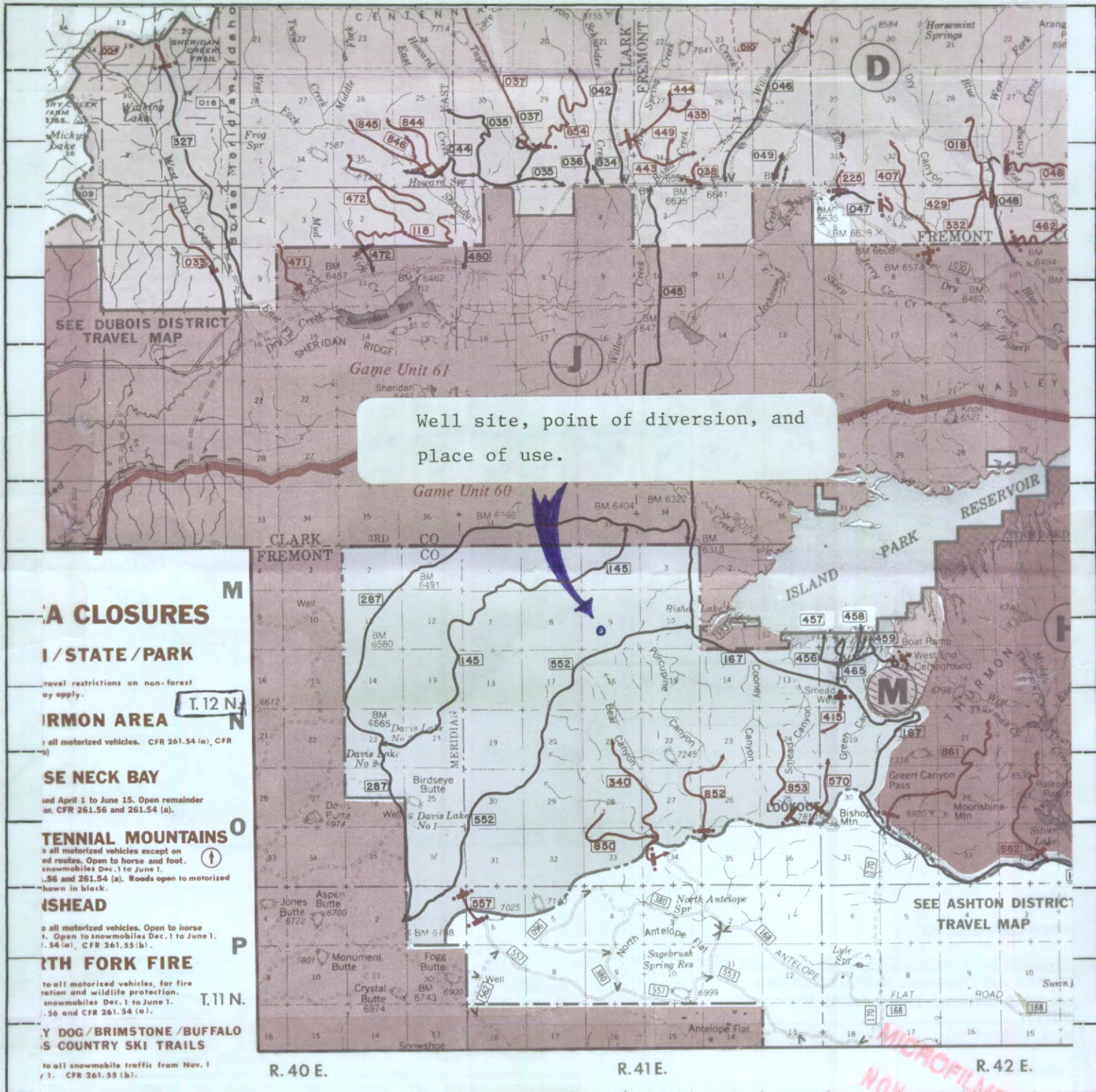


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

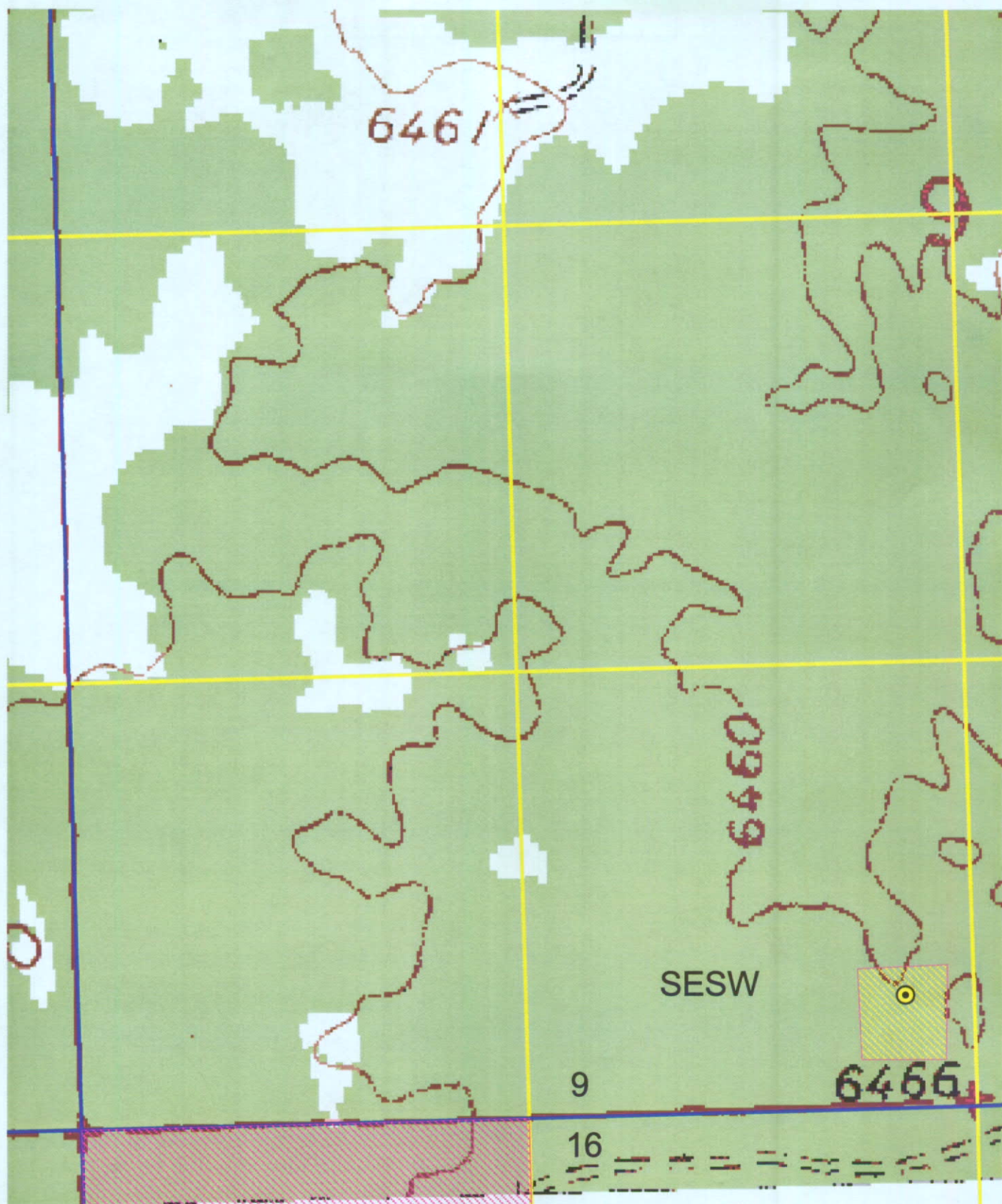
United States of America (USDA-Forest Service)

*James B. Rea*

8/14/96

(Applicant)

(for) DALE N. BOSWORTH, Regional Forester



12N  
41E

MICROFILMED  
JUN 02 2003

21-7562

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 21-07562

Priority: August 22, 1996

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 7.9 AF

It is hereby certified that US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated August 22, 1996; and has  
submitted Proof of Beneficial Use on September 25, 1998. An examination indicates that the works  
have a diversion capacity of 0.02 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| STOCKWATER                   | 05/01 to 11/15              | 0.02 CFS                     | 7.9 AF                                    |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 9, Twp 12N, Rge 41E, B.M., FREMONT County

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 41E | 9   |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 28<sup>th</sup> day of January, 2004.

*Karl J. Dreher*  
KARL J. DREHER  
Director

MICROFILMED

FEB 10 2004

RECEIVED

SEP 22 1998

ASHTON RD

FOR OFFICE USE ONLY

Amt. of Fee \$:

Receipt No.:

Receipt By:

Date Received:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 25 1998

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 21-07562 Telephone No. (208) 624-3151
2. Name(s) of Permit Holder(s): USDA-Forest Service, Targhee National Forest
3. Mailing Address: P.O. Box 208, St. Anthony, ID 83445-0208
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 9 / yr. 98
- a. Well Driller: Independent Well Drilling Drilling Permit Number: 21 - 96 - E - 0090
- b. **OPTIONAL:**  
Pump Horsepower: 1.5 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): 599 head of cattle  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- |                               |                                          |                          |
|-------------------------------|------------------------------------------|--------------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                               | Has the measuring device been installed? | Yes _____ or No <u>X</u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                               | Has the measurement port been installed? | Yes _____ or No <u>X</u> |
8. Fee Enclosed: \$ None (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Kevin Greenwood Telephone Number: (208) 558-7301  
Address: Island Park Ranger Station, HC 66, Box 975, Island Park, ID 83429

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]  
(include your title, if on behalf of company or organization)

United States of America (USDA - Forest Service)

(for) DALE N. BOSWORTH, Regional Forester

Date: 9/18/98  
MICROFILMED

NOV 24 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 1997

REQUEST FOR EXTENSION OF TIME  
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 21-07562

Name(s) of Permit Holder: USDA-Forest Service, Targhee National Forest

Mailing Address: P.O. Box 208, St. Anthony, ID 83445-0208

Date Proof is Due: October 1, 1997 Telephone No. (208) 624-3151

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

None

Costing \$ \_\_\_\_\_

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Unable to acquire a well driller.

