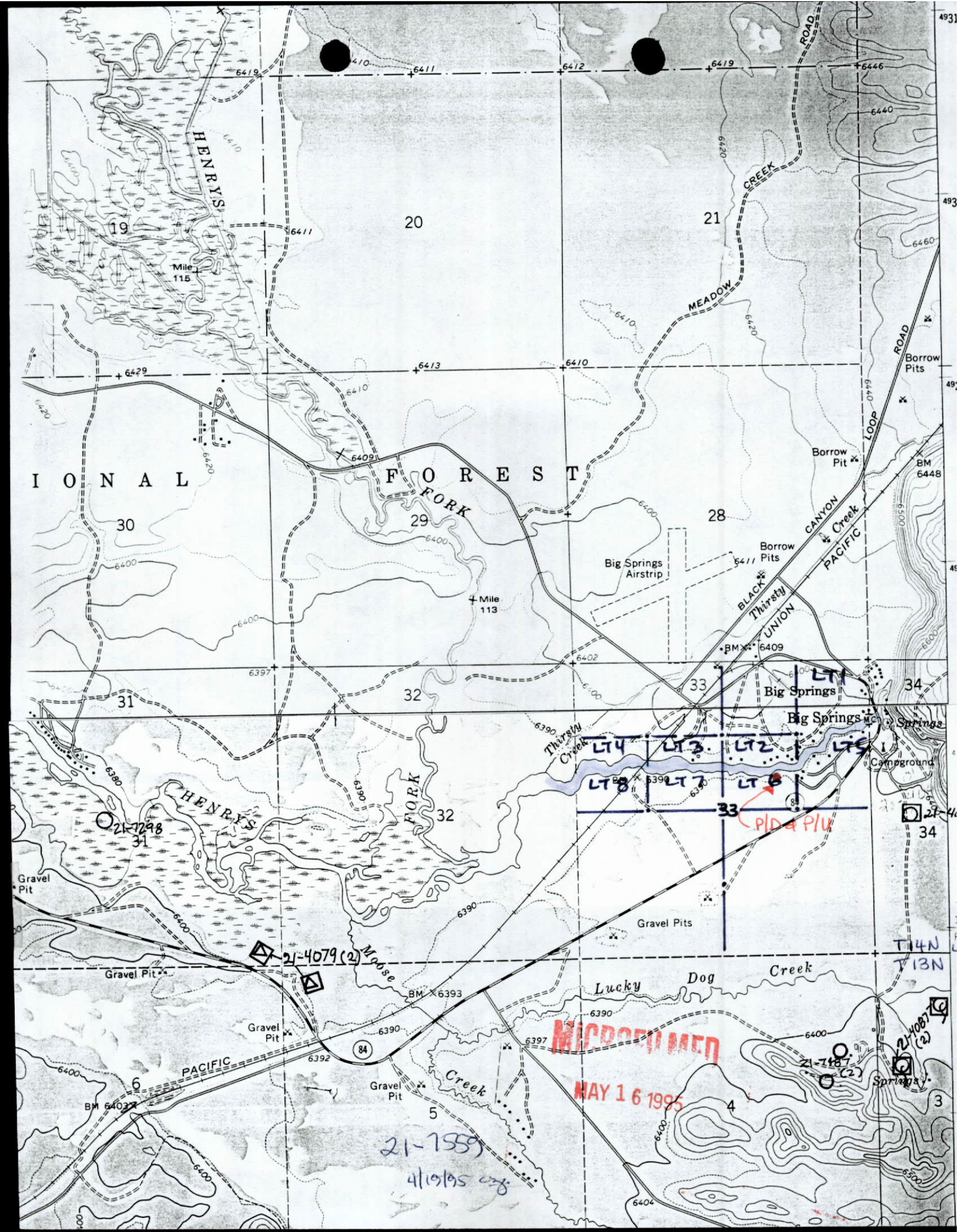




HENRY'S
FORK

IONAL

FOREST

20

21

19

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32

33

34

HENRY'S
FORK

32

LT4 LT3 LT2 LT1
LT8 LT7 LT6

34

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pits

Creek

Lucky Dog

PACIFIC

Creek

MICROFILMED

MAY 16 1985

21-7559

4/19/95

BM 64032

BM 6393

21-7559 (2)

21-7559 (2)

21-7559 (2)

