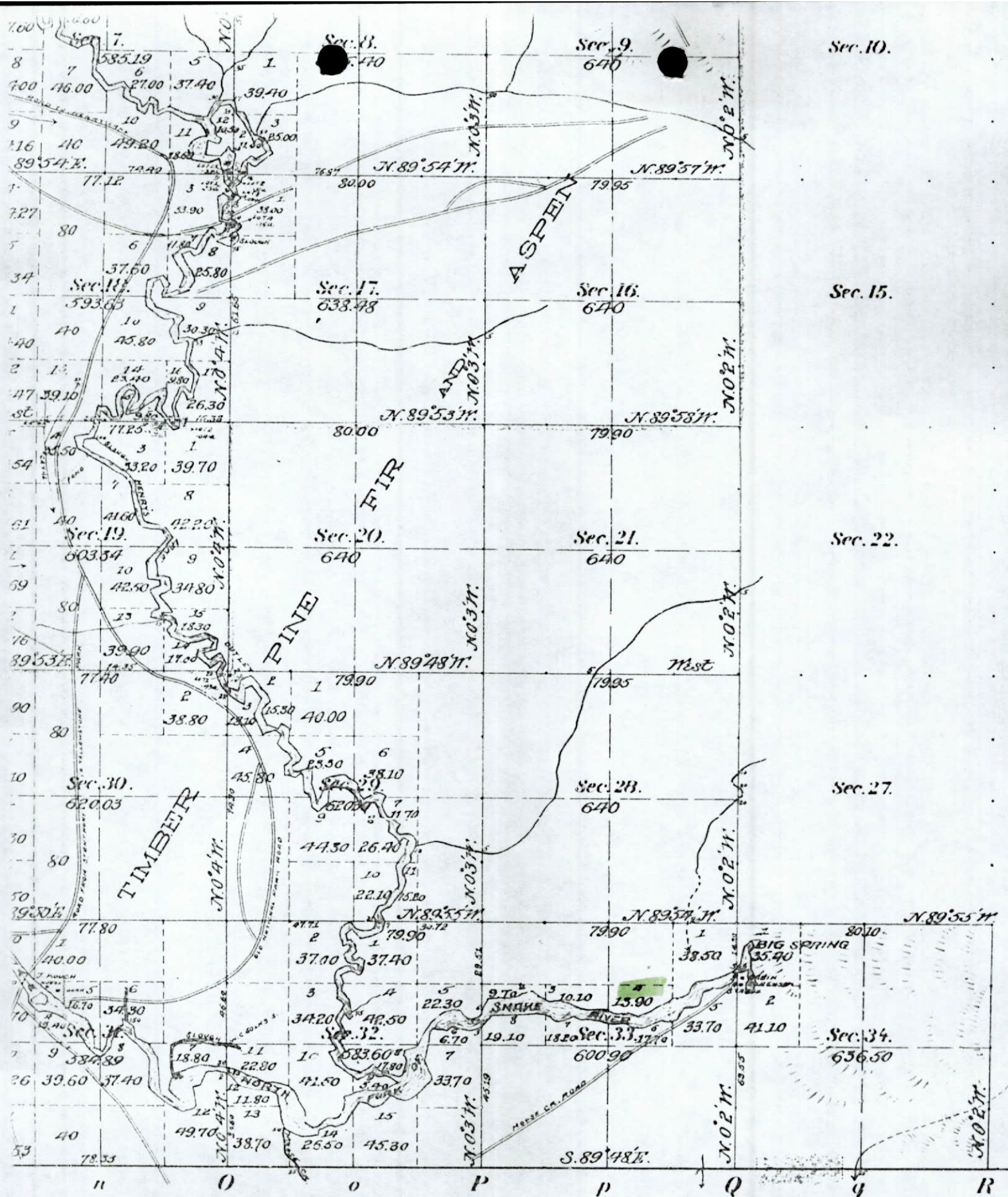
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USA - Forest Service)

James S. Rene
(Applicant)
(for) *DALE N. BASWORTH*, Regional Forester
DALE N. BASWORTH,