Permit holder(s) request an extension to October 1, 19 98

FEE: \$50.00

United States of America (USDA-Forest Service)  
Gray B. Reun  
(Signature) (for) DALE N. BOSWORTH, Regional Forester  
\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1998.

RECEIVED  
OCT 20 1997

Signed this 18<sup>th</sup> day of September, 19 97

J. Glen Saptor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 21-07562

Proposed Priority: August 22, 1996

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445-0208

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 05/01 to 11/15       | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 12N, Range 41E  
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 41E 9

SESW

## CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1997.
2. Subject to all prior water rights.
3. Stockwater use is for 599 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

4<sup>th</sup> day of November, 1996

*Karl J. Dreher*  
for  
Karl J. Dreher, Director

MICROFILMED  
NOV 05 1996

RECEIVED

OCT 08 1996

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 21-2562

To appropriate the public waters of the State of Idaho

1. Name of applicant (USDA - Forest Service) United States of America Phone (208) 624-3151  
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot None  
Sec. 9 Township 12 N. Range 41 E. B.M. Fremont County; additional  
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .02 cfs for stockwater purposes from 5/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well with submersible pump,  
storage tank, pipeline, and stock troughs. Pump will operate off of gas-powered  
generator.

b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 400' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
one (1) years (minimum 1 year).

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NOV 05 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 599 head of cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP   | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|       |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12 N. | 41 E. | 9    |     |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

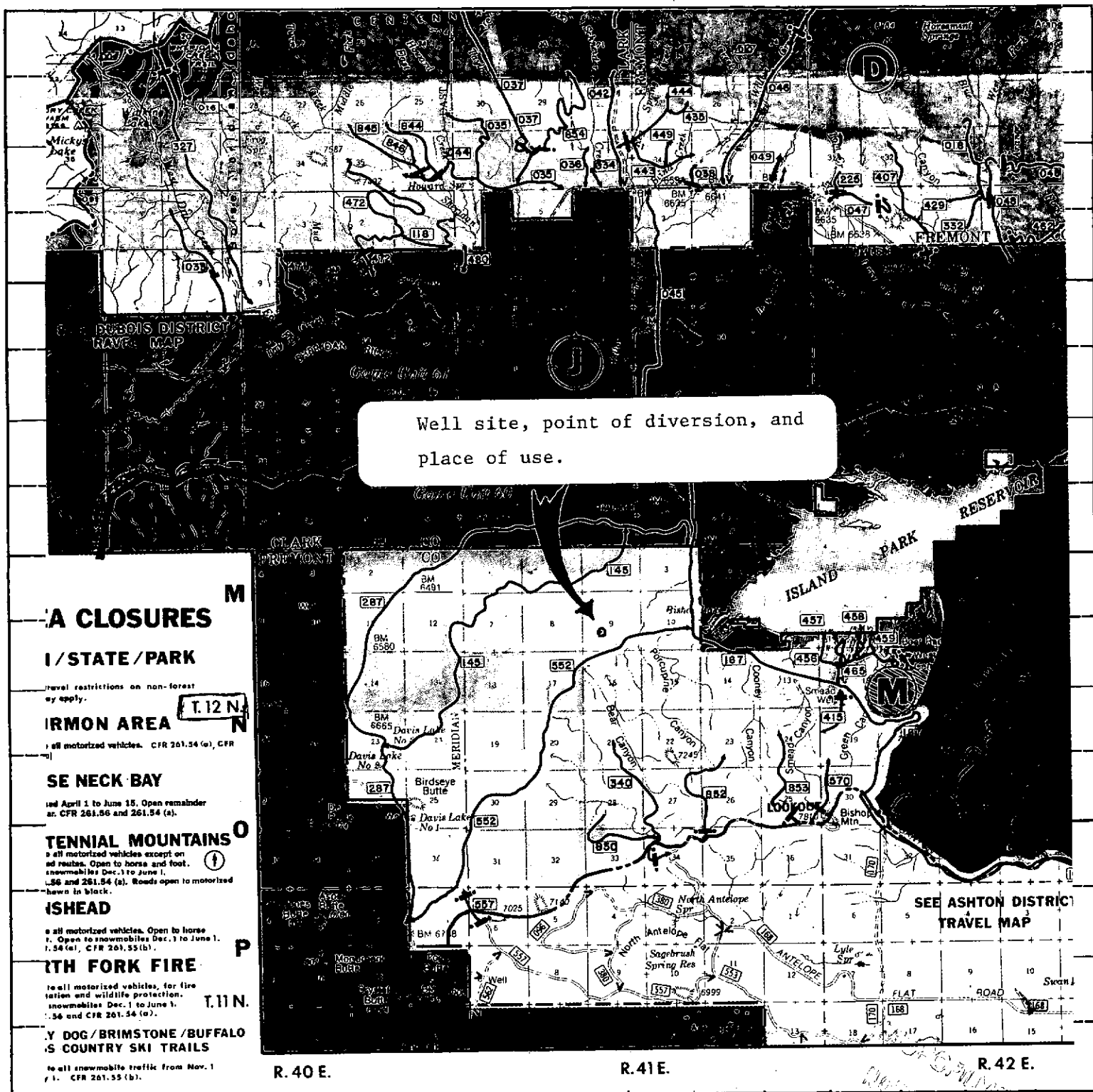
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: \_\_\_\_\_