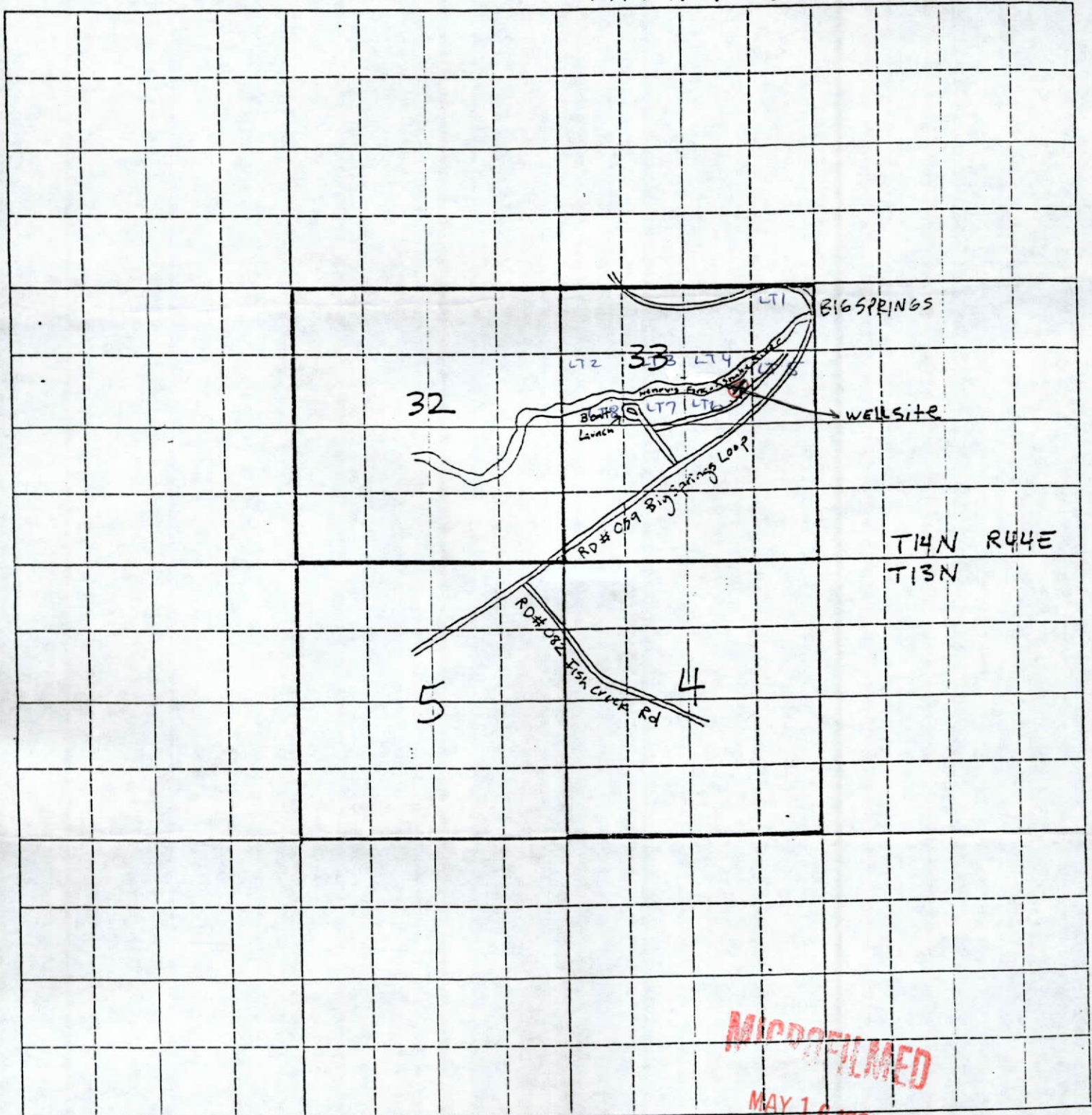
21-7559 (2)

21-7559 (2)

