

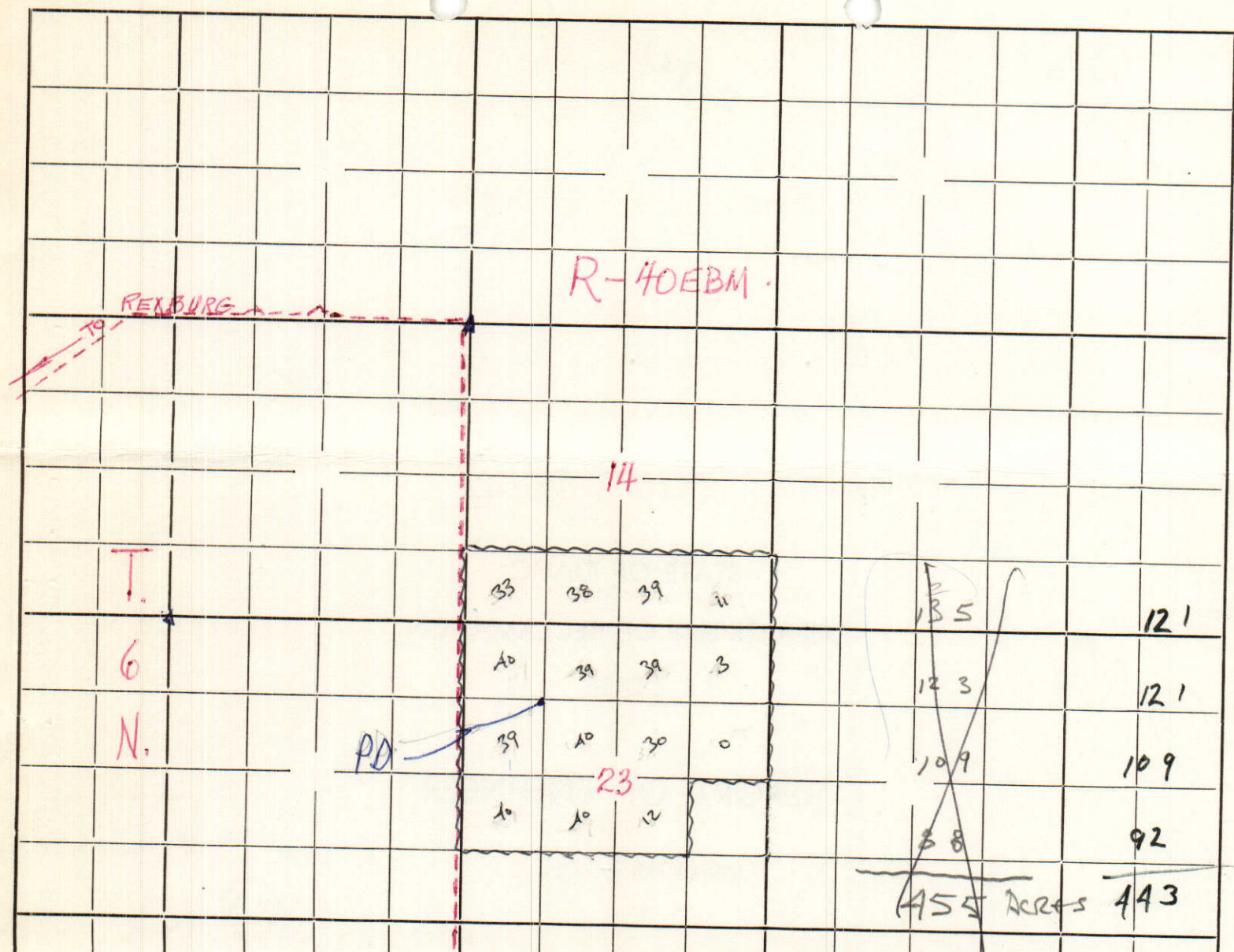


PHOTO WITH G-28563

AREA - 443 acres

SUBD - 14

allow Q - 0.18 c.f.s.

NOTE PERMIT G-28563

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Annette Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Standard, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**NOTICE OF PROOF**

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Four  
consecutive issues, the first publication hav-

ing been made on June 2, 1964  
and the last publication having been made

on June 23, 1964.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Annette Porter



Subscribed to and sworn to before me

this 24th Day of June, 1964.

John C. Porter

Notary Public.

(SEAL)

My commission expires 5.24.68

RECEIVED  
JUL 13 1964

Department of Reclamation

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at

10 A.M., on the 25th day of June  
1964, at Rexburg, County of Ma-  
dison, State of Idaho, before  
Ray W. Rigby, Notary Public, at  
25 North 2nd East Street, proof,  
will be submitted of the comple-  
tion of works for the diversion  
of 8.9 cubic feet per second of  
underground water from a well,  
and of the application to benefi-  
cial use of said water, in accord-  
ance with the terms and condi-  
tions of Permit No. G-28563 and  
G-30794, heretofore issued by  
the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice  
address of the person or corpora-  
tion holding said permit is Ed-  
ward H. Parkinson and Donald  
L. Parkinson, Rexburg, Idaho.

2. Said works of diversion will  
be fully completed on the date  
set for such completion, and the  
amount of water which said  
works are capable of conveying  
to the place of use is 8.9 cubic  
feet per second.

3. The use to which said wa-  
ter has been applied is irrigation  
purposes, and the amount ap-  
plied to beneficial use is 8.9 cu-  
bic feet per second.