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NOV 05 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

*James B. Rea* 8/14/96  
 (Applicant)

(for) DALE N. BOSWORTH, Regional Forester

Received by SC Date 8/22/96 Time 12:50 pm Preliminary check by \_\_\_\_\_  
Fee \$ 50 <sup>XX</sup>/<sub>00</sub> Received by HWT # E022506 Date 8-22-96  
Publication prepared by \_\_\_\_\_ Date 9-5-96 Published in Herald Tribune  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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NOV 05 1996



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 28, 2004

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

RE: License No. 21-7562 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

FEB 10 2004

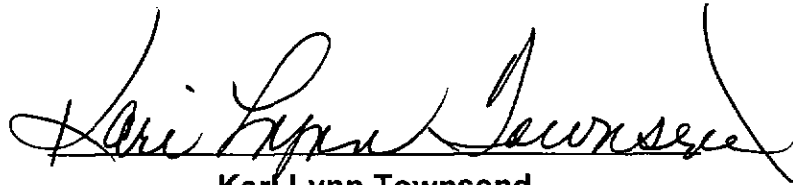
## CERTIFICATE OF SERVICE

I hereby certify that on January 28, 2004 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

21-7562

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

A handwritten signature in black ink, appearing to read 'Karl Lynn Townsend', is written over a horizontal line.

Karl Lynn Townsend  
Secretary

MICROFILMED  
FEB 10 2004

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

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FEB 10 2004

## FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 21-7502

Date: 1-27-2004 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_

File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.02 cfs

Fee Limit N/A cfs

Measured X cfs

Theoretical X cfs

Recommended Total Diversion Rate 0.02

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation \_\_\_\_\_ cfs \_\_\_\_\_ af

Stockwater 0.02 cfs 7.9 af

Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

Total 0.02 cfs 7.9 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.02 cfs x 1.9835 x 98 days = 7.85 af (vs) \_\_\_\_\_ acres x \_\_\_\_\_ (FHR) = \_\_\_\_\_ af

599 x 0.0134 = 8.02 ≈ 8.0

Remarks: \_\_\_\_\_

Additional Conditions

\_\_\_\_\_ Watermaster Control

\_\_\_\_\_ GW Measurement/Measuring Device

\_\_\_\_\_ Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist? \_\_\_\_\_

Water Mgmt. Dist? \_\_\_\_\_

Crit. GWMA? \_\_\_\_\_

GWMA? \_\_\_\_\_

Government Lots? \_\_\_\_\_

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? \_\_\_\_\_

Adjust memo \_\_\_\_\_

Amend Letters \_\_\_\_\_

P87, S06

Second Amendment Notice \_\_\_\_\_

S06

RECEIVED

APR 21 2003

Permit No: 21-7562

Page Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No: 21-7562

Exam Date: 7/8/1999

1. Current Owner: US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401  
(208)557-5783

2. Accompanied by: *NONE*

Phone No:

Address:

Relationship to Permit Holder:

3. SOURCETRIBUTARY

GROUND WATER

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: *NONE*  
2. Other water rights with the same point of diversion: *NONE*

## C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

SE1/4SW1/4

Sec. 9, Twp 12N, Rge 41E, B.M.

FREMONT County

Method of Determination:

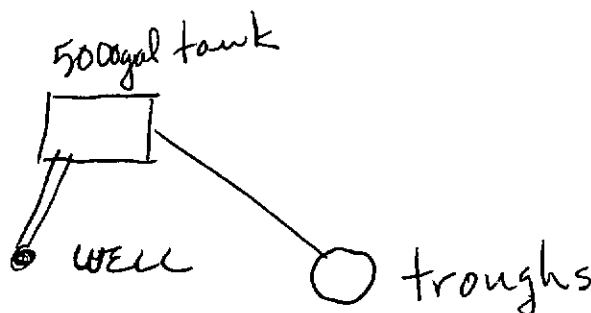
*GPS/FE*

2.