RECEIVED
MAR 22 1995

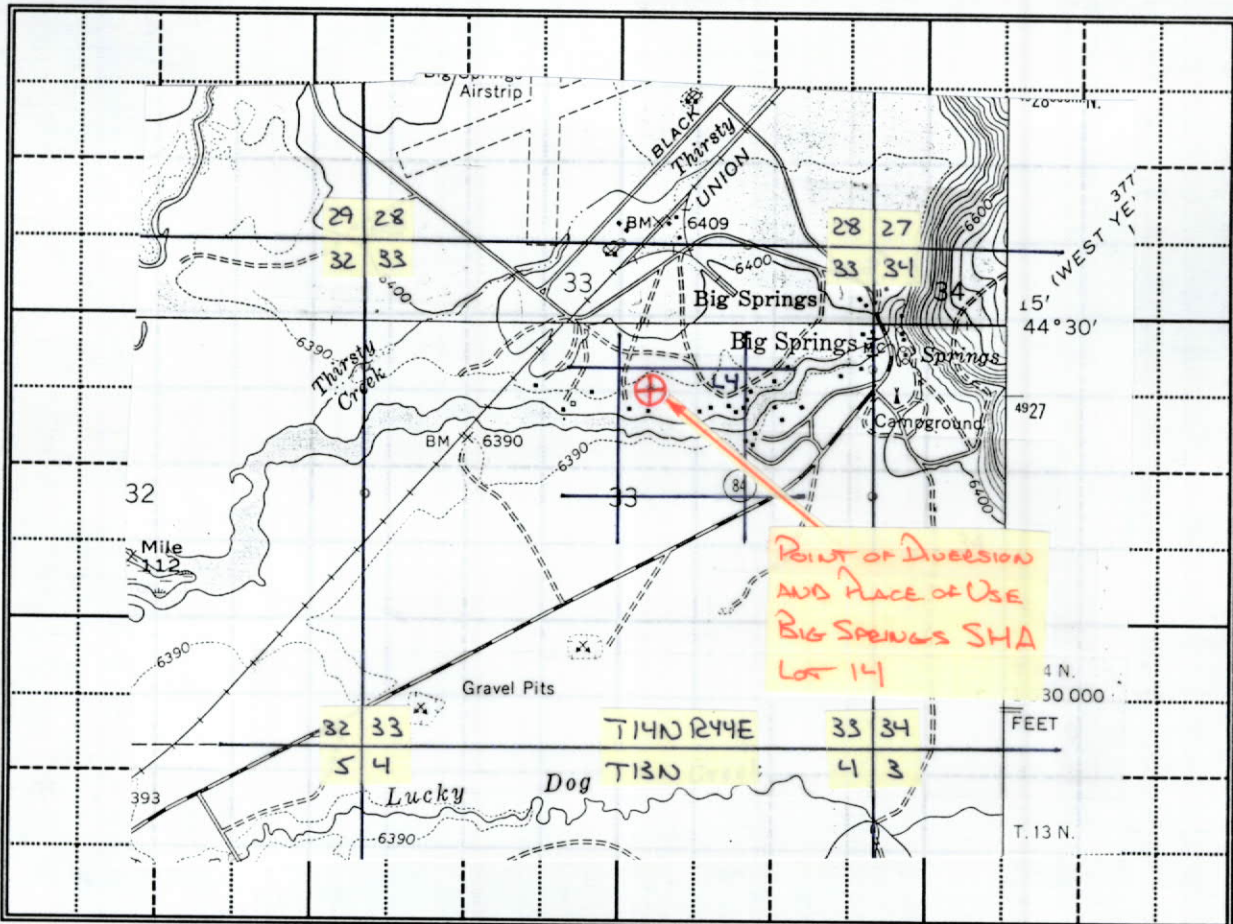


ersurface 234.82 Ac. of Public Land 11156.02 Acers. Total number of Acres 21390.84

ed	By Whom Surveyed	Date of Contract	Amount of Surveys	When Surveyed	Mean Declination
No.			M. Ch. Lk.		
es	Oscar Sonnenkalb	219 Jan. 30, 1901	7 74 97	Sept. 12-18, 1901	18.15 E.
	"	" " " "	33 66 12	Sept. 19-30, 1901	
	"	" " " "	30 49 91	October 1-6, 1901	

MICROFILMED
JUN 08 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	Unknown	—	—	—	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

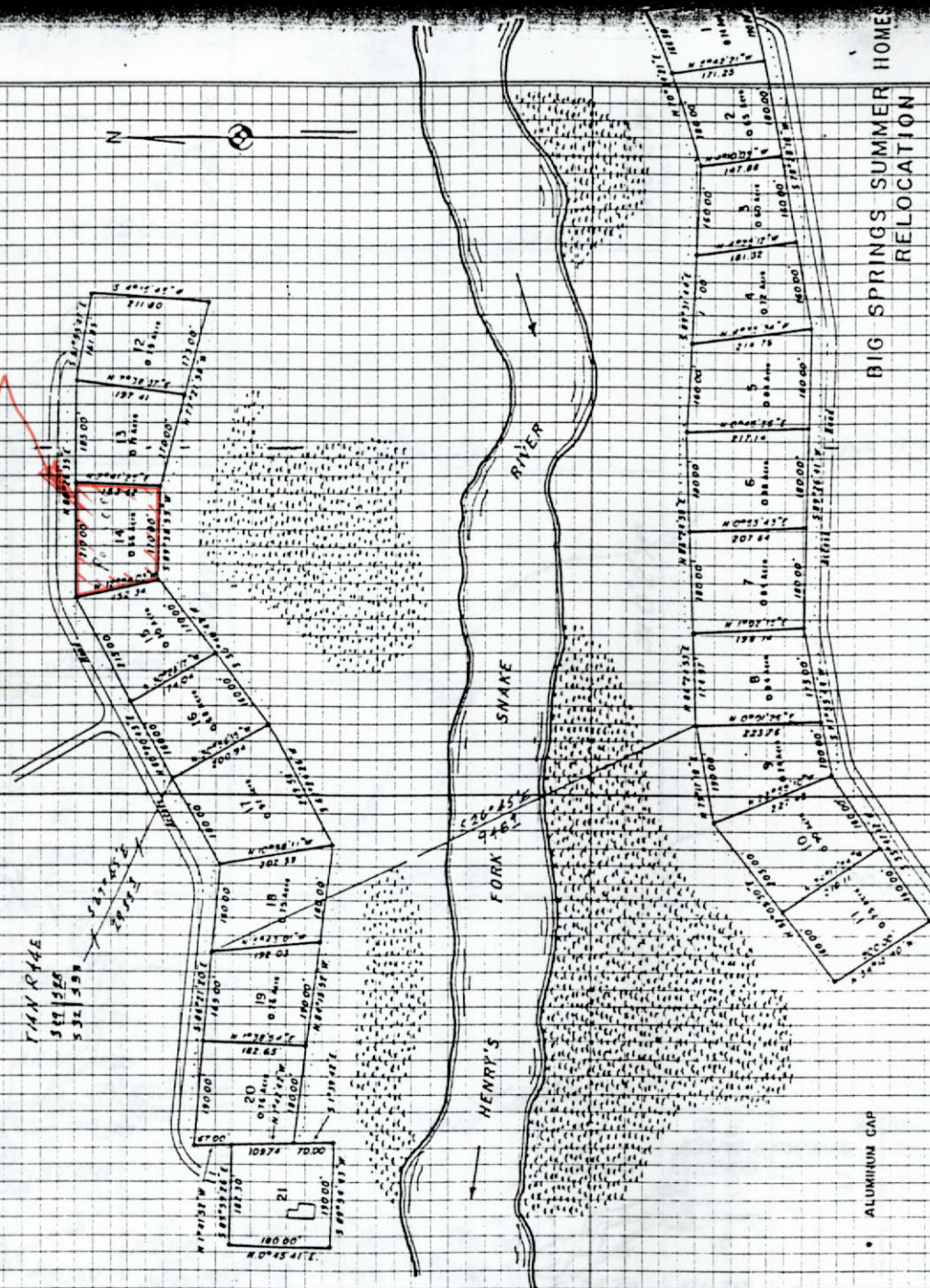
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. Measurements: _____