4. The point of diversion of  
said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec.  
23, Twp. 6 N., R. 40, E.B.M.

5. The place where said water  
is used is S $\frac{1}{2}$ S $\frac{1}{2}$  of Sec. 14 and  
N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE  $\frac{1}{4}$   
of Sec. 23, Twp. 6 N., R. 40, E.  
B. M.

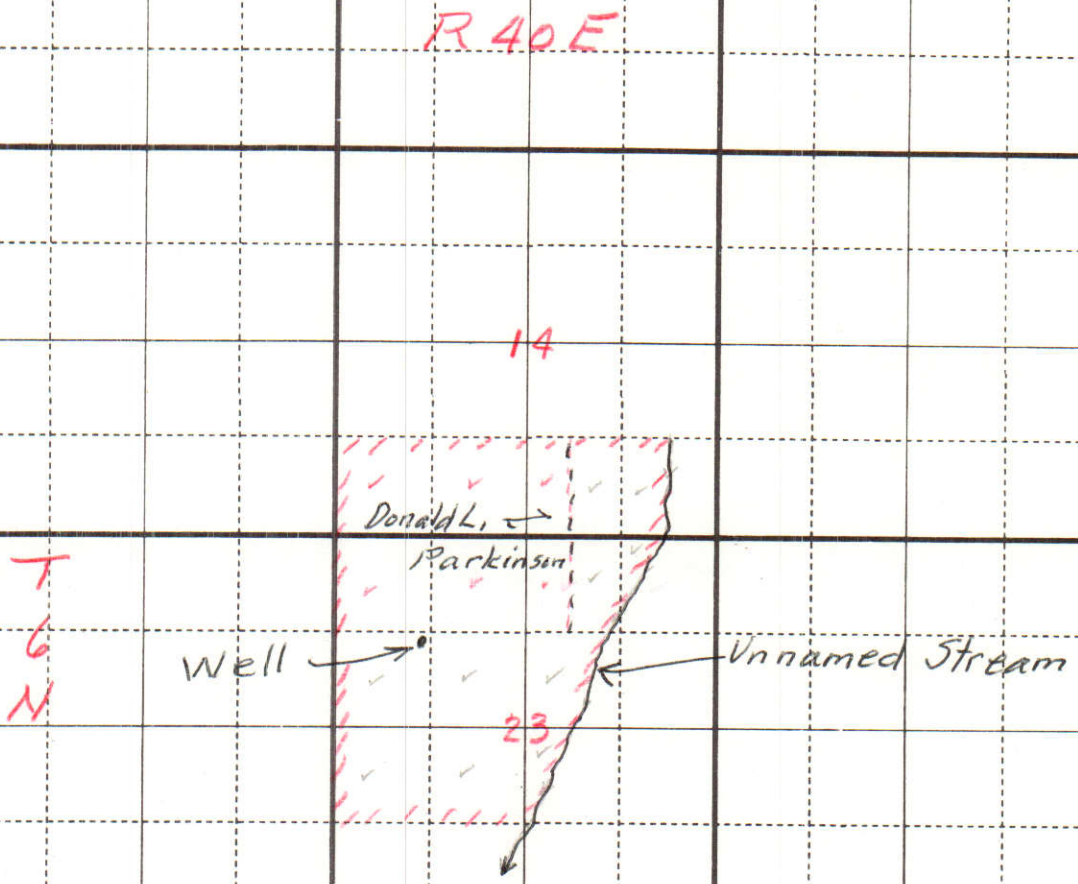
6. The date of priority which  
said user is prepared to estab-  
lish is March 9, 1960, for 6.4  
cubic feet per second on Permit  
No. G-28563, and November 8,  
1962, for 2.5 cubic feet per sec-  
ond on Permit No. G-30794.

CARL E. TAPPAN  
State Reclamation Engineer  
(Publ. June 2, 9, 16, 23, 1964)

30794

NAME OF APPLICANT Edwa. H. and Donald L. Parkinson

Form No. 0



Permit Map No. 30794  
As Approved NOV 14 1962  
GEO. N. CARTER  
State Reclamation Engineer

WATER LICENSE

Water License No. G-30794 Priority November 8, 1962 Amount 0.18 c. f. s.

THIS IS TO CERTIFY, that Edward H. and Donald L. Parkinson  
of Rexburg, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated November 8, 1962; that Permit G-30794 was issued pursuant  
to said application; that the proposed works were completed on or about May 15, 1960,  
with a storage/or carrying capacity of 6.58 c. f. s., said works consisting of well,  
motor and pumps; and that on June 25, 1964,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1550.5  
acre feet per season, with a maximum rate of diversion of 0.18 cubic feet per second of the waters  
of a well, tributary of subterranean flow,  
for the purpose of irrigation from April 1 to November 1;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is  
(near center of NW  $\frac{1}{4}$ )  
located in SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 23, T. 6 N., R. 40 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Madison; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 1550.5 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 N  | 40 E  | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 33               | 38               |                  |                  | 39               | 11               | 121    |
|      |       | 23   | 3                | 39               | 30               |                  | 39               | 40               | 39               | 40               | 40               | 40               |                  |                  |                  | 12               |                  |                  | 322    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 443

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
21st day of October, 19 68.  
R. Keith Higgins  
State Reclamation Engineer

This permit is supplemental to Water License No. G-28563

30794

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

22-2224

FHA-

Application No. G- 38877  
Permit No. G- 30794  
District No.