21-7559 (2)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

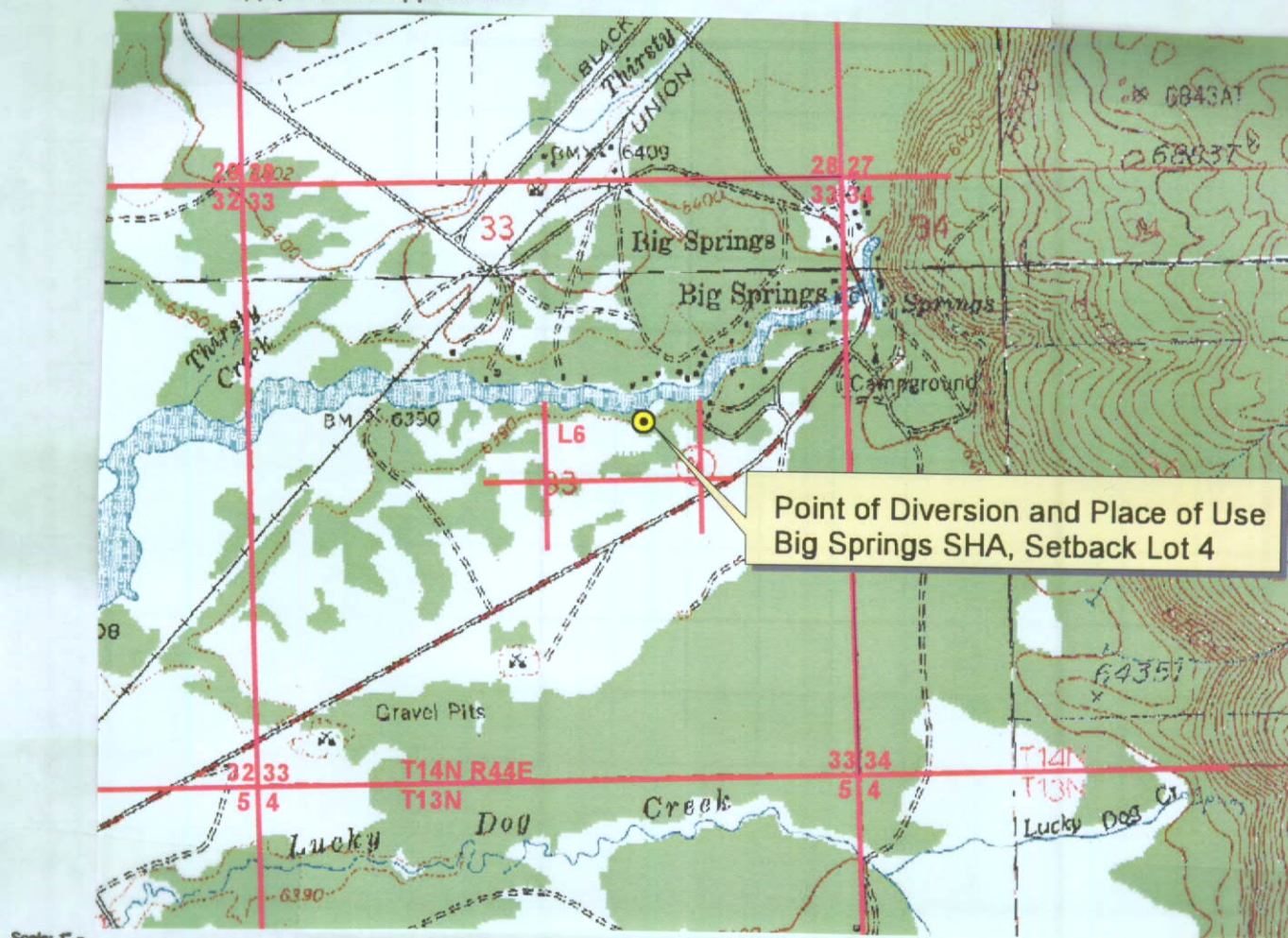
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

Gray B. Reese
(Applicant)

(for) GRAY F. REYNOLDS, Regional Forester
DALE N. BOSWORTH

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 1 mile

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: N/A

MICROFILMED
OCT 02 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07559

Priority: March 07, 1995

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 07, 1995; and has
submitted Proof of Beneficial Use on March 27, 1996. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L6 SW¼NE¼ Sec. 33, Twp 14N, Rge 44E, B.M., FREMONT County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	44E	33			X										
					L6										

CONDITIONS OF APPROVAL

- Domestic use is for 1 home.
- Point of diversion and place of use are located within Big Springs Summer Home Area, Setback Lot 4.
- Forest Service Record ID = 0415 17040202 08 0109

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6TH day of JUNE, 2001.

MICROFILMED

OCT 02 2001

Acting for

KARL J. DREHER
Director

RECEIVED

APR 1 - 1996

OFFICE USE ONLY
Amt. of Fee \$ 0
Date 3-28-1996
Receipt No. _____
Receipt by KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAR 27 1996

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07559 Telephone No. 208-624-3151
2. Name(s) of Permit Holder(s): USDA - FOREST SERVICE
3. Mailing Address: P.O. BOX 208, ST. ANTHONY, IDAHO 83445
4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: INDEPENDENT DRILLING Date Drilled: 7/3/95

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes NO Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes NO Installed? ____ Yes ____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GENE HARDIN 208-558-7301
Name Telephone No.

ISLAND PARK RANGER STATION, ISLAND PARK, ID 83429
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America (USDA - Forest Service)

3/26/96
Date

James B. Ruen
Signature (and title, if on behalf of a company or organization)

(for) DALE N. BOSWORTH, Regional Forester

RECORDED

APR 29 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07559

Proposed Priority: March 7, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SESWNE), Sec. 33, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 33 Lot 6 (SWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1996.
2. Subject to all prior water rights.
3. Place of use is located within Lot 4, Big Springs Summer Home Area Setback.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

25th day of April, 1995.

