

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

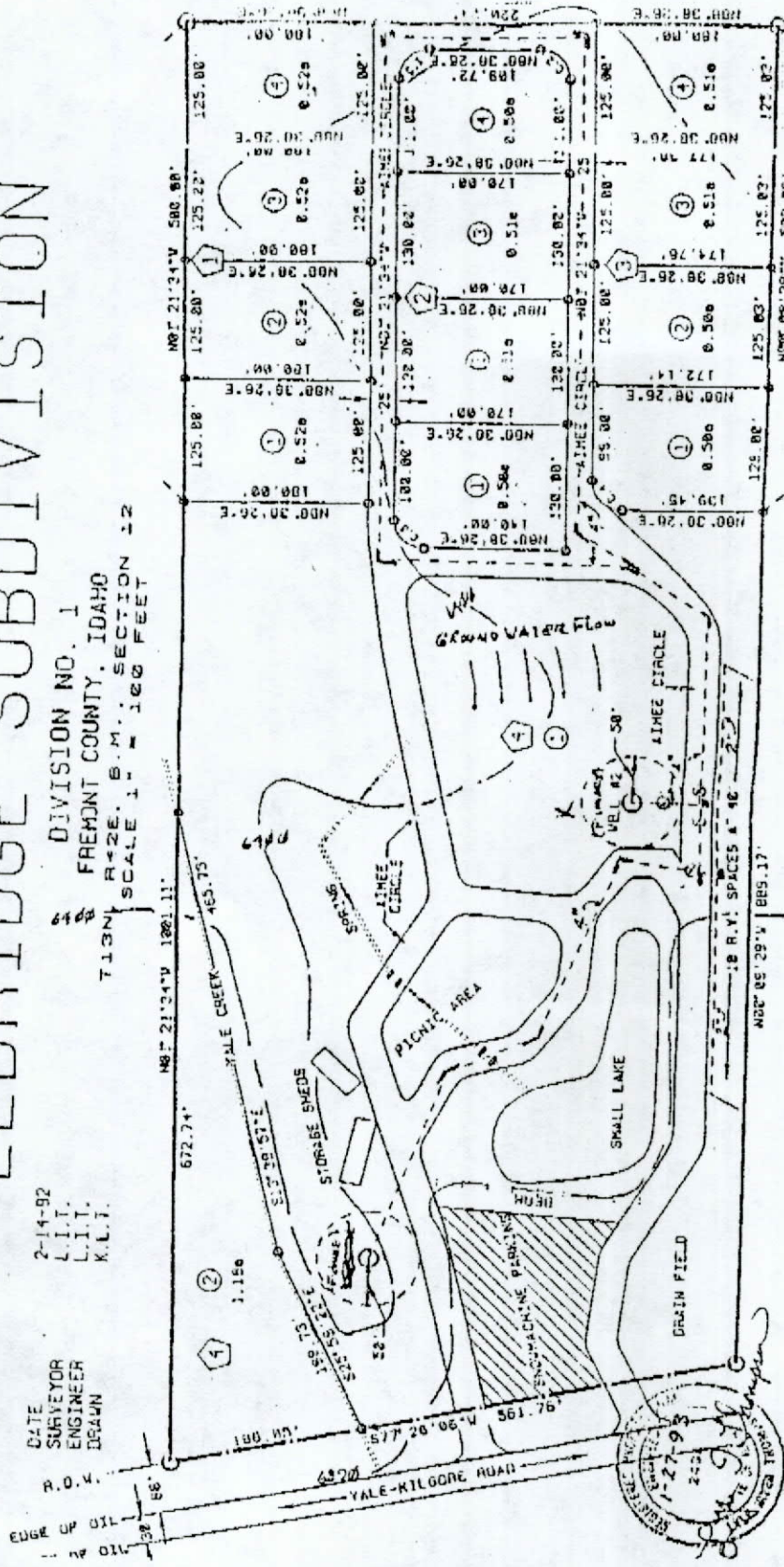
*Robert L. Dineen*  
(Applicant)

PROJECT: PHIL ELDRIDGE  
JCS NO. 9124

DATE: 2-14-92  
SURVEYOR: L.I.T.  
ENGINEER: L.I.T.  
DRAWN: K.L.T.

# ELDRIDGE SUBDIVISION

DIVISION NO. 1  
FREMONT COUNTY, IDAHO  
T13N R42E B.M. SECTION 12  
SCALE 1" = 100 FEET



## CURVE DATA

| C. NO. | DELTA     | RADIUS | LENGTH | CORD   | TANGENT |
|--------|-----------|--------|--------|--------|---------|
| C.1    | 90°00'29" | 30.00' | 47.13' | 42.43' | 30.00'  |
| C.2    | 90°33'12" | 30.00' | 47.41' | 42.63' | 30.29'  |
| C.3    | 90°00'00" | 30.00' | 47.12' | 42.43' | 30.00'  |
| C.4    | 89°57'01" | 30.00' | 47.18' | 42.41' | 29.97'  |

## LEGEND

- 0 5/8" X 24" IRON ROD WITH CAP # BS1
- 1 1/2" X 24" IRON ROD WITH CAP # BS4
- WATER LINE
- BANK LINE

THOMPSON ENGINEERING INC.  
215 FARNSTORTH WAY, BOX 55  
RICHEY, IDAHO 83442

**MICROFILMED**  
DEC 07 1995

ATTN:  
525-7177  
Harold Jones

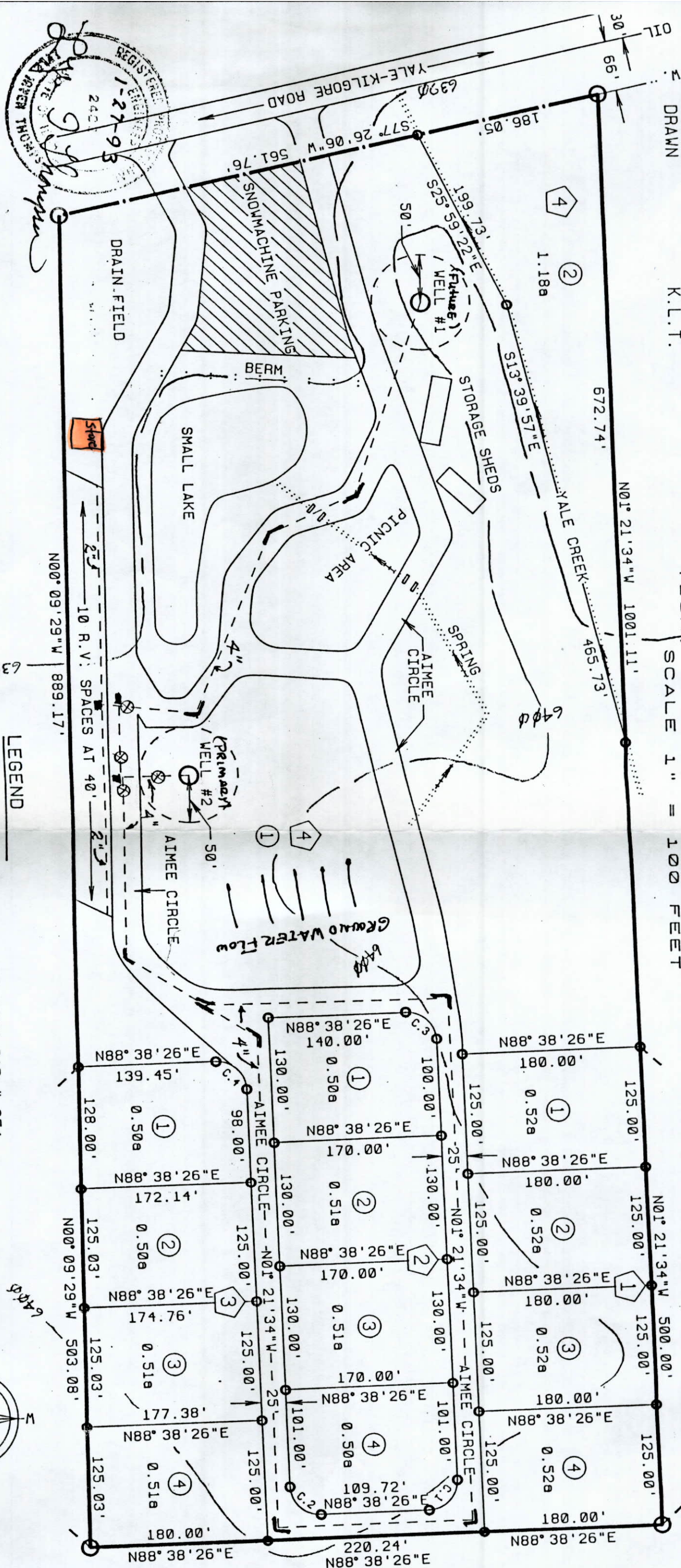
PROJECT: PHIL ELDRIDGE  
JOB NO. 9124

ELDRIDGE

DATE 2-14-92  
SURVEYOR L.I.T.  
ENGINEER L.I.T.  
DRAWN K.L.T.