PLACE OF USE:

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 12N | 41E | 9   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |



MICROFILMED  
JUN 02 2003

## Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☐ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Photo of Diversion and System Attached

4.

| <u>Well or Diversion<br/>ID No.*</u> | <u>Motor Make</u> | <u>Hp</u> | <u>Motor Serial No.</u> | <u>Pump Make</u> | <u>Pump Serial No. or Discharge<br/>Size</u> |
|--------------------------------------|-------------------|-----------|-------------------------|------------------|----------------------------------------------|
|                                      | submersible       |           | pump                    |                  |                                              |
|                                      |                   |           |                         |                  |                                              |
|                                      |                   |           |                         |                  |                                              |
|                                      |                   |           |                         |                  |                                              |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| <u>Measurement<br/>Equipment</u> | <u>Type</u> | <u>Make</u> | <u>Model No.</u> | <u>Serial No.</u> | <u>Size</u> | <u>Calib. Date</u> |
|----------------------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|
|                                  |             |             |                  |                   |             |                    |
|                                  |             |             |                  |                   |             |                    |

2. Measurements:

use 0.02 cfs / standard amount

## E. FLOW CALCULATIONS

Measured Method:

☐ Additional Computation Sheets Attached

MICROFILMED  
JUN 02 2003

**F. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

## 2. Volume Calculations for Other Uses:

$$\text{stock 600 cattle} = 7.6 \text{ AF/A}$$

$$0.02 (1.9835)(198 \text{ days}) = 7.8 \text{ AF/A}$$

**G. NARRATIVE/REMARKS/COMMENTS**

well/pump to storage tank and stock troughs

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| STOCKWATER            | 05/01 to 11/15       | 0.020 CFS             | 7.60 AF              |
| <u>Totals:</u>        |                      | 0.020 CFS             | 7.60 AF              |

