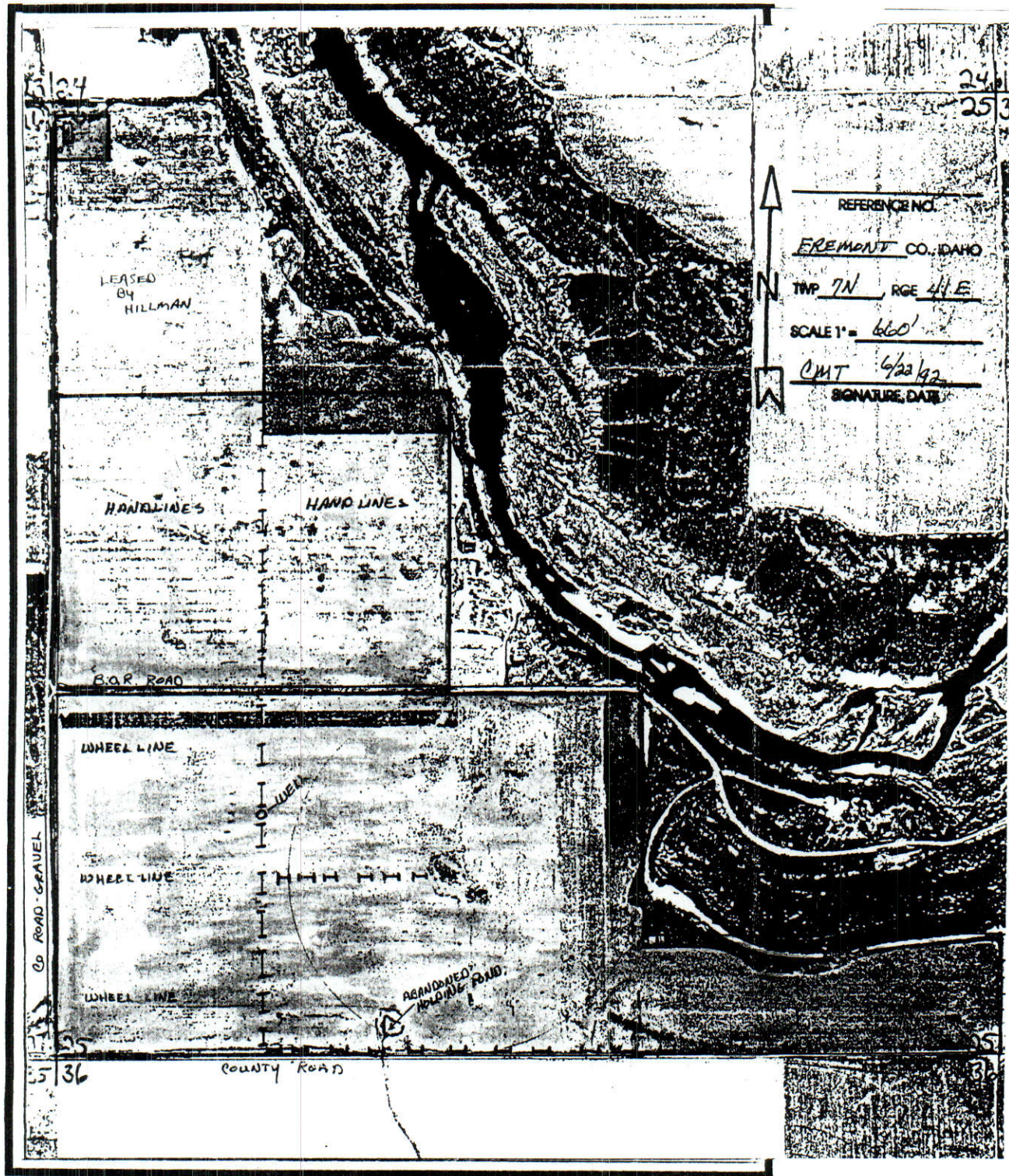




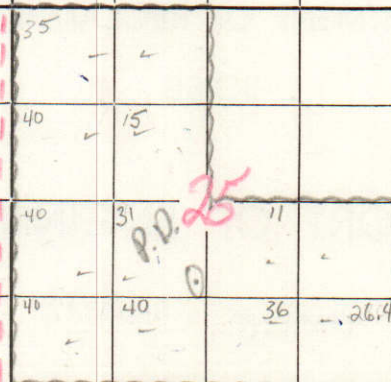
Real Estate Graphics, Inc. © COPYRIGHT 1997

Plat Map

MICROFILMED
APR 08 1999

Age 41E

Twp. 7N



304.4 Acres

Area = ^{314.4}~~304.4~~ Acres

Q 1.92 Q25.

