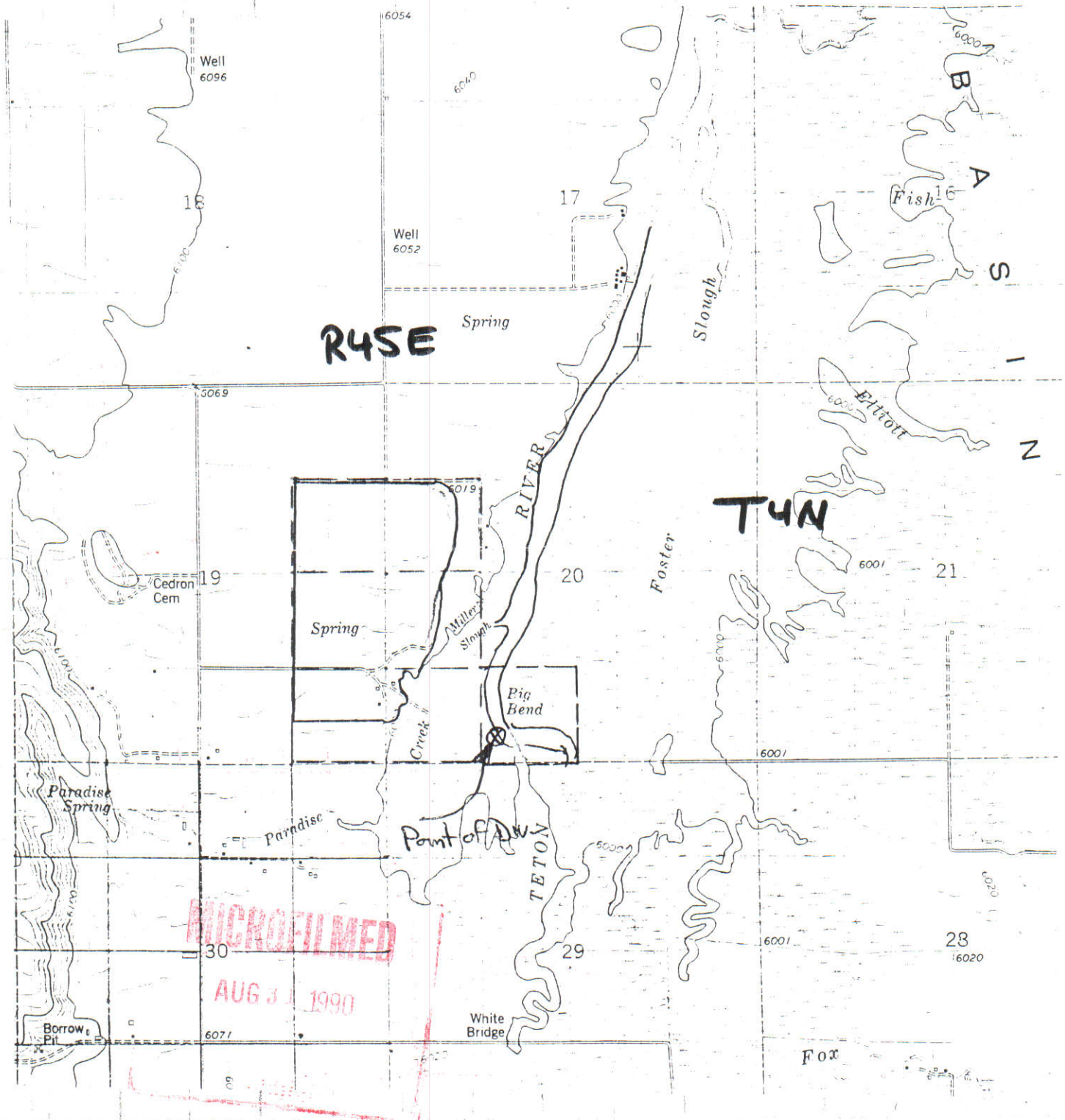


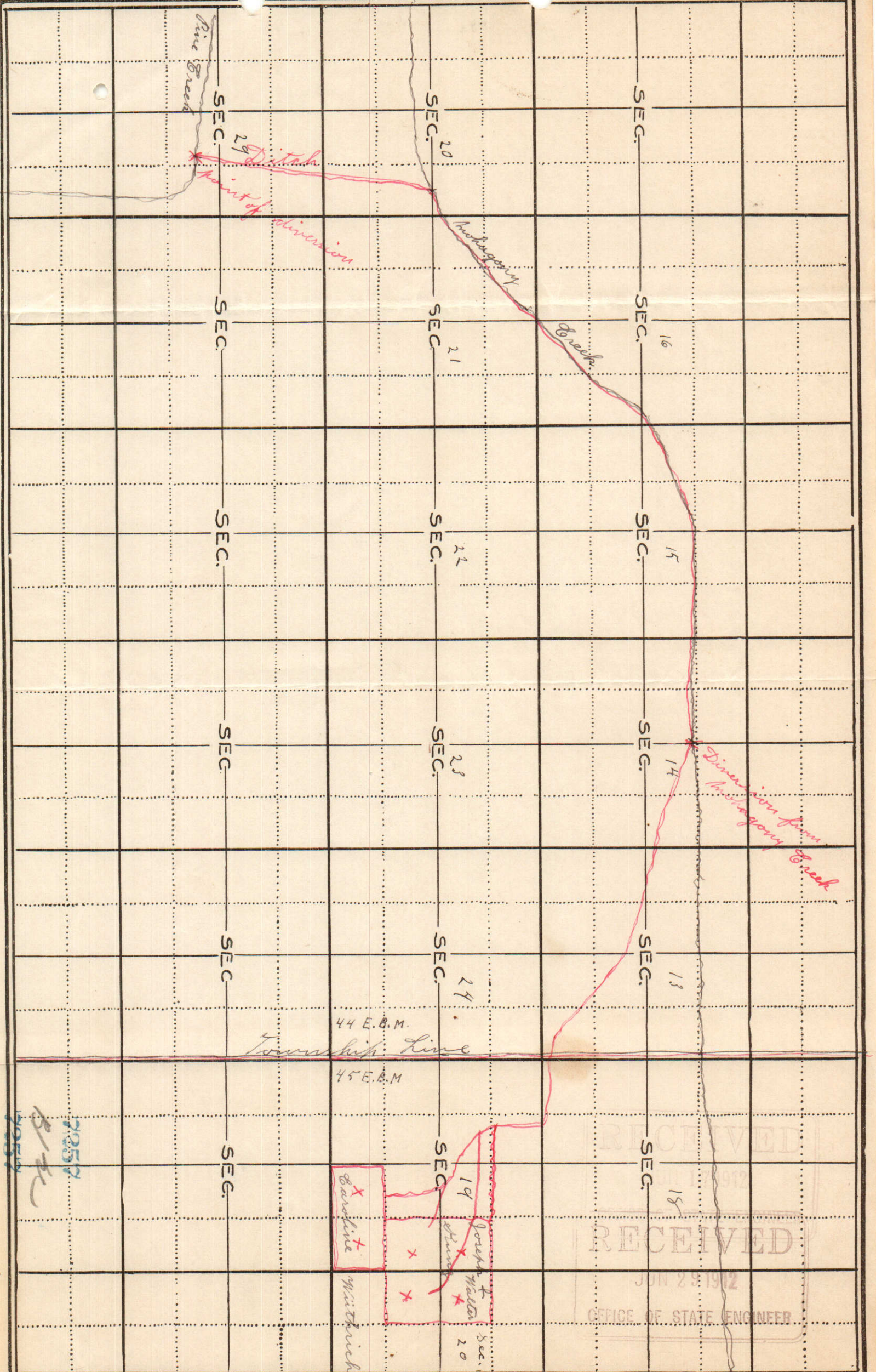
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Name of Applicant Joseph Henry Walter W. Henry and Caroline Withrich



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3554APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Gary or Sherry Zohner Phone 354-2537
Post Office address 401 W. 475 S., Victor, ID 83455

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ ^{11/18/90} Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Headwaters of Teton River have been dropping the
past 10 years making current headgate impossible to use. Would like to put pump into
river and deliver water to POU by pressurized sprinklers. ASCS is assisting with project
plans.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>22-00365B</u>	<u>7-31-1903</u>	<u>2.31</u>	<u>Irrig.</u>	<u>4-15</u>	<u>to 10-15</u>
<u>22-02057B</u>	<u>3-27-1911</u>	<u>2.58</u>	<u>Irrig.</u>	<u>4-15</u>	<u>to 10-15</u>
_____	_____	_____	_____	_____	<u>to _____</u>
_____	_____	_____	_____	_____	<u>to _____</u>

2. Total amount of water being transferred 4.89 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Pine Creek * tributary to Teton River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	20	4N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	19				40									40			20	100
		20									19	10							59

Total acres 159

PART 1

6. General Information:

a. Description of diversion system Pump in stream to mainline and sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This transfer only defines my place of use and changes the point of diversion.

d. Remarks:

* Water will physically be diverted from the Teton River just below where Pine Creek comes in.