DIVISION 6400  
FREMONT COUNTY, IDAHO  
SECTION 12  
R42E, B.M.  
SCALE 1" = 100 FEET

Dec 14 1990



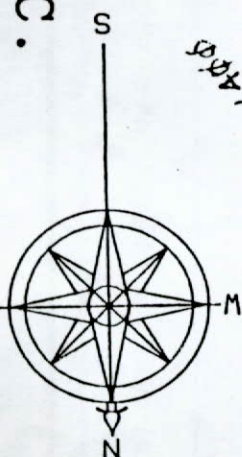
CURVE DATA

| C. NO. | DELTA     | RADIUS | LENGTH | CORD   | TANGENT |
|--------|-----------|--------|--------|--------|---------|
| C.1    | 90°00'09" | 30.00' | 47.13' | 42.43' | 30.00'  |
| C.2    | 90°33'12" | 30.00' | 47.41' | 42.63' | 30.29'  |
| C.3    | 90°00'00" | 30.00' | 47.12' | 42.43' | 30.00'  |
| C.4    | 89°57'01" | 30.00' | 47.10' | 42.41' | 29.97'  |

LEGEND

- 5/8" X 24" IRON ROD WITH CAP # 854
- 1/2" X 24" IRON ROD WITH CAP # 854
- Blocking
- Water Line

THOMPSON ENGINEERING INC.  
215 FARNSWORTH WAY, BOX 55  
RIGBY, IDAHO 83442



21-07560

RECEIVED

NOV 06 1996

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. E02717

Receipt By: KCW

Date Received: 11/1/96

RECEIVED

NOV 01 1996

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07560 Telephone No. 528-3985(w)  
529-3626 (H)
2. Name(s) of Permit Holder(s): Phil Neil Eldridge
3. Mailing Address: 5239 E 129 N, Idaho Falls, Id 83401
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. July / yr. 95
- a. Well Driller: High Plains Drilling Permit Number: 21 - 95 - E0032 - 000
- b. **OPTIONAL:**  
Pump Horsepower: 10 Pressure (psi): 45 Dynamic pumping level (ft): ~490 ft
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 12 Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: Store, Restroom, 10 RV space
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- |                               |                                          |           |    |             |
|-------------------------------|------------------------------------------|-----------|----|-------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ | or | No <u>✓</u> |
|                               | Has the measuring device been installed? | Yes _____ | or | No <u>✓</u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ | or | No <u>✓</u> |
|                               | Has the measurement port been installed? | Yes _____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to accompany the Department representative during field examination of the water system.  
Name: Phil Eldridge Telephone Number: 528-3985(w)  
529-3626 (H)  
Address: 5239 E 129 N, Idaho Falls, Id 83401

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Phil Eldridge Owner  
(include your title, if on behalf of company or organization)

Date: 11-1-96

DEC 18 1996

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 21-07560

Proposed Priority: July 7, 1995

Maximum Diversion Rate:

0.20 CFS

This is to certify, that PHIL NEIL ELDRIDGE

5239 E 129 N

IDAHO FALLS ID 83401

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 12, Township 13N, Range 42E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 42E 12

NENE

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1996.
2. Subject to all prior water rights.
3. Two points of diversion are located within NENE, S12, T13N, R42E.
4. Place of use is located within Lots 1-4, Blk. 1; Lots 1-4, Blk. 2; Lots 1-4, Blk. 3; and Lots 1-2, Blk. 4; Eldridge Subdivision.
5. Domestic use is for 12 homes, store, restrooms, and 10 RV spaces.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
7. The irrigation use occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.

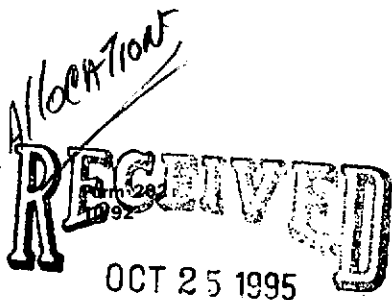
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

21<sup>st</sup> day of November, 1995.

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DEC 07 1995

*Karl J. Dreher*  
for Karl J. Dreher, Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 21-2560

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Phil Neil Eldridge Phone 523-3985 W  
208-529-3626 H  
Post office address 5239 E 129 N Idaho Falls Idaho 83401
2. Source of water supply GROUND WATER which is a tributary of NA
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 12 Township 13N Range 42E B.M. FREMONT County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SHP PUMP, PVC  
LINE, well house & PRESSURE TANKS

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 110 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? NO; Drilling firm \_\_\_\_\_

Well was drilled for (well owner) P.N. ELDRIDGE

DEC 07 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 yr years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 12 houses
- e. Other; describe fully. STORE - REST ROOMS - 10 RV lots

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13N | 42E   | 12   | D/C | D/C |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? P.N. ELDRIDGE
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

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12. Remarks: Drilling Permit # 21-95E-032 receipt # E021247  
If this application is approved the applicant will owe 165<sup>00</sup> to upgrade the drilling permit.



Received by DMD Date 7-7-1995 Time 10:05 Preliminary check by \_\_\_\_\_  
Fee \$ 50<sup>00</sup> Receipted by DMD # E021247 Date 7-7-1995  
Publication prepared by RB Date 9-7-14-95 Published in Herald Tribune  
Publication approved RB Date 9-22-95