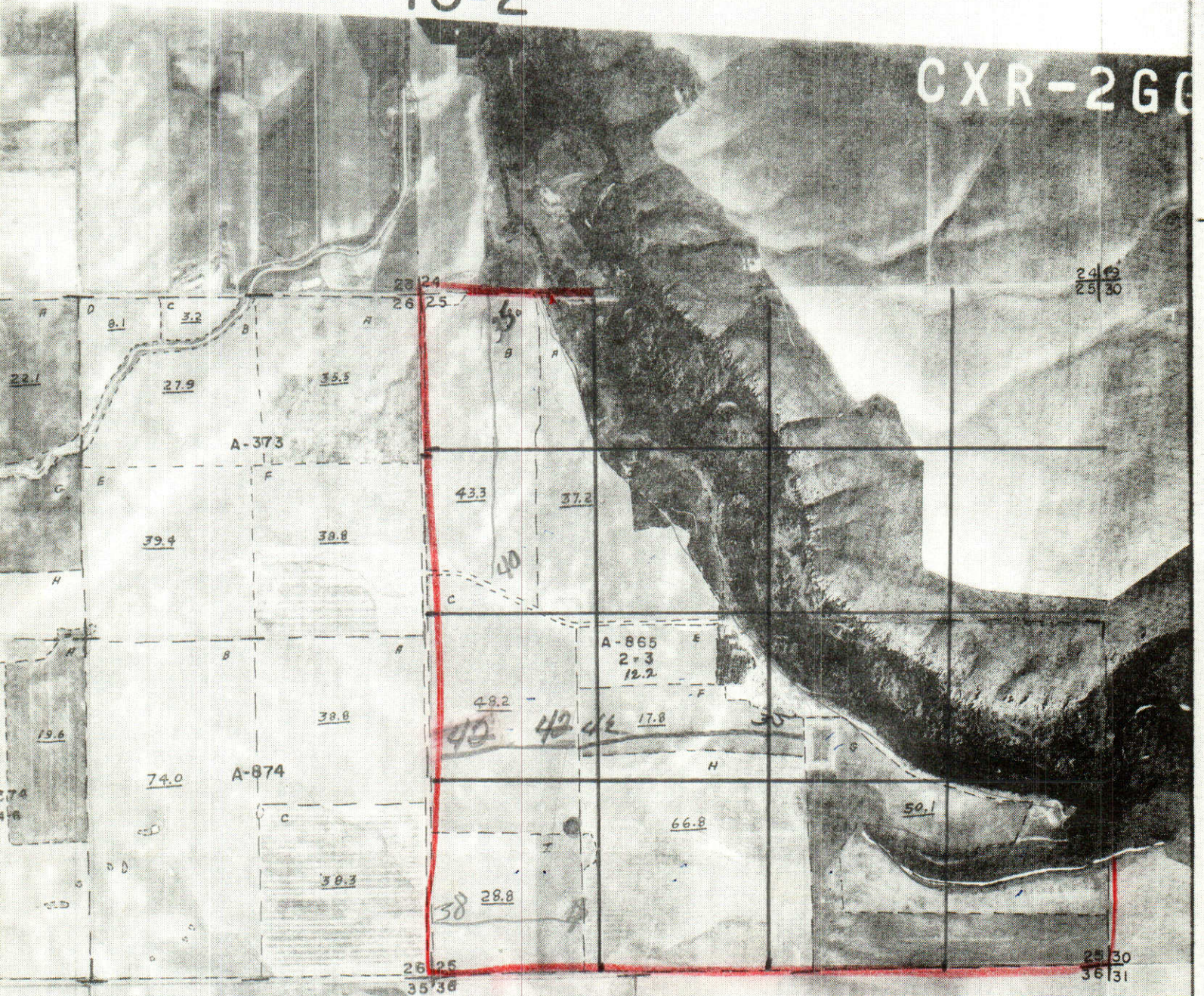
Sub. 10
806.4

Vol. - ~~806.4~~ Ac.ft./season

Priority - Oct. 2 1961

15-2

CXR-260



22-22/6
30227

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

L. B. Hunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the Owner of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of

Notice of Proof of Completion
of Works

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for four consecutive issues thereof; first publication

having been made on the 12

day of May, 1966, and the last publication on the

2 day of June

1966.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven-teen and three-fourths inches deep.

L. B. Hunsaker
Subscribed in my presence and sworn to before me this 9th

day of June,

1966.

J. J. Shacet
Notary Public for the State of Idaho, residence and post office address: St. Anthony, Idaho.

JUN 13 1966

Department of Reclamation

Public Notices

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 10th day of June, 1966, at Idaho Falls, County of Bonneville, State of Idaho before Marjorie U. Ball, Notary Public, at Cope Drilling and Pump Co., Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 9.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30227, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Henry Trupp, Sr., Newdale, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 9.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 9.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Twp. 7 No. Range 41 E. B. M. County of Fremont, Idaho.

5. The place where said water is used is NW $\frac{1}{4}$: SW $\frac{1}{4}$, SE $\frac{1}{4}$, of Sec. 25-Tp. 7 N; Range 41 EBM Idaho.

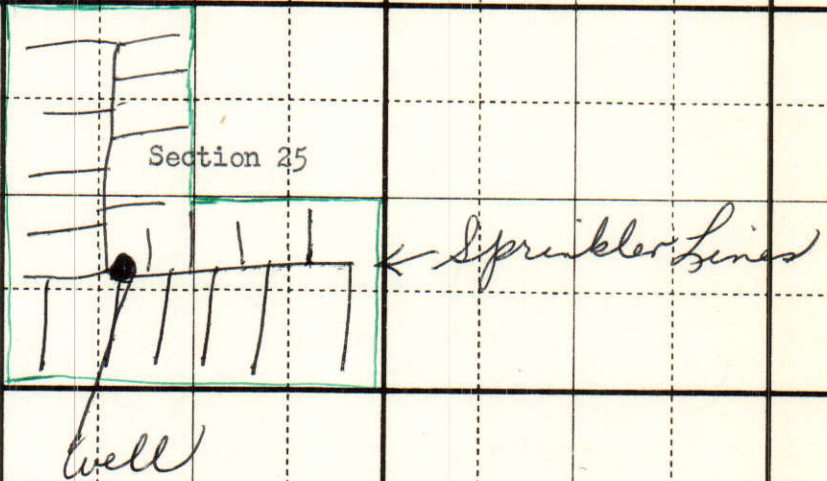
6. The date of priority which said user is prepared to establish is 10-2-61.

Carl E. Tappan
State Reclamation Engineer
(cn May 12, 19, 26, June 2, '66)

30227

NAME OF APPLICANT HENRY TRUPP JR. NEWDALE, IDAHO

Form No. 0



Permit Map No. 30227
As Approved OCT 6 1960
GEO. N. CARTER
State Reclamation Engineer

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

22-2216

Application No. G- 38262
Permit No. G- 30227
District No.