1. Name of Applicant: Edward H. and Donald L. Parkinson  
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 2.5 cu.ft. per sec.
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 23  
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, sprinkler system
8. Estimated cost of works: \$ 8,000
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-28563
  - (a) 2.5 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

22-2224

| Twp. | Range | Sec.     | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals            |
|------|-------|----------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------|
|      |       |          | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |                   |
| 6 N  | 40 E  | 14<br>23 | 10                             | 40                             | 30                             |                                | 40                             | 40                             | 40                             | 40                             |                                | 40                             | 40                             |                                |                                | 10                             | 40                             | 20                             | 140<br>330<br>470 |
|      |       |          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | TOTAL                          |                                |                   |

LICENSE ISSUED FOR 0.18 SEC. FT.  
LICENSE PAGE NO. 30794

43 2224

22-2224  
22-2224

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
P.O. Box 438  
Rexburg, Idaho

September 27, 1972

State of Idaho  
Department of Reclamation  
Boise, Idaho 83702

Re: Permit No. G-28563 - Edward H. Parkinson  
Permit No. G-30794 - Edward H. Parkinson  
and Donald L. Parkinson

Gentlemen:

This letter is to inform you that we are releasing all interests of the permits of Edward H. and Donald L. Parkinson.

These borrowers paid their indebtedness in full to the Farmers Home Administration on August 8, 1972. They were refinanced by the Federal Land Bank of Spokane, Rexburg, Idaho.

Sincerely yours,

Gary Gumbel  
County Supervisor

GG:ne

22 2224

22 2224

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Box 430  
Rexburg, Idaho 83440

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300



POSTAGE AND FEES PAID  
U. S. Department of Agriculture

*Attn: J. J. [unclear]  
[unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear]*



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

August 5, 1971

Re: Permits No. G-28563 & G-30794

Mr. Donald L. Parkinson  
Route # 1  
Sugar City, Idaho 83448

Dear Mr. Parkinson:

In answer to your letter of August 3rd, we wish to advise you that the above referenced permits have been licensed. We are enclosing copies of the licenses for your records.

If we may be of further assistance, please contact us at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR  
Enclosures (2)

22 2224

Mr. Donald L. Parkinson  
Route #1  
Sugar City, Idaho 83448  
August 3, 1971

RECEIVED  
AUG 11 1971  
Department of Water Administration

Idaho Department of Water Administration  
Statehouse Annex  
Boise, Idaho 83707

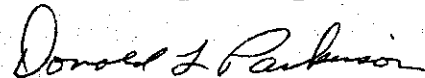
Re: Permits No. G-28563 and G-30794

Gentlemen:

We are prepared to submit final proof on the  
above named water permits.

Please advise of the procedure and send the necessary papers.

Yours very truly,



Donald L. Parkinson

bw

22 2224

October 21, 1968

Re: Permit Nos. G-28563 and G-30794

Edward H. & Donald L. Parkinson  
126 West First North  
Rexburg, Idaho 83440

Gentlemen:

Enclosed herewith are your Water Licenses issued on the  
above numbered permits.

Also enclosed is departmental receipt No. 2224 in the  
amount of \$66.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

30794

October 9, 1968

RECEIVED

OCT 14 1968

STATE OF IDAHO  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Department of Reclamation

Donald W. McEldowney  
Appropriations Examiner

Dear Mr. McEldowney:

We are concerned about these two letters, which are enclosed. Both letters refer to the same farm and same well. They are not separate. It is a partnership with nothing divided. Income taxes and all are figured on one farm also we have one large loan through Production Credit Association.

In 1962, I believe, when we had so many potatoes frozen in the ground, it was necessary for us to get extra aid from somewhere. FHA loaned the money but they loaned part to Edward and part to Donald ... thus giving more total money. It was then put into the farm account. On their records they show part of the farm belonging to Edward and part to Donald. However, they know and we know it is all one.

We have had a permit on this well since March 9, 1960 as you have written on the one letter. We feel it should still be with this priority date but that our fee should only be \$33.00 total for this well. We couldn't operate the farm with any less water rights.

Would you please let us know immediately how you feel about this? We will send the money as soon as we hear from you as our expiration date is about up. Sorry to be late with this reply but we are really involved with harvest.

Thank you,

*Telephone Reply*

Donald L. Parkinson  
Route #1  
Sugar City, Idaho 83448

30794

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

**STATE OF IDAHO**

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

RECEIVED

OCT 14 1968

September 24, 1968

Department of Reclamation

Re: Permit No. G-30794

Edward H. & Donald L. Parkinson  
126 W. First N.  
Rexburg, Idaho 83440

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30794 and has found the following:

Quantity of water diverted: 6.58 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.18 c.f.s

Purpose of use: Irrigation of 443 acres in N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  Sec. 23, T. 6 N., R. 40 E., B. M.

The priority date established is: November 8, 1962.

A fee totaling \$ 33.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McElDowney".

DONALD W. McELDOWNEY  
Appropriations Examiner

DWMc: ew

30794

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

September 24, 1968

Re: Permit No. G-30794

Edward H. & Donald L. Parkinson  
126 W. First N.  
Rexburg, Idaho 83440

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30794 and has found the following:

Quantity of water diverted: 6.58 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.18 c.f.s

Purpose of use: Irrigation of 443 acres in N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Sec. 23, T. 6 N., R. 40 E., B. M.

The priority date established is: November 8, 1962.

A fee totaling \$ 33.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McElDowney".