R. Keith Higginson
R. Keith Higginson, Director
for

MICROFILMED

MAY 16 1995

Drilling Permit No. _____
 Water Right Permit No. _____
 Injection Permit No. _____

21-95-C-0013-000
 21-67559

State of Idaho
 Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) USDA-Forest Service
 2. Mailing Address Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445
 Telephone (208) 624-3151

() Well Owner () Well Operator () Other, specify _____

Proposed well location SW 1/4 ~~NE 1/4~~, or Gov't Lot No. BIG SPRINGS SET-BACK LOT 4

Sec. 33, Twp. 14 N, Rge. 44 E, County FREMONT

Street Address of Well Site SETBACK LOT 4, BIG SPRINGS SHA (FRED ROGGE)

Lot, block and subdivision _____

Proposed use of well:

- ☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.
 () Injection
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____

Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6"-8" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

Construction Start Date MAY 1995

Anticipated Well Driller DENNING WELL DRILLING (UCON ID)
 NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature [Signature] Date 2/13/95 MAY 16 1995

Title (for) DALE N. BOWWORTH, Regional Forester
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 4-25

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

MAY 16 1995

M. B. Giff
Signature of Authorized Department Representative

Sec. Meyer
Title

Receipt No. E020748 Received by HWT Fee 35^{XX}₀₀ Date 3-7-95

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
Form 202
6/85
APR 13 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21-2559

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is ~~SE~~ SE 1/4 of ~~SW~~ SW 1/4 of NE 1/4, Govt. Lot 6 BIG SPRINGS SET-BACK LOT 4
Sec. 33 Township 14N Range 44E B.M. FREMONT County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP & WELL

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6"-8" inches; proposed depth of well is 100-150 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAY 16 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	44E	33			FT 6 D														

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. N/A

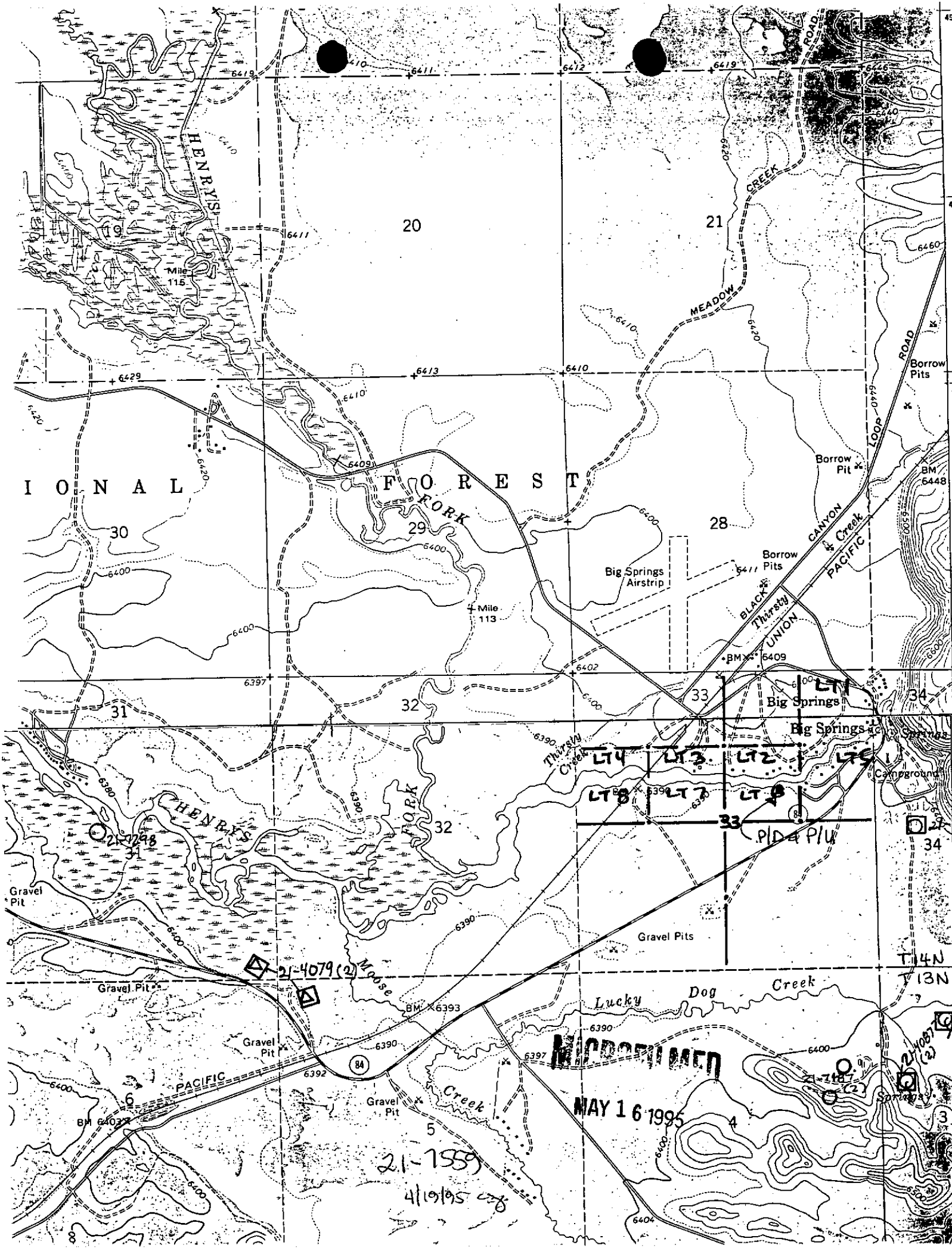
11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: FOR USFS RECORDS ONLY: FRED ROGUE