1. Name of Applicant: Henry Trupp, Sr.
Postoffice address: Newdale County: Fremont State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 9.4 or Idaho
Miners' inches 480 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25
Twp. 7 N , Rge. 41 E , B.M., County of Fremont
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well
8. Estimated cost of works: \$19,500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
High water rights from Canyon Creek
 - (a) 9.4 (cubic feet per second, ~~miners' inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7 N	41 E	25					40	40	40	40	40	40	40	40	40	40	40	480	
LICENSE ISSUED FOR <u>1.92</u> SEC. FT. LICENSE PAGE NO. <u> </u>																			

DE. Kay
5-5JB-5
5-5

RECEIVED

MAY 02 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern District Office

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUN 12 1998

Department of Water Resources

1. Water Right Number(s) 22-02216
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Donald Trupp
Newdale, ID 83436
4. New Owner/Claimant(s) Randall B. Hillman
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 14
City, State and ZIP Code Newdale, ID 83436
New Telephone Number (208) 458-4616
5. Date you acquired the property 6-1-88

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated N/A Number and type of stock _____Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Randall B. Hillman **MICROFILMED** Date 4-30-97
APR 08 1999 Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

APR 08 1999

CONTRACT OF SALE

THIS AGREEMENT made this 1st day of June, 1988, by and between Donald D. Trupp and Phyllis Jean Trupp, husband and wife, of Box 10, Newdale, Idaho, hereinafter termed Seller and Randall B. Hillman and Jana Hillman, husband and wife, of Box 14, Newdale, Idaho, hereinafter termed Buyer.

WITNESSETH:

1. Property. Seller agrees to sell to Buyer and Buyer agrees to buy from Seller, on the terms and conditions herein specified, the following described real property:

Beginning at the SE corner of Section 25, Township 7 north, Range 41 E., B.M., Fremont County; thence north 660 feet; thence west 1980 feet; thence north approximately 1300 feet to the south side of the Bureau of Reclamation Road; thence west 1090 feet along south side of Bureau of Reclamation Easement Road; thence north approximately 1670 feet to a point where there exists not less than 30 feet of land between the cultivated ground and the Teton River Canyon's edge; thence west 2280 feet; thence south 3630 feet; thence east 5280 feet to the point of beginning.

These premises are subject to a 30 feet permanent Bureau of Reclamation Roadway Easement and Easement for buried pipeline, and are subject to all easements, roadways and rights-of-way of record.

Together with all tenements, improvements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Together with a contract for peas to be grown on the premises, a potato cellar, 9-1/4 miles of wheel irrigation lines, 1-1/2 miles of hook and latch sprinkler pipe, a 300 H.P. pump with a 60 H.P. booster pump and a 500 foot well located on the premises. As well as a 40 H.P. pump and a 50 H.P. pump on the pond, As well as approximately 2800 ft. of Portabilt Mainline.

The Federal Land Bank of Spokane capital stock which is held in the name of Seller and any Fremont-Madison storage water appertaining to the premises is not subject to this sale.

2. Price and Payment. The purchase price for the above described property is \$530,000 which is payable as follows:

\$65,000.00 upon execution of this agreement. — Val Schwandiman

\$55,000.00 June 1, 1988. — Val Schwandiman

\$193,925.00 by assumption of that certain Federal Land Bank of Spokane mortgage on the premises as of April 15, 1988.

313,925
MICROFILMED

APR 08 1989

Notice of Contract
recorded 9-27-88
Instrument # 407344
Fremont Count.

204
216,075.00 together with interest thereon at the rate of 10% per annum. The unpaid principal and accrued interest are payable in annual payments of \$25,380.17 with the first payment due April 15, 1989, and a like payment on the 1st day of April of each and every year thereafter until all principal plus accrued interest is paid in full. Each payment shall be applied first to accrued interest and the balance to principal. Interest shall commence upon April 15, 1988.

3. Reservation of Right to Use Mainline. Seller reserves the right to irrigate his property by hooking up 10 sprinkler heads to the mainline adjoining Seller's property when the irrigation mainline is charged without expense to Seller. Seller shall pay for maintenance of his own sprinkler pipes.

4. Prepayment. Buyer may prepay any amount at any time without penalty or consent of seller.

5. Assignment. This contract may not be assigned without the written consent of the Seller, which consent shall not be unreasonably withheld to any financially able purchaser.

6. Possession. Buyer has been granted possession of the premises.

7. Maintenance. Buyer agrees that he will, at his own expense, maintain the premises, irrigation system, potato cellar and all improvements on the premises in good condition, order and repair during the life of this contract, reasonable wear and tear excepted.

8. Liens. Buyer promises and agrees to properly care for the property and not suffer or permit any mechanic's, materialman's or other liens to attach to or be against the property which shall be or may be in any way superior to the rights of the Seller.

9. Fire Insurance. Buyer will purchase fire insurance, with extended coverage, on the potato cellar located on the premises in the amount of \$25,000 with Seller's name appearing thereon as his interest may appear.

10. Taxes and Assessments. Seller shall pay all real and personal property taxes and assessments up to April 15, 1988, and Buyer shall

pay all real and personal property taxes and assessments thereafter as same become due.

11. Protection of Seller's Interest. In the event Buyer fails to keep said premises free of unpaid taxes, liens and assessments, or all insurance premiums are not paid timely, or if Buyer fails to care for said premises as herein provided, Seller, without notice, may pay such taxes, liens, assessments, insurance premiums and costs of maintaining the premises, and all payments made therefor shall be forthwith payable from Buyer to Seller and shall bear interest at the rate of 12% per annum until paid.

12. Payment. All payments to be made under this agreement shall be made to Seller directly.

13. Deed. Seller shall execute a good and sufficient Warranty Deed to Buyer to the premises, free from all encumbrances except any placed thereon by Buyer. The deed shall be delivered to Buyer when the purchase price has been fully paid to Seller.

