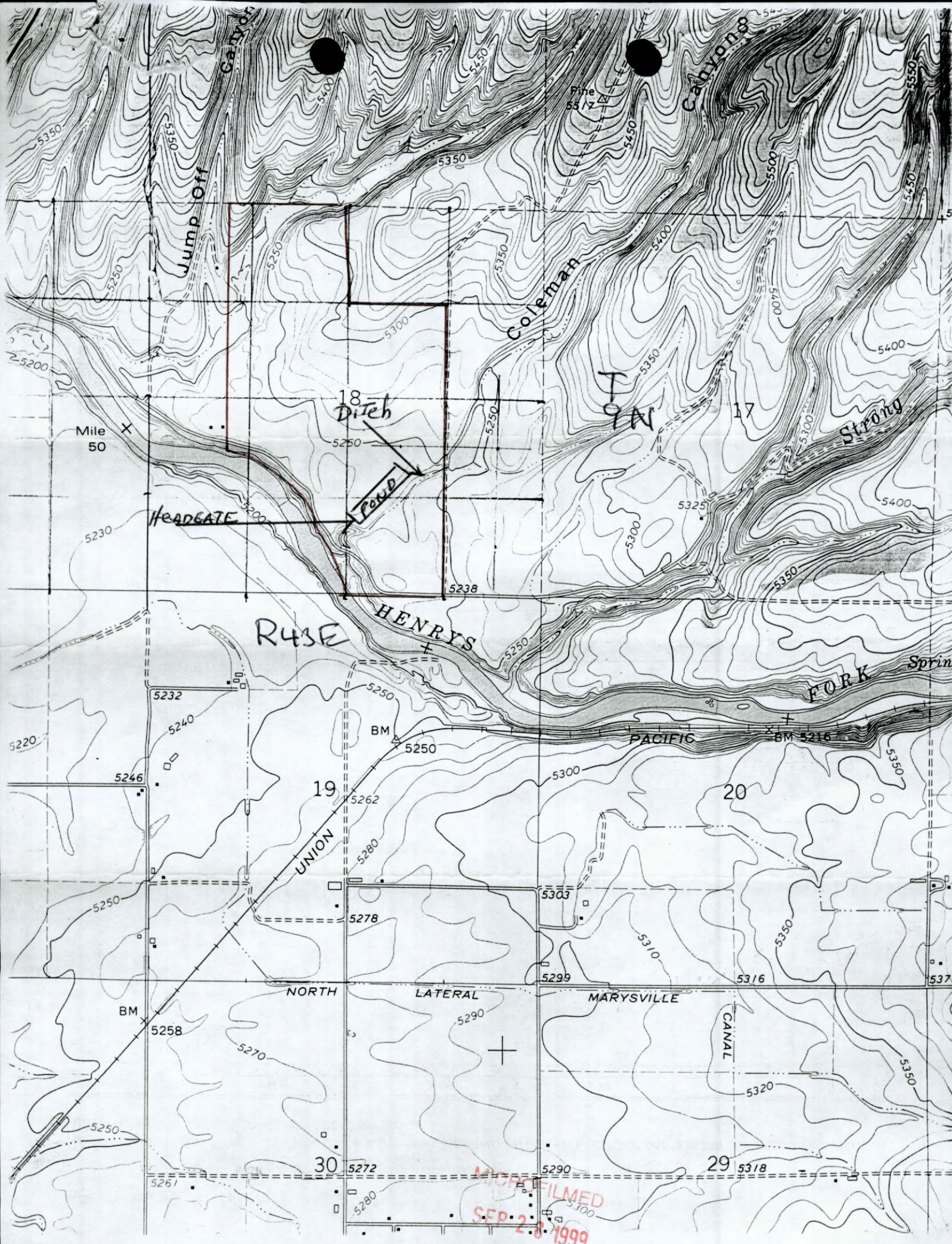




INCORPORATED UNDER THE LAWS OF

THE STATE OF IDAHO

Shares

150

PALISADES WATER USERS, INCORPORATED

75,000 SHARES OF ASSESSABLE
COMMON STOCK OF NO PAR VALUE

THIS CERTIFIES THAT

ONE HUNDRED FIFTY

Temple Street Investment Company

is the owner of
Shares of No Par Value each of the Capital Stock of



transferable only on the books of the Corporation by the holder
hereof in person or by Attorney upon surrender of this Certificate
properly endorsed.

NOTICE: Pursuant to the Bylaws, this stock is 1. ASSESSABLE, and 2. its TRANSFER IS
RESTRICTED. A copy of the Bylaws will be provided upon request.

In Witness Whereof, the said Corporation has caused this Certificate to be
signed by its duly authorized officers and to be sealed with the Seal of the Corporation