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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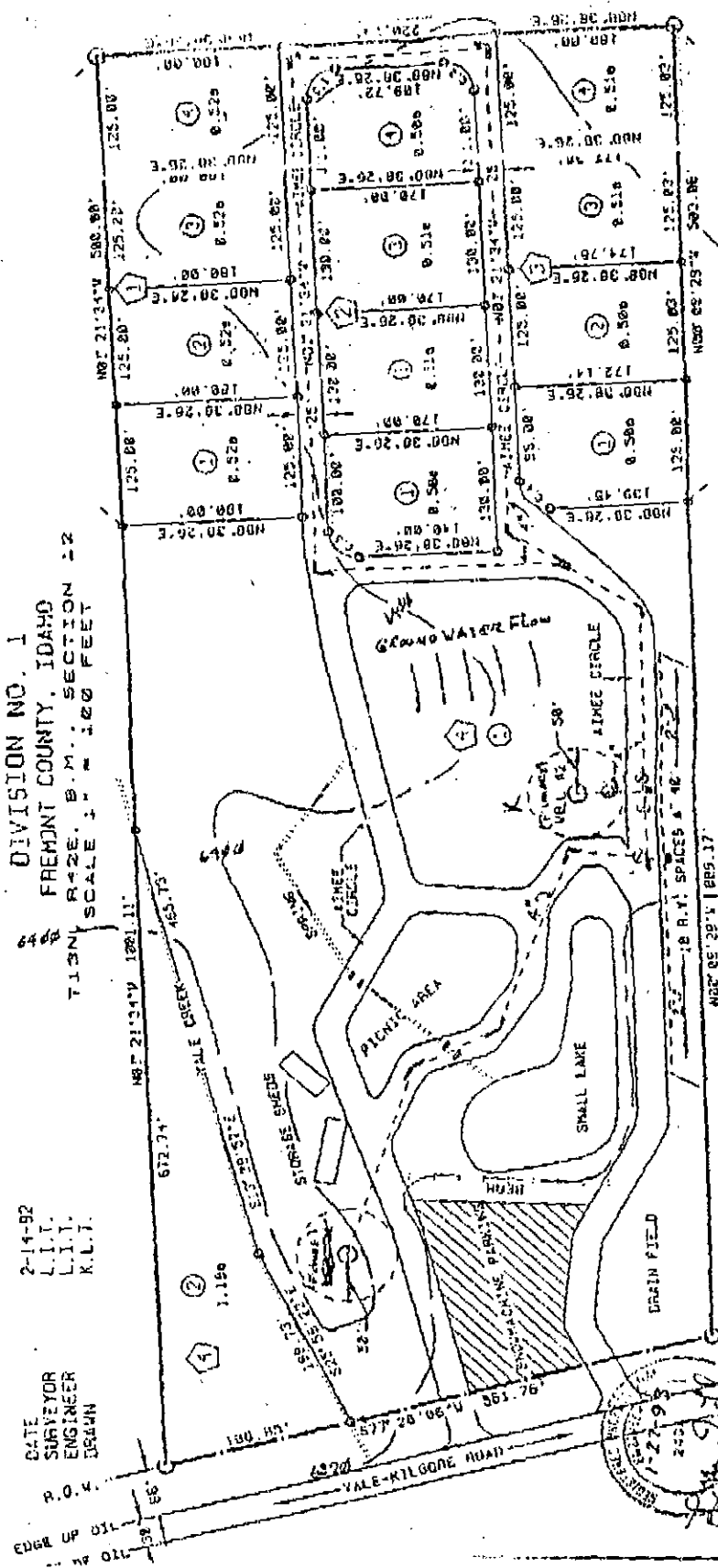
DEC 07 1995

# ELDRIDGE SUBDIVISION

PROJECT: PHIL ELDRIDGE  
JOB NO. 3124

DATE: 2-14-92  
SURVEYOR: L.L.T.  
ENGINEER: L.L.T.  
DRAWN: K.L.T.

DIVISION NO. 1  
FREMONT COUNTY, IDAHO  
R-42E, B.M., SECTION 12  
SCALE 1" = 100 FEET



LEGEND  
O 5/8" X 24" IRON ROD WITH CAP # B54  
C 1/2" X 24" IRON ROD WITH CAP # B54  
--- WATER LINE  
--- DRAINAGE

## CURVE DATA

| C. NO. | DELTA       | RADIUS | LENGTH | CORD   | TANGENT |
|--------|-------------|--------|--------|--------|---------|
| C.1    | 90° 00' 00" | 30.00' | 47.13' | 42.43' | 30.00'  |
| C.2    | 90° 33' 12" | 30.00' | 47.11' | 42.63' | 30.23'  |
| C.3    | 90° 00' 00" | 30.00' | 47.12' | 42.43' | 30.00'  |
| C.4    | 89° 57' 01" | 30.00' | 47.18' | 42.41' | 29.97'  |

THOMPSON ENGINEERING INC.  
215 FARMSTON WAY, BOX 55  
RICHEY, IDAHO 83442

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DEC 07 1995

ATTN.  
525-7177  
HAROLD JONES

RECEIVED

NOV - 2 2001

### A. GENERAL INFORMATION

Permit No. 21-7560

1. Owner: Phil Eldridge Phone No. (208) 529-3626

Current Address: 5239 E 129 N, Idaho Falls, ID 83401

2. Accompanied by: ☒ EXAM DATE: 8-14-01

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder:

3. Source: Groundwater tributary to \_\_\_\_\_

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: No

2. Other water rights with the same point of diversion: None

### C. DIVERSION AND DELIVERY SYSTEM

**1. Point(s) of Diversion:**

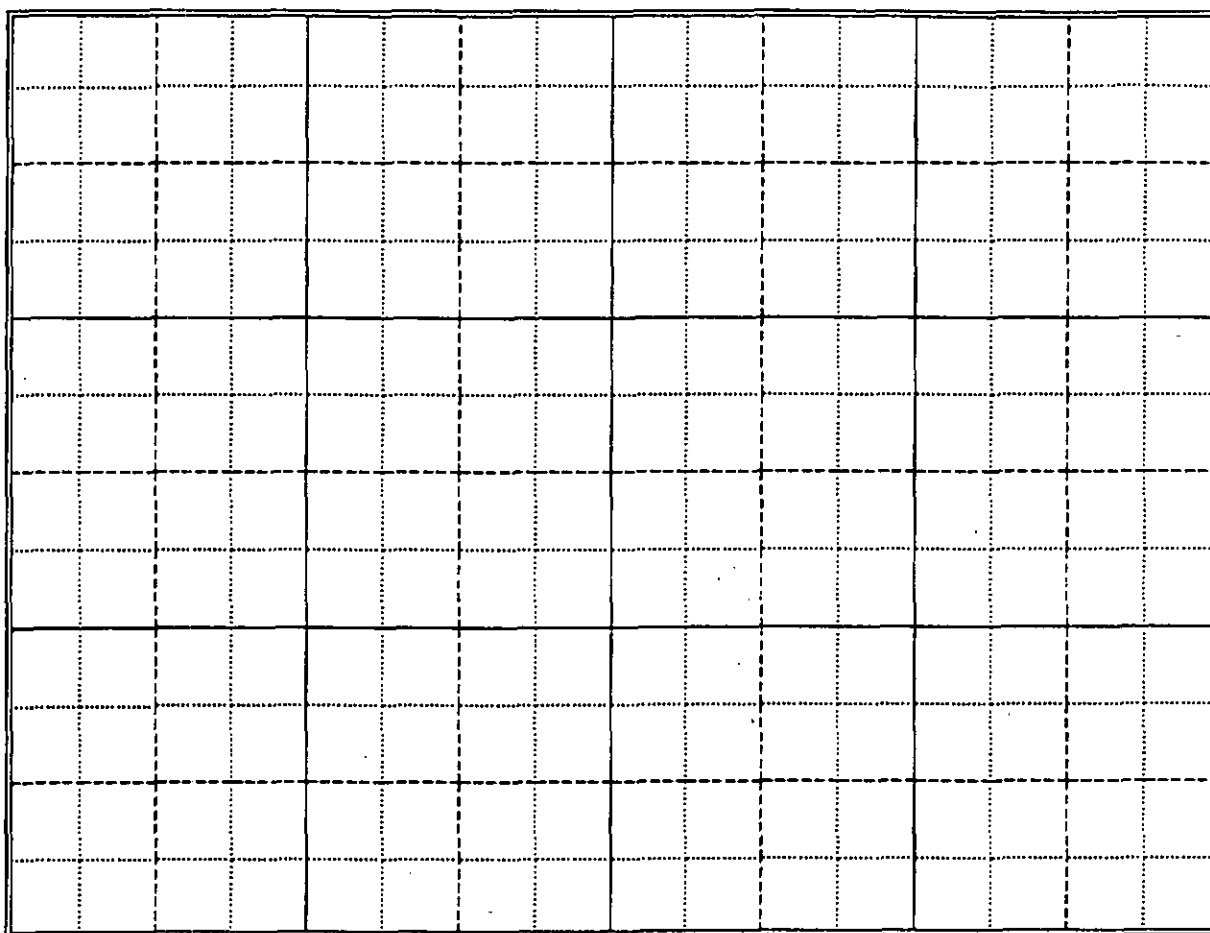
[illegible]

**2. Place(s) of Use:**

Indicate Method of Determination *GPS files*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | ?          | 10 |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Theoretical

E. NARRATIVE/REMARKS/COMMENTS

Well - Pump - 4" line to 12 cabin sites, 10 space RV parking, store, picnic area.

R081420 A - PoD

R081420 B NE corner of lot 4 block 3

R081420 C NW corner of lot 4 block 1

R081421 A South end of store near property line on east.