14. Default Remedies. Time and punctuality of payment are the essence and material part of this contract. In the event Buyer shall default in the performance of the terms of this agreement, Seller may cause notice in writing to be given to Buyer, specifying the matters in which such default occurred. The notice shall be served on Buyer by depositing the same in any United States Post Office, addressed to Buyer at Box 14, Newdale, Idaho 83436, certified mail, postage prepaid. Such notice shall be deemed served upon its deposit in the post office as aforesaid. If Buyer fails to cure such default within thirty (30) days after the service of such notice as aforesaid, the Seller may elect to:

A. Declare the entire unpaid balance on the contract, including principal, interest, taxes, assessments, attorney's fees and any other sums owing Seller to be immediately due and owing, and

B. Elect to either:

1. Bring suit to establish the balance owing hereunder as a debt due by Buyer to Seller, and to foreclose this contract as a real estate mortgage securing said debts, in accordance with the laws of the

State of Idaho relating to the foreclosure of real estate mortgages, including the right to a deficiency judgment; no notice to Buyer of election to pursue this remedy is required prior to suit; or

2. Declare this contract to be terminated due to said default. In that event this contract shall be immediately terminated, and Buyer shall forfeit all rights to said premises, and all payments made thereon shall be retained by Seller as liquidated damages for the breach of this contract. In that event, Buyer agrees to immediately surrender possession of the premises, and any improvements made thereon shall be retained by Seller as liquidated damages. If notice of election of this remedy is not given in the Notice of Default, then additional notice by certified mail of the election to terminate this contract shall be given and Buyer agrees to immediately vacate the premises upon receipt of the notice; and

C. To pursue any other remedy in law or equity to enforce the performance of this contract, or to recover damages for the breach thereof.

D. The default period in this contract and in the escrow agreement shall run concurrently.

15. Attorney's Fees. In the event either party hereto shall be required to employ an attorney for the enforcement of this contract, with or without suit, the defaulting party agrees to pay the prevailing party's reasonable attorney's fees. In the event of default by Buyer, Buyer agrees to pay attorney's fees of Seller in issuing notice of default, or otherwise enforcing the contract with or without suit.

16. Binding Effect. This agreement is not only binding upon the parties hereto but upon their respective successors, heirs, administrators and assigns.

The terms "Seller" and "Buyer" shall be construed and used herein to include singular and plural, and the masculine gender shall be construed to include the feminine.

17. Costs of Transaction. Attorney's fees for the preparation of this contract and other documents shall be borne by Seller, it being expressly agreed that Buyer is encouraged to seek his own legal advice.

18. Inspection. Buyer covenants that he thoroughly and carefully inspected the premises and all parts and portions of the property included in this sale, and accepts the same on an "as is" basis as far as the condition thereof is concerned. Any warranty as to condition of the real or personal property is expressly disclaimed.

19. Title Insurance. Seller shall furnish a preliminary title report to Buyer within 5 days of this agreement. Buyer shall have 15 days to make any exceptions thereto and failure to do so will constitute acceptance of the title as it appears on the preliminary title report. Within 30 days of acceptance of the title report, Seller shall furnish a title insurance policy showing clear and marketable title in the Seller showing the property is subject to those printed exceptions in the preliminary report.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year in this instrument first above written.

BUYER

Randall B. Hillman
RANDALL B. HILLMAN

SELLER

Donald D. Trupp
DONALD D. TRUPP

Jana Hillman
JANA HILLMAN

Phyllis Jean Trupp
PHYLLIS JEAN TRUPP

STATE OF IDAHO)
) ss.
County of Fremont)

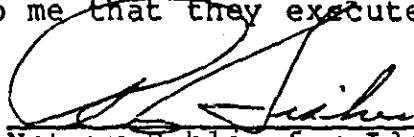
On this 1st day of June, 1988, before me, a Notary Public in and for said State, personally appeared Randall B. Hillman and Jana Hillman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public for Idaho
Residing at: St. Anthony IV.
 83445

MICROFILM
APR 22 1988

STATE OF IDAHO)
) ss.
County of Fremont)

On this 1st day of June, 1988, before me, a Notary Public in and for said State, personally appeared Donald D. Trupp and Phyllis Jean Trupp, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public for Idaho
Residing at: *Sf. Anthony, Id, 83445*

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APR 6 8 1989



Red Bank Station, Inc. © COPYRIGHT 1997

MICROFILMED

Plat Map

APR 02 1999

from coverage, which would entitle a purchaser of the estate or interest described in Schedule A or the insured mortgage to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

**6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS;
TERMINATION OF LIABILITY.**

In case of a claim under this policy, the Company shall have

(a) The Company's Right of Subrogation.
Whenever the Company shall have settled and paid a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant.

(6-1-87) Schedule A

SCHEDULE A

Order No. F-19854

Policy No. G-W 1616534

Amount of Insurance \$34,000.00

Premium \$294.00

Date of Policy October 26, 1992 at 0935

RECEIVED

MAY 27 1997

Department of Water Resources
Eastern Region

1. Name of Insured:

EASTERN IDAHO AGRICULTURAL CREDIT ASSOCIATION, a corporation

2. The estate or interest in the land which is encumbered by the insured mortgage is

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DONALD D. TRUPP & PHYLLIS JEAN TRUPP, husband and wife

4. The insured mortgage and assignments thereof, if any, are described as follows:

Real Estate Mortgage to secure an indebtedness in the original principal sum of \$34,000.00, recorded October 26, 1992, as Instrument No. 424279, records of Fremont County, Idaho:

Dated: October 15, 1992

Mortgagor: Randall B. Hillman and Jana Hillman, husband and wife

Mortgagee: Eastern Idaho Agricultural Credit Union

5. The land referred to in this policy is described as follows:

SEE ATTACHED SCHEDULE C

*According to Mark at ETACA
the title policy guarantees
Donald as heir of Henry.*

*Kari Lynn
4.1.99*

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APR 08 1999

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APR 08 1999

SCHEDULE B

Order No. F-19854

Policy No. G-W 1616534

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION 1

- OK* 1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- OK* 2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- OK* 3. Easements, claims or easement or encumbrances which are not shown by the public records.
- OK* 4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
- OK* 5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- OK* 6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

- OK* 1. Taxes for the year 1992 are one-half paid and one-half due and payable on or before June 20, 1993.
- OK* 2. These premises are located within the boundaries of the Fremont-Madison Irrigation District and are subject to the levies and assessments thereof.
- OK* 3. Power line easement granted to Utah Power and Light Company over a portion of the NW1/4, recorded June 18, 1953, in Book 0 of Miscellaneous, page 317.
- OK* 4. Power line easement granted to Utah Power and Light Company over a portion of the S1/2 recorded January 9, 1961, in Book T of Miscellaneous, page 479, instrument no. 294279.

