

No Color
Documents
In File

Fremont County *
North Leigh Creek. *
3 sec.ft. *
Irrigation *
Priority 9-24-06 *

S T A T E O F I D A H O
Water License No. 2293.

WHEREAS, On the 24 day of September, A. D. 1906, EZRA HANSEN of Leigh, County of Fremont and State of Idaho, duly made application (No. 3236) to me for a permit to use .8 of one cubic foot per second of the waters of North Leigh Creek, County of Fremont, State of Idaho, for irrigation & domestic purposes; and,

WHEREAS, On the 29 day of September, A. D. 1906, Permit No. 2293 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 29 day of March, A. D. 1907, and for the application to beneficial use of said water on or before the 29 day of March, A. D. 1908, and,

WHEREAS, On the 29 day of March A.D. 1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of .8 of one cubic foot per second of said waters, as evidenced by my Certificate No. 2293, dated April 10, 1907, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .8 of one cubic foot per second of water, with date of priority of September 24, 1906, and,

WHEREAS, On the 29 day of March, A. D. 1907, proof was duly made of the application to beneficial use of .8 of one cubic foot per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to EZRA HANSEN of Leigh, Idaho, the holder and owner of said Permit No. 2293, a perpetual right, dating from September 24, 1906, to the use of eight-tenths of one cubic foot per second of the waters of North Leigh Creek, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 25, Township 6 North, Range 45 East of Boise Meridian, and conducted to and upon SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 23, Township 6 North, Range 45 East of Boise Meridian, for the purpose of irrigation & domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho,
(SEAL) this 1st day of July, A. D. Nineteen Hundred and seven.

Recorded July 1, 1907. Jas. Stephenson, Jr.
State Engineer.

No. 3236

A P P L I C A T I O N F O R P E R M I T

To appropriate the Public Waters of the State of Idaho.

1. Name of applicant - EZRA HANSEN

Postoffice address: P. O. Leigh

County - Fremont.

II. The financial resources of the applicant are:

(d) Other resources applicant has a desert entry on the land later specified.

2. The quantity of water claimed is 8/10 cubic feet per second.

3. Source of water supply - North Leigh Creek.

County of Fremont.

4. Location of point of diversion - SE4 NE4 section 25, Tp. 6 N., R. 45 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated forty acres.

(b) In the following legal subdivisions - SE4 SE4 section 23, Tp. 6 N., R. 45 E.

6. Estimated cost of works - \$200.00

7. Description of Works for Diversion:

I. Kinds of works - dam and ditch

II. Dimensions of Works:

(a) Height of dam 3 feet, length of dam at top 12 feet, length of dam at bottom 5 feet, material used in construction - logs.

(d) Ditch (flume or pipe) width at bottom $3\frac{1}{2}$ feet, width at water line $3\frac{1}{2}$ feet, depth of water 1 foot. Average grade per mile is 12 feet. Length of ditch is one mile, and it crosses the following quarter sections - NE4 NW4 = 25, SW4 SW4 section 24, Tp. 6 N., R. 45 E., to SE4 SE4 section 23, Tp. 6 N., R. 45 E., which is the point of intended use.

8. Time required for the completion of the construction of such work is complete

9. Time required for the complete application of the water to the proposed use is now complete as to 30 acres.

Remarks:

The applicant has completed his works and has beneficially used 30 inches of water and that he wishes to offer proofs on the same as soon as permit is granted.

Approval of State Engineer.

The number of this permit is 2293.

Date of first receipt of application 9 a. m. September 24, 1906.

Recorded in Book 7, page 2293. Approved September 29, 1906.

This is to certify that I have examined the within application for a permit

to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before November 28, 1906, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 29, 1906.

The whole of said work to be completed on or before March 29, 1907.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to March 29, 1908.

Witness my hand this 29 day of September, 1906.

Jas. Stephenson, Jr.

State Engineer.

Notice of proof of completion of works mailed applicant Jan. 1, 1907.

Notice received Feb. 2, 1907, fixing March 29, 1907, as the date and St. Anthony as the place of proof.

Notice sent Teton Peak for publication February 12, 1907.

David Breckenridge of Haden, requested to report on examination of works and deposition blanks mailed applicant February 12, 1907.

Report of Breckenridge received March 5, 1907.

Depositions of holder and witnesses received April 6, 1907.

Affidavit of publication received April 10, 1907, also fees.

All papers being in Certificate of Completion of works was duly issued this 10th day of April, 1907.

License was duly issued this 1st day of July, 1907.

Permit No. 2293

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that EZRA HANSEN of Leigh, County of Fremont, and State of Idaho, the holder of Permit No. 2293, issued upon Application No. 3236, bearing date of priority of September 24, 1906, authorizing the diversion of .8 second feet of the waters of North Leigh Creek, County of Fremont, State of Idaho, for irrigation & domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use (.8) Eight-tenths of one second foot of ^{the waters of} North Leigh Creek; that the point of Diversion of said waters is in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 25, Township 6 North, Range 45 East of Boise Meridian; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 23, Township 6 North, Range 45 East of Boise Meridian.

Witness my hand this 10 day of April, A. D. 1907.

Jas. Stephenson, Jr.

State Engineer of the State of Idaho.

License issued for 8/10 second feet

P. 162

WATER RIGHT NUMBER 22-2019

OWNER LAST NAME - HANSEN

FIRST NAME - EZRA

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEIGH

STATE - ID ZIP CODE -

SOURCE - LEIGH CREEK, NORTH

TRIBUTARY OF - SPRING CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 09-24-1906

COUNTY - TETON

TOTAL DIV. RATE -

.8000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 01 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 25 06N 45E LDT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO - USE - IRRIGATION

USE DIV. RATE -

.8000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 45E SEC 23 TRACT SESE LDT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U INCOMPLETE. SEE FILE.

LIC. INDICATES P/D IN FREMONT CO.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 2293

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -