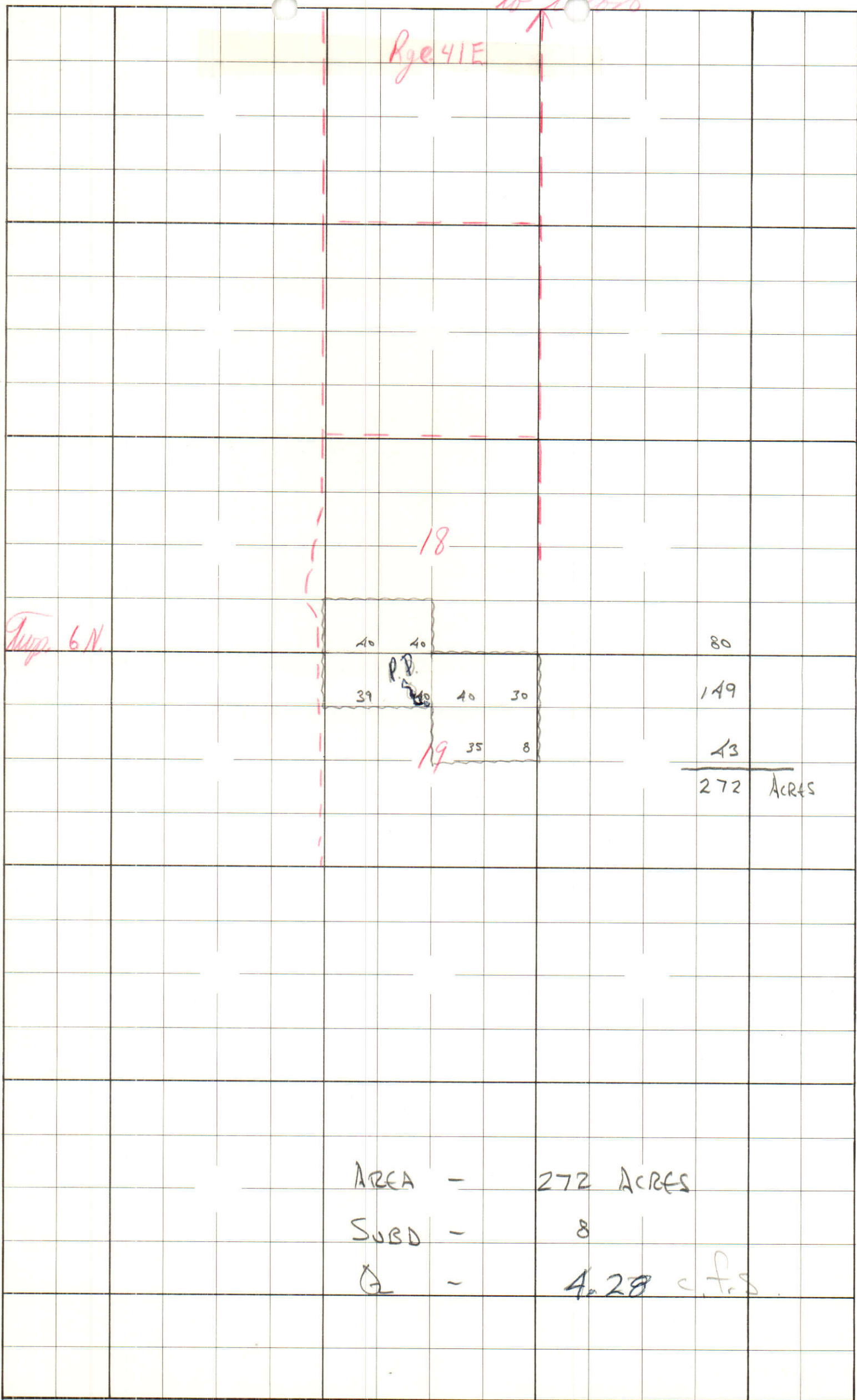






5.10 7.20 8.40 11.10 12.50 13.80 14.20 15.50 16.00 17.10 18.00 19.40 20.20 21.50 22.80 23.20 24.20 25.20 26.10 27.40 28.50 29.80 30.10 31.50 32.80 33.20 34.50 35.80 36.10 37.40 38.50 39.80 40.10 41.50 42.80 43.20 44.50 45.80 46.10 47.40 48.50 49.80 50.10 51.50 52.80 53.20 54.50 55.80 56.10 57.40 58.50 59.80 60.10 61.50 62.80 63.20 64.50 65.80 66.10 67.40 68.50 69.80 70.10 71.50 72.80 73.20 74.50 75.80 76.10 77.40 78.50 79.80 80.10 81.50 82.80 83.20 84.50 85.80 86.10 87.40 88.50 89.80 90.10 91.50 92.80 93.20 94.50 95.80 96.10 97.40 98.50 99.80 100.10

SPUDS
GRAIN
MAIN LINE
SPUD HOLE
NO GRAP 1967
SPUD HOLE

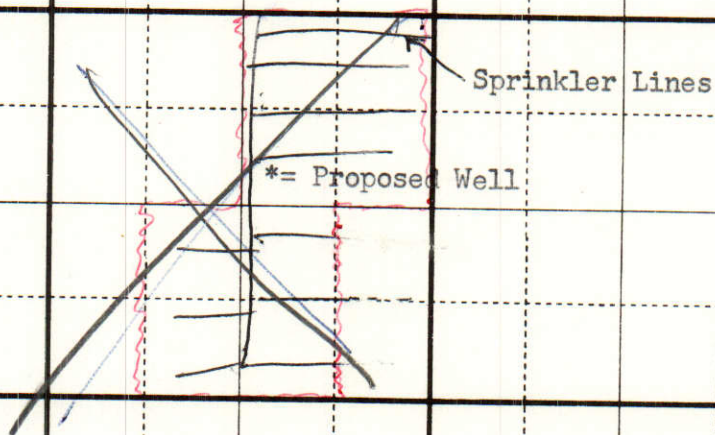
A1
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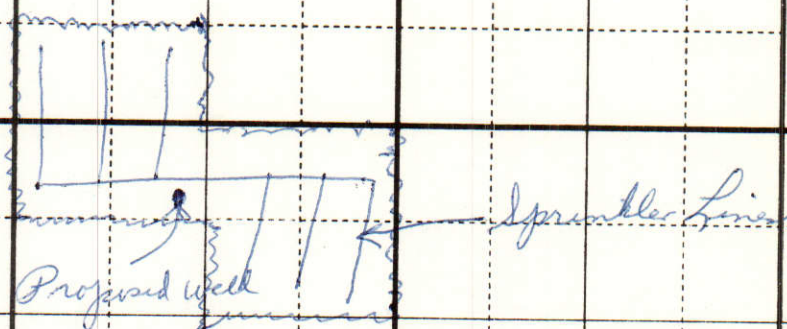
30460

NAME OF APPLICANT.....MERRILL PINCOCK,.....RT. 2....Rexburg, Idaho.....

Form No. 0



Section 18



Section 19

Permit Map No. 30460
As Approved APR 20 1962
GEO. N. CARTER
State Reclamation Engineer

T6NR41 E

**NOTICE OF PROOF OF COM-
PLETION OF WORKS and
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 13th day of April, 1967, at Rexburg, County of Madison, State of Idaho before H. S. Forbush, Notary Public, at 6 Carlson Ave., Rexburg, Idaho 83440, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30460, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Merrill R. Pincock, Rt. 2, Rexburg, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, Twp 6N, Range 41, EBM in Madison County, Idaho.

5. The place where said water is used is S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, (T

f T. 6 N, R. 41, EBM.

6. The date of priority which said user is prepared to establish is April 16, 1962.

R. KEITH HIGGINSON
State Reclamation Engineer
(Publ. March 21, 28, April 4, 11).

30460
ICE OF CALL FOR BIDS
SCHOOL DISTRICT
INSURANCE

State of Idaho

License and Certificate of Water Right

Water License No. G-30460 Priority April 16, 1962 Amount 4.28 c.f.s.