DONALD W. McELDOWNEY  
Appropriations Examiner

DWMc: ew

30794

September 24, 1968

Re: Permit No. G-30794

Edward H. & Donald L. Parkinson  
126 W. First N.  
Rexburg, Idaho 83440

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30794 and has found the following:

Quantity of water diverted: 6.58 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.18 c.f.s

Purpose of use: Irrigation of 443 acres in N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Sec. 23, T. 6 N., R. 40 E., B. M.

The priority date established is: November 8, 1962.

A fee totaling \$ 33.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

DONALD W. McELDOWNEY  
Appropriations Examiner

DWMc: ew

30794

November 15, 1967

RE: Permits G-28563 and B-30794

L. Ray Peterson  
County Supervisor  
P.O. Box 438  
Rexburg, Idaho 83440

Dear Mr. Peterson:

This is in reply to your letter of November 14, regarding the above numbered permits. Water licenses have not been issued for either of the permits mentioned. Our field examiner did not examine either of the permits therefore, it will be next irrigation season before a license can be issued.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

30794

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
P.O. Box 438  
Rexburg, Idaho

November 14, 1967

State of Idaho  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

RE: Permits G-28563 and G-30794

Attention: M. Russell Bosch

Dear Mr. Bosch,

Reference is made to your letter dated September 20, 1967 regarding the above mentioned permits.

Would you please inform us as to whether the water license has been issued.

Your prompt reply would be greatly appreciated.

Sincerely yours,

*L. Ray Peterson*

L. Ray Peterson  
County Supervisor

LRP:me

30794

September 20, 1967

RE: Permits G-28563 and G-30794

L. Ray Peterson  
County Supervisor  
Farmers Home Administration  
P.O. Box 438  
Rexburg, Idaho 83440

Dear Mr. Peterson:

Both the above permits are in good standing. The proofs of completion of works and beneficial use are in. However, the field examination by our office has not been completed. As soon as the examinations are completed a water license will be issued. We will have an examiner in that area for the next two weeks and they may be examined then, or at least during this irrigation season.

If we can be of further assistance please feel free to contact this Department.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Enc:

30794

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
P. O. Box 438  
Rexburg, Idaho

SEP 20 1967  
Department of Reclamation

September 19, 1967

State of Idaho  
Department of Reclamation

Att: State Reclamation Engineer  
Boise, Idaho

Re: PARKINSON, Donald L.  
PARKINSON, Edward H.

Dear Sir:

Would you please inform us as to the status of Permits G-28563 and G-30794.  
If these rights are in good standing, when do you anticipate the final  
proofs will be made.

Sincerely yours,



L. Ray Peterson  
County Supervisor

LRP:mh

30794

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-30794This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Edward H. and Donald L. Parkinson2. Source of water supply: Subterranean3. Location of point of diversion: Is in the near center ~~SW~~ <sup>NW</sup> of Section 23T. 6 N R. 40 EBM County of Madison4. Describe works as they exist, giving dimensions and capacities of same: GE Motor 5K6324K C93B200 HP # RTS 408006 Wagner Booster Pump Model 14RL Ser. # 271391800-1900 GPH @ 370' @ 1770 RPH 12" Steel discharge Y To North (Wagner Motor100HP Type DPI Model 444-11879-03 RPH=1450 Berkey Booster pump Model B8CRMPump # 2361 Ser. # 6108407 4/8" Discharge into main line again 1' To Y North & South 12"with Gate valve & pressure gauge and Best 8" Steel main line with Gate valve & pressure gauge5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Sec. 11, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Sec. 23 all inTwp. 6 N., Rge. 40 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

528 1/2" RAIN TROL # 200 2 R-11 @ 15 lbs

$$Q = \frac{(528 \text{ in}^2) (5.70 \text{ gpm})}{144 \text{ sq in}} = 6.58$$

This examination was made on the 9th day of Sept, 19 67(Signed) DR

Examiner.

307942d ok  
DW  
plat

5  
249' x 20" h. 155  
27' x 20" w. 155  
202' x 16" w. 155  
Don't know  
Edward H. Parkinson, Rexburg, Idaho  
Donald L. Parkinson, Rt. #1, Sugar City, Idaho  
Permit No. G-30794 Not on  
7-6-65  
over

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 2.5 cfs. Sec. 23 T. 6N R. 40 ERM