316 SPRINGS SHA

LOT 4 SET-BACK

MAY 16 1995



20

21

FOREST

29

28

32

33

34

32

33

34

5

4

3

21-1559

4/19/95

MAY 16 1995

MIDCOUNTRY MEN

21-4079(2)

PID & PIU

T14N
T13N

21-1087(2)

21-1087(2)

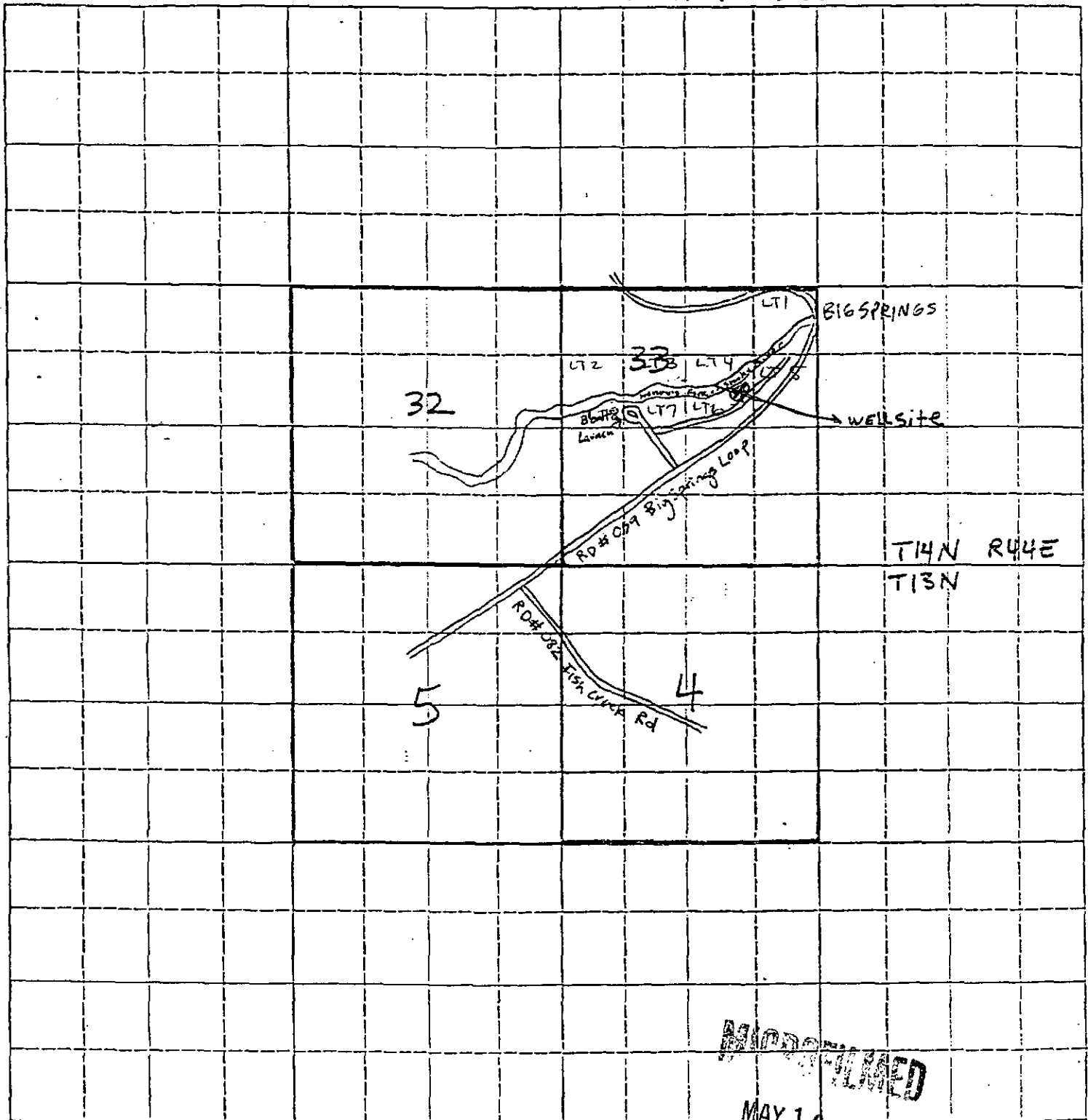
21-1087(2)

21-1087(2)

21-1087(2)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T14N R44E S33



Scale: 2 inches equal 1 mile.