MICROFILMED
JUN 08 1998

Set Back Lot 141

TIN R44E
S 27 15 E
S 32 55 W



BIG SPRINGS SUMMER HOMES
RELOCATION

21-07558

MICROFILMED
JUN 08 1998

Club

St. Harris H.S.

St.

HS.

Ralph A. Thompson Sub.

n 19, 1893

6

00

00

July 24-25, 1893

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 21-07558

Priority: December 12, 1994

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 12, 1994; and has submitted Proof of Beneficial Use on October 23, 1995. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWNE), Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 33 Lot 4(SWNE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion and place of use located within Lot 14, Big Springs Summer Home Area.
6. Domestic use is for 1 home.

MICROFILMED

JUN 08 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 21-07558

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MAY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

JUN 08 1998

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

RECEIVED

OCT 23 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07558 Telephone No. (208) 624-3151
2. Name(s) of Permit Holder(s): United States of America (USDA - Forest Service)
3. Mailing Address: Targhee National Forest; Box 208; St. Anthony, ID 83445
4. Source of Water: Well (Groundwater)

If GROUNDWATER, Well Driller's Name: Morris Drilling Date Drilled: 8/95

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 (cfs) OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ -0- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Richard Pearce (415) 892-1438
Name Telephone No.

2566 Vineyard Road; Novato, CA 94947
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA - Forest Service)

10/18/95 James B. Rea NOV 07 1995
Date Signature (and title, if on behalf of a company or organization)

(for) DALE N. BOSWORTH, Regional Forester

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07558

Proposed Priority: December 12, 1994 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWSWNE), Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

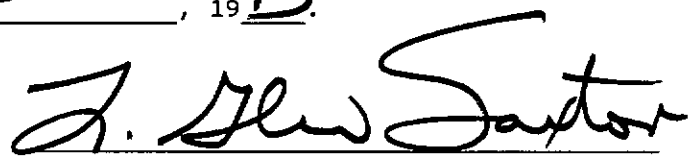
TWN RGE SEC
14N 44E 33 Lot 4(SWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1996.**
2. Subject to all prior water rights.
3. Place of use is located within Lot 14, Big Springs Summer Home Area.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of March, 1995.


R. Keith Higginson, Director
for

MAR 22 1995

RECEIVED

RECEIVED

NOV 28 1994

Form 202
6/85

DEC 12 1994

STATE OF IDAHO Department of Water Resources

Ident. No. 21-02558Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply WELL Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 4
Sec. 33 Township 14N Range 44E B.M. FREMONT County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6-8 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 22 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	44E	33			LT 4 D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THIS IS FOR A WELL ON SET BACK LOT 14