Source: Well

P.D.: SW, NW, Sec. 23, T. 6N, R. 40 E BM

Use: Irrigation

Filed: 11-8-62

Due: 11-14-67

Extension: \_\_\_\_\_

Protest: \_\_\_\_\_

Completion of Works: \_\_\_\_\_

Other Rights: Permit G-28563

Los Swatters

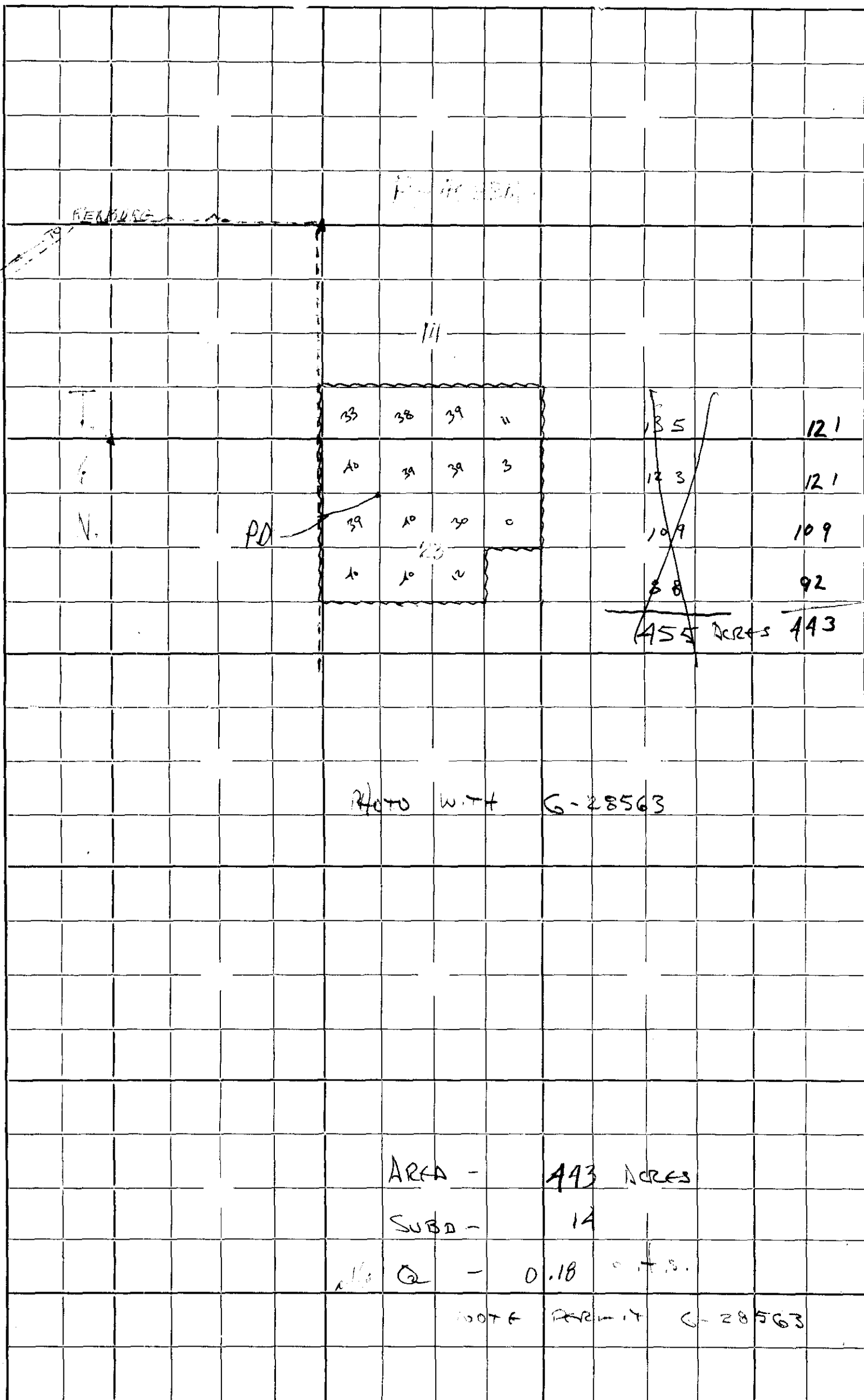
Rain water 200

22 - 11

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30794



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30794

28563

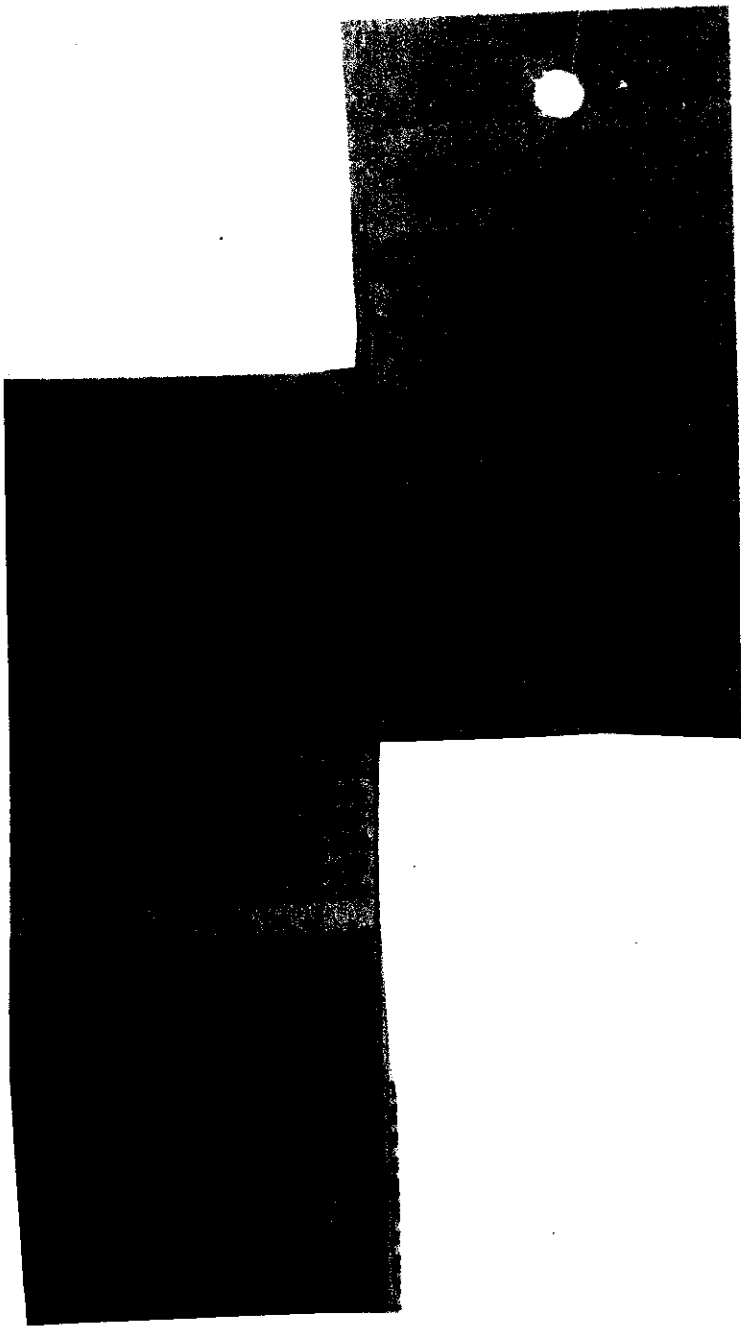
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30794