THIS IS TO CERTIFY that MERRILL R. PINCOCK

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 16, 1962; that Permit No. G-30460 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.28 second feet, was issued thereunder on March 15, 1968, showing that said works were completed on the 13 day of April, 1967; and that on the 13 day of April, 1967 MERRILL R. PINCOCK

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-30460 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ ~~Volume~~ of Licenses, at Page, on the 15 day of March, 1968.

The right hereby confirmed dates from April 16, 1962.

The Point of Diversion is located

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 6 N, R. 41 E, B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.28 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	41 E	18	S $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
		19	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	8
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			Total number of acres irrigated:		272

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-38525
Permit No. G- 30460
District No.

1. Name of Applicant: Merrill R. Pincock
Postoffice address: Rt. #2, Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 6.4 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from well
4. Location of point of diversion or well is in the NE 1/4 of the NW 1/4 of Section 19
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well
8. Estimated cost of works: \$ 38,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ *Agent.*

Corrected application received: April 19, 1962

The number of this permit is G-30460

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 20, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 20, 1967

Witness my hand this 20th day of April, 1962

CARL E. TAPPAN
Ass't. STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th day of April, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ Arnold Williams
Secretary of State.

By /s/ Robert E. Smylie
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
6 N	41 E	18 19	40 40 40 40	40 40	40 40		80 240 320
PERMIT NO. G-30460 ✓ CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that MERRILL R. PINCOCK of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-30460, issued upon Application No. G-38525 bearing date of priority of April 16, 1962, authorizing the diversion of 6.4 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.28 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE¹/₄SW¹/₄ Section 19, Township 6 North, Range 41 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: S¹/₂SW¹/₄ Section 18; NE¹/₄, N¹/₂NW¹/₄ Section 19, Twp. 6 North, Rge. 41 East, B. M. Proof of completion of works made: April 13, 1967 Witness my hand this 15 day of March, A.D. 1968 /S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 4.28 SEC. FL. LICENSE PAGE NO. 30460.							

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 30460 122-2221
Old No. New No.

Record

1. Original Owner: Merrill R. Lincoln

Present Owner: _____

2. Address:

3. City: Lexburg State: ND Zip: _____

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-16-1962

D. County: GS

E. Total Diversion Rate: 4.28

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE1/4</u>	<u>19</u>	<u>6N</u>	<u>41E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 4.28
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 30460

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that MERRILL R. PINCOCK
 of Rexburg , County of Madison , and State of
 Idaho , the holder of Permit No. G-30460 , issued upon
 Application No. G-38525, bearing date of priority of ... April 16, 1962 , authorizing the
 diversion of 6.4 second feet of waters of ... a well

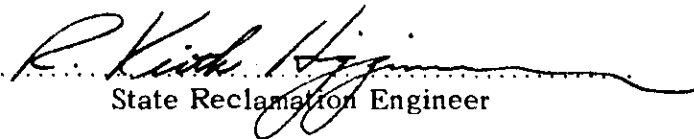
County of Madison , State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 4.28 second feet of the waters of a well from subterranean flow

that the point of diversion of said waters ... is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, Township
 ... 6 North, Range 41 East, Boise Meridian;

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 18; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 19, Township
 ... 6 North, Range 41 East, Boise Meridian.

Proof of completion of works made: ... April 13, 1967

Witness my hand this ... 15 day of March , A. D. 19 .. 68 ..


 State Reclamation Engineer

30460

March 15, 1968

Re: Permit No. G-30460

C
O
P
Y

Merrill R. Pincock
Route # 2
Rexburg, Idaho 83440

Dear Mr. Pincock:

Enclosed are your Certificate of Completion of Works and
License and Certificate of Water Right on the above numbered
permit.