CONTINUED

MICROFILMED

APR 8 1994

5. Power line easement granted to United States Department of the Interior, Bureau of Reclamation Teton Project, recorded October 12, 1975, as Instrument No. 341011.

6. Power line easement granted to United States of America, Department of Energy, Bonneville Power Administration, recorded October 13, 1987, as Instrument No. 403385.

7. Notice of Sale Contract upon the terms, conditions and provisions contained therein:

Recorded: September 27, 1988 Instrument No. 407344

Vendor: Donald D. Trupp & Phyllis Jean Trupp, husband and wife

Purchaser: Randall B. Hillman & Jana Hillman, husband and wife

Seller's Assignment of Real Estate Contract with Eastern Idaho Production Credit Association, recorded September 28, 1988, instrument no. 407379.

Purchaser's Assignment of Real Estate Contract with Eastern Idaho Agricultural Credit Association, recorded April 23, 1992, instrument no. 421864. (RE-RECORDED October 26, 1992, Instrument No. 424277.)

8. Financing Statement covering sprinkler irrigation equipment.

Recorded: April 23, 1992, Instrument No. 421863

Debtor: R.J. Farms, Inc., Randall B. & Jana Hillman, husband and wife

Secured Party: Eastern Idaho Agricultural Credit Association

9. A mortgage dated April 21, 1992 to secure an indebtedness in the principal sum of \$284,000.00 and any other amounts and/or obligations secured thereby.

Recorded: April 23, 1992 Instrument No. 421865

Mortgagor: Randall B. Hillman & Jana Hillman, husband and wife

Mortgagee: Eastern Idaho Agricultural Credit Association

10. Financing Statement covering sprinkler irrigation equipment.

Recorded: October 26, 1992, Instrument No. 424276

Debtor: R.J. Farms, Inc., Randall B. & Jana Hillman, husband and wife

Secured Party: Eastern Idaho Agricultural Credit Association

11. The amount of this policy is less than the face amount of the insured mortgage. The insured represents that difference between the amount of the policy and the amount of the mortgage, which is secured by crops, equipment, or other personal property. Any reduction in the principal amount of the debt shall reduce the insurer's liability under this policy in proportion to the amount secured by the land to the amount secured by personal property.

END OF SCHEDULE B

MICROFILMED

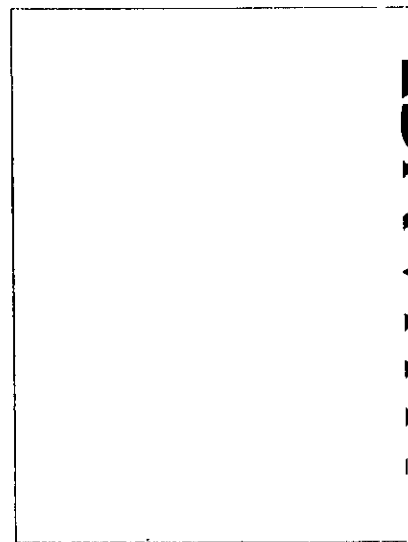
APR 08 1999

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of FREMONT and is described as follows:

Beginning at the SE corner of Section 25, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho; thence North 660 feet; thence West 1980 feet; thence North approximately 1300 feet to the South side of the Bureau of Reclamation Road; thence West 1090 feet along South side of Bureau of Reclamation Easement Road; thence North approximately 1670 feet to a point where there exists not less than 30 feet of land between the cultivated ground and the Teton River Canyon's edge; thence West 2280 feet; thence South 3630 feet; thence East 5280 feet to the point of beginning.

*11/10/95
4-19-95
mtg
OK*



MICROFILMED

APR 8 1995

WATER LICENSE

Water License No. G-30227/22-2216 Priority October 2, 1961 Amount 1.92 c.f.s.

THIS IS TO CERTIFY, that HENRY TRUPP, Sr.
of Newdale, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated October 2, 1961; that Permit G-30227/22-2216 was issued pursuant
to said application; that the proposed works were completed on or about 1961,
with a storage/or carrying capacity of 1.92 c.f.s., said works consisting of
well, pumps, and sprinkler system; and that on June 10, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 806.4
acre feet per season, with a maximum rate of diversion of 1.92 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 7 N, R. 41 E, B.M., and
other additional points _____, in the County of
Fremont; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 806.4 acre feet per year.

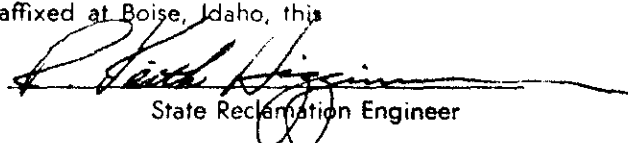
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	41 E	25						35	40	15	31	40	40	40		11	36	26.4	314.4

Total number of acres irrigated 314.4

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 1969.