APPLICANT WILL AMEND ADJ. CLAIMS A22-00365 AND A22-02057 IF TRANSF. APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0365B/2057B

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

MICROFILMED

AUG 31 1990

Witness my hand this

16th day of

August

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00365 Decreed to Samuel Kunz Jr.
in case of Rexburg Irr. Co. et al vs. Teton Irr. Canal Co. et al
dated 12-10-1910 in _____ county of Teton
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Pine Creek tributary to Teton River

4. Date or priority 7-31-1903

5. Water is used for the following purpose:

amount 5.60cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 5.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: *****Not Listed in decree ***** by use was in SE1/4 Sec. 29 T4N R45E

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	19	X																
		20						X				X							

Total acres Not listed 280

22-00575, 00180, 02057

9. Describe any other water rights used for the same purpose as described above

TJL
1/18/90

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.31 for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	29	4N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	19				40													40
		20							30			29							59

Total acres 99

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.29cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Not listed

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

REPROFILMED

AUG 31 1990

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	19	X	X	X														

Total acres Not listed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-02057 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Pine Creek tributary to Teton River4. Date or priority 3-27-1911

5. Water is used for the following purpose:

amount 3.60cfs for Irr. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	29	4N	44E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	19				10									30		40	20	100
		20							40			40							80

Total acres 1809. Describe any other water rights used for the same purpose as described above 22-00575, 00180, 00365

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.53cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	29	4N	45E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	19				10									30			20	60
		20							40			29							69

Total acres 129**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.02cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	29	4N	44E	Teton	

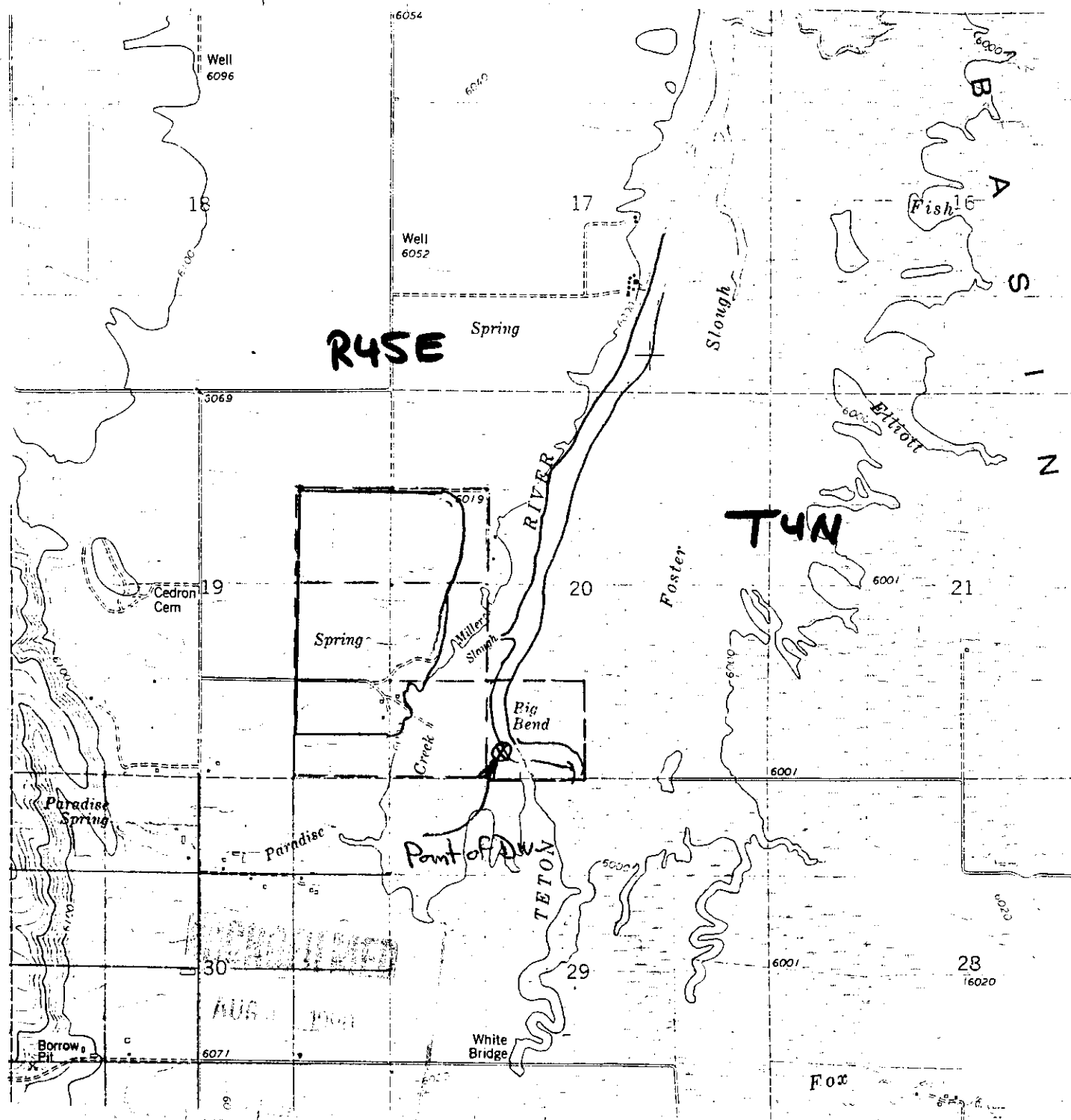
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	19															40		40
		20									11								11