this 19TH day of February A.D. 19 93

[Signature]
SECRETARY

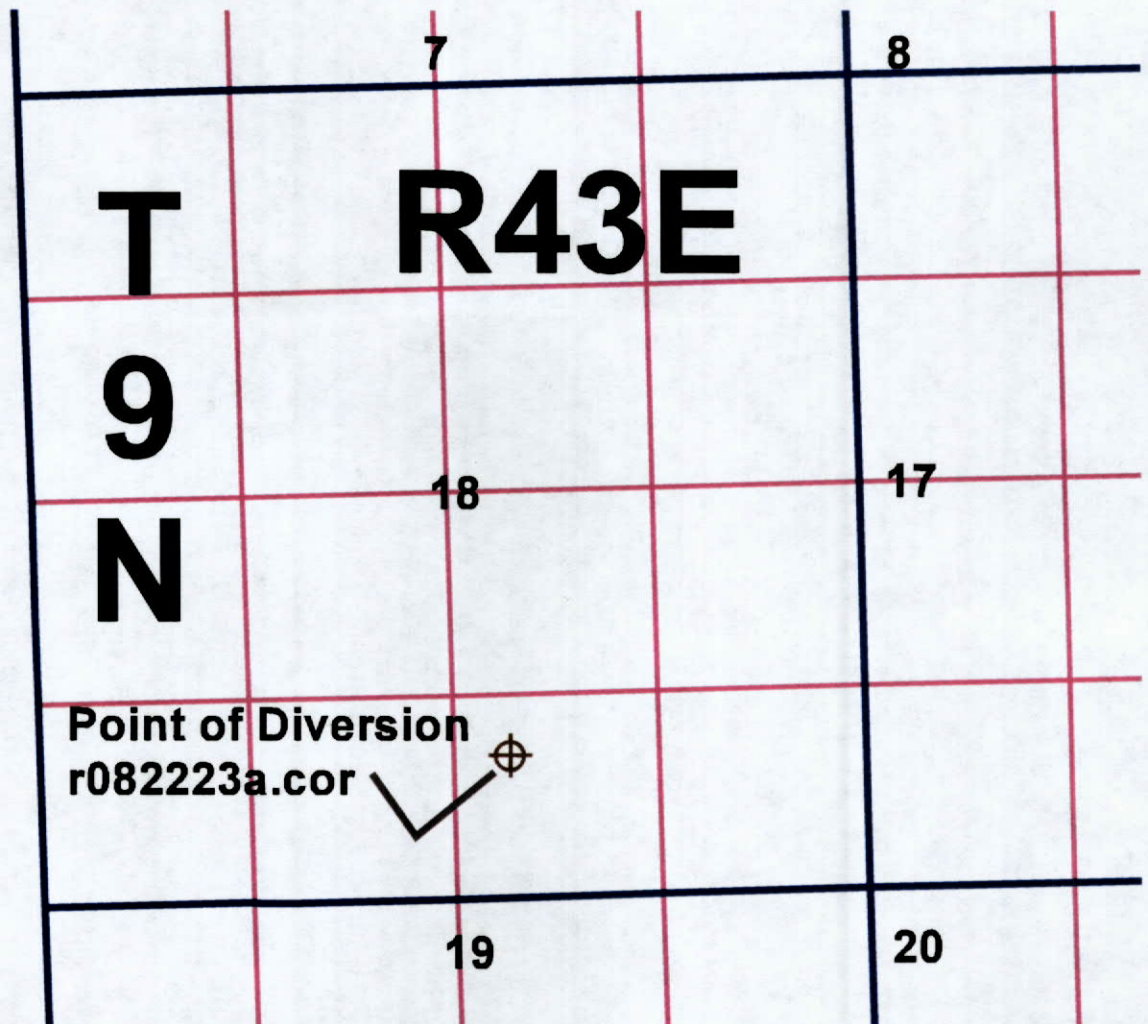
PRESIDENT

NO PAR VALUE

EACH

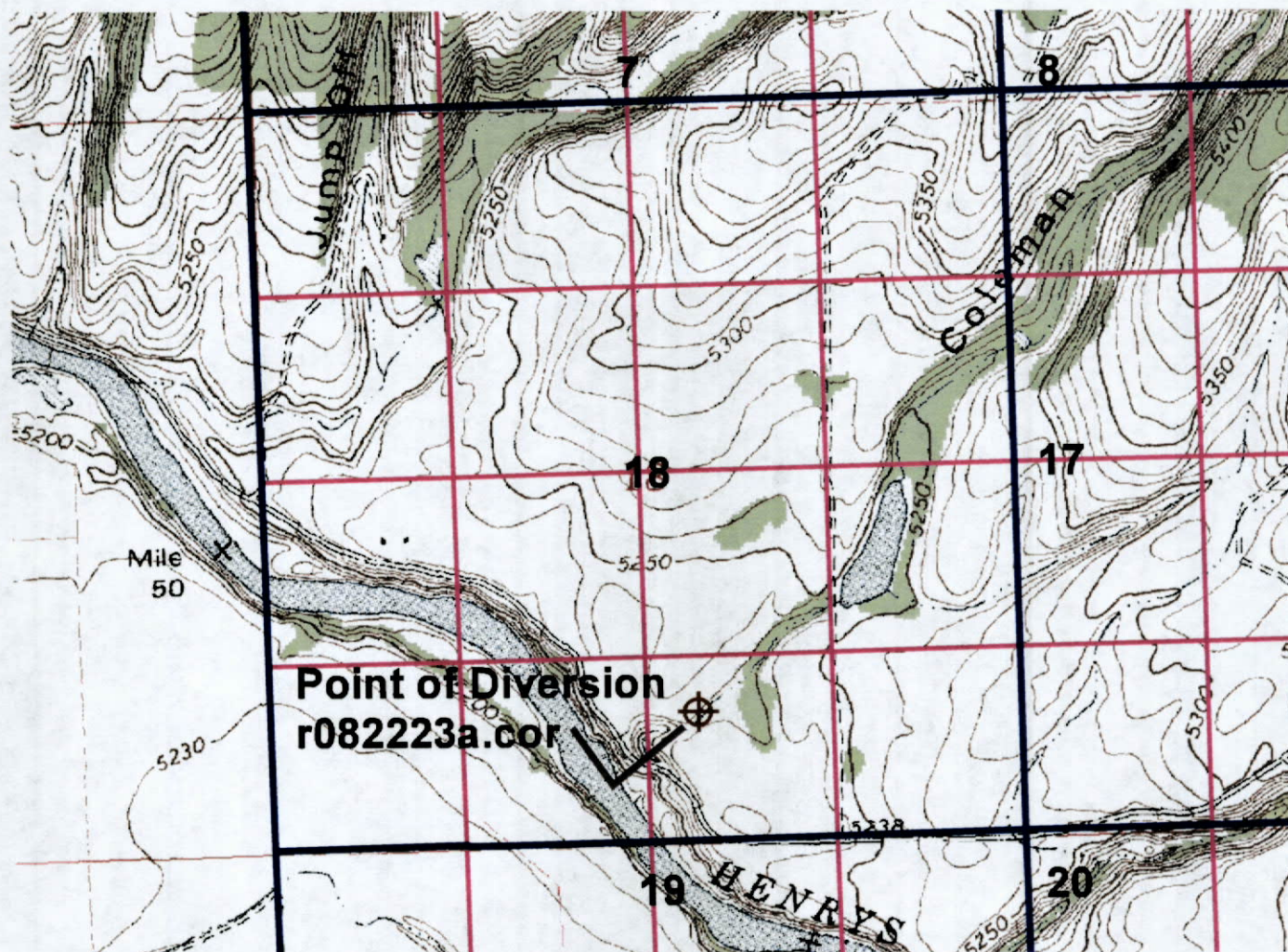
SHARES

SEP 28 1999



 **S09n43e.shp**
 **T09n43e.shp**
 **Posnpnt.shp**

21-07589



-  S09n43e.shp
-  T09n43e.shp
-  Posnpnt.shp

21-07589



Looking toward east across
dam.



Looking north standing on
West half of dam



GPS on outflow control box.
This box is near center of dam.

21-7589



Looking north standing on
East half of dam



Looking toward west
at dam. Truck is
parked on west tip of dam.



West end of dam.
I don't know why I
took this photo.