Also enclosed is departmental receipt No. 267 in the amount
of \$21.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificates
Receipt

cc. Cope Drilling & Pump Co.
P.O. 1134
Idaho Falls, Idaho 83401

30460

30460

December 4, 1967

Re: Permit G-30460

Merrill R. Pincock
Route #2
Rexburg, Idaho 83440

Dear Mr. Pincock:

A representative of this department has made an examination of the works covered by your permit G-30460 and has found the following:

Quantity of water diverted: 4.28 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 4.28 c.f.s.

Purpose of use: is irrigation of 272 acres in S₂SW₄, Sec. 18, NE₄, N₂NW₄, Sec. 19, T. 6 N, R. 41 E, B.M.

The priority date established is: April 16, 1962.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DW:mrw

30460

December 4, 1967

Re: Permit G-30460

Merrill R. Pincock
Route #2
Rexburg, Idaho 83440

Dear Mr. Pincock:

A representative of this department has made an examination of the works covered by your permit G-30460 and has found the following:

Quantity of water diverted: 4.28 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 4.28 c.f.s.

Purpose of use: is irrigation of 273 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 6 N, R. 41 E, B.M.

The priority date established is: April 16, 1962.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

30460.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30460

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

1. Name of applicant Merrill R. Pincok

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 of Section 19

T. 6N R. 41E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

150 HP WESTING HOUSE # 388 P 530001
WINTROATH VERT PUMP # VTP - 1000 - 037
10" DISCHARGE THROUGH PERLESS AQUA LINE
CENTRIFUGAL BOOSTER PUMP - 60 HP WESTING
HOUSE # 4 V 1556 - 10" DISCHARGE - MAIN LINE

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/4, Sec. 18; NE 1/4, N 1/4, Sec. 19, T. 6 N. R. 41 E. B.M.

(320 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

$$Q = \frac{(5.3 \text{ gpm}) (363 \text{ No. 2})}{450 \text{ gpm}} = 4.27 \text{ c.f.s.}$$
$$= 4.28$$

This examination was made on the 10 TH day of OCT, 19 67

(Signed) D. R. Examiner.

30460

DW
Plat ✓

Merrill R. Pincock
Route 2
Rushburg, Idaho
Permit No. G-39460

Examination for Comp. of Works & Beneficial Use

County Madison

Quantity: 6.4 c.f.s. Sec. 19 T. 6 N. R. 41 E

Source: Subterranean

P.D.: NE 1/4, Sec. 19, T. 6 N, R. 41 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: April 16, 1962

Due: April 20, 1967

Made: April 13, 1967

Priority: April 16, 1962

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

150 HP WESTINGHOUSE
388 P530001

WINTERTH VERT Pump
VTP-1,000,037

10" DISCHARGE
THROUGH PERLESS
AQUA LINE CENTRIFUGAL
BOOSTER PUMP # 141298

60 HP WESTINGHOUSE
1V1656

17 1/4 miles LAT

RAINS BIRD 30 11/64

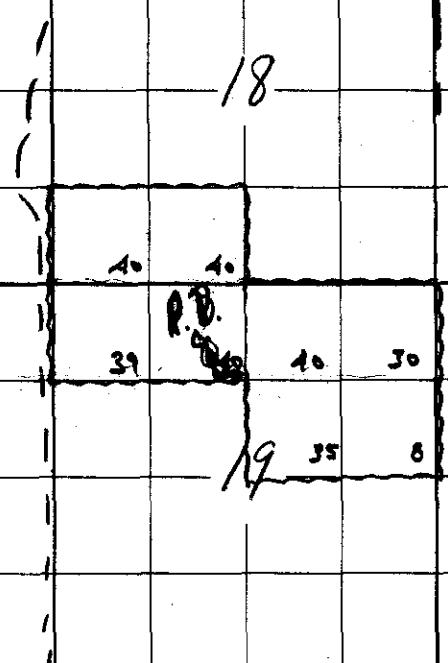
36 1/2 38 1/2 39 1/2

39460

To ~~Lot 20~~

Rge 41E

Sup. 6N.