## 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
**I. AUTHENTICATION**

Field Examiner's Name

DAVE CARLSON

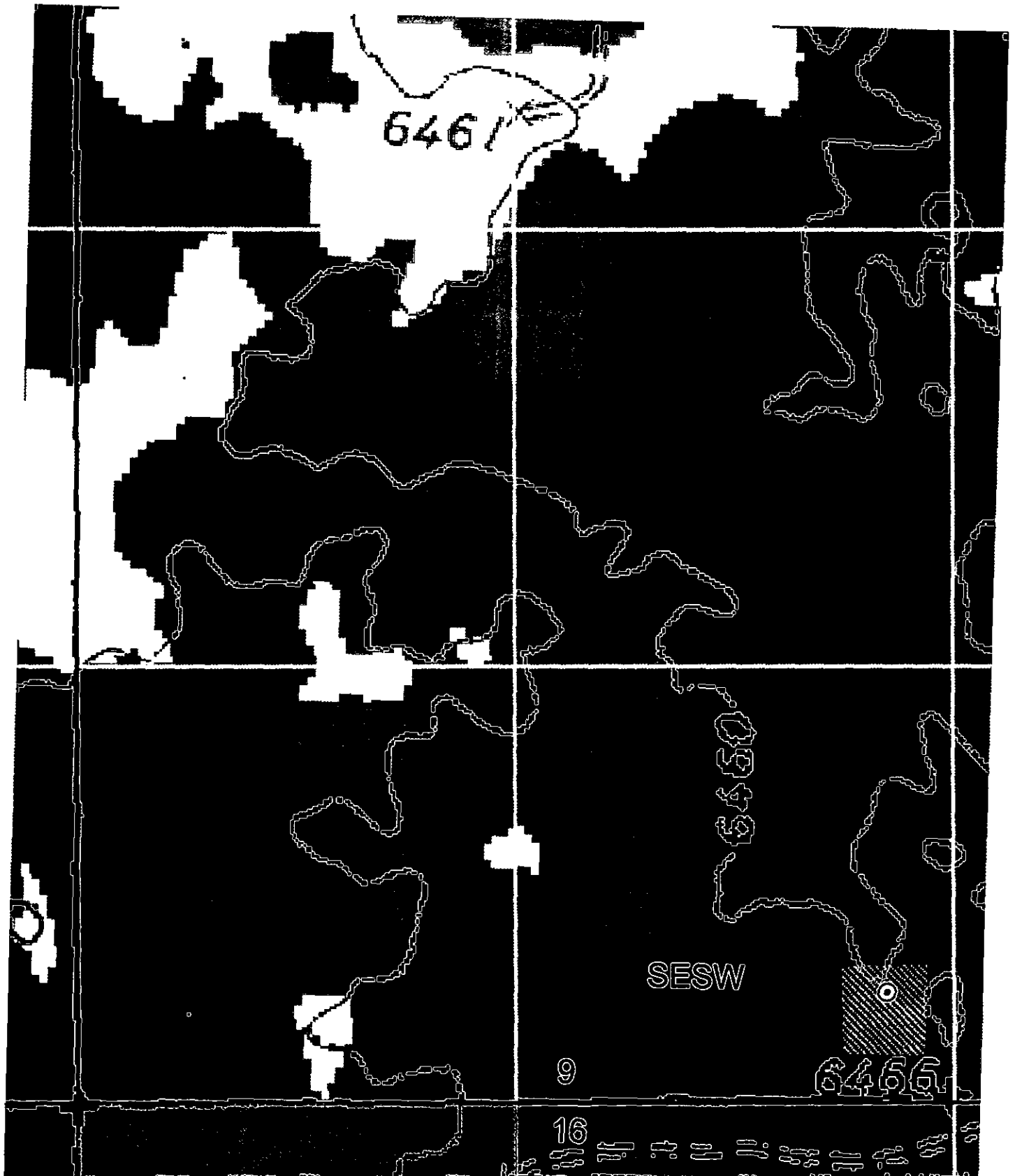
Date

4/14/2003

Reviewer

Date

 MICROFILMED  
 JUN 02 2003



12N  
41E

MICROFILMED

JUN 02 2003

21-7562





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

**PHILIP E. BATT  
GOVERNOR**

November 10, 1998

**KARL J. DREHER  
DIRECTOR**

USDA Forest Service  
Targhee National Forest  
PO Box 208  
St Anthony ID 83445-0208

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 21-07562**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

**JULIE L. YARBROUGH**

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

**MICROFILMED**

**NOV 24 1998**

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 21-07562 Reviewed by [Signature] Date 11-10-98

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

Stock

Correct Uses? yes

**SOURCE OF WATER**

           Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 21-96-C-0090-000

35 Amount paid for permit yes Correct?

no Well log in the file?

**LICENSE EXAMINATION FEE**

no Required?

   Amount Submitted

   Correct?

**MEASURING DEVICE**

no Required?

   Installed?

   Waiver requested?

**PRIORITY CALCULATION**

|                     |                   |                   |
|---------------------|-------------------|-------------------|
| Date proof received | <u>          </u> | <u>          </u> |
| Date proof due      | <u>          </u> | <u>          </u> |
| No. of days late    | <u>          </u> | <u>          </u> |
| Priority Date       | <u>          </u> | <u>          </u> |
| New Priority Date   | <u>          </u> | <u>          </u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof Acceptable

**DATA ENTRY**

New Address X Proof Made 9-25-98



United States  
Department of  
Agriculture

Forest  
Service

Targhee NF

420 North Bridge Street  
P. O. Box 208  
St. Anthony, ID 83445

File Code: 2540

Date: September 23, 1998

RECEIVED

SEP 25 1998

Department of Water Resources  
Eastern Region

RECEIVED

OCT 05 1998

Department of Water Resources

Idaho Department of Water Resources  
Eastern District Office  
900 N. Skyline  
Idaho Falls, ID 83402

Dear IDWR:

Please find attached Proof of Beneficial Use for Permit 21-07562 (stockwater well). No fee is included because the permit is for development of a groundwater source and is for 0.04 cfs. If you have any questions, feel free to call me in Ashton at (208) 652-7442.

Sincerely,

Ronna Joy Simon  
Forest Hydrologist

Enclosure

cc: RO, w/enclosure  
K.Greenwood, w/enclosure

MICROFILMED  
NOV 24 1998



July 31, 1998

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

PROOF DUE NOTICE

RE: PERMIT NO. 21-07562

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

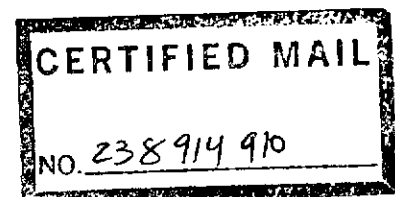
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED

NOV 24 1998





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 18, 1997

USDA Forest Service  
Targhee National Forest  
PO Box 208  
St Anthony ID 83445-0208

**RE: Permit No. 21-07562**

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit which extends the time within which to submit proof of beneficial use to **October 1, 1998**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, reading 'Julie L. Yarbrough', with a stylized flourish at the end.

JULIE L. YARBROUGH  
Senior Secretary, Water Allocation Bureau

Enclosure

C: IDWR - Regional Office

MICROFILMED

OCT 20 1997

## ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 21-07502 Reviewed by [Signature] Date 9-17-97

### BASIC INFORMATION

9-15-97 Date stamp received  
yes Extension received timely  
yes Fee received and receipted  
yes Name and signature same as permit  
no Address Change

### BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

\_\_\_\_\_ Has the permit been involved in litigation?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_

\_\_\_\_\_ Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_

\_\_\_\_\_ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to Oct. 1, 1998, on basis of due diligence.

### PRIORITY CALCULATION

|                         |               |
|-------------------------|---------------|
| Date extension received | _____ = _____ |
| Proof due date          | _____ = _____ |
| Number of days late     | _____ = _____ |
| Priority date           | _____ = _____ |
| New Priority Date       | _____ = _____ |

### DATA ENTRY

New Address X \_\_\_\_\_  
Change Proof Due Date 10-1-98  
Change Priority Date X \_\_\_\_\_



United States  
Department of  
Agriculture

Forest  
Service

Targhee  
National  
Forest

P.O. Box 208  
St. Anthony, ID 83445

2540

September 9, 1997

Harold Jones  
Idaho Department of Water Resources  
900 N. Skyline  
Idaho Falls, ID 83402

Dear Harold:

Enclosed is a Request for Extension of Time for Permit Number 21-07562. This is for a proposed well on the Island Park Ranger District that we have been unable to drill because we have been unable to find a well driller. Also enclosed is a draft for \$50 to cover the fee.