21-7589

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a 3 times a week newspaper printed and published 3 times a week in Fremont County, Idaho; and I do solemnly swear that the NOTICE WATER RIGHTS APPLICATION L LEWIS a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on AUGUST 18, 1999 and the last publication having been made on AUGUST 25, 1999

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of AUGUST in the year of 1999 before me, a Notary

Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley J. Munn
Notary Public for Idaho
Residing at _____ Idaho
My commission expires: April 29, 2005



RECEIVED

SEP 07 1999

Department of Water Resources
Eastern Region

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07589

TEMPLE STREET INVESTMENT

C/O LEONARD LEWIS

10 W 1ST SOUTH, STE 600

SALT LAKE CITY, UTAH 84101

Source: Coleman Canyon Tributary:
Henry's Fork

Diversion Pt: NWSE Sec 18 T 09N R 43E in Fremont County.

Use: Recreation (0.600 CFS) Total
Diversion (0.600 CFS)

Date Filed: 8/9/1999

In: Fremont County T09N R43E S18
SWSE

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before September 7, 1999, to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Publ. Aug. 18 and 25, 1999HC.

MICROFILMED

SEP 28 1999

RECEIVED

AUG - 7 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 21-07589 Telephone No. 801-5300447

2. Name of Permit Holder(s): TEMPLE STREET INVESTMENT

3. Mailing Address: 10 WEST 1ST SOUTH, SUITE 600

City SALT LAKE State UT Zip 84101

4. Source of Water COLEMAN CANYON If GROUNDWATER (well), Date Drilled: mo. N/A / yr.

Well Driller: NA Drilling Permit Number: N/A

5. Use(s) (as authorized by the water right permit): STREAM RATHER THAN WELL

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): Other: RECREATION

6. Total rate of diversion and/or volume for which proof is submitted 0.60 cfs OR acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not** optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?
Has the measuring device been installed?

Yes X or No
Yes X or No

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: TOM HOWELL Telephone Number: 1-208-6523450

Address: ROUTE 1, BOX 16B, ASHTON, IDAHO, 83420

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: By Temple STREET INVESTMENT Date: AUG 3, 2000
(include your title, if on behalf of company of organization)

MICROFILMED

OCT 23 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 21-07589

Priority: August 9, 1999

Maximum Diversion Rate:

0.60 CFS

This is to certify, that **TEMPLE STREET INVESTMENT**
C/O LEONARD LEWIS
10 W 1ST S STE 600
SALT LAKE CITY UT 84101

has applied for a permit to appropriate water from:
COLEMAN CANYON tributary of **HENRYS FORK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

RECREATION	01/01 to 12/31	0.60 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 18, Township 09N, Range 43E
FREMONT County

PLACE OF USE: RECREATION

TWN RGE SEC

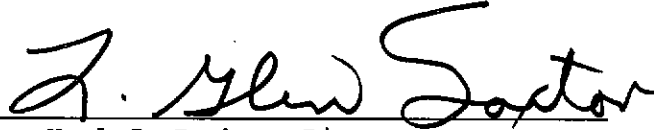
09N 43E 18 SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before **October 1, 2000**.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
4. Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
5. Right holder shall rent storage water to cover evaporation losses when water is not available to fill this right.
6. Recreation use is for a pond.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of September, 1999.


for
Karl J. Dreher, Director

MICROFILMED
SEP 28 1999

RECEIVED

SEP 16 1999

FORM 202

2/96

Department of Water Resources

STATE OF IDAHO

Ident. No.

21-07589

DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

AUG 09 1999

To appropriate the public waters of the State of Idaho

Department of Water Resources
Eastern Region

1. Name of Applicant TEMPLE STREET INVESTMENT CO. c/o Leonard Lewis Phone _____
Mailing address 10 West 1st South Suite 600 Salt Lake City, Utah 84101
2. Source of water supply Coleman Canyon which is a tributary of Henry's Fork
3. Location of point of diversion is Township 9N Range 43E Sec. 18 in the _____ 1/4,
NW 1/4, SE 1/4, Govt. Lot _____, B.M., Fremont County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.6 cfs for Recreation purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.6 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Lined ditch from stream
to pond. Headgate on pond empties into Henry's Fork
 - b. Height of storage dam 12 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Recreation Pond - approx 1 acre size

MICROFILMED

SEP 28 1999

000 0 0 000

Received by HAZ Fee \$ 50.00
Publication prepared by _____
Publication approved _____

Date 8-10-1993 / Time

Preliminary check by

E025196 Date 8-10-99

Heart's Chordide

Date _____

Signature of Applicant (and title, if applicable)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

12. Remarks:

:၆၀၂၄ နှစ်

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make

11. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or place of use?

property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	43E	18															R		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Pond will cover 1 acre surface area or less.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

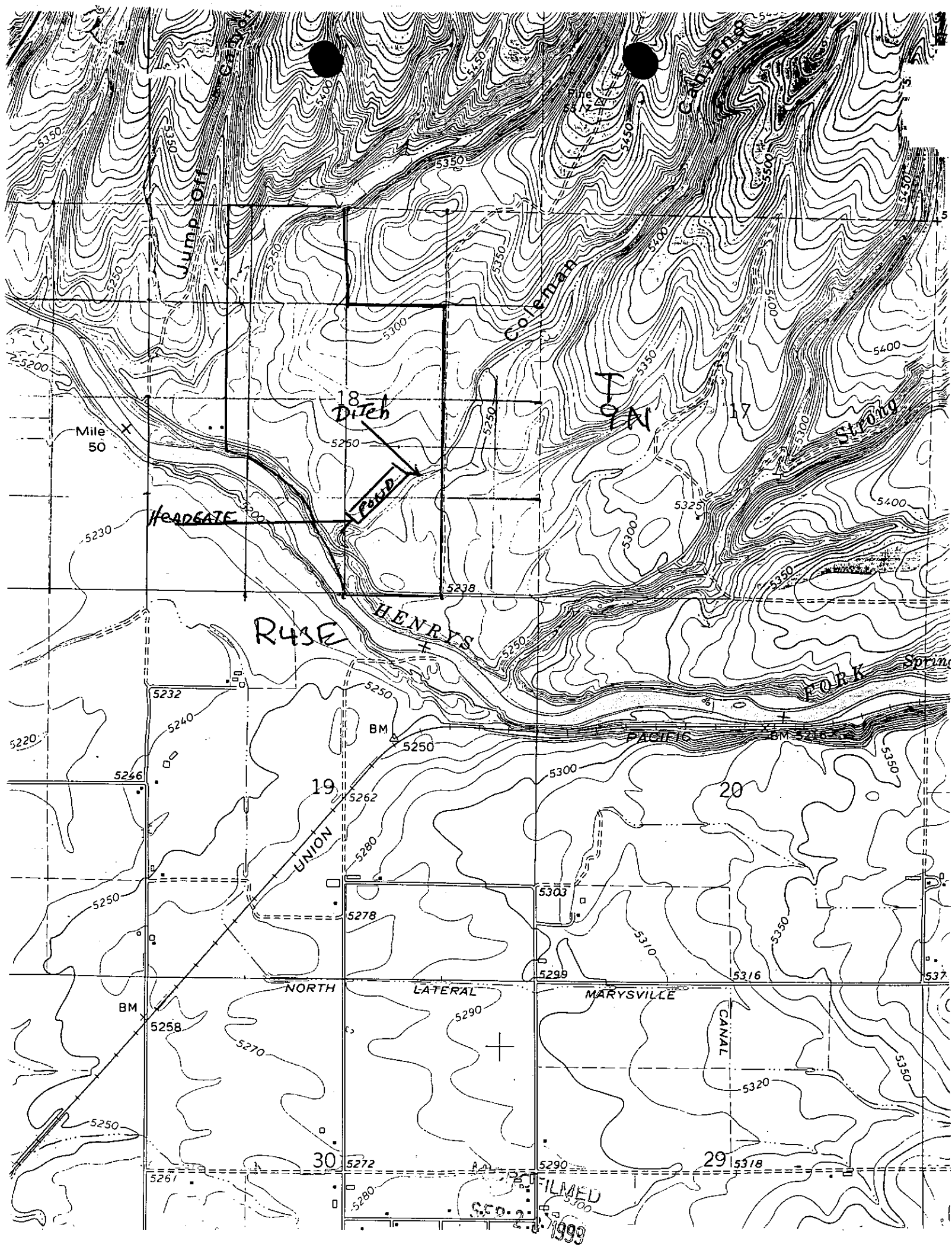
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corbett Street Trucking Corp.
[Signature]
 Signature of Applicant (and title, if applicable)