Each lot has a water hydrant on it. The RV parking on the east property line also has water faucets as does the small picnic area.

High Plains Drilling did the well.

See attached well log

Have conditions of permit approval been met? ☒ yes ☐ no

## F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

$$Q_{THEORETICAL} = 0.31 \text{ cfs}$$

$$Q_{LIMITED BY PERMIT} = 0.20 \text{ cfs}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

### 2. Volume Calculations for Other Uses:

$$V_{LADINGS + STORE} = 13 (0.6) = 7.8 \text{ afa} \quad V_{TOTAL} = 13.8 \text{ afa}$$

$$V_{RV SPACES} = 10 (0.6) = 6.0 \text{ afa}$$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | 0.20 cfs                     | 13.8 afa                 |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.20 cfs                     | 13.8 afa                 |

### 2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON Date 10/25/2001

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

# WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

|                    |             |           |  |
|--------------------|-------------|-----------|--|
| Office Use Only    |             |           |  |
| Inspected by _____ |             |           |  |
| Twp _____          | Rge _____   | Sec _____ |  |
| _____ 1/4          | _____ 1/4   | _____ 1/4 |  |
| Lat: _____         | Long: _____ |           |  |

1. DRILLING PERMIT NO. 21-95-E-032

Other IDWR No. \_\_\_\_\_

2. OWNER:

Name Phil Eldridge

Address 5289 E 129N

City Alachua Falls State Id Zip 83404

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

|                                                             |  |                                                                             |  |   |  |
|-------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|---|--|
| N                                                           |  |                                                                             |  |   |  |
| W                                                           |  | E                                                                           |  | S |  |
| Twp. <u>13</u>                                              |  | North <input checked="" type="checkbox"/> or South <input type="checkbox"/> |  |   |  |
| Rge. <u>42</u>                                              |  | East <input checked="" type="checkbox"/> or West <input type="checkbox"/>   |  |   |  |
| Sec. <u>12</u>                                              |  | 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4                                             |  |   |  |
| Gov't Lot _____                                             |  | County <u>Freemont</u>                                                      |  |   |  |
| Lat: _____                                                  |  | Long: _____                                                                 |  |   |  |
| Address of Well Site <u>3/4 mile East</u>                   |  | City <u>Island Park</u>                                                     |  |   |  |
| (Give at least name of road + Distance to Road or Landmark) |  |                                                                             |  |   |  |

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:

☒ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK   |            |              | AMOUNT                          | METHOD            |
|--------------------|------------|--------------|---------------------------------|-------------------|
| Material           | From       | To           | Sacks <del>or</del> <u>feet</u> |                   |
| <u> Bentonite </u> | <u> 0 </u> | <u> 130 </u> | <u> 38 </u>                     | <u> overbore </u> |
|                    |            |              |                                 |                   |
|                    |            |              |                                 |                   |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 160

Was drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

8. CASING/LINER:

| Diameter   | From       | To           | Gauge        | Material       | Casing                              | Liner                    | Welded                              | Threaded                 |
|------------|------------|--------------|--------------|----------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| <u> 8 </u> | <u> 0 </u> | <u> 134 </u> | <u> 250 </u> | <u> steel </u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u> 6 </u> | <u> 2 </u> | <u> 165 </u> | <u> 250 </u> | <u> steel </u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|            |            |              |              |                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

☐ Perforations Method \_\_\_\_\_  
☐ Screens Screen Type \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

75 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered 275 ft. Describe access port or

control devices: well cap

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown  | Pumping Level | Time         |
|-----------------|-----------|---------------|--------------|
| <u>200</u>      | <u>20</u> | <u>95</u>     | <u>1 hr.</u> |
|                 |           |               |              |
|                 |           |               |              |

Water Temp. 50° Bottom hole temp. 50°

Water Quality test or comments: dirty

Depth first Water Encountered \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia.  | From         | To           | Remarks: Lithology, Water Quality & Temperature | Y                                   | N                                   |
|------------|--------------|--------------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| <u> 8 </u> | <u> 0 </u>   | <u> 26 </u>  | <u> gravel &amp; sand </u>                      |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 26 </u>  | <u> 80 </u>  | <u> gravel &amp; sand </u>                      |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 80 </u>  | <u> 85 </u>  | <u> gravel &amp; clay </u>                      |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 85 </u>  | <u> 92 </u>  | <u> sand rock </u>                              |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 92 </u>  | <u> 105 </u> | <u> brown clay </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 105 </u> | <u> 130 </u> | <u> sand lava black </u>                        |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 130 </u> | <u> 140 </u> | <u> brown clay </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 140 </u> | <u> 164 </u> | <u> rock &amp; clay </u>                        |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 164 </u> | <u> 180 </u> | <u> brown clay &amp; shale </u>                 | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 180 </u> | <u> 225 </u> | <u> red lava </u>                               |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 225 </u> | <u> 240 </u> | <u> brown clay &amp; mountain rock </u>         | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 240 </u> | <u> 270 </u> | <u> black lava </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 270 </u> | <u> 275 </u> | <u> mountain rock </u>                          | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 275 </u> | <u> 290 </u> | <u> alot of water </u>                          | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 290 </u> | <u> 310 </u> | <u> black lava </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 310 </u> | <u> 325 </u> | <u> mountain rock </u>                          |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 325 </u> | <u> 340 </u> | <u> broken rock </u>                            | <input checked="" type="checkbox"/> |                                     |
|            |              |              | <u> alot of water </u>                          |                                     |                                     |

RECEIVED

SEP 27 1995

Department of Water Resources  
Eastern District Office

Completed Depth 340' (Measurable)  
Date: Started 8-1-95 Completed 8-9-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Firm Official Marcus Franke Date 8-24-95

and \_\_\_\_\_

Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign only if Firm Official & Operator)

21-07560

## THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{10}$$

$$Eff = \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%)$$

Lift: (Static Level + Assumed Draw down)

Static Water Level = \_\_\_\_\_ ft.

Assumed Draw down = + \_\_\_\_\_ ft.

Lift = \_\_\_\_\_

OR

Measured Dynamic Water Level = 95 ft. \*

psi = Operating Pressure = 45 psi \*\*

$$Q_{cfs} = \left[ \frac{10}{Hp} \times 8.814 \times \frac{0.70}{Eff} \right] \div \left[ \frac{95}{Lift} + \left( \frac{45}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[ \underline{61.698} \right] \div \left[ \underline{190.86} \right]$$