80
149
43
272 ACRES

AREA - 272 ACRES
SUBD - 8
Q - 4.28 c.f.s.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30460

REPORT ON PROOF OF Completion of Works & Beneficial Use



April 19, 1967

Re: Permit No. G-30460

Merrill R. Pincock
Route #2
Rexburg, Idaho 83440

Dear Mr. Pincock:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Rexburg Standard all submitted in proof of completion of works and beneficial use on Permit No. G-30460.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:df

30460

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30460

RECEIVED
APR 17 1967

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Merrill R. Pincock, Rt#2, Rexburg, Idaho, farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: _____

#G30460, April 20, 1962, April 16, 1962

Ques. 4. State source of water supply: Subterranean waters of the State of Idaho

Give location of point of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 19, Twp. 6 N. Range 41, E.B.M. (Well)

Ques. 5. Describe your works of diversion: Drilled well

_____ ; state amount of water they are capable of con-

veying from point of diversion to place of use: 6.4 c.f.s. ; Give name of canal or ditch
150 horse power

or other works by which water is conducted to such place of use: electric turbine pump
with 12 in. discharge outlet with $\frac{3}{4}$ mi. of underground pipe; 12 in. down to 6 in. to point where
sprinkling system shall be ^{used} ; if a well, state depth of well 386 feet ; depth and size of

casing 20 inch casing reduced to 16 in. below water table; depth to water 230 feet ; if pump is used,
minute;

state discharge of pump: 1800 gallon per tell how it was measured or determined by an
official pump testing means

_____ ; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 11/64 inch. nozzles, 40 lb. pressure;

Ques. 6. State for what purpose water is used: sprinkling system for irrigation

(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

NE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; and NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, Twp. 6 N. R. 41 E.B.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, Twp. 6 N. R. 41 E.B.M.

20 Log

30460

State nature of all improvements which have been made as a direct result of said use:
Production of potatoes and sugar beets with barley and wheat productivity increased by 60%;

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Cope Drilling and Pump Co., P.O. Box 1134, Idaho Falls, Idaho.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1962, irrig. season, amt. of permit time used since first use:
each irrigation season since 1962;

Ques. 10. Describe all other water rights appurtenant to same place of use: none

(sign) Merrill R. Pincock

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Rexburg, County of Madison
State of Idaho, on this 13th day of April, A. D. 1967.

H. S. Forbush
H. S. Forbush
Notary Public residing at Rexburg, Idaho
My commission expires: Dec. 21, 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30460

RECEIVED
APR 17 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Clair Robinson, Newdale, Idaho, farmer, age 49

Ques. 2 Are you acquainted with Merrill R. Pincock, the holder of Permit No. G 30460? How long have you known him and where does he reside?

15 years; Rt.#2, Rexburg, Idaho

Ques. 3. Have you read or heard said Permit No. G 30460 read, and are you familiar with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Subterranean waters-- well

Give location of place of diversion, showing subdivision, section, township and range

Describe works for conveying water to place of use: 386 ft. well; 150 H.P. Electric turbine pump with 12 in. outlet discharge; with water passing thru 3/4 mi. underground pipe, with 12 in. 59 6.in. pipe, sprinkler system with 4 inch. pipes with 11/64 in. nozzles, 40 feet long using 40 lb. pressure;

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 6.4 C. f. s. How much water have you seen being so conveyed? 1800 gallon per minute of discharge;

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NE¹/₄NE¹/₄; NW¹/₄NE¹/₄; SW¹/₄NE¹/₄; SE¹/₄NE¹/₄; and NE¹/₄NW¹/₄ and NW¹/₄NW¹/₄ of Sec.19; and SW¹/₄SW¹/₄ and SE¹/₄SW¹/₄ of Sec. 18; all in Twp. 6 North, Range 41, E.B.M.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam, requiring at least 1 inch per acre for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? 1962

Other times you have seen such use: Irrigation seasons after 1962.

(Signed):

Alvin Robinson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Teton Madison, State of Idaho, on
this 13th day of April, A. D. 19 67

H. L. Farish

Notary Public for the State of Idaho

Residing Rexburg, Idaho

My commission expires Dec. 21, 1969

RECEIVED
JUL 17 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30460

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ross Hinckley, Rt. #1, Rexburg, Idaho, age 32

Ques. 2 Are you acquainted with Merrill R. Pincock, the holder of

Permit No. G-30460? How long have you known him and where does he reside?