Total acres 51

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of April, 1989.

[Signature]
(Notary Public)

My commission expires 9-20-93

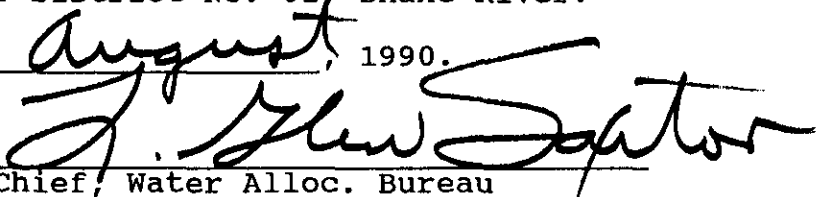
FOR DEPARTMENT USE ONLY

Transfer contains <u>CW</u> pages and <u>4-11-89</u> attachments	
Received by <u>CW</u> Date <u>11-29-88</u>	Protest filed by _____
Prelim. check by <u>DMO</u> Fee <u>\$50</u>	
Receipted by <u>ESU</u> Date <u>12-1-88</u> <u>EO 4827</u>	
Published in _____	Copies of protest forwarded by _____
Pub. dates _____	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☒ approval ☐ denial
_____ rec'd.	by <u>KDC</u>
Copy of transfer sent to lien holder _____	

CONDITIONS OF APPROVAL
Transfer of Water Right Nos. 22-0365B/2057B

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. These rights when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
3. Approval of this transfer when combined with all other rights, does not validate a diversion rate of more than .02 cfs per acre.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Use of water under these rights is subject to control by the watermaster of State Water District No. 01, Snake River.

Dated this 16th day of August, 1990.


Chief, Water Alloc. Bureau

RECEIVED

AUG 31 1990

 Fremont County *
 Pine Creek, *
 3.6 second feet *
 Irrigation *
 Priority 3/27/11. *

S T A T E O F I D A H O.

Water License No. 7257.

WHEREAS, On the 27th day of March, A. D. 1911, JOSEPH KUNZ, WALTER W. KUNZ, and CAROLINE WIRTHRICH, of Bates, County of Fremont, State of Idaho, duly made application (No. 10498) to me for a permit to use 4.5 cubic feet per second of the waters of PINE CREEK, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 29th day of April, A. D. 1911, Permit No. 7257 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 29th day of April, A. D. 1912, and for the application to beneficial use of said water on or before the 29th day of April, A. D. 1912, and,

WHEREAS, On the 29th day of April, A. D. 1912, JOSEPH KUNZ, WALTER W. KUNZ, and CAROLINE WIRTHRICH, the holders of said permit, duly made proof of the completion of adequate works for the diversion of 4.5 cubic feet per second of said waters, as evidenced by my certificate No. 7257, dated August 24th, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4.5 cubic feet per second of water, with date of priority of March 27th, 1911, and,