$$Q_{cfs} = \underline{0.31} \text{ cfs}$$

\* well Log

\*\* ASSUMED

PERMIT NO. 21-07560

**Plaza Billiards and Patio**

**PHIL ELDRIDGE**

General Manager

**Where Quality & Service Are #1**

370 College  
Idaho Falls, ID 83401

208-524-1840  
Cell: 521-4013

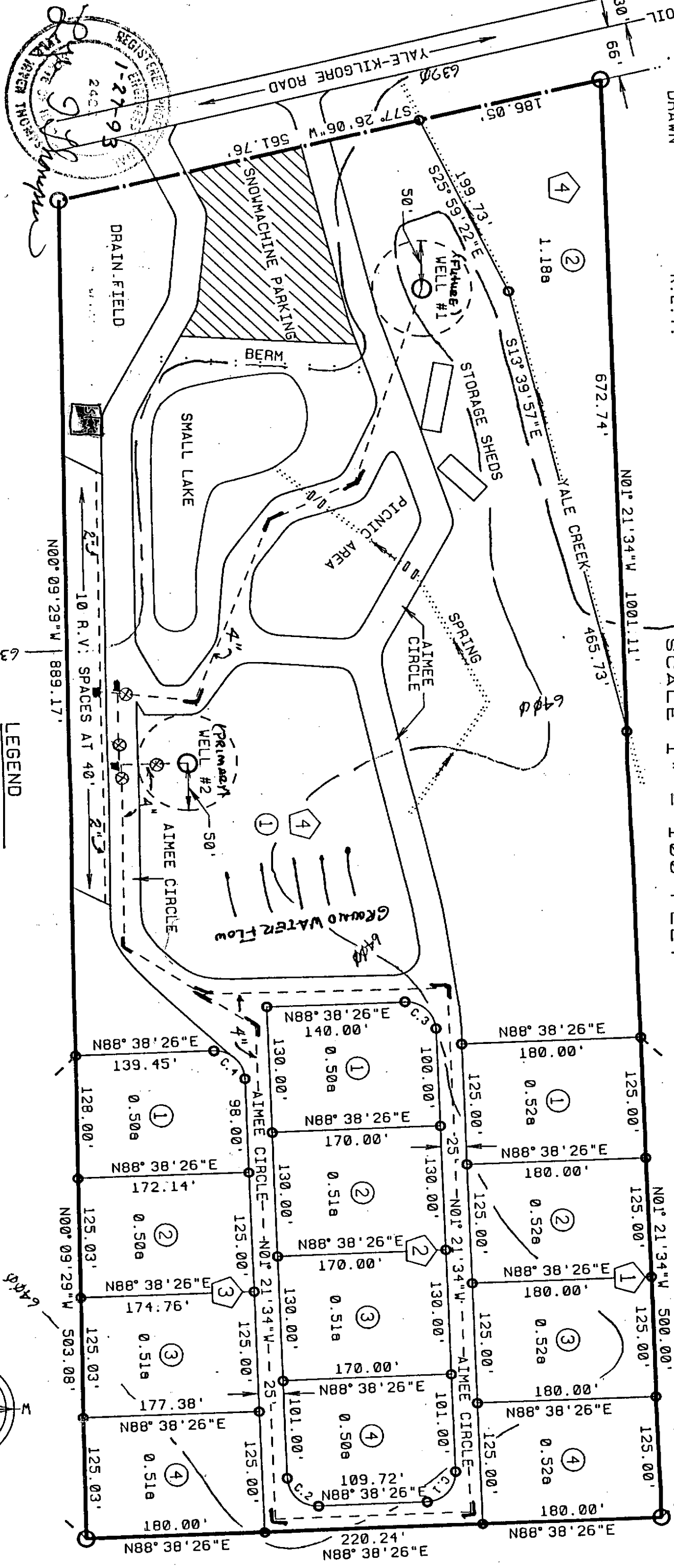
RES (529-3626)

21-07560

DATE 2-14-92  
SURVEYOR L.I.T.  
ENGINEER L.I.T.  
DRAWN K.L.T.

DIVISION 6400  
FREMONT COUNTY, IDAHO SECTION 12  
T13N. R42E. B.M. SECTION 12  
SCALE 1" = 100 FEET

DEQ 1440

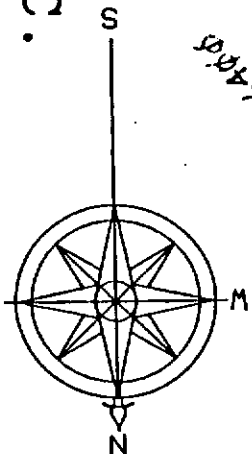


CURVE DATA

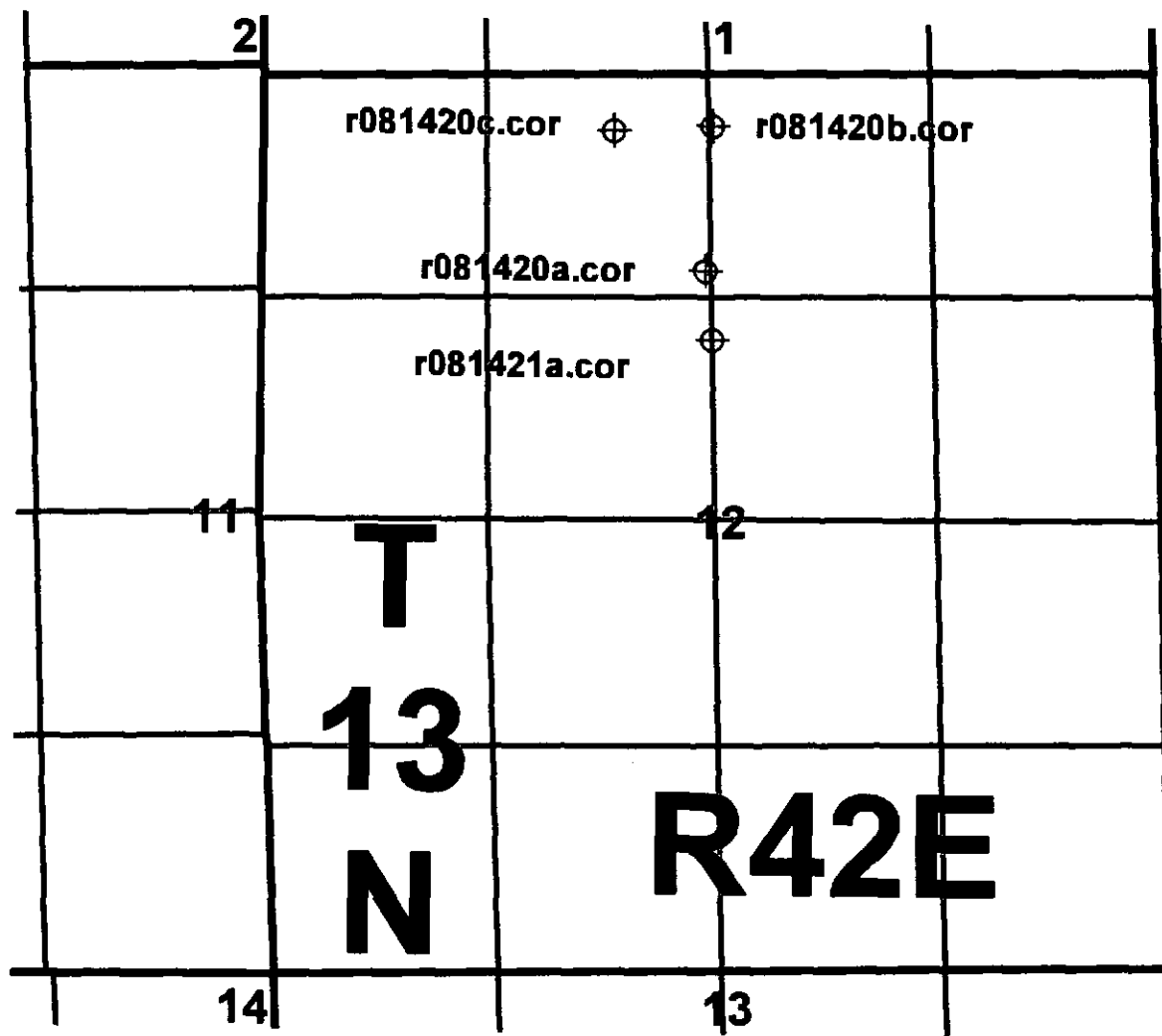
| C. NO. | DELTA     | RADIUS | LENGTH | CORD   | TANGENT |
|--------|-----------|--------|--------|--------|---------|
| C.1    | 90°00'09" | 30.00' | 47.13' | 42.43' | 30.00'  |
| C.2    | 90°33'12" | 30.00' | 47.41' | 42.63' | 30.29'  |
| C.3    | 90°00'00" | 30.00' | 47.12' | 42.43' | 30.00'  |
| C.4    | 89°57'01" | 30.00' | 47.10' | 42.41' | 29.97'  |