Received by HUT Date 8-10-1999 Time _____ Preliminary check by _____
 Fee \$ 50.00 Receipted by HUT # E025196 Date 8-10-99
 Publication prepared by SC Date 8/18 & 8/25/99 Published in Herold Chronicle
 Publication approved SC Date 9/7/99

MICROFILMED

SEP 28 1999



INCORPORATED UNDER THE LAWS OF

THE STATE OF IDAHO

Shares

No. 534

PALISADES WATER USERS, INCORPORATED

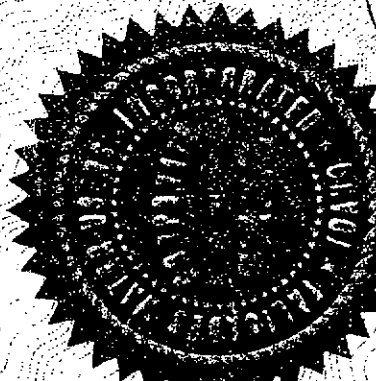
75,000 SHARES OF ASSESSABLE
COMMON STOCK OF NO PAR VALUE

THIS CERTIFIES THAT

ONE HUNDRED FIFTY

Temple Street Investment Company

is the owner of
Shares of No Par Value each of the Capital Stock of



transferable only on the books of the Corporation by the holder
hereof in person or by Attorney upon surrender of this Certificate
properly endorsed

NOTICE: Pursuant to the Bylaws, this stock is 1. ASSESSABLE, and 2. its TRANSFER IS
RESTRICTED. A copy of the Bylaws will be provided upon request.

In Witness Whereof, the said Corporation has caused this Certificate to be
signed by its duly authorized officers and to be sealed with the Seal of the Corporation

this 19TH day of February A.D. 1993

[Signature]
SECRETARY

PRESIDENT

NO PAR VALUE

SHARES

EACH

SEP 28 1993

WARRANTY DEED

FOR VALUE RECEIVED Thomas L. Holcomb, of Ashton, Idaho, hereinafter called "Grantor" does hereby grant, bargain, sell and convey unto Temple Street Investment Company, of Salt Lake City, Utah, hereinafter called "Grantee", the following described real property in Fremont County, Idaho, to wit:

West one-half of the Southeast Quarter; the East one-half of the Southwest Quarter north of the river; the East one-half of the Northwest Quarter; the Southwest quarter of the Northeast Quarter; also, that portion of the following described property, lying north of the river; beginning at the southeast corner of the Northwest quarter of the Southwest quarter and running West 285 feet; thence North 1320 feet, more or less; thence East 285; thence South 1320 feet, more or less, to the point of beginning, lying and being North of the River, all in Section 18, Township 9 North, Range 43 East Boise Meridian, Fremont County, Idaho.

Together with appurtenant water rights, all and singular the tenements hereditament and appurtenances thereunto belonging or in any wise appertaining and reversions and remainders.

Grantor warrants to the Grantee, and his successors in title, that fee simple title to the property is conveyed to Grantee by this deed, free from all encumbrances except those existing easements of record.

DATED this 8th day of ^{Sept.}~~August~~, 1992.

Thomas L. Holcomb
Thomas L. Holcomb

MICROFILMED
SEP 28 1999

STATE OF IDAHO)
 ss.
County of Madison)

On this 8th day ^{Oct}~~September~~, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas L. Holcomb, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

(Seal)

Maureen J. Fife
Notary Public for Idaho
Residing at: Rehburg
My commission expires: 4/4/94

WARRANTY DEED

2

MICROFILMED
SEP 28 1993

A21-02856 TOM HOLCOMB 1913
ECFS 27 AF EAC

A21-04013 CHAM

1967
133 AC

A21-07543 Bopond

when? b/c 197
81

HAROLD JUMPS
MITIGATION

FELIC VIERNIER

NORTH FRONT CARRL SYSTEMS

RECEIVED

JUL 22 1999

Department of Water Resources
Eastern Region

MICROFILMED

SEP 22 1999

BRINGING EARTH'S RESOURCES TO LIFE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 20 2002

DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATIONPermit No. 21-75891. Owner: Temple Street Investments % Leonard Lewis Phone No. (801) 530-0447Current Address: 10 W 1st S Ste 600, Salt Lake City, UT 841012. Accompanied by: Tom Howell (by phone) EXAM DATE: 8-22-01Address: Rt 1 Box 16B, Ashton, ID 83420 Phone No. Cell 351-1343Relationship to Permit Holder: Caretaker3. Source: Coleman Canyon tributary to Henrys Fork**B. OVERLAP REVIEW**1. Other water rights with the same place of use: No2. Other water rights with the same point of diversion: No**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	18	9N	43E	TRENT	R082223A

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	43E	18																R	

21-7589

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: FROM REMARKS OF EXAMINER FOR 21-2056 (10/15/1914) ESTIMATED

FLOW OF COLEMAN CREEK OF 3.50 cfs

21-7589

Pond is roughly 375 ft across front. Dam is about 300 ft wide. pond swells to the sides a bit making it wider than the dam. The pond goes back up the draw about 100 yds. Depth is only about 5 feet.

The pond is low currently with the drought. Flow into the pond should be measured during the spring run-off.

Keith Wilson suggested that Lewis Rounds or Tony in office might have info on the flow.

There is an upper pond that feeds down into this lower pond. Tom Howell says there is a fair amount of shrinkage between the two ponds. The upper pond is owned by Richard Purat of Ashton, ID. The upper pond was recently worked on. NRCS was involved according to Tom Howell.

Note: Examiner for 21-2056 (10/15/1914) estimated that Coleman Creek could carry 3.50 cfs to upper Pond. Since this pond is downstream it could be assumed that the flow could be at least 0.60 cfs (17.1% of total flow).

RECOMMEND LICENSING FOR PERMITTED AMOUNT 0.60 cfs

No Measuring device. Has a lockable controlling works.

Have conditions of permit approval been met? ☐ yes ☒ no

21-7589

~~21~~

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

SEE REMARKS "ITEM E"

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Volume Calculations for pond:

$$300' \times 375' = (112,500 \text{ ft}^2 / 43560 \text{ ft}^2/\text{af}) \times 5 = 12.91 \times 0.4 = 5.2 \text{ af}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	1/1	12/31	0.60	5.2 afa
Totals:			0.60	5.2 afa

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

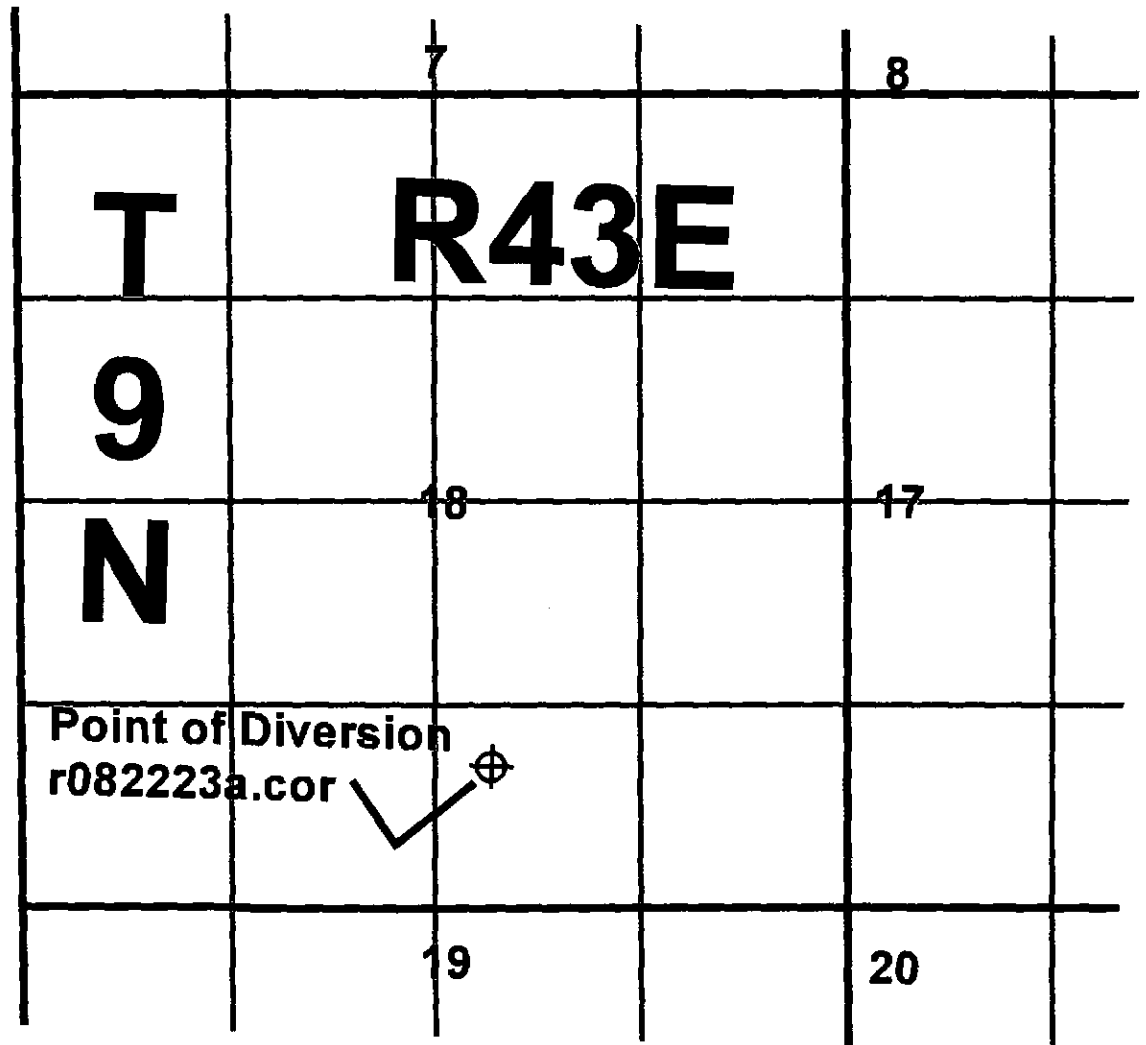
I. AUTHENTICATION

Field Examiner's Name KETH C WILSON 5/16/2002 Date 8-22-01

Reviewer _____ Date _____

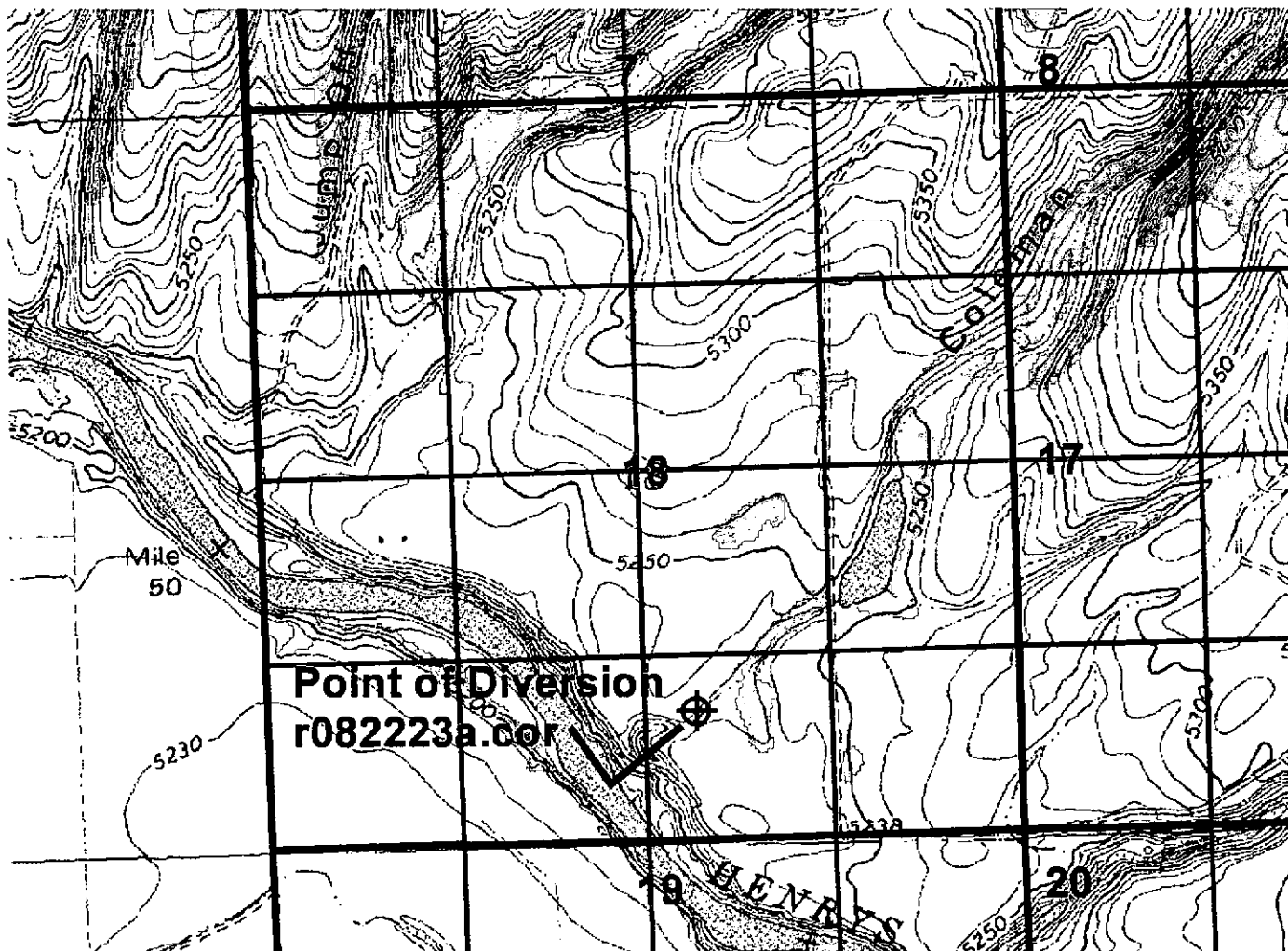
SEAL

21-7589



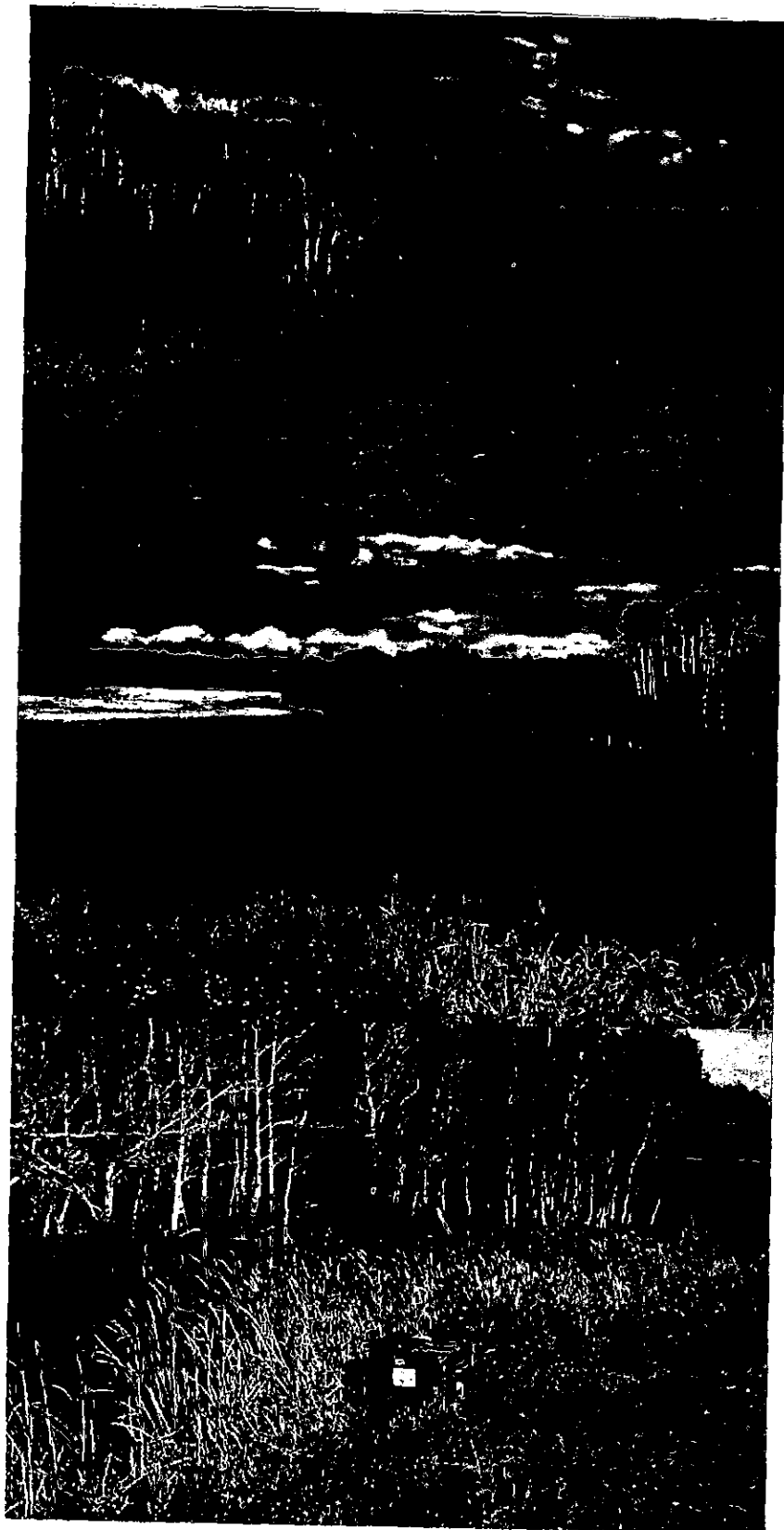
 S09n43e.shp
 T09n43e.shp
 Posnpnt.shp

21-07589



- ☐ S09n43e.shp
- ☐ T09n43e.shp
- ☒ Posnpnt.shp

21-07589



Looking toward east across
dam.