REPORT ON PROOF OF Completion of Works & Beneficial Use

Edward H. Parkinson, Rexburg, Idaho and  
Donald L. Parkinson, Rt. #1, Sugar City, Idaho



Re: Permit No. 0-28563 and 0-30794  
Edward H. Parkinson and  
Donald L. Parkinson

May 25, 1964

Mr. Ray W. Rigby,  
Attorney at Law,  
P.O. Box 368,  
Ramburg, Idaho.

Dear Mr. Rigby:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-28563 & 0-30794, in the name of Edward H. and Donald L. Parkinson. Final Proof is to be made before you, as Notary on the 25th day of June, 19 64, at 10:00 o'clock A.M., at 25 North Second East Street, Ramburg, Idaho.

As of this date, we have mailed the Notice to the Ramburg Standard Ramburg, Idaho, with instructions to publish it once a week for two consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been returned, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EJR:prk  
cc: Applicant

30794

1M April 1962

July 11, 1964

Re: Permit No. ~~G-28563~~ &  
~~C-30794~~

Edward H. & Donald L. Parkinson  
Rexburg, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~RECORD STANDARD~~  
~~S. G-28563 & C-30794~~, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

30794

## Department of Reclamation

(Page 3)

30794

RECEIVED  
JUL 13 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. G-30794

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Royle Thomson, age 27 residence, Sugar City, Idaho, farmer, P. O. Address:  
Sugar City, Idaho.

Ques. 2. Are you acquainted with Edward H. Parkinson & Donald L. Parkinson, the holder of  
Permit No. G-30794 ? How long have you known him and where does he reside:

Yes, I've known Edward H. Parkinson 40 years, who resides at Rexburg, Idaho,  
and Donald L. Parkinson 20 years, who resides at Rt. 1, Sugar City, Idaho.

Ques. 3. Have you read or heard said Permit No. G-30794 read, and are you familiar  
with its provisions and conditions: Yes: X No: \_\_\_\_\_

Ques. 4. State source of water supply: subterranean

State place of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 23, Twp. 6 N., R. 40, E.B.M.

Describe works for conveying water to place of use: Well, with pump, booster pump,  
mainlines and laterals and sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.5 on this permit How much water have you seen being so

conveyed: 2.5 on this permit, as well as an additional 6.4 cubic feet per  
second on Permit No. G-28563.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$  (10); NW $\frac{1}{4}$ NE $\frac{1}{4}$  (40); SW $\frac{1}{4}$ NE $\frac{1}{4}$  (30), NE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ NW $\frac{1}{4}$  (40); SW $\frac{1}{4}$ NW $\frac{1}{4}$  (40);  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NE $\frac{1}{4}$ SW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); and NW $\frac{1}{4}$ SE $\frac{1}{4}$  (10), all in Sec. 23, and  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); SE $\frac{1}{4}$ SW $\frac{1}{4}$  (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$  (40), and SE $\frac{1}{4}$ SE $\frac{1}{4}$  (20), in Sec. 14, all in  
Twp. 6 N., R. 40, E.B.M.

30794

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land has been changed from dry land to irrigated farm land. Requires 2.5 cubic feet per second of water on this permit, as well as 6.4 cubic feet per second on Permit No. G-28563.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: Spring of 1961.

Other times you have seen such use: Each irrigation season since that time.

(Signed)

Royce S. Thompson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rexburg

      , County of Madison, State of Idaho, on this 25th day of June,  
A. D., 1964.

Lay W. Lighty

Notary Public for State of Idaho

Residing: Rexburg, Idaho

My commission expires: 1-26-67

30794

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JUL 13 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G-30794

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Roy Summers, age 45 Rt. 1, Sugar City, Idaho, farmer, P. O. Address:  
Rt. 1, Sugar City, Idaho.

Ques. 2. Are you acquainted with Edward H. Parkinson & Donald L. Parkinson, the holder of  
Permit No. G-30794? How long have you known him and where does he reside:

I have known Edward H. Parkinson for 40 years, and he resides at Rexburg,  
Idaho, and Donald L. Parkinson for 25 years, and he resides at Rt. 1,  
Sugar City, Idaho.

Ques. 3. Have you read or heard said Permit No. G-30794 read, and are you familiar  
with its provisions and conditions: Yes: X No:         

Ques. 4. State source of water supply: subterranean

State place of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 23, Twp. 6 N., R. 40, E.B.M.