LEGEND  
○ 5/8" X 24" IRON ROD WITH CAP # 854  
○ 1/2" X 24" IRON ROD WITH CAP # 854  
--- WATER LINE  
--- BLEEDING

THOMPSON ENGINEERING INC.  
215 FARNSWORTH WAY, BOX 55  
RIGBY, IDAHO 83442



21-07560



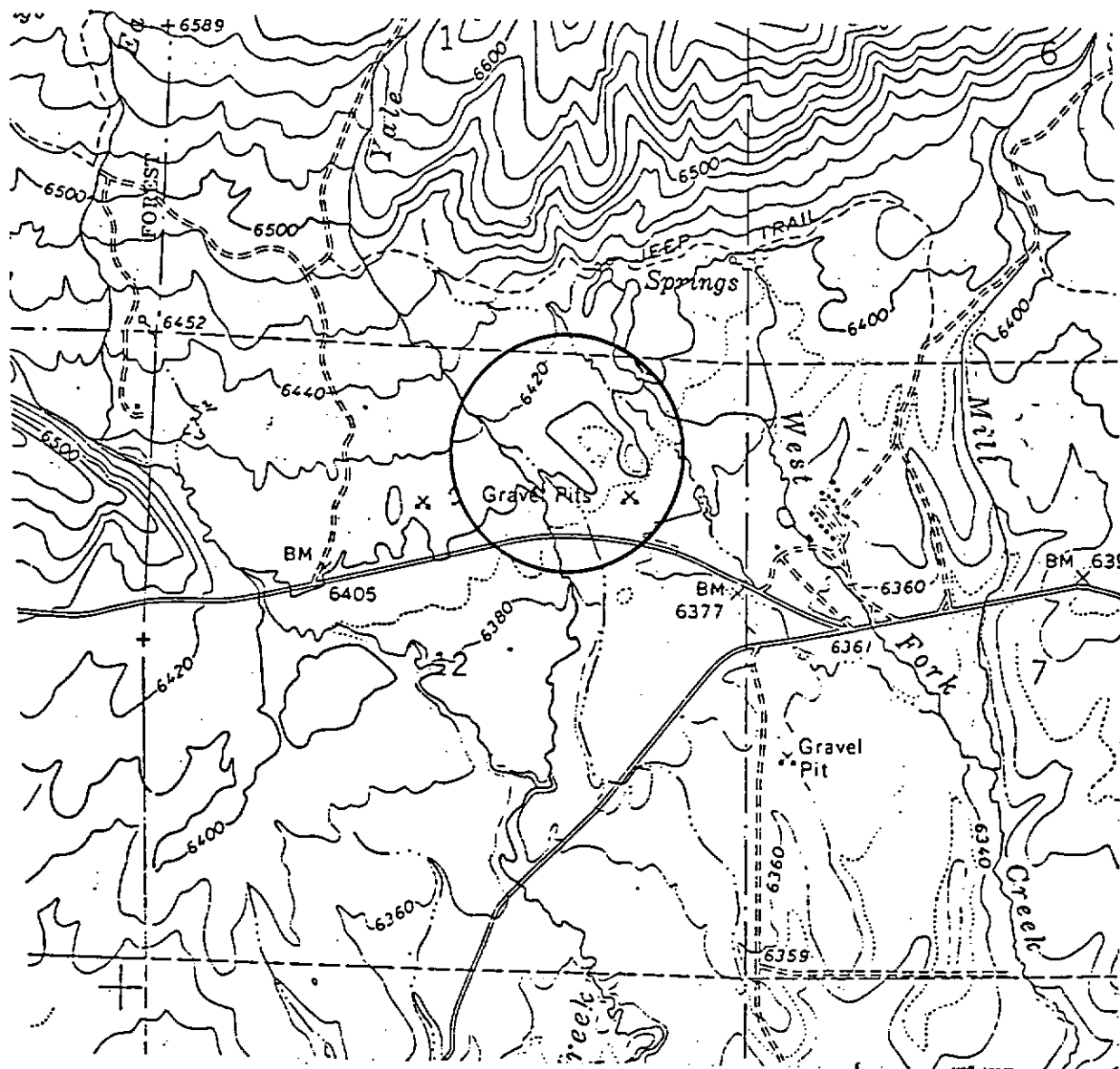
⊕ Posnpnt.shp

□ S13n42e.shp

□ T13n42e.shp

□ T08n41e.shp

**21-07560**

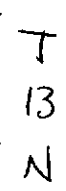


CONTOUR MAP

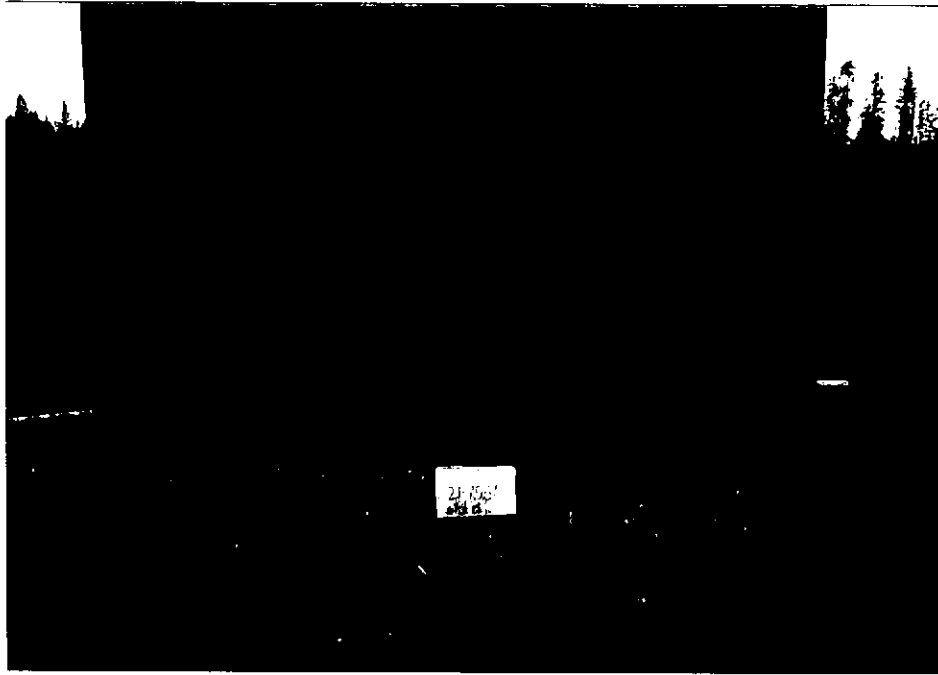
T  
13 R42E  
N

21-07260

R42E / R43E



21-7560



21-7560 POD Lots are visible in photo at right side of well house.



21-7560 POU



21-7560 park has water next to tables. POU

ELDRIDGE SUBDIVISION WATER BOARD

ON THE 15 DAY OF APRIL  
THE BOARD SHALL CONSIST OF 3 COMMISSIONERS, WITH ONE ELECTED TO ACT AS CHAIRMAN.

THE BOARD SHALL BE RESPONSIBLE TO CONDUCT ALL BUSINESS NECESSARY TO OPERATE THE WATER SYSTEM. THEY SHALL HAVE AUTHORITY TO ASSESS AND COLLECT WATER FEES. ALL FEE INCREASES SHALL BE VOTED ON BY THE BOARD MEMBERS AT THE ANNUAL MEETING TO BE HELD THE FIRST WEEK OF OCTOBER. AT THE TIME OF ITS ORIGIN THE BOARD SHALL CONSIST OF PHIL ELDRIDGE, MARCIA ELDRIDGE, AND TANYA CROMWELL. THEY SHALL SERVE UNTIL 7 OF THE LOTS HAVE BEEN SOLD.

AT THE ANNUAL MEETING FOLLOWING THE SALE OF THE 7TH LOT AN ELECTION SHALL BE HELD BY THE PROPERTY OWNERS AND 1 BOARD SHALL BE FREELY ELECTED FROM THE PROPERTY OWNERS. HENCEFORTH FROM THAT TIME THE COMMISSIONERS SHALL SERVE TWO YEAR TERMS. IN ORDER TO PROVIDE FOR CONTINUITY OF THE BOARD ONLY ONE NEW BOARD MEMBER SHALL BE ELECTED EVERY 2 YEARS.

THE BOARD SHALL MEET AT LEAST ANNUALLY DURING THE FIRST WEEK OF OCTOBER. ALL WATER USERS SHALL BE NOTIFIED OF THE OCTOBER MEETING DATE BY SEPT. 15. ANY NEW OR CHANGES IN THE BYLAWS OF THE BOARD SHALL BE DECIDED BY A MAJORITY OF THE LAND OWNERS IN ATTENDANCE AT THE ANNUAL MEETING, EXCEPT AS NOTED BELOW.