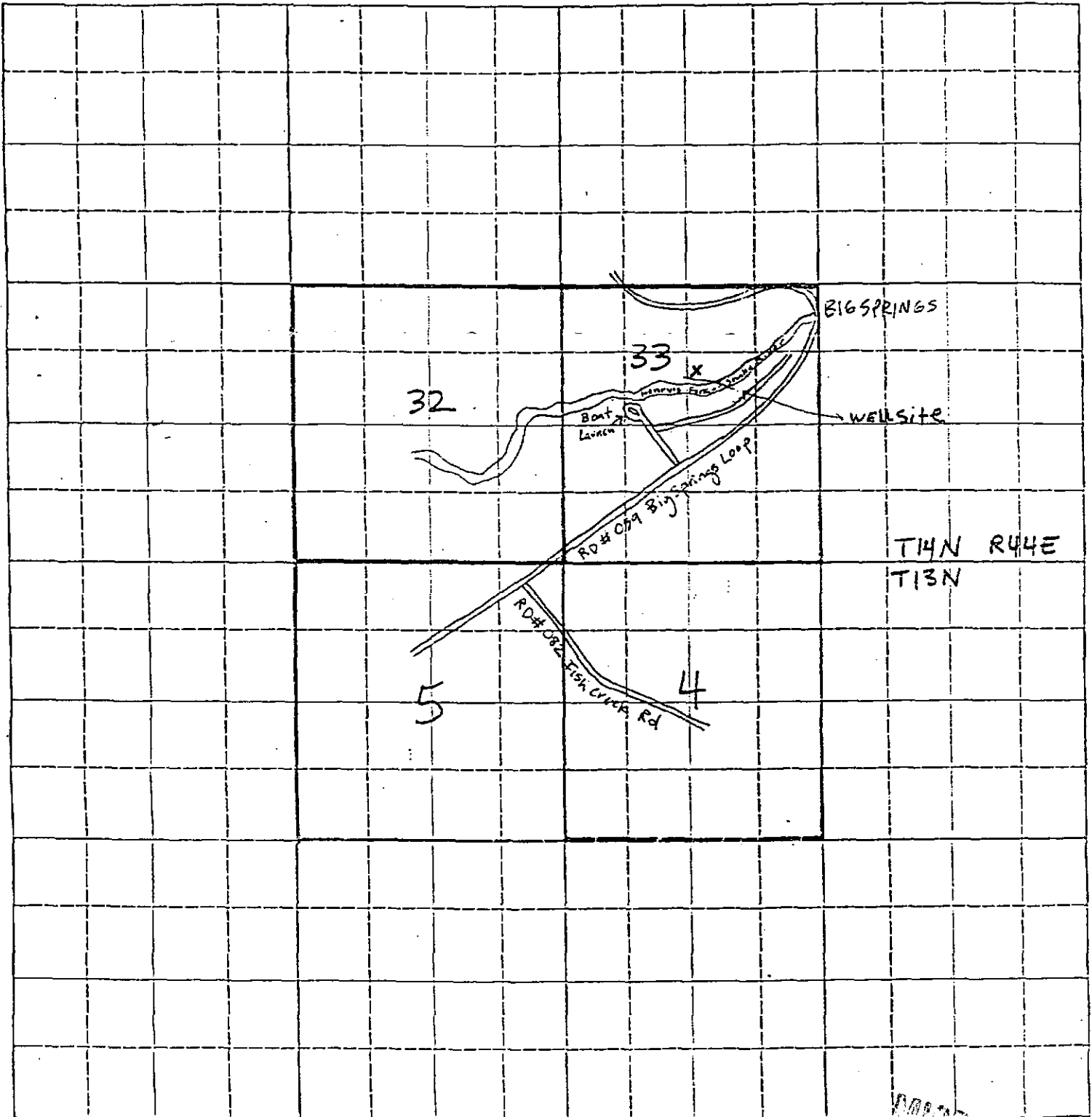
BIG SPRINGS SHA

RECEIVED

MAR 2 2 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USA - Forest Service)

James P. Rene
(Applicant)
(for) *DALE N. BASWORTH*, Regional Forester
DALE N. BASWORTH,

RECEIVED
MAR 22 1995

Received by HWT Date 12-12-94 Time 1:00 pm Preliminary check by HWT
Fee \$ 50.00 Received by HWT # E020563 Date 12-12-94
Publication prepared by LB Date 1-5-12-1995 Published in Herald Tribune
Publication approved LB Date 2-6-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
MAR 2 2 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1998

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

RE: Water Rights 21-07555/21-07558

Dear Water Right Holder:

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,

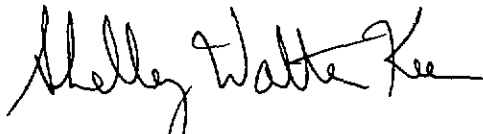
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name "Shelley" being the most prominent.

Shelley W. Keen
Water Rights Supervisor

SWK:klt

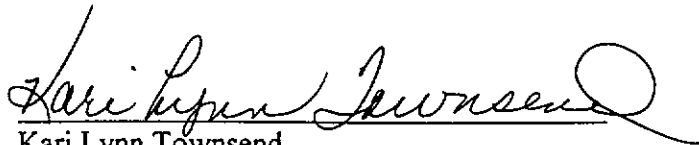
Enclosures

CERTIFICATE OF MAILING

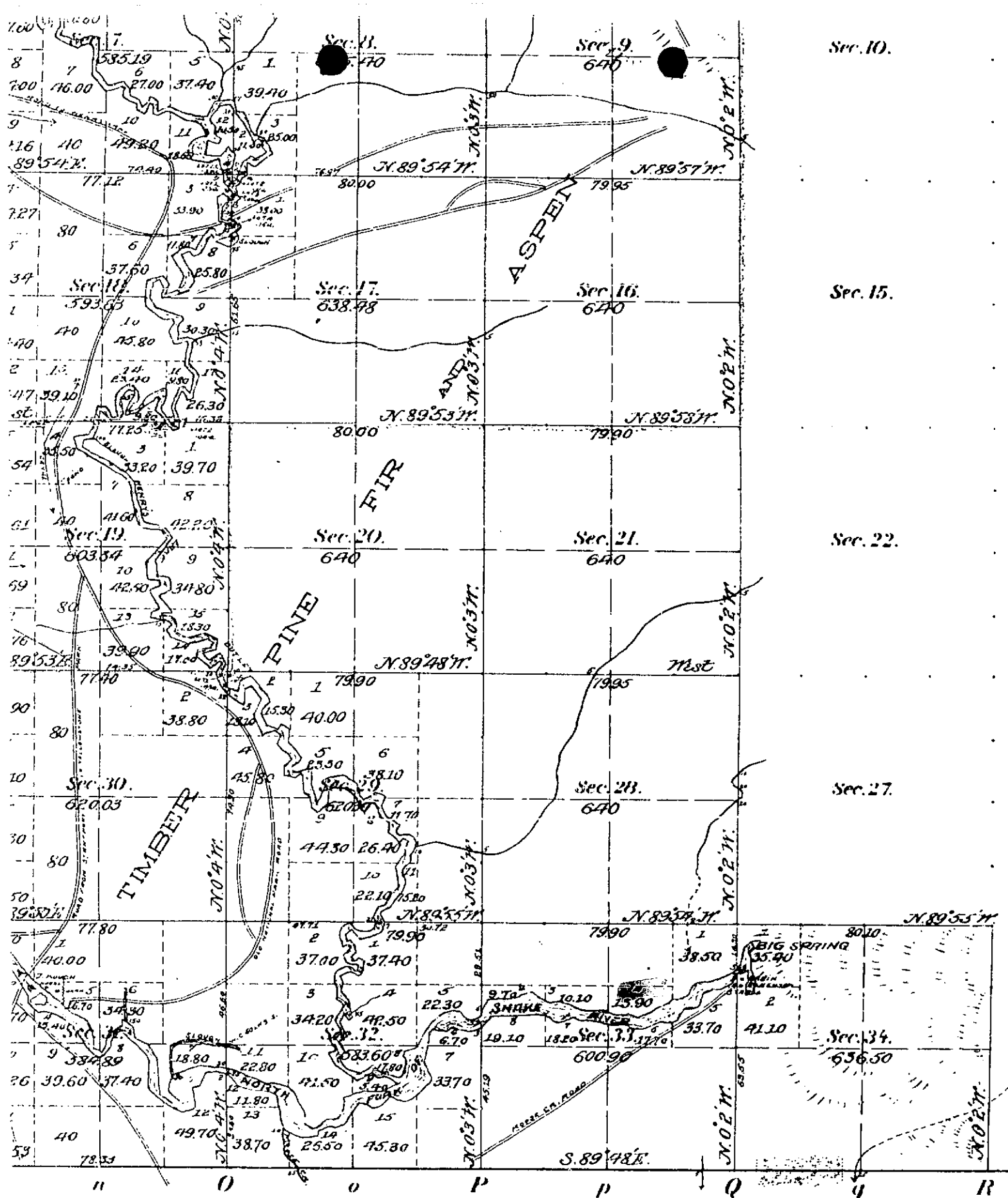
I hereby certify that on the 18th day of May, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Rights 21-07555/21-07558