15 years; Rt. #2, Rexburg, Idaho

Ques. 3. Have you read or heard said Permit No. G-30460 read, and are you familiar

with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Subterranean waters-- well

Give location of place of diversion, showing subdivision, section, township and range

Describe works for conveying water to place of use: 386 ft. well; 150 H.P. Electric turbine pump with 12 in. outlet discharge; with water passing thru 3/4 mi. underground pipe, with 12 in. 59 6 in. pipe, sprinkler system with 1/2 inch. pipes with 11/64 in. nozzles, 40 feet long using 40 lb. pressure;

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 6.4 c. f. s. How much water have you seen being so

conveyed? 1800 gallon per minute of discharge;

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NE 1/4, NW 1/4, SW 1/4, SE 1/4, and NE 1/4 and NW 1/4 of Sec. 19; and SW 1/4 and SE 1/4 of Sec. 18; all in Twp. 6 North, Range 41, E.B.M.

30460

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam, requiring at least 1 inch per acre for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? 1962

Other times you have seen such use: Irrigation seasons after 1962.

(Signed):

Ross Hinkley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Rexburg, County of Latah Madison, State of Idaho, on this 13th day of April, A. D. 1967

H. L. Farhust

Notary Public for the State of Idaho

Residing Rexburg, Idaho

My commission expires Dec. 21, 1969

Flowchart of Registration

\$\$.

Annette Porter

Standard - a newspaper printed and

Notice of Proof of Completion

a copy of which notice appears attached

any supplement issue thereof for Four

ing been made on March 21, 1967

on April 11, 1967

Further, that said newspaper is one of

ice.

Subscribed to and sworn to before me

this 11th day of April, 1967

THIS 1000

Notary Public.

My commission expires 6-5-68

NOTICE OF PROOF OF COMPLIANCE

Noted that
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was called is ir-

4. ~~the~~ diversion of
said ~~to~~ of Sec

5. The place where said water is used is S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.

T. G. N. [illegible]
6. T. G. N. [illegible]

said under its program to est-
blish a school for Africa.

R. MATHIAS HARRISON
State Reclamation Engineer

(Publ. March 21, 28, April 4, 11)

HAROLD S. FORBUSH

Attorney at Law

6 Carlson Avenue

REXBURG, IDAHO 83440

April 14, 1967

RECEIVED
APR 17 1967

Department of Reclamation

State Engineer
Department of Reclamation
State House
Boise, Idaho

Gentlemen: Re: Permit #G30460; in name of Merrill R. Pincock:

Please find inclosed depositions of two disinterested witnesses and the deposition of the Permit holder showing that the water under the above permit has been officially used as described in the permit. I am also inclosing the affidavit of Publication from the Rexburg Standard.

I trust that the inclosed documents are in due and proper form and will so be acknowledged by return mail.

Very truly yours,

H. S. Forbush
H. S. Forbush

HSF/MM

30460

April 4, 1967

RE: Permit G-30460
Merrill R. Pincock

Harold S. Forbush
Attorney at Law
6 Carlson Avenue
Rexburg, Idaho

Dear Mr. Forbush:

Multifused
Enclosed herewith are the copies of the above numbered permit which you requested in your letter of April 3, 1967. Also enclosed is Departmental Receipt No. 33721 in the amount of \$1.50 which covers the fee for these copies.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Receipt
Copy of permit

30460

HAROLD S. FORBUSH
Attorney at Law
6 Carlson Avenue
REXBURG, IDAHO 83440

RECEIVED
APR 4 1967
Department of Reclamation

April 3, 1967

State Reclamation Engineer
Department of Reclamation
Room 107, State House
Boise, Idaho 83701

RE: Permit G-30460 - Merrill R. Pincock, permit holder

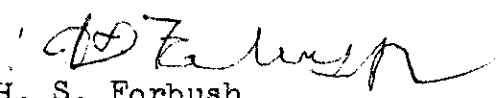
Dear Sir:

The above named permit holder is unable to locate the application for the appropriation of underground water designated by the above permit number.