RECEIVED
MAY 16 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

Jay B. Rene
(Applicant)

(for) ~~DALE N. BOSWORTH~~, Regional Forester
DALE N. BOSWORTH

Received by HWT Date 3-7-95 Time _____ Preliminary check by E020169
Fee \$ 20.00 30.00 Received by HWT # E020148 Date 3-7-95
Publication prepared by RB Date 3-12-95 Published in Herald Chronicle
Publication approved RB Date 4-4-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 7, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

RE: Water Right 21-07559

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed license confirming that a water right has been established in accordance with Section 42-219, Idaho Code. We found that this right has been partially decreed in the Snake River Basin Adjudication (SRBA), however pursuant to Section 42-1421, Idaho Code, we must complete the statutory licensing procedure. We have included copies of the above referenced sections of Idaho Code for your convenience. Once the license has been issued the Department will reflect the completion of the licensing process in its water rights database.

The license is a preliminary order issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet at <http://www.idwr.state.id.us/> to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosures

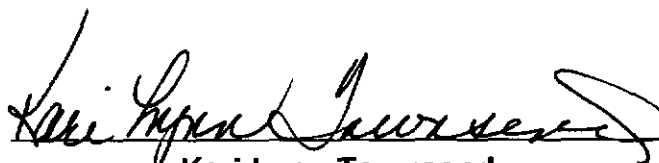
MICROFILMED
OCT 02 2001

CERTIFICATE OF MAILING

I hereby certify that on June 7, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 21-7559

**US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
OCT 02 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

OCT 02 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECORDED
OCT 02 2001

MEMORANDUM

TO: File 21-07559

FROM: Kay Walker *KW*

RE: License of Permit

Date: June 12, 2000

.....

This permit was claimed as a beneficial use claim in the SRBA and was recommended to the SRBA court to be decreed. This right was subsequently decreed by the SRBA Court. I was asked to get the permit reviewed and licensed so we could clear up our records. I requested and received a faxed copy of the field examination from the region and prepared the license.

I spoke with Don Shaff in regards to the difference in the period of use for this right. He said we should go ahead and allow the year-round season of use since that is what was originally permitted and found to be used per the field examination. If the USFS wants to limit the season of use for this right, they can do so under their use permit but we don't have any reason to limit the season of use on the license.

I also asked Don about the use of "N11 and N13" (the conditions of approval on the decree). Don thinks that since we are issuing a license based on beneficial use the historical use (N11) condition is not applicable. Also, since I have included a volume amount on the license, condition limiting to 13,000 gpd (N13) would be covered under the specified volume recommended.

One question regarding the licensing of this permit - Do we want to send the license out as a preliminary order ~~or do we want to just send a cover letter stating we have issued the license based on the beneficial use recommended and decreed?~~ *and*

per Susan H & Phil

*Rt. claimed as B/U -
no "AOI" on decree*

MICRO. *initials*
OCT 02 1990

LICENSE REVIEW CHECKLIST

Permit No. 21-07559 Date: 5-29-01 Reviewer: Kay Walker

*topo
u48*

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.04 cfs

Fee Limit _____ cfs

Measured _____ cfs

Theoretical 0.04 cfs

Recommended Total Diversion Rate 0.04

Season of Use per new Standards _____

Water Uses OK

Change (P46)

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.04 cfs 1.2 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.04 cfs 1.2 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks:

W01, W59/W60

Additional Conditions

☒ Watermaster Control

☒ GW Measurement/Measuring Device

☒ Other

☒ Trust R55 - remove 051)

☒ Non-trust (048/049)

GW Dist? ☒

Water Msmt. Dist? ☒

Crit. GWMA? ☒

GWMA? ☒

Government Lots? yes

Advance Priority? ☒ yes

☒ no

If yes, explain why below.

SRBA Claim?

yes - partial decree issued

Adjust memo

see memo of 6/12/2000

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 12 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07559

1. USDA - FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. Box 208, SAINT ANTHONY, ID 83445-0208

PHONE: (208) 624-3151

2. Accompanied by: _____ EXAM DATE: 6-5-1998

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	~~SW~~	SW	NE	33	14N	44E	PERMONT	ONSITE VERIFICATION
									SETBACK LOT 4, BIG SPRINGS SHA