ALL WORK, AND REPAIRS ON THE SYSTEM SHALL BE PERFORMED IN ACCORDANCE WITH GOOD WORK PRACTICES AND STATE HEALTH DEPARTMENT AND PLUMBING RULES. ALL WORK PERFORMED ON THE SYSTEM SHALL BE MADE IN A TIMELY MANNER WITH A MINIMUM OF INCONVENIENCE TO WATER USERS. EACH LAND OWNER SHALL PROVIDE A XTROL PRESSURE TANK OF 4 GALLON CAPACITY OR EQUAL.

IN THE EVENT OF A FEE INCREASE, THE WATER USERS SHALL BE NOTIFIED BY OCT. 15 OF THE YEAR PRIOR TO THE INCREASE TAKING EFFECT. THE LANDOWNERS SHALL BE NOTIFIED BY MAIL. THE FEE INCREASE SHALL TAKE EFFECT ON JAN. 1 OF THE YEAR FOLLOWING THE OCT. MEETING. IN THE EVENT WATER FEES ARE NOT PAID BY MARCH 1 OF EACH YEAR, THE WATER BOARD SHALL SHUTOFF AND LOCK WATER TO PAST DUE USERS UNTIL THE FEES DUE PLUS A \$25.00 RECONNECT FEE IS PAID. THIS PAST DUE AND SHUTOFF PENALTY PROVISION SHALL REQUIRE A VOTE OF 75% OF THOSE ATTENDING THE ANNUAL MEETING TO AMMEND IT. INITIAL FEES SHALL BE SET AT 100.00 PER YEAR AND IS DUE AT TIME OF SALE OF EACH LOT.

THESE BYLAWS SET AND APPROVED THIS 10TH DAY OF APRIL, 1992  
BY WATER BOARD COMMISSIONERS SIGNED BELOW.

21-7560

21-7560

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 21-07560 Reviewed by Jay Date 11-14-96

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

dom.

Correct Uses? yes

**SOURCE OF WATER**

           Surface water source

☒            Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 21-95-E-0032-000

200- Amount paid for permit

yes Correct?

yes Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?  
50- Amount Submitted  
yes Correct?

**MEASURING DEVICE**

no Required?  
  /   Installed?  
  /   Waiver requested?

**PRIORITY CALCULATION**

|                     |                   |                   |
|---------------------|-------------------|-------------------|
| Date proof received | <u>          </u> | <u>          </u> |
| Date proof due      | <u>          </u> | <u>          </u> |
| No. of days late    | <u>          </u> | <u>          </u> |
| Priority Date       | <u>          </u> | <u>          </u> |
| New Priority Date   | <u>          </u> | <u>          </u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X Proof Made 11-1-96

November 15, 1996

PHIL NEIL ELDRIDGE  
5239 E 129 N  
IDAHO FALLS ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07560

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

MICROFILMED  
DEC 18 1996

August 31, 1996

PHIL NEIL ELDRIDGE.  
5239 E 129 N  
IDAHO FALLS ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 21-07560

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

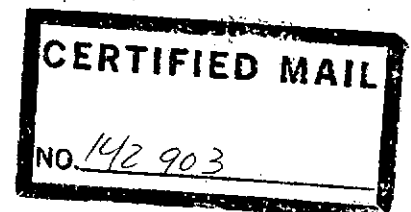
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED  
DEC 18 1996



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 1/4 1/4  
Lat: : : Long: : :

1. DRILLING PERMIT NO. 21-95-E-032-000  
Other IDWR No. 21-07560

2. OWNER: Phil Eldridge  
Name \_\_\_\_\_  
Address 5289 E 129N  
City Albion Falls State Id Zip 83404

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N  
W  
E  
S  
Twp. 13 North ☒ or South ☐  
Rge. 42 East ☒ or West ☐  
Sec. 12 1/4 NE 1/4 NE 1/4  
Gov't Lot \_\_\_\_\_ County Jerome  
Lat: : : Long: : :  
Address of Well Site 3/4 mile East  
Shotgun Village City Island Park  
(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:

☒ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK   |            |              | AMOUNT      |      | METHOD            |
|--------------------|------------|--------------|-------------|------|-------------------|
| Material           | From       | To           | Sacks       | Feet |                   |
| <u> Bentonite </u> | <u> 0 </u> | <u> 130 </u> | <u> 38 </u> |      | <u> overbore </u> |
|                    |            |              |             |      |                   |
|                    |            |              |             |      |                   |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 160  
Was drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

8. CASING/LINER:

| Diameter   | From       | To           | Gauge        | Material       | Casing                              | Liner                    | Welded                              | Threaded                 |
|------------|------------|--------------|--------------|----------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| <u> 8 </u> | <u> 0 </u> | <u> 134 </u> | <u> 250 </u> | <u> steel </u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u> 6 </u> | <u> 2 </u> | <u> 105 </u> | <u> 250 </u> | <u> steel </u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|            |            |              |              |                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

☐ Perforations Method \_\_\_\_\_  
☐ Screens Screen Type \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

75 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered 275 ft. Describe access port or control devices: well cap

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown  | Pumping Level | Time         |
|-----------------|-----------|---------------|--------------|
| <u>200</u>      | <u>20</u> | <u>95</u>     | <u>1 hr.</u> |
|                 |           |               |              |
|                 |           |               |              |

Water Temp. 50° Bottom hole temp. 50°

Water Quality test or comments: dirty

Depth first Water Encountered \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia.  | From         | To           | Remarks: Lithology, Water Quality & Temperature | Y                                   | N                                   |
|------------|--------------|--------------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| <u> 8 </u> | <u> 0 </u>   | <u> 26 </u>  | <u> gravel &amp; sand </u>                      |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 26 </u>  | <u> 80 </u>  | <u> mountain gravel </u>                        |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 80 </u>  | <u> 85 </u>  | <u> gravel &amp; clay </u>                      |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 85 </u>  | <u> 92 </u>  | <u> sand rock </u>                              |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 92 </u>  | <u> 105 </u> | <u> brown clay </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 105 </u> | <u> 130 </u> | <u> sand lava black </u>                        |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 130 </u> | <u> 140 </u> | <u> brown clay </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 8 </u> | <u> 140 </u> | <u> 164 </u> | <u> rock &amp; clay </u>                        |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 164 </u> | <u> 180 </u> | <u> brown clay &amp; shale </u>                 | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 180 </u> | <u> 225 </u> | <u> red lava </u>                               |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 225 </u> | <u> 240 </u> | <u> brown clay &amp; mountain rock </u>         | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 240 </u> | <u> 270 </u> | <u> black lava </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 270 </u> | <u> 275 </u> | <u> mountain rock </u>                          | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 275 </u> | <u> 290 </u> | <u> alot of water </u>                          | <input checked="" type="checkbox"/> |                                     |
| <u> 6 </u> | <u> 290 </u> | <u> 310 </u> | <u> black lava </u>                             |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 310 </u> | <u> 325 </u> | <u> mountain rock </u>                          |                                     | <input checked="" type="checkbox"/> |
| <u> 6 </u> | <u> 325 </u> | <u> 340 </u> | <u> broken rock </u>                            | <input checked="" type="checkbox"/> |                                     |
|            |              |              | <u> alot of water </u>                          |                                     |                                     |

RECEIVED

RECEIVED

SEP 27 1995

NOV 24 1995

Department of Water Resources  
Eastern District Office

Department of Water Resources

Completed Depth 340' (Measurable)  
Date: Started 8-1-95 Completed 8-9-95

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Firm Official Marcus Franke Date 8-24-95

and  
Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 21, 1995

PHIL NEIL ELDRIDGE  
5239 E 129 N  
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07560

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

**MICROFILMED**

DEC 07 1995

**MEMORANDUM**

**DATE:** November 20, 1995

**TO:** File 21-07560

**FROM:** Shelley W. Keen (SWK)

**RE:** Drilling permit fee

=====

In response to Jim Johnson's 11/3/95 letter, Mr. Eldridge paid an additional \$165.00 toward drilling permit 21-95-E-0032-000 on 11/16/95. See receipt C033918.