State Reclamation Engineer

22 2216

30227
22-2216



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 2, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDALL B HILLMAN
BOX 14
NEWDALE ID 83436

RE: Water Right 22-02216

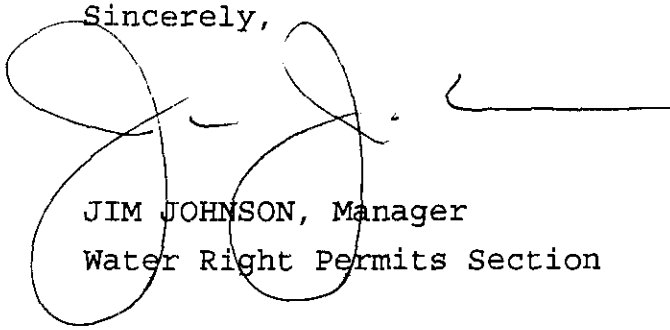
Dear Mr. Hillman:

The Department is in receipt of the correspondence changing ownership of the above referenced claim to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
APR 08 1999



**Eastern Idaho
Agricultural Credit Association**

Rexburg Office
P.O. Box 386 - 2272 North Salem Rd.
Rexburg, ID 83440
~~208-356-6037~~
1-800-632-8821
Fax: 208/356-6037

June 23, 1998

Idaho Dept. of Water Resources
C/O KariLynn Townsend

RECEIVED

JUL 23 1998

DEPARTMENT OF WATER RESOURCES

Dear KariLynn,

As per our phone conversation of June 23, 1998, I am sending this letter requesting that Eastern Idaho ACA be notified of the change of ownership of water license #22-02216 from Trupp to Hillman. Eastern Idaho ACA finances Mr. Hillman and has a financial interest in this transaction.

Please mail the notification to the above address. If you have any questions please don't hesitate to call.

Sincerely,
Eastern Idaho ACA

Bart Brown
Loan Officer

MICROFILMED

APR 08 1999

December 29, 1969

Re: Permit No. G-30227/22-2216

Mr. Donald D. Trupp
Box 3
Newdale, Idaho 83436

Dear Mr. Trupp:

Enclosed herewith is your Water License issued on the above
numbered permit.

Also enclosed is departmental receipt No. 3811 in the amount of
\$25 covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

22-2216
30527

November 17, 1969

Re: Permit No. G-30227/22-2216

Mr. Donald D. Trupp
Box 3
Newdale, Idaho 83436

Dear Mr. Trupp:

We are in receipt of your check in payment of the licensing fees for the above numbered permit.

In answer to your inquire, a water license is appurtenant to, and passes with the conveyance of, the land for which it is granted. It is not necessary to have the license issued in your name as long as you own the land it is issued on. In case you wish to have the license issued in your name, we are enclosing an assignment form for your use. Mr. Henry Trupp, Sr., should fill out and sign before a notary public the assignment form. A Water License is also a permanent instrument and does not have to be renewed periodically.

We will withhold licensing this permit for thirty days. If we have not received the completed form within that time, the license will be issued in the name of Henry Trupp, Sr.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh
Enclosure

30227
22-2216

October 24, 1969

Re: Permit No. 30227/22-2216

Henry Trupp, Sr.
St. Anthony,
Idaho 83445

Dear Mr. Trupp:

A representative of this department has made an examination of the works covered by your Permit 22-2216 and has found the following:

Quantity of water diverted: 1.92 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 1.92 c.f.s.

The maximum quantity diverted shall not exceed 806.4 acre feet per season.

Beneficial Use: for irrigation of 304.4 acres in NW1/4NW1/4, S1/4NW1/4, SW1/4, NW1/4SE1/4, S1/4SE1/4, Section 25, Twp. 7N, Rge 41E, B.M.

The priority date established is: October 2, 1961

A fee totaling \$ 25.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mh

Handwritten:
Jas. Paul
11-6-69

3 Nov 69
Box # 3
Newdale, Idaho 83436

State of Idaho
Dept of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

RECEIVED
DEPARTMENT OF RECLAMATION

Dear Sir:

Enclosed is the check for the Water License
for permit No 30227/22-2216 in the name of Henry Trupp Sr.

As I have just purchased the property from Mr Trupp,
I was wondering what was necessary to transfer this to
Donald Trupp, the purchaser.

Is this a lifetime license or must it renewed
periodically.

Sincerely

Donald D. Trupp
Donald D Trupp

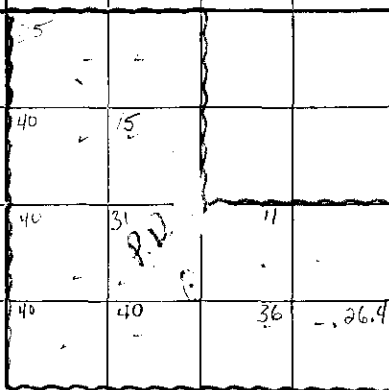
30227
22-2216

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30227

REPORT ON PROOF OF Completion of Works & Beneficial Use



480 acres

304.4 Acres

Area = $\frac{314.4}{304.4}$ Acres

Q 1.92 cfs.

Sub. 10
806.4

Vol. - ~~806.4~~ Ac.Ft./season

Priority - Oct. 2 1961

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30227

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Henry Trupp, Sr.

2. Source of water supply: a well

3. Location of point of diversion: Is in the NE 1/4 SW 1/4 of Section 25

T. 7 N. R. 41 E., B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: 161 1/4 Noz

well - Hollow shaft 100 HP Ser. # 1219769; Peerless pump
1G5265

Buster pump - FAIRBANKS MORES 75 HP

Ser. # F 163588; FAIRBANKS MORES Pump

Ser. # PJ 1523 10" Discharge into 12" Discharge

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, S 1/2, Sec. 25, T. 7 N., R. 41 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: CONTACTED MR. Trupp's son

$$\frac{(161 \text{ Noz.})(5.37 \text{ gpm})}{448.8} = 864.57 \text{ gpm} = 1.92 \text{ cfs.}$$

Irrigation Req. 3.5

This examination was made on the 5 10 day of JULY, 1969

(Signed) _____

Examined

28
29
38

HOLLOSHIT
100 HP
1219769
Peerless
165265

FAIRBANKS MORES
75 HP
F 163588
FAIRBANKS MORES
PJ 1523

10" To 12"

5

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Henry Trupp, Sr.
St. Anthony, Idaho

DONALD (son)

Permit No. G-30227

Examination for Completion of Works & Beneficial Use

County Fremont

Quantity: 9.4 c.f.s. Sec. 25 T. 7 N. R. 41 E., B.M.