**US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208**


Kari Lynn Townsend
Secretary

4
MICROFILMED
JUN 08 1998



ersurface 234.82 Ac., of Public Land 11156.02 Acers. Total number of Acres 21390.84

ed	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	Mean Declination
No.			M. Ch. Lk.		
as	Oscar Sonnenkalb	219 Jan. 30, 1901	7 74 97	Sept. 12-18, 1901	18° 15' E
	"	" " " "	33 66 12	Sept. 19-30, 1901	
	"	" " " "	40 49 91	October 1-6, 1901	

MICROFILMED
JUN 08 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07558 DATE 5/13/98 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK ☐ Change (Para P39 - gov P40/P47) ☐ Add (P45/P42)

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41 - gov P43/P47) ☐ Add (P41/P42)

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV
 Permitted Rate .02 cfs
 Fee limit .04 cfs NO FEE PD. OR REQ'D
 Measured _____ cfs
 Theoretical _____ cfs
 Recommended Total Div Rate .02 cfs

WATER USES	<u>OK</u>				
<u>Dom.</u>	<u>.02</u> cfs	<u>1.2</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)	
_____	_____ cfs	_____ af		supp. gw (WB7/065/079)	
_____	_____ cfs	_____ af		overlap spec. combined rts (W35)	
_____	_____ cfs	_____ af		<1acre (W31)	
_____	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)	
TOTALS	<u>.02</u> cfs	<u>1.2</u> af	Power	(W42 or W43/025/027/R22 or R23)	
			Fish (042)	Fire (077) Wtr Quality (081/R07)	

Flow rate .02 cfs X _____ days X 1.98 = _____ af

REMARKS P/U set Back Lot 14, Big Springs Summer
Home Area.

ADD'L CONDITIONS ☐ Watermaster Control WD# _____
☐ GW Measurement/Measuring Device
☐ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no SRBA Claim N/A Adjust Memo /
 Amend letters /

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 03 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07558

1. USDA - FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. Box 208, SAINT ANTHONY, ID 83445-0208

PHONE: (208) 624-3151

2. Accompanied by: — EXAM DATE: 7-16-1997

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NW	SW	NE	33	14N	44E	FREMONT	BIG SPRINGS SUMMER HOME AREA
									SET BACK LOT 14
									- <u>ON SITE EXAM TO VERIFY</u>