Let me know if there are any problems with this, and thanks for your help.

Sincerely,

Ronna Joy Simon  
Forest Hydrologist

Enclosures

cc: RO  
K.Greenwood

RECEIVED

SEP 15 1997

Department of Water Resources

RECEIVED

SEP 10 1997

Department of Water Resources  
Eastern Region

ENCLOSURE

OCT 20 1997

Caring for the Land and Serving People



July 31, 1997

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 834450208

P-540062096

PROOF DUE NOTICE

RE: PERMIT NO. 21-07562

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

OCT 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 4, 1996

PHILIP E. BATT  
GOVERNOR

US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST ANTHONY ID 83445-0208

KARL J. DREHER  
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07562

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

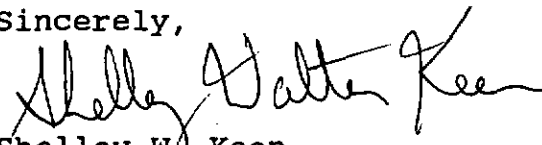
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED  
NOV 05 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR DRILLING PERMIT**

1. Name: TARGHEE NATIONAL FOREST O 208-624-3151  
Address: P O BOX 208  
ST ANTHONY ID 83445

2. Proposed Well Location: Township 12N, Range 41E, Sec. 9, SESW  
FREMONT County

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

A. NEW WELL

B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 400 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/ 1/1997

6. Anticipated Well Driller: (No. 9999)

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

\*\*\*\*\*  
Fee \$ 20.00 Received by \_\_\_\_\_ No. E022509 Date 8/22/1996

(Continued)

MICROFILMED  
NOV 05 1996

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is APPROVED

Date: // 14 / ~~0~~96

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.
10. If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal (and are often found in drilling fluid grade bentonites) but shall be a bentonite which has been specifically recommended by the manufacturer for use as a seal material in water wells.

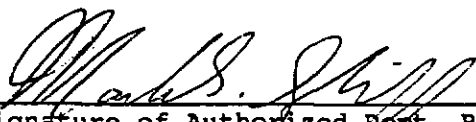
(Continued)

MICROFILMED

NOV 05 1996

**CONDITIONS OF APPROVAL:**

11. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturer's recommended rate or no greater than 50 pounds in five minutes. The pour shall also be presifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water, ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals, ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs, the seal shall be tamped to its intended position or the Department will be contacted for evaluation.
12. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personnel should said changes become necessary.
13. Drilling fluids shall be mixed with water which meets or exceeds drinking water standards.
14. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed, the Department will be notified for evaluation.
15. All the tools that were used down hole must be disinfected with a chlorine (bleach) solution of 100 ppm prior to leaving job site. The well must be thoroughy chlorinated upon completion of construction and prior to use as a drinking water well.

  
Signature of Authorized Dept. Representative

  
Title

\*\*\*\*\*  
**EXTENSION OF DRILLING PERMIT**

Extension Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_  
Expires On: \_\_\_\_\_MICROFILMED  
NOV 05 1996

Drilling Permit No. \_\_\_\_\_  
Water Right Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) (USDA - Forest Service) United States of America

2. Mailing Address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

Telephone (208)624-3151

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

3. Proposed well location SE 1/4 SW 1/4, or Gov't Lot No. None

Sec. 9, Twp. 12 N., Rge. 41 E., County Fremont

Street Address of Well Site None

Lot, block and subdivision None

4. Proposed use of well:

- ☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 400'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

6. Construction Start Date September, 1996

7. Anticipated Well Driller To be determined.

NOTE: The actual well driller must be identified prior to drilling.  
United States of America (USDA-Forest Service)

8. Applicant's signature *Dale N. Bosworth* Date 8/14/96

Title (for) DALE N. BOSWORTH, Regional Forester

(Owner, Firm Representative, Other)

MICROFILMED  
NOV 05 1996

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is \_\_\_\_\_ Date \_\_\_\_\_

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Mark

I don't have a map of the area  
in Island Park with contaminated wells.