Source: a well

P.D.: NE 1/4 SW 1/4, Sec. 25, T. 7 N., R. 41 E., B.M.

Use: Irrigation

Filed: October 2, 1961

Dec: October 6, 1966

Extension:
Made: June 10, 1966

Protest:

Completion of Works:

Other Rights:

Done by D. J. 1961

15-2

CXR-2G0



22-22
30227

RECEIVED
NOTICE OF PROOF OF
COMPLETION OF WORKS 1966

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 10th day of June, 1966, at Idaho Falls, County of Bonneville, State of Idaho before Marjorie U. Ball, Notary Public, at Cope Drilling and Pump Co., Idaho Falls, Idaho, proof will be submitted of the completion of ~~works~~ for the diversion of 9.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30227, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Henry Trupp, Sr., Newdale, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 9.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 9.4 cubic feet per second.

4. The point of diversion of said water is NE 1/4 of SW 1/4 of Section 25-Twp. 7 No. Range 41 E. B. M. County of Fremont, Idaho.

5. The place where said water is used is NW 1/4: SW 1/4, SE 1/4, of Sec. 25-Tp. 7 N; Range 41-EBM Idaho.

6. The date of priority which said user is prepared to establish is 10-2-61.

Carl E. Tappan
State Reclamation Engineer

(HOLD FOR CHECKING)

CHRONICLE NEWS
ST. ANTHONY, IDAHO

30227

Re: Permit No. **G-30227**

June 17, 1966

**Henry Trupp, Sr.
St. Anthony, Idaho**

Dear Mr. Trupp:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Chronicle News~~ all submitted in proof of completion of works and beneficial use on Permit No. **G-30227**.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

**M. Russell Bosch
Office Manager**

MRB:mr

P.S. We are returning your receipt for the publication fees.

30227

JUN 13 1966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G30227

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Joe Spolarich....Legal.....Idaho Falls, Idaho--P.O. Box 1196 Well Driller

Ques. 2. Are you acquainted with Henry Trupp, Sr., the holder of
Permit No. G30227 ? How long have you known him and where does he reside:

Five Years--St. Anthony, Idaho

Ques. 3. Have you read or heard said Permit No. G30227 read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Irrigation Well

State place of diversion: NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25--Twp. 7N; Range 41 E--Framont
Co. Idaho

Describe works for conveying water to place of use: Sprinkler System

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 9.4 Cu. Ft. per Second How much water have you seen being so
conveyed: All

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NW $\frac{1}{4}$; SW $\frac{1}{4}$, and the SE $\frac{1}{4}$ of the TWP. 7N--Range 41 E. --Section 25 Total 480 Acres

30227

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Rich black soil—all can be put under cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: 1962 irrigation season

Other times you have seen such use: numerous times

(Signed)

Joseph Spabruck

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls,

 , County of Bonneville, State of Idaho, on this 10th day of June,

A. D., 1962.

Margaret U. Ball

Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: 4-29-68

30227

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

JUN 13 1936
Department of Reclamation

Permit No. G30227

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Charles B. Cope Legal age: Route 5 Box 178 Idaho Falls, Idaho
Well Drilling Contractor Box 1196

Ques. 2. Are you acquainted with Henry Trupp Sr., the holder of
Permit No. G30227? How long have you known him and where does he reside:

Five Years---St. Anthony, Idaho

Ques. 3. Have you read or heard said Permit No. G30227 read, and are you familiar
with its provisions and conditions: Yes: y No:

Ques. 4. State source of water supply: Irrigation Well

State place of diversion: NE¹/₄ of th SW¹/₄ of Section 25--Twp. 7N; Range 41 EBM Fremont

Describe works for conveying water to place of use: Sprinkler System

Ques. 5. How many second feet of water do yu estimate said works will safely conduct
to place of use: 9.4 Cu. Ft. per Second How much water have you seen being so
conveyed: All

RECEIVED
JUN 19 1966
Department of Reclamation

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NW¹; SW¹ and the SE¹ of the TWP. 7N--Range 41 E.--Section 25 Total 480 Acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Rich black soil--all can be cultivated

Ques. 9. Hve you any interest in the works, water or lands above mentioned. If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: 1962 irrigation season

Other times you have seen such use: numerous times

(Signed)

Charles Lopez

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls,

 , County of Bonneville, State of Idaho, on this 10 day of June,

A. D., 1966.

Margaret M. Bace

Notary Public for State of Idaho
~~Residing~~ Residing: Idaho Falls, Idaho

4-29-68

30227

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G30227

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works
* * * * *

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Henry Trupp, Sr.

St. Anthony
Nampa, Idaho - Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G30227 Permit and Priority Date 10-6-61

Ques. 4. State source of water supply: Irrigation Well
Give location of point of diversion, showing subdivision, section, township and range:

NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25 Twp. 7N; Range 41E--Fremont County, Idaho

Ques. 5. Describe your works of diversion: Irrigation Well

_____ ; state amount of water they are capable of conveying from point of diversion to place of use 1880 GPM ; Give name of canal or ditch or other works by which water is conducted to such place of use: Sprinkler Line

_____ ; if a well, state depth of well 290 Ft. ; depth and size of casing: 15 Ft. of 20" Casing ; depth to water 258 ; if pump is used,

state discharge of pump: 2000 GPM ; tell how it was measured or determined: Orifice

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: 3/16ths ---198 nozzles--70# Pressure

Ques. 6. State for what purpose water is used: Irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : 480 Acres = NW $\frac{1}{4}$;

SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Twp. 7N; Range 41 E--Section 25

State nature of all improvements which have been made as a direct result of said use:

Put land on tax rolls under irrigation

30227

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Paul Marquart - % Cope Drilling and Pump Co., Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

9.4 Cu. Ft. per Second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1962 Fall irrigation Time used since first use:

All irrigation seasons since

Ques. 11. Describe all other water rights appurtenant to same place of use:

None except the high water rights from Canyon Creek in the amount of 160

shares that will be considered as all the water we have during low season.