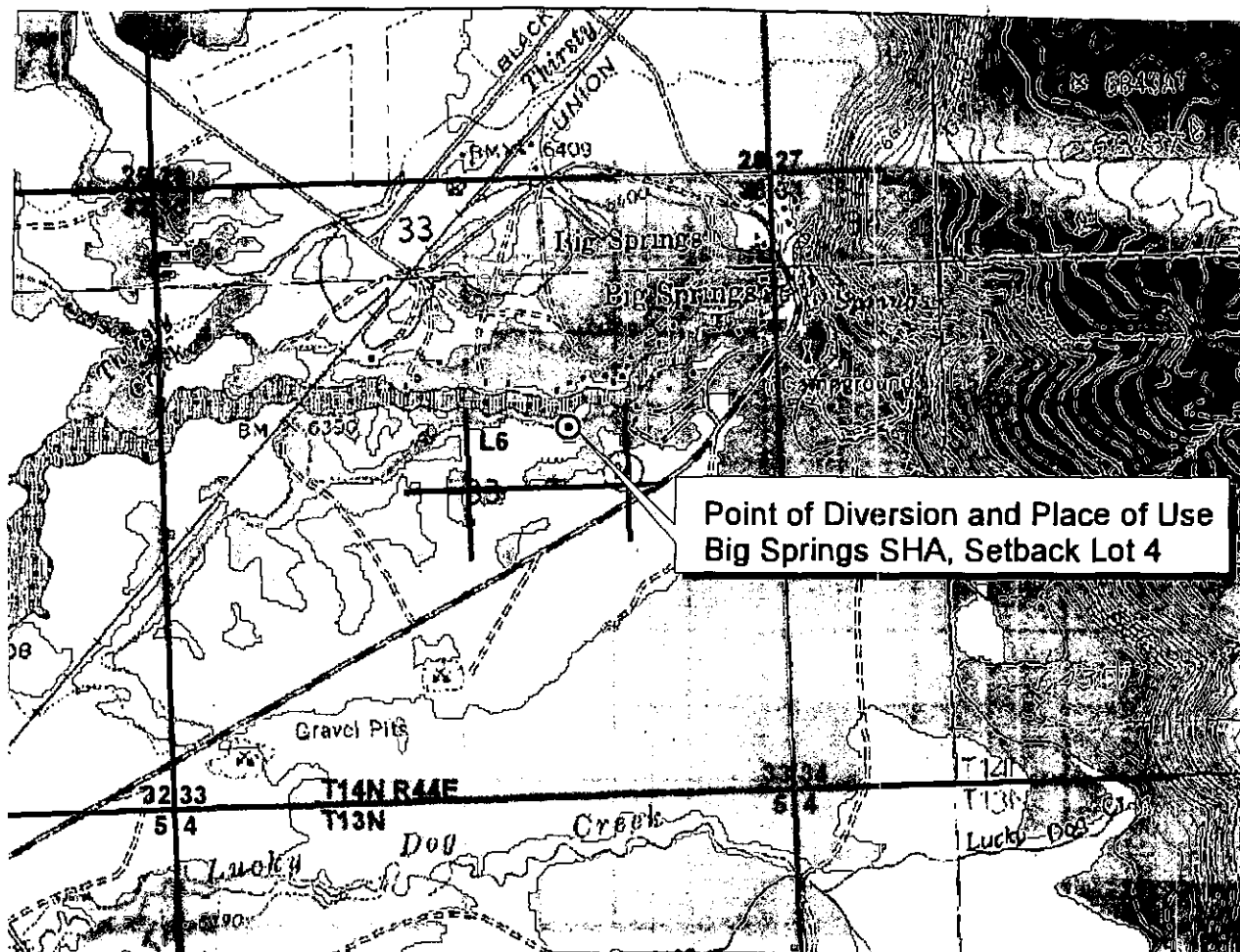
2. Place(s) of Use:

Indicate Method of Determination ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	44E	33			D														
					L-6														

MAILED
JUL 02 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: N/A

MICROFILMED
OCT 02 2001

E. NARRATIVE/REMARKS/COMMENTS

* POINT OF DIVERSION & PLACE OF USE WITHIN BIG SPRINGS
SUMMER HOME AREA SDBACK LOT 4

* LAND PRESENTLY LEASED BY FRED ROWE.

* USE INCLUDES SINGLE FAMILY SUMMER HOME THAT CAN
BE ACCESSED 1/1 THRU 12/31. USE INCLUDES WATERING
OF 1/2 ACRE OF LAWN AROUND CABIN.

* WELL VERIFIED AT TIME OF EXAMINATION.

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
OCT 02 2001

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

APPLY IDWR STANDARD FOR
SINGLE FAMILY DOMESTIC w/ 1/2 ACRE LAWN = 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

APPLY IDWR STANDARD FOR
SINGLE FAMILY DOMESTIC w/ 1/2 ACRE LAWN = 1.20 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name JDY Date 6-8-2000

Reviewer _____ Date _____

MICROFILMED
OCT 02 2001
SEAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 21-07559

NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/07/1995

POINT OF DIVERSION: T14N R44E S33 SWNE Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	05-01 TO 10-31	0.04 CFS

PLACE OF USE: Domestic T14N R44E S33 SWNE Within Fremont County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood
Barry Wood
Administrative District Judge
- Presiding Judge of the
Snake River Basin Adjudication

Partial Decree

MICROFILMED

OCT 02 2001

April 4, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07559

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 29 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 21-07559 Reviewed by Jay Date 4-3-96

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 21-95-C-0013-000

35.00 Amount paid for permit

no Well log in the file?

yes Correct?

LICENSE EXAMINATION FEE

no Required?

/ Amount Submitted

 Correct?

MEASURING DEVICE

no Required?

/ Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 3-27-96



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83402

RECEIVED

APR 1 - 1996

Department of Water Resources

2540

March 26, 1996

RECEIVED

MAR 27 1996

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern District Office
900 N. Skyline
Idaho Falls, ID 83402

Dear IDWR:

Please find attached Proof of Beneficial Use for Permit 21-07559. No fee is included because the permit is for development of a groundwater source and is for 0.04 cfs. If you have any questions, feel free to call me here in St. Anthony.

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

Enclosure

cc: RO, w/enclosure
G.Hardin, w/enclosure

RECEIVED

APR 29 1996



Caring for the Land and Serving People



February 28, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

PROOF DUE NOTICE

RE: PERMIT NO. 21-07559

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

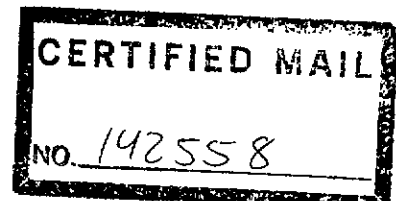
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

Microfilm

APR 29 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 25, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07559

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAY 16 1995

WR0749NP
No. P21-07559

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445-0208 (208) 624-3151	03/07/1995	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T14N R44E S33 Lot 06(SESWNE)

FREMONT County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
14N	44E	33	:			06-D		:					:					:					:

Pou County: FREMONT

Remarks: Place of use is located within Lot 4, Big Springs Summer Home
Area Setback.
Domestic use is for 1 home.

Dates: App. Received: 03/07/1995 Priority Date: 03/07/1995
Proof Due Date: 05/01/1996 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 04/19/95 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 21-7559 Name: US PS. - Tangle Date: 4/19/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: EG 20789 Priority: 3/14/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____ - P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
Water District (~~dom~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In~~ WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
USE:
Domestic (surface) - 021 (Boise R ↑ L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - < SEE CONDITION CODE CHART >
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS:
STANDARD REMARKS: ① P16 is 4 Big Springs Summer Home Area Set Back.
② woi/1
BENEFICIAL USE DUE: 54-1-199
COMMENTS:

Ad to advertise

Dist. for staffing 3-7-94
Submitted for advertising 3-7-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AJS DATE 3-7-95 APPLICATION NO. 21-2559

USDA - FS.
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
- Overlapping point of diversion
 - ☐ Yes ☐ No Field check required
 - ☐ Yes ☐ No Field check by _____
 - ☐ Yes ☐ No Field report attached
 - ☐ Yes ☐ No Critical groundwater area
 - ☐ Yes ☐ No Groundwater management area
 - ☐ Yes ☐ No Send dam safety information
 - ☐ Yes ☐ No Send power requirement letter
 - ☐ Yes ☐ No Send fish farm requirement letter
 - ☐ Yes ☐ No Power residency affidavit
 - ☐ Yes ☐ No Power efficiency form
 - ☐ Yes ☐ No Within trustwater boundary (If yes, attach to water supplementary analysis sheet.)
- Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information
- *REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

RECEIVED
APR 13 1995

Department of Water Resources

_____ Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☒ Yes ☐ No Affidavit of publication received

☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>4-3-95</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 3-14-1995
By HWT Date 4-5-95

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION FOR WATER RIGHTS copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on MARCH 16, 1995 and the last publication having been made on MARCH 23, 1995.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)

COUNTY OF MADISON)

On this 24TH day of MARCH in the year of 1995 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ray O. Roth

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
APR 03 1995

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07559
US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SESWNE Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC (0.040 CFS) Total
Diversion: (0.040 CFS)
Date Filed: 3/7/1995
In: FREMONT County T14N R44E S33
SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 3, 1995.

R. KEITH HIGGINSON
Director

Publ. March 16 and 23, 1995HC

MICROFILMED

MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 8, 1995

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAY 16 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

MAY 16 1935

21-07559

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 33 T 14N R 44E in FREMONT County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 3/ 7/1995

In: FREMONT County	
T14N R44E S33	SWNE

MICROFILMED
MAY 16 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 3, 1995.

R. KEITH HIGGINSON, Director

Published: 3/16/1995 & 3/23/1995

RECEIVED

MAY 16 1995

United States
Department of
Agriculture

Forest
Service

Island Park
Ranger
Station

P.O. Box 220
Island Park
Idaho 83429

2540

February, 25, 1995

RECEIVED
MAR 06 1995

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

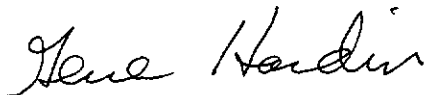
Dear Sir:

Enclosed are applications for 1) a Drilling Permit and 2) a Permit to
Appropriate the Waters of the State of Idaho for your review.

The permit is for drilling a well on a summer home lot under a Special
Use Permit by the Island Park Ranger District.

If you have any questions on the applications, please contact me at the
Island Park Ranger District office, (208) 558-7301.

Sincerely,



GENE HARDIN
Recreation Forester

Enclosures

FAX
558-7812

RECEIVED

MAY 16 1995