2. Place(s) of Use:

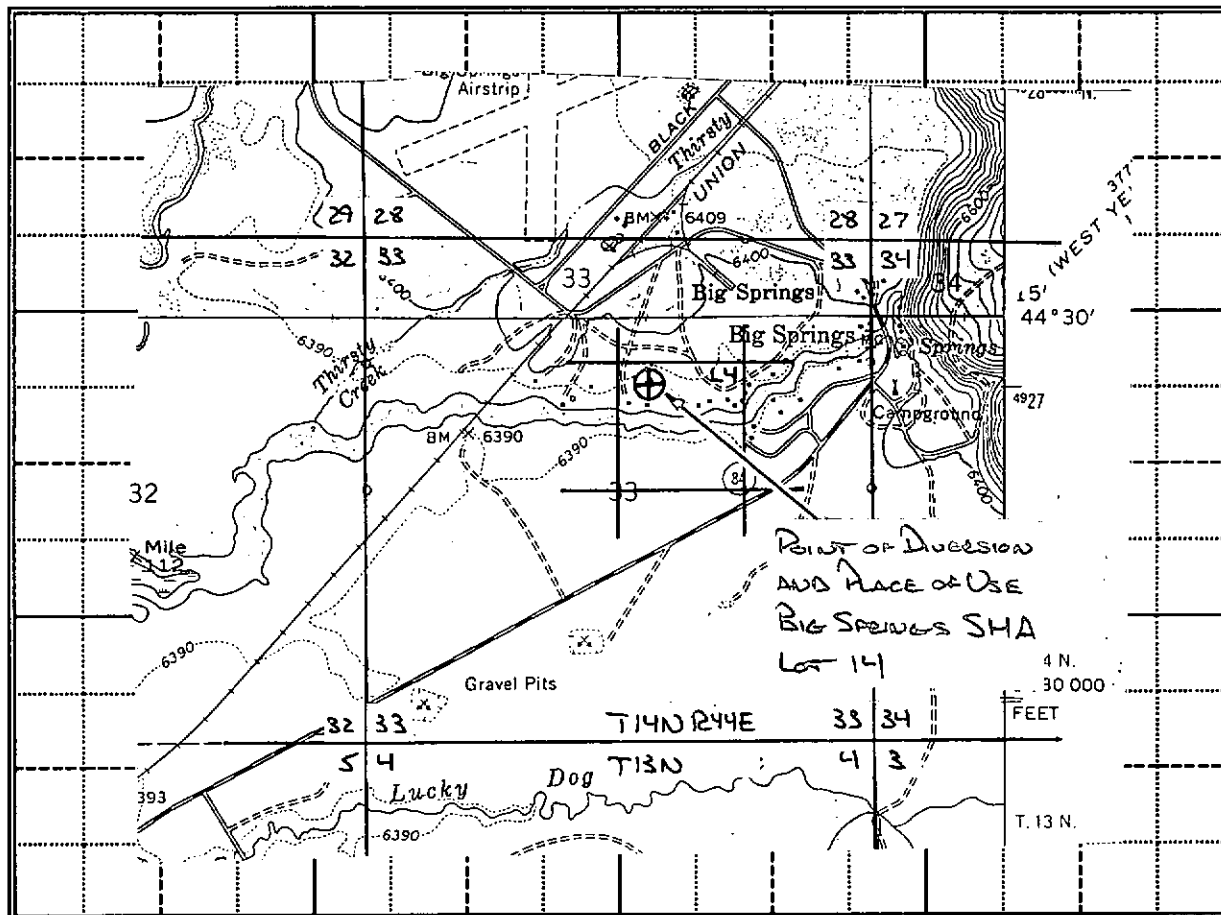
Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	44E	33			D														
					L4														

MICROFILMED

JUN 02 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	Unknown	—	—	—	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. Measurements:

MICROFILMED

JUN 08 1998

E. NARRATIVE/REMARKS/COMMENTS

* WELL WITH SUBMERSIBLE PUMP TO SINGLE FAMILY DOMESTIC CABIN. CABIN IS ACCESSIBLE 1-1 TO 12-31. SOME LAWN IRRIGATION AROUND CABIN

* WELL AND CABIN LOCATED IN BIG SPRING SUMMER HOME AREA, SEHWOT LOT 14

* LAND IS LEASED FROM FOREST SERVICE, CABIN IS OWNED BY:

Richard Pearce

2566 Vineyard Road

Novato CA 94947

* ON-SITE EXAM CONDUCTED TO VERIFY USE 7-16-1997

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED

JUN 08 1998

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

IDWR STANDARD FOR DE MINIMUS USE FOR DOMESTIC HOME
w/ LAWN IS 0.04 CFS. LIMITED BY PERMIT TO 0.02 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

IDWR STANDARD FOR DE MINIMUS USE FOR DOMESTIC HOME
w/ LAWN. IS 1.2 AFA

RECOMMEND PER IDWR STD @ 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.02</u>	<u>1.2</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above X None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

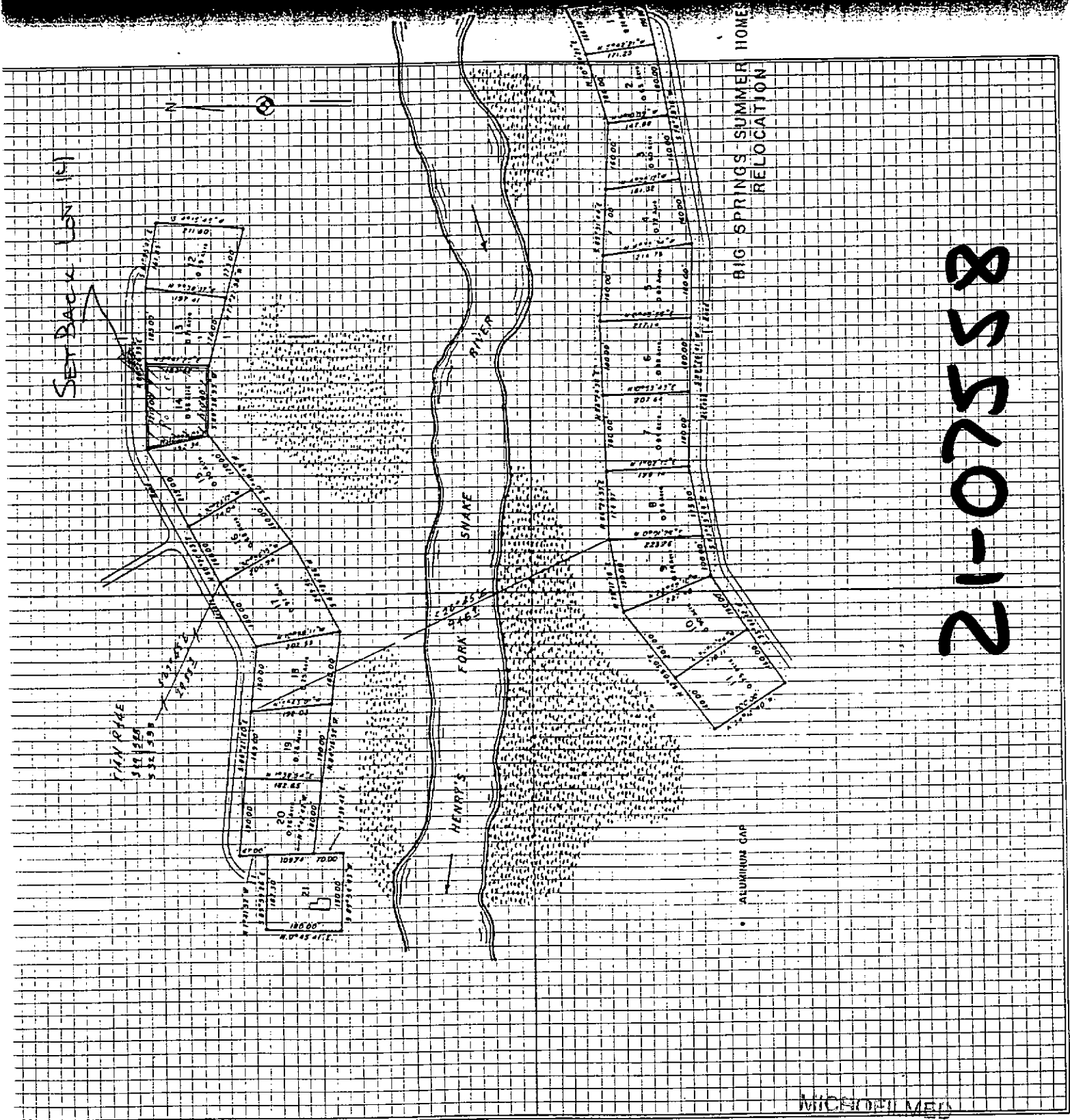
Field Examiner's Name Ron R. Meyer Date 1-21-1998