Looking north standing on
west half of dam

GPS on outflow control box.
This box is near center of dam

21-7589



Looking north standing on
East half of dam



Looking toward west
at dam. Truck is
parked on west tip of dam



West end of dam.
I don't know why I
took this photo.

21-7589



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TEMPLE STREET INVESTMENT
LEONARD J LEWIS PRES
10 WEST 1ST S STE 600
SALT LAKE UT 84101

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07589

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the Eastern Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

MICROFILMED
OCT 23 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 21-07589 Reviewed by D. Gibson Date 8/31/00

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Recreation
Correct Uses? Yes

SOURCE OF WATER

Yes Surface water source
No Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. /
Amount paid for permit / Correct?
Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
\$100 Amount Submitted
Yes Correct?

MEASURING DEVICE

Yes Required?
Yes Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received 8/7/00
Date proof due 10/1/00 - /
No. of days late / = /
Priority Date / + /
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Acknowledged proof.

DATA ENTRY

New Address No Proof Made 8/7/00

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0050070

Date: 8/ 8/2000
Time: 11:26:35

Received LEWIS LEONARD J
From:

Type of Payment	Program A cct	Amount
PROOF OF BENEFICIAL USE #21-07589	56104 229 21 1155	100.00

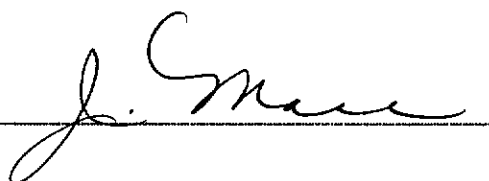
CHECK

11157

Total

\$ 100.00

Region: STATE

Signature: 

MICROFILMED

OCT 23 2000

July 31, 2000

TEMPLE STREET INVESTMENT
C/O LEONARD LEWIS
10 W 1ST S STE 600
SALT LAKE CITY UT 84101

PROOF DUE NOTICE

RE: PERMIT NO. 21-07589

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 2000.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

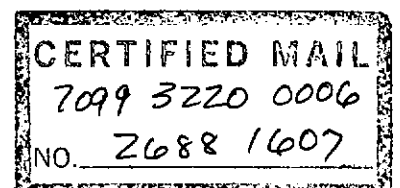
SINCERELY,

DEBORAH DREW-ELLIS
Administrative Assistant

Enclosures

MICROFILMED

OCT 23 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 27, 1999

DIRK KEMPTHORNE
GOVERNOR

TEMPLE STREET INVESTMENT
C/O LEONARD LEWIS
10 W 1ST S STE 600
SALT LAKE CITY UT 84101

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07589

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

MICROFILMED

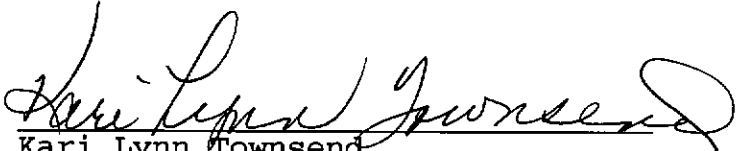
SEP 28 1999

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of **September, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

Water Right No. 21-07589

TEMPLE STREET INVESTMENT
C/O LEONARD LEWIS
10 W 1ST S STE 600
SALT LAKE CITY UT 84101


Kari Lynn Townsend
Secretary

SEP 28 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

SEP 28 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

UNRECORDED

SEP 28 1999

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

No.: 21-07589 Name: TSL Co. Date: 9/17/99 Ad OK? by Curtis / Gvmt Lts: _____

AREA OF CONCERN: - No/Yes: ESRPA Mor/ _____ GWMA / Trust / Non-trust

PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

- > 1 year - 26A-P17
- ≤ 4 year/no proof - P16

GROUNDWATER: (✓ FLO-CH)

DRILLING PERMIT

- All wells (✓ WDQ3) - 046-P23
- In Basin 34? - 085
- Irr. within WD - P05 (new well location)
- WMD (✓ MAP) - North / East / West
- > 0.24 cfs/5 acres - 067
- ≤ 0.24 cfs/5 acres - No MD

WMD

- Supp irr use only - 065-079 (if GW use SW)-(keep SW)-(GW not primary irr source)
- Supp. irr + uses - 100-101
- > 0.24 cfs/5 acres - 01M (report when notified)
- ≤ 0.24 cfs/5 acres - No MD

~~SURFACE WATER:~~ (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED: - YES / NO; WHEN: 8/11/99 RESPONSE: NONE

IN/ABOVE MSF (✓ MAP)

IN-STREAM DEVELOPMENT - P52 (stream channel alteration)

~~WMD~~ (✓ MAP & LISTING)

- > 0.20 cfs - R04 (WVD # 01)
- ≤ 0.20 cfs - 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

- > 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)
- ≤ 0.24 cfs/5 acres - No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

- > 0.24 cfs/5 acres - 01M or No MD (in-stream stock or power)
- ≤ 0.24 cfs/5 acres - No MD

RIVER BASINS: (*Surface water):

- Snake R (01) - *W22-P04, NA
- (02/03-irr) - 007 (w/ remark *WB9 if above Weiser), NA
- Payette R (65) - *W22 (regulated uses), 047-P04 (Payette Lake), NA
- Salmon R (70's) - 029 (fish screens), NA
- Weiser R (67) - 086, 087

~~USE:~~

- STORAGE (✓ 3 compo.) - 18A (in & out MD for on-stream storage)-01H-P01 (LD)/01P, 18B-P09 (>10' dam), NA
- IRR ≤ 5 acres - R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)
- > 5 acres - R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)
- STOCKWATER - R37 (BLM/USFS); NA
- MINING - 054(req) -081-P10
- FISH PROPAGATION - 029(70's only)-007-042(req)-081 (WQ)-P10
- HEATING/COOLING - R07 (injection well)
- POWER - 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use); 17G (FERC) or 17M (FERG); 18B-P09; >25 cfs-P18

MUNICIPAL

- In restricted area? - 022, 075, 004 (+memo?)
- Irr., GW supp. to SW? - 102

DOMESTIC

- Surface water - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
- >1 in rest. area - 071-070

FIRE PROTECTION

- 077

LOCATION:

✓ BOISE FRONT LOGEO - 058 (<85° GW temp only)

✓ MITIGATION - 120

~~42-248-AREA~~

SWAN FALLS FLAG (✓ Code)

- Trust - P84 (in 29/30/40/50/60/70/80 (87) basin)
- Non-Trust (1) - 051-052-053-P74 (Consumptive Uses), NA

OWNERSHIP:

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

R/ pond
10/1/2000

RECEIVED

SEP 16 1999

X 2nd Copies

Department of Water Resources

Dist. for staffing
Submitted for advertising

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

Temple St. Investment
INITIAL REVIEW BY HWT DATE 8-10-99 APPLICATION NO. 21-07589

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☒ Other Claim Holbus

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. OL
☒ Yes ☐ No Special conditions of approval or cover letter below.
Applicant will have to rent storage water to cover evaporation loss when a 1999 priority cannot be filled.