Glen would like approval

Doug

Please pull these  
maps to see  
if this D.P.  
requires  
special conditions

(the stuff you & Dennis  
worked on)  
thanks!  
DWC

Signature of Authorized Department Representative

Title

Receipt No. E022809 Received by HWT Fee 75.00 Date 8-22-98

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

**APPLICATION FOR PERMIT  
STATE OFFICE REVIEW**  
by Cindy Zimmerman

No.: 21-7562 Name: USDA-F.S.-Targhee Date: 10/15/96 Ad OK? ✓  
Correct Fee? ✓ Receipt #: E022506 Priority: 8/22/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes ESRP Mor          GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:  
Yes/proof filed - NA  
1 year/no proof - P16  
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>  
+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:  
Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. \_\_\_\_\_, P99  
No WD permit? - 046-46B-P23 (post 7/1/87)  
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):  
Water District(~~dem~~) - 005 (req) WD # \_\_\_\_\_ <SEE MAP & LISTING>  
+ 0.2 cfs - 01J(meas dev)-P08  
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD  
In-WB + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

RIVER BASINS (\*Surface water):  
Snake R (01) - 11A-P04, NA  
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA  
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA  
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:  
Domestic (surface) - \*WB5(Boise R † Star Bridge); 27A(Payette R); NA  
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-028-01F(P19)-09E(P10);  
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), \*W07

LOCATION:  
42-248 area - In 20/30/40/50/60/70/80 (87) basin? P84  
Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - S <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: -

STANDARD REMARKS: - \* ① w02/509 rc

BENEFICIAL USE DUE: - 10-1- 1997

COMMENTS: -

Form No. 202  
4/87

Dist. for staffing  
Submitted for advertising 8-26-96

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWT DATE 8-26-96 APPLICATION NO. \_\_\_\_\_

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required).  
☒ Fee  
☒ Yes \_\_\_\_\_ No\* In form to receipt

ADDITIONAL INFORMATION

- \_\_\_\_\_ Overlapping place of use (Describe source & relationship to present application on the back.)  
\_\_\_\_\_ Overlapping point of diversion  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field check required  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field check by \_\_\_\_\_  
\_\_\_\_\_ Yes \_\_\_\_\_ No Field report attached  
\_\_\_\_\_ Yes \_\_\_\_\_ No Critical groundwater area  
\_\_\_\_\_ Yes \_\_\_\_\_ No Groundwater management area  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send dam safety information  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send power requirement letter  
\_\_\_\_\_ Yes \_\_\_\_\_ No Send fish farm requirement letter  
\_\_\_\_\_ Yes \_\_\_\_\_ No Power residency affidavit  
\_\_\_\_\_ Yes \_\_\_\_\_ No Power efficiency form  
\_\_\_\_\_ Yes \_\_\_\_\_ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
\_\_\_\_\_ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

RECEIVED  
OCT 8 1996

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken \_\_\_\_\_  
☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest \_\_\_\_\_  
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☐ No Recommendations attached  
☐ Yes ☐ No Measuring device required  
☐ Yes ☐ No Access port required  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 8-22-1996  
By: [Signature] Date: 10-4-96

STATE OFFICE REVIEW

By \_\_\_\_\_ Date: \_\_\_\_\_

ADDITIONAL INFORMATION

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF

APPLICATION WATER RIGHTS 21-07562 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 5, 1996 and the last publication having been made on SEPTEMBER 12, 1996.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 13TH day of SEPTEMBER in the year of 1996 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Rex J. Peltz*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

RECEIVED

OCT 08 1996

Department of Water Resources

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07562  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
TARGHEE NATIONAL FOREST  
PO BOX 208  
ST. ANTHONY, ID 83445  
Source: GROUNDWATER  
Diversion Pt: NESESW Sec 9 T 12N R 41E in FREMONT County.  
Use: STOCKWATER (0.020 CFS) Total  
Diversion: (0.020 CFS)  
Date Filed: 8/22/1996  
In: FREMONT County T12N R41E S09  
SESW

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before SEPTEMBER 23, 1996.

KARL J. DREHER  
Director  
Publ. Sept. 5 and 12, 1996HC.

MICROFILMED  
NOV 05 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

AUGUST 27, 1996

Legal Notices Department  
HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1996.

Yours truly,

Rita Bodell  
Secretary

Encl.

MICROFILMED  
NOV 05 1996

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MICROFILMED  
NOV 05 1996

21-07562

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MICROFILMED  
NOV 05 1996

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KARL J. DREHER, Director

Published: 9/ 5/1996 & 9/12/1996

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NOV 05 1996



United States  
Department of  
Agriculture

Forest  
Service

Targhee  
National  
Forest

P.O. Box 208  
St. Anthony, ID 83445

2540

August 21, 1996

Harold Jones  
Idaho Department of Water Resources  
900 N. Skyline  
Idaho Falls, ID 83402

Dear Harold:

Enclosed is an application for permit and an application for drilling permit for a proposed well on the Island Park Ranger District. Also enclosed is a draft for the fees: \$50 for the application for permit and \$75 for the application for drilling permit.

Let me know if there are any problems with this, and thanks for your help.

Sincerely,

Ronna Simon Monte  
Forest Hydrologist

Enclosures

cc: RO  
K.Greenwood

RECEIVED  
AUG 22 1996

Department of Water Resources  
Eastern Region

MICROFILMED  
AUG 25 1996

Caring for the Land and Serving People