Kindly find enclosed my personal check in amount of \$1.50 to cover the cost of issuing a certified copy of the application on file in your office.

We need this application immediately in order to complete final proof of beneficial usage of the water. Return the certified copy to H. S. Forbush, Attorney at Law, 6 Carlson Avenue, Rexburg, Idaho 83440.

Very truly yours,


H. S. Forbush

HSF/jb

30460

February 28, 1967

Re: Permit No. G-30460

**Rexburg Standard and Journal
Rexburg, Idaho**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 13, 1967. The expense of the publication is to be paid by Merrill R. Pincock of Route 2, Rexburg, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

**M. Russell Bosch
Office Manager**

MRB:nw

30460

February 28, 1967

Re: Permit No. **G-30460**

Merrill R. Pincock
Route 2
Rexburg, Idaho

Dear Mr. Pincock:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-30460**. The proofs are to be made ~~at~~ ~~Rexburg~~, on the 13th day of April, 19 67, before H. S. Forbush
Rexburg, Idaho Notary Public.

As of this date, we have mailed the Notice to the Rexburg Standard and Journal, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

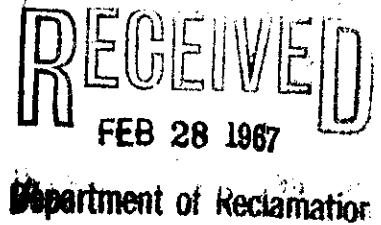
MRB:nw

M. Russell Bosch
Office Manager

Encl.

cc: Notary

30460



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 2-7-67

(P. O.) 6 Carlson Ave., Rexburg, Idaho 83440

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Rexburg Standard and Journal of
Rexburg, Idaho Published in
the county in which the works are situated.

✓ Merriel R. Pincock

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30460

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 30460 - Merrill R. Pincock

Feb. 1, 1967

Cope Drilling & Pump Co.
P. O. Box 1134
Idaho Falls, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 30460 are due not later than April 20, 1967

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,


STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc: Merrill R. Pincock
Route #2, Rexburg, Idaho

30460

May 1, 1962

Re: Permit No. G-30460
Merrill R. Pincock

Cope Drilling and Pump Co.,
P.O.Box 1134,
Idaho Falls, Idaho

Gentlemen:

We enclose Permit No. G-30460 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-6917, which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit, was mailed to you with our letter of April 16, 1962.