(sign) Henry H. Hoff Sr.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls,, County of Bonneville

State of Idaho, on this 10th day of June, A.D. 19 66.

Margaret A. Ball

Residing at Idaho Falls, Idaho

My Commission expires: 4-29-68

30227

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

L. B. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Proof of Completion
of Works

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for four consecutive is-
sues thereof; first publication

having been made on the 12

day of May, 1966,
and the last publication on the

2 day of June

1966.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

L. B. Hunsaker
Subscribed in my presence and
sworn to before me this 9th

day of June,

1966.

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

JUN 13 1966

Department of Reclamation

Public Notices

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that
on the 10th day of June, 1966,
at Idaho Falls, County of Bon-
neville, State of Idaho before
Marjorie U. Ball, Notary Pub-
lic, at Cope Drilling and Pump
Co., Idaho Falls, Idaho, proof
will be submitted of the com-
pletion of works for the di-
version of 9.4 cubic feet per
second of underground water
from a well, and of the appli-
cation to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G30227, heretofore
issued by the Department of
Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Henry Trupp, Jr., Newdale,
Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
9.4 cubic feet per second.

3. The use to which said
water has been applied is irri-
gation purposes and the
amount applied to beneficial
use is 9.4 cubic feet per sec-
ond.

4. The point of diversion of
said water is NE $\frac{1}{4}$ of SW $\frac{1}{4}$
of Section 25 Twp. 7 N. Range
41 E. B. M. County of Fre-
mont, Idaho.

5. The place where said wa-
ter is used is NW $\frac{1}{4}$ of SW $\frac{1}{4}$,
SE $\frac{1}{4}$ of Sec. 25 Twp. 7 N;
Range 41 E. B. M. Idaho.

6. The date of priority
which said user is prepared to

State Reclamation Engin-

(cn May 12, 19, 26, June 2, '66)

30227

April 20, 1966

Re: Permit No. G-30227

Henry Trupp, Sr.
Newdale, Idaho

Dear Mr. Trupp:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30227. The proofs are to be made at ~~xxxxxxxxxxxxxxxxxxxx~~ on the 10th day of June, 1966, before Marjorie W. Ball, Idaho Falls, Idaho Notary Public.

As of this date, we have mailed the Notice to the Fremont Chronicle, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
M. Russell Bosch
Chief Clerk

Encl.
EPR:pmk
cc: Notary

30227

Re: Permit No. G-30227

April 20, 1966

Fremont Chronicle
St. Anthony, Idaho

Gentlemen:

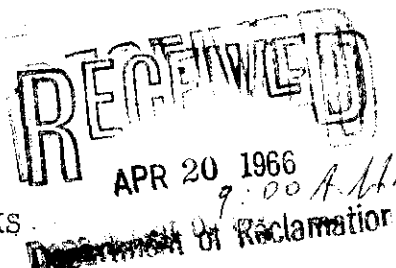
Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 10, 1966. The expense of the publication is to be paid by Henry Trupp, Sr. of Newdale, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

30227



NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ~~11:00~~ ^A M., on the 10th day of June 19 66, at Idaho Falls., County of Bonneville, State of Idaho before Marjorie U. Ball, Notary Public, at (address) Cope Drilling and Pump Co., Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 9.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30227, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Henry Trupp, Sr., Newdale, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 9.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 9.4 cubic feet per second.

4. The point of diversion of said water is NW 1/4 of SW 1/4 of Section 25-Twp. 7 No. Range 41 E.B.M. County of Fremont, Idaho

5. The place where said water is used is NW 1/4 SW 1/4 and the SE 1/4 of Sec. 25-Tp. 7 N: Range 41 EBM Idaho.

6. The date of priority which said user is prepared to establish is 1966-01-27/77

State Reclamation Engineer

30227

RECEIVED
APR 20 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 11, 1966
(P. O.) St. Anthony, Idaho - Box 36 - Rm. #1

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Fremont Chronicle of
St. Anthony, Idaho Published in
the county in which the works are situated.

(X) Henry Puff

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30227

October 13, 1961

Re: Permit No. G-30227
Henry Trupp, Sr.

Cope Drilling & Pump Co.,
Box 1134,
Idaho Falls, Idaho.

Gentlemen:

We enclose Permit No. G-30227 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6588 which was issued covering payment in the amount of \$7.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

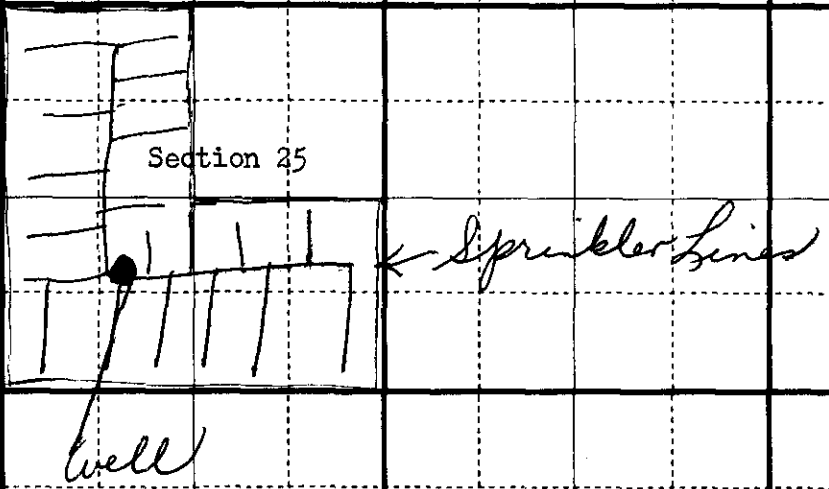
Encl.
EPR:pmk

cc: Henry Trupp, Sr.
Newdale, Idaho

30227

NAME OF APPLICANT.....HENR. TRUPP *ju.* NEWDALE, IDAHO.....

Form No. 0



Permit Map No. 30227
As Approved OCT 6 1960
GEO. N. CARTER
State Reclamation Engineer