Reviewer _____ Date _____

SEAL

MICROFILMED

JUN 08 1998

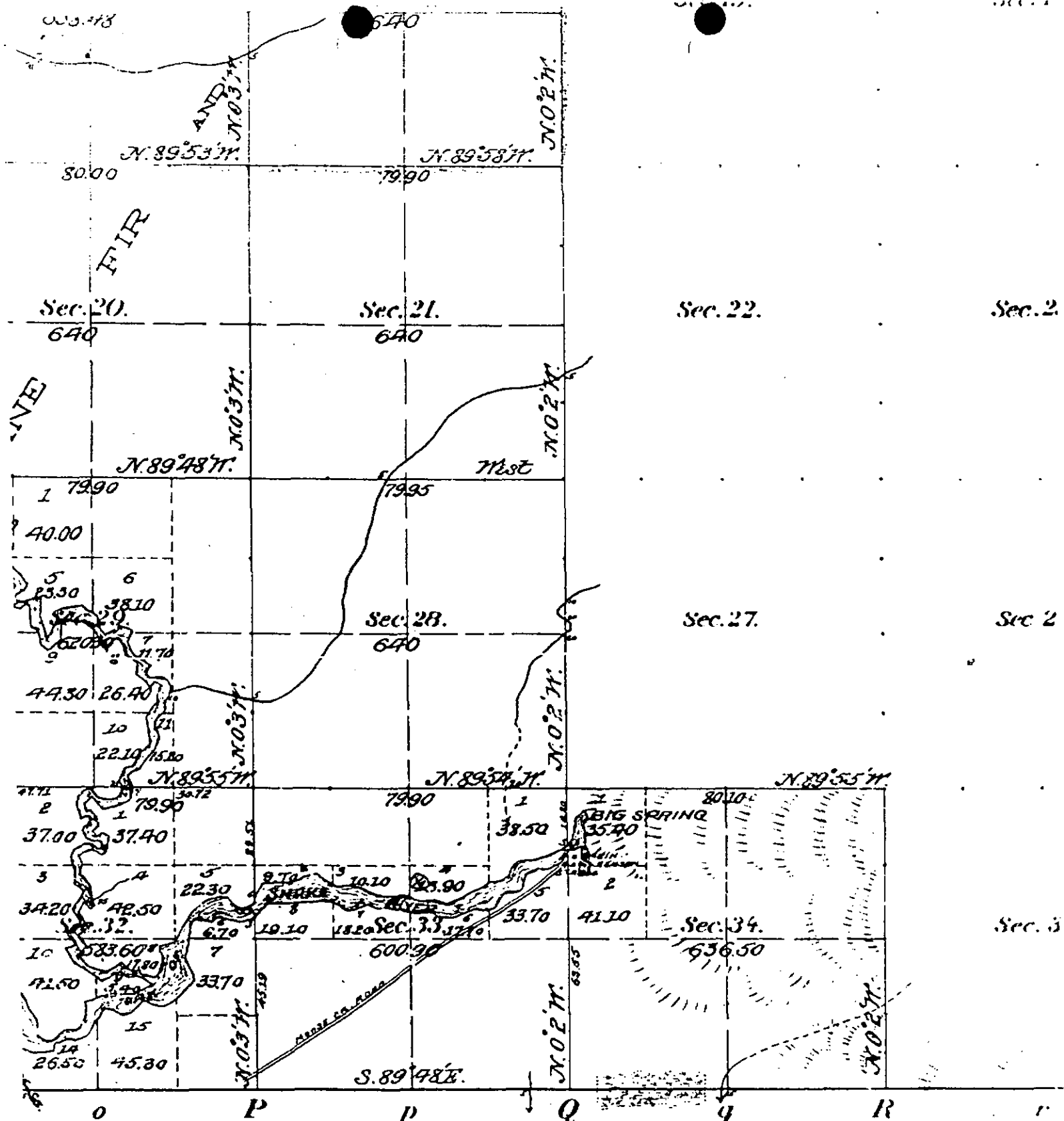


JUN 0 8 1998

NOTES: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

SAVED

Club H.S. S. H.S. Ralph A. Thompson Sub.