Date of priority recommended _____

By: _____

Date: _____

STATE OFFICE REVIEW

By _____

Date: _____

ADDITIONAL INFORMATION

I conferred with Frank Sherman of planning & he had no objection to this proposal.

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a 3 times a week newspaper printed and published 3 times a week in Fremont County, Idaho; and I do solemnly swear that the NOTICE WATER RIGHTS APPLICATION L LEWIS a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on AUGUST 18, 1999 and the last publication having been made on AUGUST 25, 1999

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

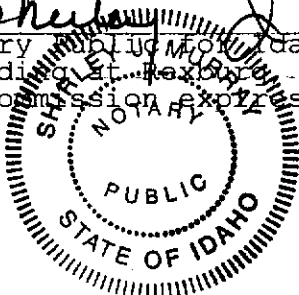
STATE OF IDAHO)

COUNTY OF MADISON)

On this 26TH day of AUGUST in the year of 1999 before me, a Notary

Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley J. Munn
Notary Public for Idaho
Residing at _____ Idaho
My commission expires: April 29, 2005



RECEIVED

SEP 07 1999

Department of Water Resources
Eastern Region

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07589

TEMPLE STREET INVESTMENT

C/O LEONARD LEWIS, EDD

10 W 1ST SOUTH, STE 600

SALT LAKE CITY, UTAH 84101

Source: Coleman Canyon Tributary:
Henry's Fork

Diversion Pt: NWSE Sec 18 T 09N R 43E in Fremont County.

Use: Recreation (0.600 CFS) Total
Diversion (0.600 CFS)

Date Filed: 8/9/1999

In: Fremont County T09N R43E S18
SWSE

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before September 7, 1999, to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Rubl. Aug. 18 and 25, 1999HC.

MICROFILMED

SEP 28 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1999

TEMPLE STREET INVESTMENT
C/O LEONARD LEWIS
10 WEST 1ST SOUTH STE 600
SALT LAKE CITY UT 84101

RE: Application for Permit #21-07589

Dear Applicant:

This office is currently in the process of advertising the application in the Herald Chronicle on August 18 and 25, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED
SEP 28 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 11, 1999

Legal Notices Department
HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



MICROFILMED

SEP 28 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07589

TEMPLE STREET INVESTMENT
C/O LEONARD LEWIS
10 W 1ST SOUTH STE 600
SALT LAKE CITY, UT 84101

Source: COLEMAN CANYON

Tributary: HENRY'S FORK

Diversion Pt: NWSE Sec 18 T 09N R 43E in FREMONT County.

Use: RECREATION (0.600 CFS)
Total Diversion: (0.600 CFS)

Date Filed: 8/ 9/1999

In: FREMONT County
T09N R43E S18 SWSE

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before SEPTEMBER 7, 1999. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Published: 8/19/1999 & 8/26/1999

KARL J. DREHER, Director

MICROFILMED

SEP 28 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

August 11, 1999

KARL J. DREHER
DIRECTOR

IDAHO FISH & GAME
1515 LINCOLN RD
IDAHO FALLS ID 83401

RE: Applications for Permit #21-07589

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is Sept 7, 1999, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILMED

SEP 28 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 11, 1999

DAN OR KAREN LORDS
3223 E 1100 N
ASHTON ID 83420

RE: Applications for Permit #21-07589

Dear Mr. or Mrs. Lords:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is Sept 7, 1999, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

UNRECORDED

SEP 28 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

August 11, 1999

KARL J. DREHER
DIRECTOR

THOMAS L HOLCOMB
BOX 314
ASHTON ID 83420

RE: Applications for Permit #21-07589

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is Sept 7, 1999, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

RECORDED

SEP 28 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

August 11, 1999

KARL J. DREHER
DIRECTOR

**HENRYS FORK RANCH PARTNERSHIP
C/O ROBERT R LEE
1330 BARNEY DAIRY RD
REXBURG ID 83440**

RE: Applications for Permit #21-07589

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is Sept 7, 1999, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

**Harold W. Jones
Water Right Supervisor**

HWJ: sc

Enc.

**RECORDED
SEP 28 1999**

SD-0605-2		Township: 09N Range: 43E		Section: 18		Tract:		Lot:		
S	L	R	STATE	O	S	Max # Records		4		
E	O	D	Water	Name	W	T	Priority	Total		
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Diversion
NENWNW	A21-04099	HENRYS FORK RA	C	S	06/01/1950	UNNAMED	STR	20.0		
SWNESW	A21-02056	DATEMA, BEN	O	L	03/18/1913	UNNAMED	STR	0.60		
		HOLCOMB, THOMA	C							
SWNESE	A21-02056	DATEMA, BEN	O	L	03/18/1913	UNNAMED	STR	0.60		
		HOLCOMB, THOMA	C							
SWNESE	A21-12381	LORDS, DAN	C	J	08/01/1931	COLEMAN	CRE	20.0		
		LORDS, KAREN	C							

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)

Please send copy of applic. + FYI
letter to the three claimants above

Thanks!
Huf

MICROFILMED

SEP 28 1993

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 08/11/99
Time: 14:13:00

Water Right Number: A21-12381

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: LORDS

First: DAN

Address: 3223 E 1100 N

State: ID Zip: 83420-
Owner Code: C

City: ASHTON
Phone: (208) 652-3545

Name Connector: OR

Last: LORDS

First: KAREN

Address: 3223 E 1100 N

State: ID Zip: 83420-
Owner Code: C

City: ASHTON
Phone: (208) 652-3545

(GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)

MICROFILMED

SEP 28 1999

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 08/11/99
Time: 14:12:48

Water Right Number: A21-02056

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: DATEMA

First: BEN

Address:

State: ID Zip: 00000-
Owner Code: O

City: -
Phone: (208) -

Name Connector:

Last: HOLCOMB
Address: BOX 314

First: THOMAS L

State: ID Zip: 83420-
Owner Code: C

City: ASHTON
Phone: (208) 652-7766

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

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SEP 28 1999

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 08/11/99
Time: 14:12:33

Water Right Number: A21-04099

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: HENRYS FORK RANCH PARTNERSHIP

First:

Address: C/O ROBERT R LEE

1330 BARNEY DAIRY RD

City: REXBURG

State: ID Zip: 83440-

Phone: (208) 356-9506

Owner Code: C

Name Connector:

Last:

First:

Address:

State: Zip: -

City:

Phone: () -

Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

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SEP 28 1999