**MICROFILMED**

**DEC 07 1995**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 3, 1995

Phil Neil Eldridge  
S239 E 129 N  
Idaho Falls Id 83401

Re: Application for Permit No. 21-07560

Dear Mr. Eldridge,

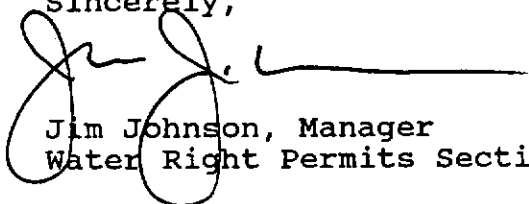
Your application for water permit has been forwarded to me for final processing. I have reviewed and prepared your permit for approval, however, in reviewing the right our record shows that a domestic drilling permit was issued to you instead of a non-domestic drilling permit.

Before I can issue your water permit for the 12 homes, store, and 10 RV spaces I need payment for the balance of non-domestic drilling permit. The fee for a non-domestic drilling permit is \$200.00, less the \$35.00 domestic fee you already paid, leaving \$165.00 due.

I will withhold further processing pending the receipt of the \$165.00 additional drilling permit fee. Please submit the fee directly to me as soon as possible to avoid any further delay in approval of your water permit.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7747 and I will be happy to help you.

Sincerely,

  
Jim Johnson, Manager  
Water Right Permits Section

MICROFILM

DEC 07 1995

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 21-7560 Name: Eldridge Date: 10/30/95 Ad OK? ☒  
Correct Fee? ☒ Receipt #: E021247 Priority: 7/7/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes ESRP Mor          GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)  
SYSTEM COMPLETED:  
Yes/proof filed - NA  
1 year/no proof - P16  
+1 year - 26A-P17  
GROUNDWATER: <✓ FLO-CH>  
+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065(if GW use SW 1st)  
Drilling Permit:  
Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. 21-95-E-0032-000, P99  
~~No WD permit?~~ - ~~046-46B-P23~~ (post 7/1/87)  
irr. in WD - P05 (new well)  
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):  
Water District (~~dem~~) - 005 (req) WD #          <SEE MAP & LISTING>  
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08  
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD  
=/+ 5 a. irr. - 028(may report)  
~~In~~ WD + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M  
RIVER BASINS (\*Surface water):  
Snake R (01) - 11A-P04, NA  
(02/03) - 007-P07 (w/remark WB9), NA  
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA  
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA  
~~USE:~~  
Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA  
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);  
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA  
LOCATION:  
Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - 4 <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA domestic  
OWNERSHIP: Non-land owner - 004 (PD/PU)  
OTHER CONDITIONS: - P53  
STANDARD REMARKS: - ① w01/12H, store restrooms & 10 RV spaces  
② Pu/L1-4, B1; L1-4, B2; L1-4, B3; Eldridge Subd. #1. ③ w04  
BENEFICIAL USE DUE: - 11-1-1996 L1-2, B4 ④ w05  
COMMENTS: -

RECEIVED

OCT 25 1995

Dist. for staffing 8-14-95  
Submitted for advertising 8-14-95

Form No. 202a  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ACWJ

DATE 8-14-95

APPLICATION NO. 21-7560

Phil Neil Eldridge  
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

☒ Address

☒ Source (See USGS Quad for names of water sources)

☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)

☒ County

☒ Quantity (flow and/or volume)

☒ Period of Use

☒ Nature of proposed use (Include description of use.)

☒ Description of diverting works

☒ Time required for beneficial use of water

☒ Place of use or acres irrigated

☒ Map

☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)

☒ Fee

☒ Yes ☐ No\* In form to receipt

☒ Subdivision Plat included

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

Yes ☐ No ☒ Field check required

Field check by \_\_\_\_\_

Yes ☐ No ☒ Field report attached

Yes ☐ No ☒ Critical groundwater area

Yes ☐ No ☒ Groundwater management area

Yes ☐ No ☒ Send dam safety information

Yes ☐ No ☒ Send power requirement letter

Yes ☐ No ☒ Send fish farm requirement letter

Yes ☐ No ☒ Power residency affidavit

Yes ☐ No ☒ Power efficiency form

Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

PROCESSING ☒ Yes ☒ No In form for advertising  
☒ Yes ☒ No Statewide advertising  
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE Idaho Dept. of Health & Welfare U.S. BLM  
Idaho Dept. of Fish & Game U.S. Forest Service  
Idaho Dept. of Lands Water District  
Adjudication Bureau Unit Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☒ No Affidavit of publication received  
☒ Yes ☒ No Application published correctly. If not, record action taken.  
  
☒ Yes ☒ No Publication dates & paper, recorded on application  
☒ Yes ☒ No Protests received  
Final date for protest 9-25-95  
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☒ Yes ☒ No Recommendations, attached  
☒ Yes ☒ No Measuring device required  
☒ Yes ☒ No Access port required  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☒ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information  
Date of priority recommended 7-7-1995  
By [Signature] Date 10-18-95

STATE OFFICE REVIEW

See below for additional information  
By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

\* ~~Island Park Water Co permit # 21-07443 in S~~

\* Applicant owes \$165 extra for drilling permit balance upon approval of this permit. (21-95-E-032 for single farm domestic)

LOCAL PUBLIC INTEREST

Comments received from

|                     |                                   |                            |
|---------------------|-----------------------------------|----------------------------|
| <u>City</u>         | <u>Idaho Fish &amp; Game</u>      | <u>Irrigation District</u> |
| <u>County</u>       | <u>Idaho Health &amp; Welfare</u> | <u>Canal Company</u>       |
| <u>Reservations</u> | <u>Division of Environment</u>    | <u>Other</u>               |

## Project impacts/implications report

**COMMENTS**

[illegible]

THE FREMONT COUNTY HERALD-CHRONICLE  
St. Anthony, Idaho  
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION WATER 21-07560 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 7, 1995 and the last publication having been made on SEPTEMBER 14, 1995.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 15TH day of SEPTEMBER in the year of 1995 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Boyd O. Porter*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

RECEIVED

SEP 20 1995

Department of Water Resources  
Eastern District Office

RECEIVED

OCT 25 1995

Department of Water Resources

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07560  
ELDRIDGE, PHIL NEIL  
5239 E 129 N  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: NENE Sec 12 T 13N R  
42E in FREMONT County  
Use: DOMESTIC (0.200 CFS) Total  
Diversion: (0.200 CFS)  
Date Filed: 7/7/1995  
In: FREMONT County T13N R42E S12  
NENE NWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before SEPTEMBER 25, 1995.

KARL J. DREHER  
Director

Publ. Sept. 7 and 14, 1995HC.

RECEIVED

DEC 07 1995

21-07560

ELDRIDGE, PHIL NEIL  
5239 E 129 N  
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NENE Sec 12 T 13N R 42E in FREMONT County.

Use: DOMESTIC ( 0.200 CFS)  
Total Diversion: ( 0.200 CFS)

Date Filed: 7/ 7/1995

In: FREMONT County  
T13N R42E S12 NENE NWNE

MICROFILMED

DEC 07 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before SEPTEMBER 25, 1995.

KARL J. DREHER, Director

Published: 9/ 7/1995 & 9/14/1995

**MICROFILMED**  
**DEC 07 1995**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

AUGUST 24, 1995

HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1995.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

DEC 07 1995



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 5, 1995

PHIL NEIL ELDRIDGE  
5239 E 129 N  
IDAHO FALLS ID 83401

RE: Notice of Application for Permit No. 21-07560

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Herald Chronicle on September 7 & 14, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

*Harold W. Jones, Jr.*  
Harold W. Jones  
Water Right Supervisor

HWJ/rb

**MICROFILMED**

**DEC 07 1995**