WHEREAS, On the 29th day of April, A. D. 1912, JOSEPH KUNZ, WALTER W. KUNZ, and CAROLINE WIRTHRICH, the holders of said permit, duly made proof of the application to beneficial use of 3.6 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOSEPH KUNZ, WALTER W. KUNZ, and CAROLINE WIRTHRICH, of Bates, County of Fremont, State of Idaho, the holders and owners of said Permit No. 7257, a perpetual right, dating from March 27th, 1911, to the use of 3.6 cubic feet per second of the waters of PINE CREEK, in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near center of unsurveyed Southeast quarter (SE $\frac{1}{4}$), Section 29, Township 4 North, Range 44, East of the Boise Meridian, and conducted to and upon 180 acres, divided as follows: (40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, 10 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, 30 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, 40 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, and 40 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township 4 North, Range 45, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 24th day of August, A. D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson,
 State Engineer.

No. 10498

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

1. Name of Applicants: Joseph Kunz, Walter W. Kunz, Caroline Wirthrich
Postoffice address: Bates, Fremont County, Idaho.
County: Fremont State: Idaho
2. The quantity of water claimed is four and one-half cubic feet per second.
3. Source of water supply: Pine Creek
County of Fremont *Idaho*
4. Location of point of diversion: Near the head of Pine Creek, approximately near the unsurveyed center of SE $\frac{1}{4}$ sec. 29, T. 4 N.R. 44 E.B.M.
5. To be used for:
 - I. Irrigation and domestic use:
 - (a) Amount of land to be irrigated: 240 x two hundred and forty acres.
 - (b) In the following legal subdivisions: S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ sec. 19 NW $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$ sec. 20. T.4 N.R. 45 E.B.M.
6. Estimated cost of works: Five hundred Dollars
7. Description of works for diversion: Dam and ditch
 - I. Kind of works: earth, wood and stone
 - II. Dimension of works:
 - (a) Height of dam 10 feet, length of dam at top 40 feet, length of dam at bottom five feet. Material used in construction.
Earth, wood and stone
 - (c) Size of headgate: Width no head gate
 - (d) Conduit Ditch, width at bottom 3 feet, width at water line four feet, depth of water two feet,
Length of conduit is six miles and it crosses the following quarter sections: NE $\frac{1}{4}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ sec. 29, SE $\frac{1}{4}$ sec. 20 to Mahogany Creek, thence down Mahogany Creek across NW $\frac{1}{4}$ sec. 21, SE $\frac{1}{4}$, sec. 16 NE $\frac{1}{4}$ sec. 15, NW $\frac{1}{4}$ sec. 14, T.4 N.R.44 E. to the point where it is diverted from Mahogany Creek, thence across NE $\frac{1}{4}$ sec. 14, thence across sec. 13, 4-44/^{SW $\frac{1}{4}$} sec. 18, Thence NW $\frac{1}{4}$ and SE $\frac{1}{4}$ sec. 19 5-45 E to place of intended use to land described in 5 I (b) above which is the point of intended use.
8. The time required for the completion of the construction of such work is Dec 1, 1911.
9. Time required for the complete application of the water to the proposed use is Dec. 1, 1911
The complete application of water will be in July and August of 1911, but will set the date to Dec. 1911.

JONES BUREAU LEAF PAY FEB 7, 1908

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Kunz, Walter Kunz,
Caroline Wirthrich
Applicant.

By....B. W. Driggs.....Agent.

Remarks: Pine Creek runs into South Fork of Snake River, but is to be diverted from the natural water shed and turned into the Teton Basin water shed, through the Mahogany creek channel. The point of diversion is unsurveyed land, but is about $\frac{3}{4}$ of a mile south of Red Hill, the highest point of range; then diverted again from the Mahogany creek channel in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ sec. 14. T.4 N. R.44 E.B.M.

APPROVAL OF STATE ENGINEER.

The number of this permit is 7257

Date of first receipt of application 9.00 a.m. March 27, 1911.

Returned to applicant for correction March 28, 1911.

Corrected application received April 15, 1911.

Recorded in Book 22 Page 7257 Approved April 29, 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before June 28, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control

One-fifth of the work above specified to be completed on or before October 29, 1911.

The whole of said work to be completed on or before April 29, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to April 29, 1912.

Witness my hand this twenty-ninth day of April, 1911.