Describe works for conveying water to place of use: Well, with pump, booster pump,  
mainlines and laterals and sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.5 on this permit How much water have you seen being so  
conveyed: 2.5 on this permit, as well as an additional 6.4 cubic feet per  
second on Permit No. G-28563.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$  (10); NW $\frac{1}{4}$ NE $\frac{1}{4}$  (40); SW $\frac{1}{4}$ NE $\frac{1}{4}$  (30), NE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ NW $\frac{1}{4}$  (40); SW $\frac{1}{4}$ NW $\frac{1}{4}$  (40);  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NE $\frac{1}{4}$ SW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); and NW $\frac{1}{4}$ SE $\frac{1}{4}$  (10), in Sec. 23, and  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); SE $\frac{1}{4}$ SW $\frac{1}{4}$  (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$  (40), and SE $\frac{1}{4}$ SE $\frac{1}{4}$  (20), in Sec. 14, all in  
Twp. 6 N., R. 40, E.B.M.

30794

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land has been converted from dry farm land to irrigated land.

Land requires 2.5 cubic feet per second of water on this permit, as well  
as 6.4 cubic feet per second on Permit No. G-28563 for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: Spring of 1961.

Other times you have seen such use: Each irrigation season since that time.

(Signed)

Roy Summers

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rexburg

        , County of Madison, State of Idaho, on this 25th day of June,  
A. D., 1962.

Lay W. Lighy

Notary Public for State of Idaho

Residing: Rexburg, Idaho

My commission expires: 1-26-67

30794

RECEIVED  
JUL 13 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. G-30794

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

\*\*\*\*\*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Edward H. Parkinson, Rexburg, Idaho, farmer, P. O. Address: Rexburg, Idaho. Donald L. Parkinson, Rexburg, Idaho, farmer, P. O. Address: Rt. 1, Sugar City, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; Permit No. G-30794, approved 11-14-62, with date of priority of 11-14-62.

Ques. 4. State source of water supply: subterranean  
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 23, Twp. 6 N., R. 40, E.B.M.

Ques. 5. Describe your works of diversion: Pump including booster pump with well, mainline, laterals and sprinklers.

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use 2.5 ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Pump with mainline,

laterals & sprinklers if a well, state depth of well 249' ; depth and size of casing:

27' of 20" casing ; depth to water 155' ; if pump is used,

state discharge of pump: 2.5 cubic/ <sup>feet per second\*</sup> ; tell how it was measured or determined: driller's

test ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: 202 nozzles, size 11/16, with 40 psi on laterals

Ques. 6. State for what purpose water is used: irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : NE $\frac{1}{4}$ NE $\frac{1}{4}$  (10); NW $\frac{1}{4}$ NE $\frac{1}{4}$  (40);

SW $\frac{1}{4}$ NE $\frac{1}{4}$  (30); NE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ NW $\frac{1}{4}$  (40); SW $\frac{1}{4}$ NW $\frac{1}{4}$  (40); SE $\frac{1}{4}$ NW $\frac{1}{4}$  (40); NE $\frac{1}{4}$ SW $\frac{1}{4}$  (40);

NW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); NW $\frac{1}{4}$ SE $\frac{1}{4}$  (10), all in Sec. 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$  (40); SE $\frac{1}{4}$ SW $\frac{1}{4}$  (40); SW $\frac{1}{4}$ SE $\frac{1}{4}$  (40);

and SE $\frac{1}{4}$ SE $\frac{1}{4}$  (20), all in Sec. 14; all in Twp. 6 N., R. 40, E.B.M.

State nature of all improvements which have been made as a direct result of said use:

Potato cellar, corrals and new home.

30794 *GR*

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Lee Harris, Rexburg, Idaho.

Ques. 7. If for other than irrigation purposes, state purpose and how used:

\_\_\_\_\_

\_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above:

470 miners inches or one inch per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

\_\_\_\_\_

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: About May 15, 1960 Time used since first use:

Used during each irrigation season since that time.

Ques. 11. Describe all other water rights appurtenant to same place of use:

\*Proof on another application for an additional 6.4 cubic feet per second is being submitted herewith, and the additional proof will be for water used on this same land and will reflect the additional water. On the two permits, there are 470 acres irrigated, using a total of 8.9 cubic feet per second of water, and the land is irrigated with a total of 528 nozzles, size 11/16 with 40 psi.

(sign) Ellsworth H. Parkinson

Donnell A. Parkinson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rexburg, County of Madison

State of Idaho, on this 25th day of June, A.D. 1964.

Lay W. Lighty

Notary Public for Idaho  
Residing at Rexburg, Idaho

My Commission expires: 1-26-67

30794

Re: Permit No. G-28563 and G-30794  
Edward H. Parkinson and  
Donald L. Parkinson

Date: **May 25, 1964**

**Rexburg Standard,**  
**Rexburg, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to June 25, 1964  
the date set for proof; the expense of the publication is to be paid  
by the applicant to attorney, Ray W. Right  
of P.O.Box 362, Rexburg, Idaho to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

30794

May 4, 1964

Re: Permits No. G-28563; G-30794  
Edward H. & Donald L. Parkinson

Rigby and Thatcher  
Attorneys at Law  
Box 362, Rexburg, Idaho

Attn: Ray W. Rigby

Dear Mr. Rigby:

Enclosed is a supply of Forms 36 and 11.

In this case, both permits can be advertised in one notice, provided the amounts of water and priorities are show for each permit. I understand that there is only one well and that the land is the same.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. Forms 36 and 11

30794

January 18, 1963

Re: Permit No. G-28563 - Edward H. Parkinson  
" " G-30794 - Edward H. & Donald  
L. Parkinson

Elwood G. Thueson, Supervisor  
Farmers Home Administration  
P. O. Box 438  
Rexburg, Idaho

Dear Mr. Thueson:

The permit record has been marked and  
your letter in regard to mortgage has been placed in the  
file.