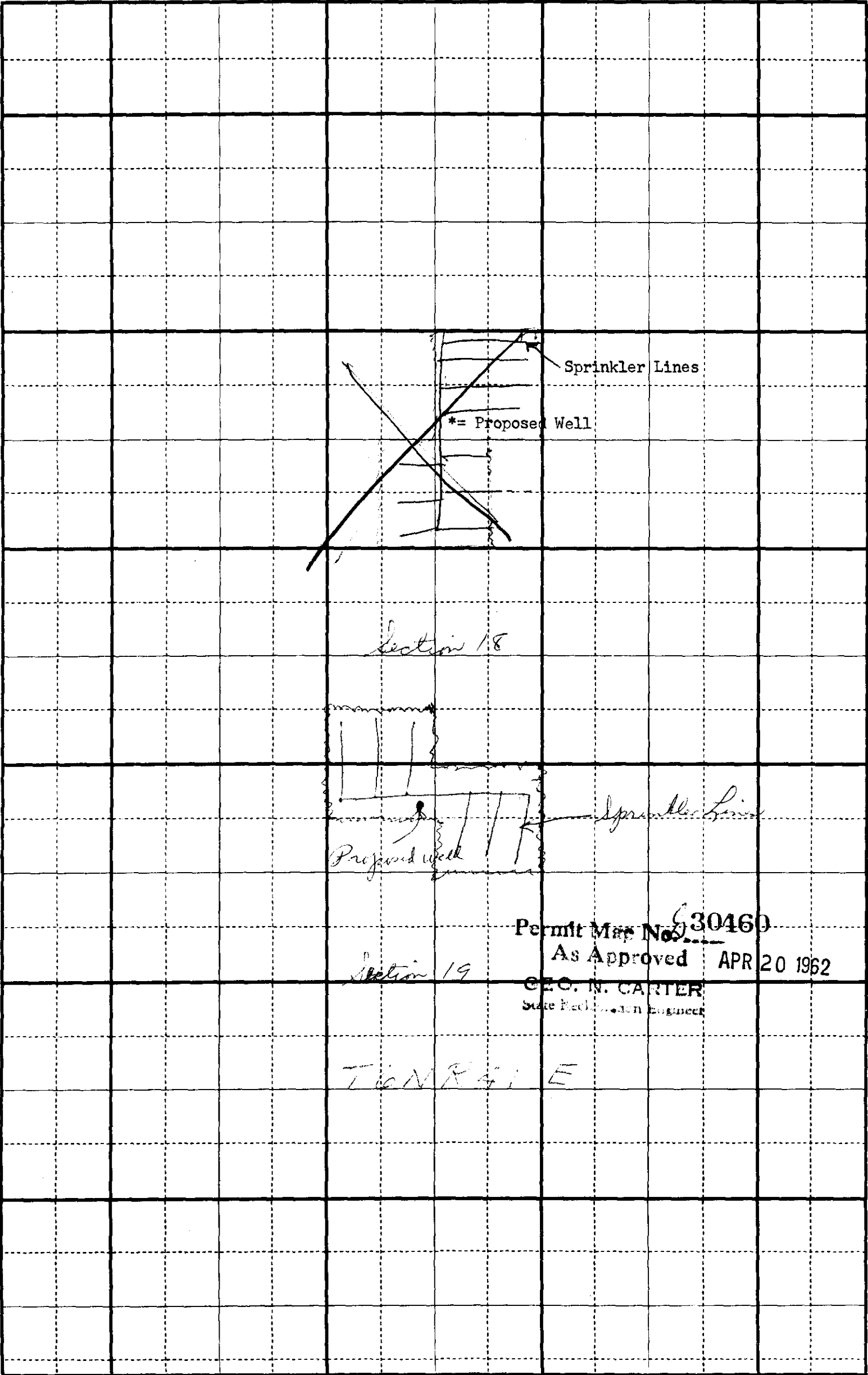
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Merrill R. Pincock
Rt. 2,
Rexburg, Idaho

30460



Permit Map No. 30460
As Approved APR 20 1962
GEO. N. CARTER
State Public Health Engineer

TICNR 41 E

April 16, 1962

Re:
Application for Permit - Merrill Pincock

Cope Drilling & Pump Co.
Box 1134
Idaho Falls, Idaho

Gentlemen:

Returned herewith is the application for permit with attached receipt No. G-6917, in the amount of \$6.50 filing fee.

The point of diversion is shown in pencil to agree with the map. Number 13 on page two has not been answered.

The applicant signed the application using the initial.

Kindly correct and complete the application. Return within sixty (60) days for processing.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

CARL E. TAPPAN, Assistant
State Reclamation Engineer

CET:RT:ew

Enc. application
and receipt

**NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 15th day of April, 1907, at Burley, County of Malheur, State of Idaho before H. S. Parsons, Notary Public, at 6 East Main Ave., Burley, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30460, heretofore issued by the Department of Reclamation of the State of Idaho.

The same was before the office of the Notary Public for the county of Malheur, Idaho, and the permit is hereby certified to be correct.

2. Said works of diversion will be fully completed on the date of such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NW 1/4 of Section 19, Twp 6N, Range 4E, EBM in Malheur County, Idaho.

5. The place where said water is used is Burley, Idaho.

Witness my hand and seal of office this 15th day of April 1907.

NOTICE OF CALL FOR BIDS
SEVEN-THIRTY-ONE
INVESTMENT

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