A. E. Robinson
State Engineer.

Both Notices received February 12th, 1912, fixing April 29th, 1912, as date, and Bates, Idaho, as place of proof.

Deposition blanks mailed March 16th, 1912, to Samuel Kunz, Jr.

Publication Notice mailed March 16th, 1912, to the Teton Valley News.

Samuel Kunz, Jr., authorized April 20th, 1912, to make the required examination.

Depositions, affidavit and fee received May 8th, 1912.

Report received July 15th, 1912.

Certificate and License issued August 24th, 1912.

License issued for 3.6 second-feet.

Permit No. 7257

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that JOSEPH KUNZ, WALTER W. KUNZ, and CAROLINE WIRTHRICH, of Bates, County of Fremont, and State of Idaho, the holders of Permit No. 7257, issued upon Application No. 10498, bearing date of priority of March 27th, 1911, authorizing the diversion of 4.5 second feet of the waters of PINE CREEK, County of Fremont, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.5 second feet of the waters of Pine Creek, that the point of diversion of said waters is at a point near center of unsurveyed Southeast quarter ($SE\frac{1}{4}$), Section 29, Township 4 North, Range 44, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: $S\frac{1}{2}$ $SE\frac{1}{4}$, $SE\frac{1}{4}$ $NE\frac{1}{4}$, $NE\frac{1}{4}$ $SE\frac{1}{4}$, Section 19, $NW\frac{1}{4}$ $SW\frac{1}{4}$, $SW\frac{1}{4}$ $NW\frac{1}{4}$, Section 20, Township 4 North, Range 45, East of the Boise Meridian.

Witness my hand this 24th day of August, A.D. 1912.

A. E. Robinson,
State Engineer.

License issued for 3.6 second feet

Page 1154

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 8/8/90

TO File 22-2057

SUBJECT Trans. 3554

See file 22-0365 for all correspondence regarding the above referenced transfer.

MICROFILMED
AUG 31 1990

SIGNATURE

The P.D. was not platted
on said creek (Pine Cr.)
but on an unnamed ^{stream} that
fits the legal description.
Apparently the person that
made the filing thought
this unnamed stream was
part of Pine Creek.

FILMED

AUG 31 1990

RJC

7-1-74

Trib to MA Logans Cr.

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Joseph Runz, Walter Runz, Coraline Withrich. Permit No. 7257*
2. State source of water supply: *Head of Pine Creek, Fremont Co.*
3. Location of point of diversion: *Near head of Pine Creek, approximately near the unsurveyed center of S. E. 1/4 Sec. 29, T. 4 N., R. 44 E. B. M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *All complete except small subdivision or branch of ditch at place of application. Could not be completed on account of snow.*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *3 feet*
 - (b) Width at water line: *4 feet*
 - (c) Depth of water: *2 feet*
 - (d) Grade per mile: _____
 - (e) Capacity of ditch: *4 1/2 cubic* second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Was turned in, but owing to great decrease of water at time of completion of works, it did not flow the entire length of conduit; would sink and lose itself a short distance below point of diversion.*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *S. 1/2 S. E. 1/4; S. E. 1/4 of N. E. 1/4; N. E. 1/4 of S. E. 1/4 Sec. 19. N. W. 1/4 of S. W. 1/4, S. W. 1/4 of N. W. 1/4 Sec. 20. T. 4 N., R. 45 E. B. M. Number of acres under cultivation, 180, S. W. 1/4 of S. E. 1/4, 40 acres. S. E. 1/4 of S. E. 1/4, 20 acres. S. E. 1/4 of N. E. 1/4, 10 acres, N. E. 1/4 of S. E. 1/4, 10 acres. and N. W. 1/4 of S. W. 1/4, 40 acres. S. W. 1/4 of N. W. 1/4, 40 acres, Sec. 20.*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

I am well acquainted with the ditches and land described, have been on head of Pine Creek, Fremont Co. Idaho and can say, that the holder of Permit no. 7257, Joseph and Walter Runz and Coraline Withrich have fully completed all dams and conduits except above. Work has been fully completed and water applied since above was written.

STATE OF IDAHO,

County of *Fremont*

88.

Sam Runz Jr., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *12* day of *June*

My Commission Expires *May 31 1915*

RECEIVED

JUN 29 1912

OFFICE OF STATE ENGINEER

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Notary Public.

Name of Applicant *Joseph H. Waller* *4N* *Tracy and Caroline Mithrich*