Very truly yours,

GEO. H. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

30794

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

P.O. Box 438  
Rexburg, Idaho

JAN 17 1963

RECEIVED JAN 17 1963

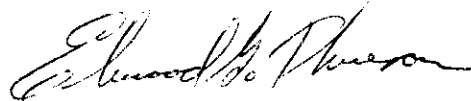
January 16, 1963

Idaho State Reclamation Engineer  
107 State House  
Boise, Idaho

Dear Sirs:

This is to inform you that Edward H. Parkinson and Donald L. Parkinson holders' of Permits Nos. G-28563 and G-30794 have mortgaged the rights thereunder to the United States of America, and have agreed not to assign or amend the permits without the consent of the Farmers Home Administration.

Sincerely yours,



Elwood G. Thueson  
County Supervisor

30794

Re: Permit No. G-30794

November 29, 1962

Mr. Edward H. Parkinson,  
126 W. First N.,  
Rexburg, Idaho.

Dear Mr. Parkinson:

We enclose Permit No. G-30794 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~RECORDED~~ Departmental Receipt No. G-7546 which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit was handed to you, at the time you were in the office.

Well logs are an important part of your recorded water right and State Statutes require that well drillers' supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

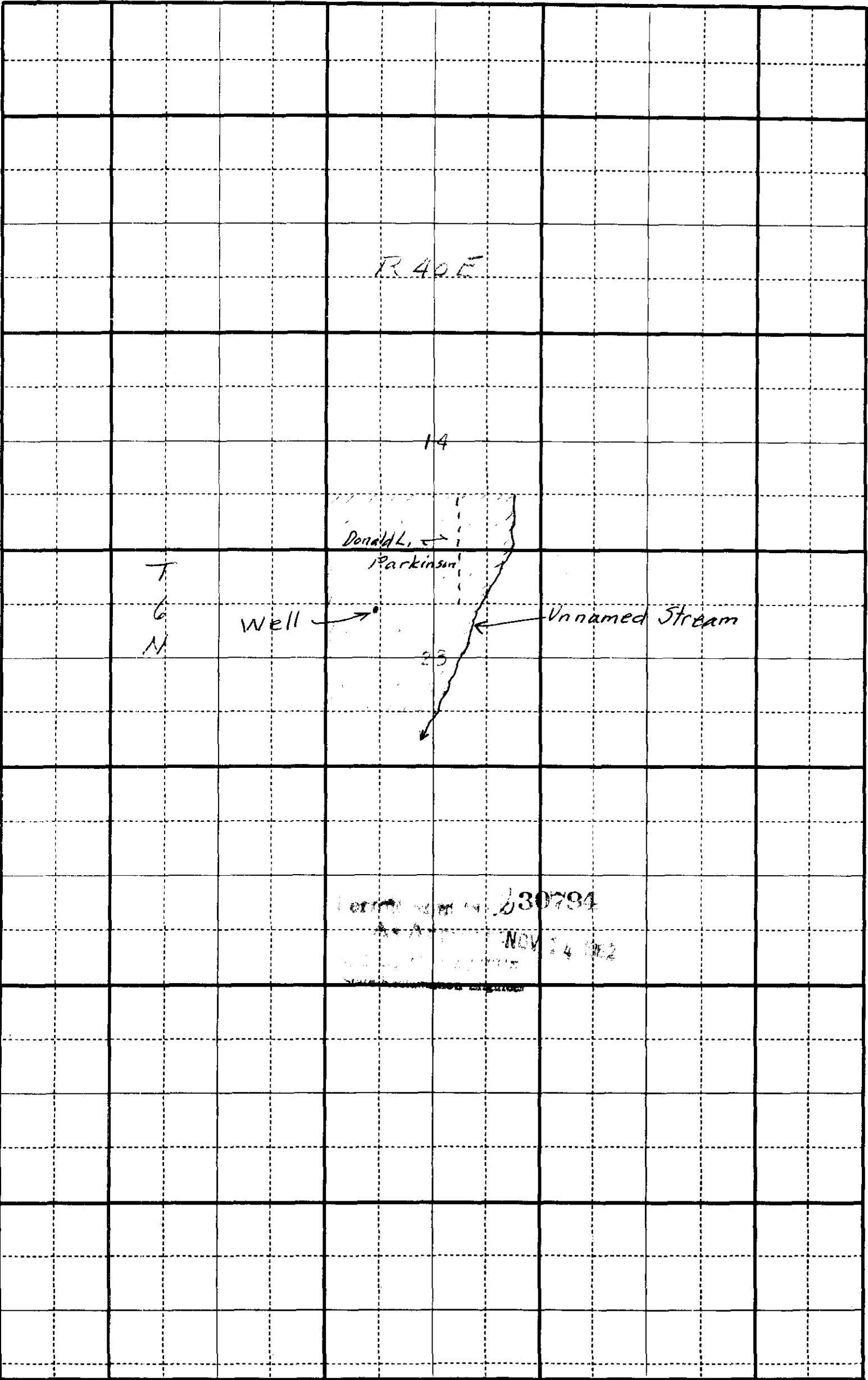
(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.

30794

NAME OF APPLICANT Edwa. H. and Donald L. Parkinson

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30794