Land 1156.32 Acers. Total number of Acres 21390.84

of Construct	Amount of Surveys			When Surveyed	Mean Declination
M.	Ch.	Lk.			
11.30, 1901	7	74	97	Sept 12-18, 1901	18.15 E.
"	33	66	12	Sept. 19-30, 1901	
"	30	49	91	October 1-6, 1901	
11.19, 1893	6	00	00	July 24-25, 1893	

MICROFILMED *The also*
JUN 08 1998 *Boise*

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 21-07558 Reviewed by [Signature] Date 10-27-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom.
Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 21-95-C-0007-000

35.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

no Required?

+ Amount Submitted

 Correct?

MEASURING DEVICE

no Required?

+ Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u>/</u>	<u> </u>
Date proof due	<u> </u>		<u> </u>
No. of days late	<u> </u>		<u> </u>
Priority Date	<u> </u>		<u> </u>
New Priority Date	<u> </u>		<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 10-23-95

October 27, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07558

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
NOV 07 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07558

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAR 22 1995

Ident. No. 21-95-C-0007-000
Water Right No. 21-07558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: US DEPT OF AGRICULTURE R 208-624-3151
Address: FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

2. Proposed Well Location: Township 14N, Range 44E, Sec. 33, SWNE
FREMONT County

Street Address of Well Site: BIG SPRING SUMMER HOME AREA
ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 150 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/ 1/1995

6. Anticipated Well Driller: (No. 9999)

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 85.00 Received by _____ No. E020563 Date 12/12/1994

RECEIVED
MAR 22 1995

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

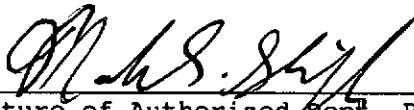
This permit is APPROVED

Date: 3/ 7/1995

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The Department will be notified of the chosen Idaho Licensed water well driller prior to the commencement of the drilling of this well.



Signature of Authorized Rept. Representative



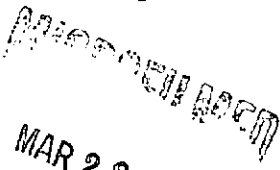
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____


MAR 22 1995

Drilling Permit No. _____
Water Right Permit No. _____
Injection Permit No. _____

21-95-L-0007-000
21-07558

RECEIVED
FEB 14 1995
Department of Water Resources

State of Idaho
Department of Water Resources

RECEIVED

DEC 12 1994

RECEIVED

NOV 28 1994

APPLICATION FOR DRILLING PERMIT

Eastern District Office

1. Applicant (please print) USDA-Forest Service
2. Mailing Address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
Telephone (208) 624-3151

() Well Owner () Well Operator ☒ Other, specify LAND MANAGER

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 33, Twp. 14N, Rge. 4E, County FREMONT

Street Address of Well Site SET-BACK LOT# 14 BIG SPRINGS SUMMER HOME AREA

Lot, block and subdivision _____

Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6"-8" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date JUNE 95

7. Anticipated Well Driller

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 9-12-94

Title (for) DALE N. BOSWORTH, Regional Forester
(Owner, Firm Representative, Other)

RECEIVED
MAR 22 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

APPROVED
MAR 22 1995

Signature of Authorized Department Representative _____ Title _____

Receipt No. E820563 Received by HUT Fee 35⁰⁰ Date 12-12-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 21-7558 Name: FS Date: 12/12/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E 020963 Priority: 12/12/94 ☒ Gvmt Lts: ☒

AREA OF CONCERN? ^{dom.} ~~dom.~~ _{exempt} - No/Yes ESRP Mor GWMA Trust/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dom~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In~~WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 064(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - E <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

① woi/1 ② P/U ut 14. Big Springs Summer Home A

3-1-1996

Form No. 202a
4/87

Dist. for staffing 12-12-94
Submitted for advertising 12-12-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 12-12-94 APPLICATION NO. 21-7558
USDA - Forest Service
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>1-23-95</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 12-12-94
By Hus Date 2-8-95

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION WATER RIGHT 21-07558 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on JANUARY 5, 1995 and the last publication having been made on JANUARY 12, 1995.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)

COUNTY OF MADISON)

On this 13TH day of JANUARY in the year of 1995 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Rogier D. Roth

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
FEB 14 1995
Department of Water Resources

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07558

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt. NWSWNE Sec 33 T. 14N
R 44E in FREMONT County.

Use: DOMESTIC (.020 CFS) Total
Diversion: (.020 CFS)

Date Filed: 12/12/1994

In: FREMONT County T14N R44E S33
SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25 filing fee, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 23, 1995.

R. KEITH HIGGINSON
Director

Publ. Jan. 5 and 12, 1995HC.

RECEIVED

MAR 22 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 27, 1994

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAR 22 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED
INDEXED

OCT 22 1935

21-07558

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: NWSWNE Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 12/12/1994

In: FREMONT County
T14N R44E S33 SWNE

MICROFILMED
MAR 22 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JANUARY 23, 1995.

R. KEITH HIGGINSON, Director

Published: 1/ 5/1995 & 1/12/1995

RECEIVED
MAR 22 1995

MAR 22 1995

United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429

2540

RECEIVED

October 19, 1994

DEC 12 1994

Department of Water Resources
Eastern District Office

DEC 12 1994

NOV 28 1994

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to
Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special
Use permit by the Island Park Ranger District.

If you have any questions on the applications, please contact me at the
Island Park Ranger District office, (208) 558-7301.

Sincerely,

Gene Hardin

GENE HARDIN
Recreation Forester

Enclosure

NOV 22 1994