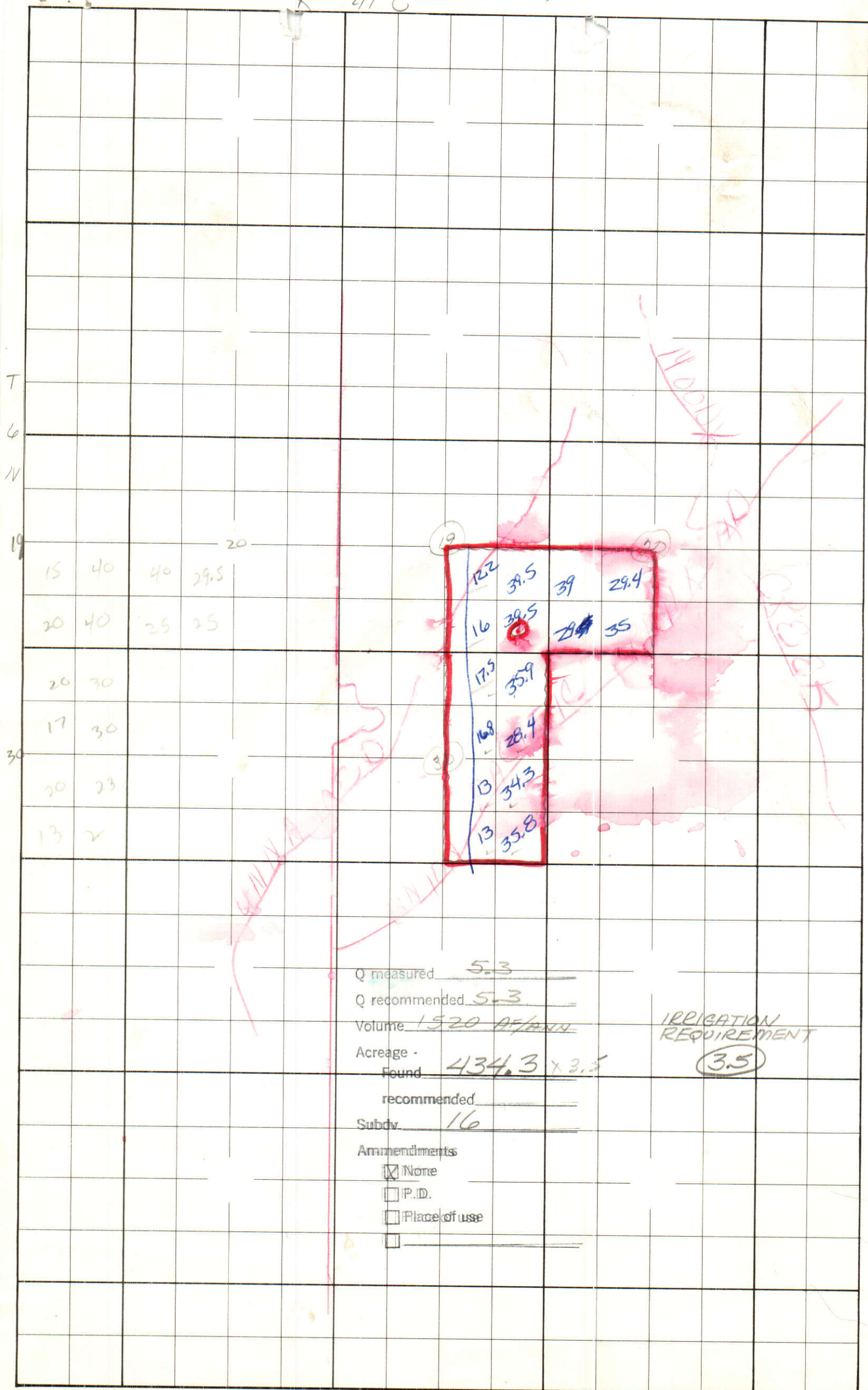


R 41 E



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

22 2231

B
76.8

A
82.5

B
16.3

A-108
2-5

12.2
39.5
16.0
39.5

107.2

A
5.1

12.2

39.5

B
123.8

B
97.0

16

39.5

E-178
2-2

0

19 20
30 29

C
132.5

C
246.1

D 22 2231
67.0

SEE MAP 12

CXT-1G

I 3

D
127.6

A-130
2-5

F
68.7

E
32.4

20

39

29.4

39.0
29.4
35.0
29.0
132.4

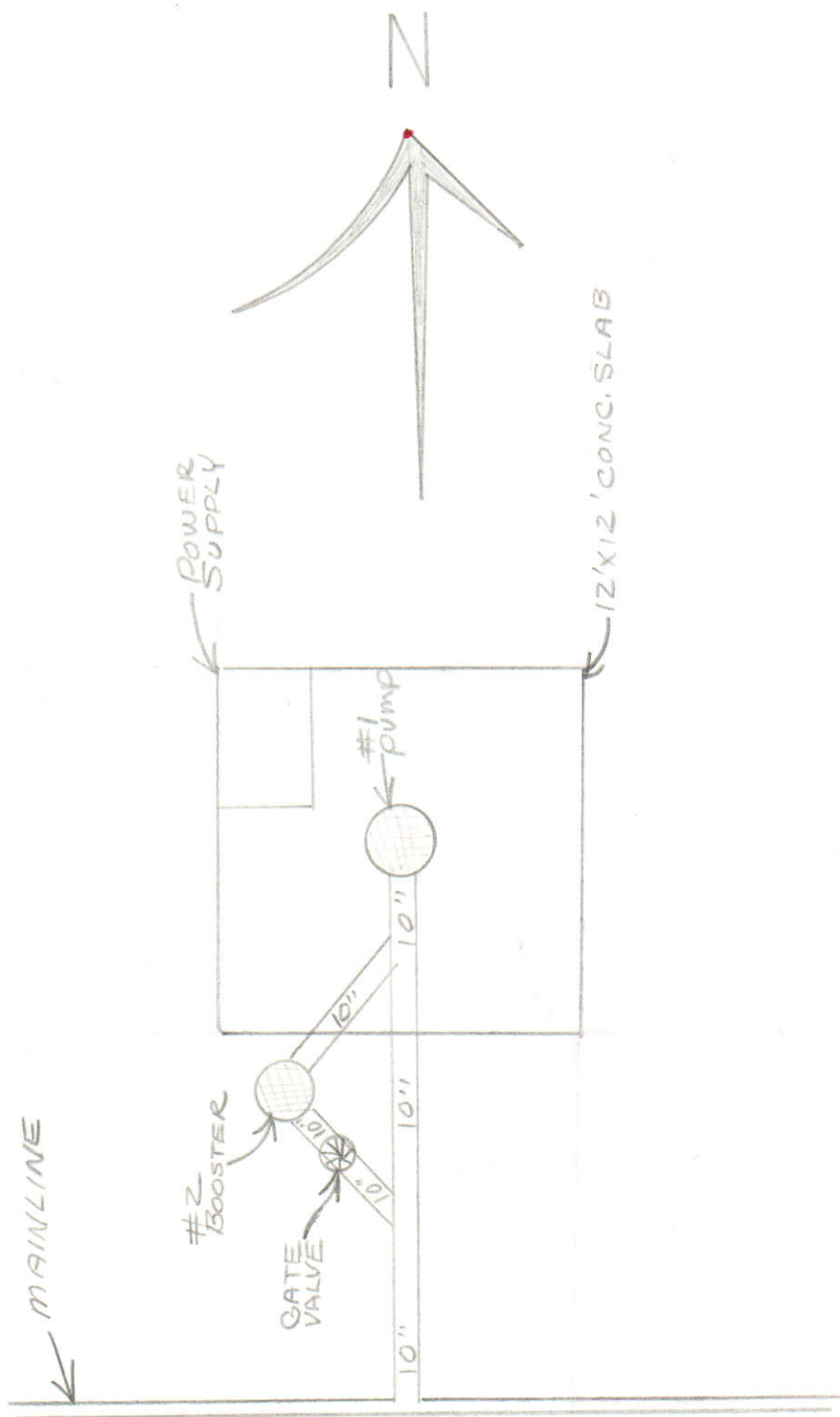
A
52.4

29.4

A
64.4
35

G
92.6

OVER FOR
SYSTEM LAYOUT
22 2231



22-2231

B
1970

E-178
2-2

19
25

19
30

⁺³
17.5
16.8
13.0
13.0
35.9
28.4
34.3
35.8

194.7

A-49
1-2

C
246.1

SEC-30 →

E
36.6

D
62.1

17.5

C
132.5
35.9

16.8

28.4

13

D
62
34.3

13

A
35.8
A-124
1-4

SEE MAP I 4

22 2231

SEC MAP 115

30
31

30
31



24/21

20/21
29/28

52.40

92.60

228.20

18/18
19/20

110.50

16.30

123.36

93.30

19/20
30/29

100

31.80

A-49-2-2

52.70

6/2/2025

31.30

246.10

13/18
24/19

A-13-2-2

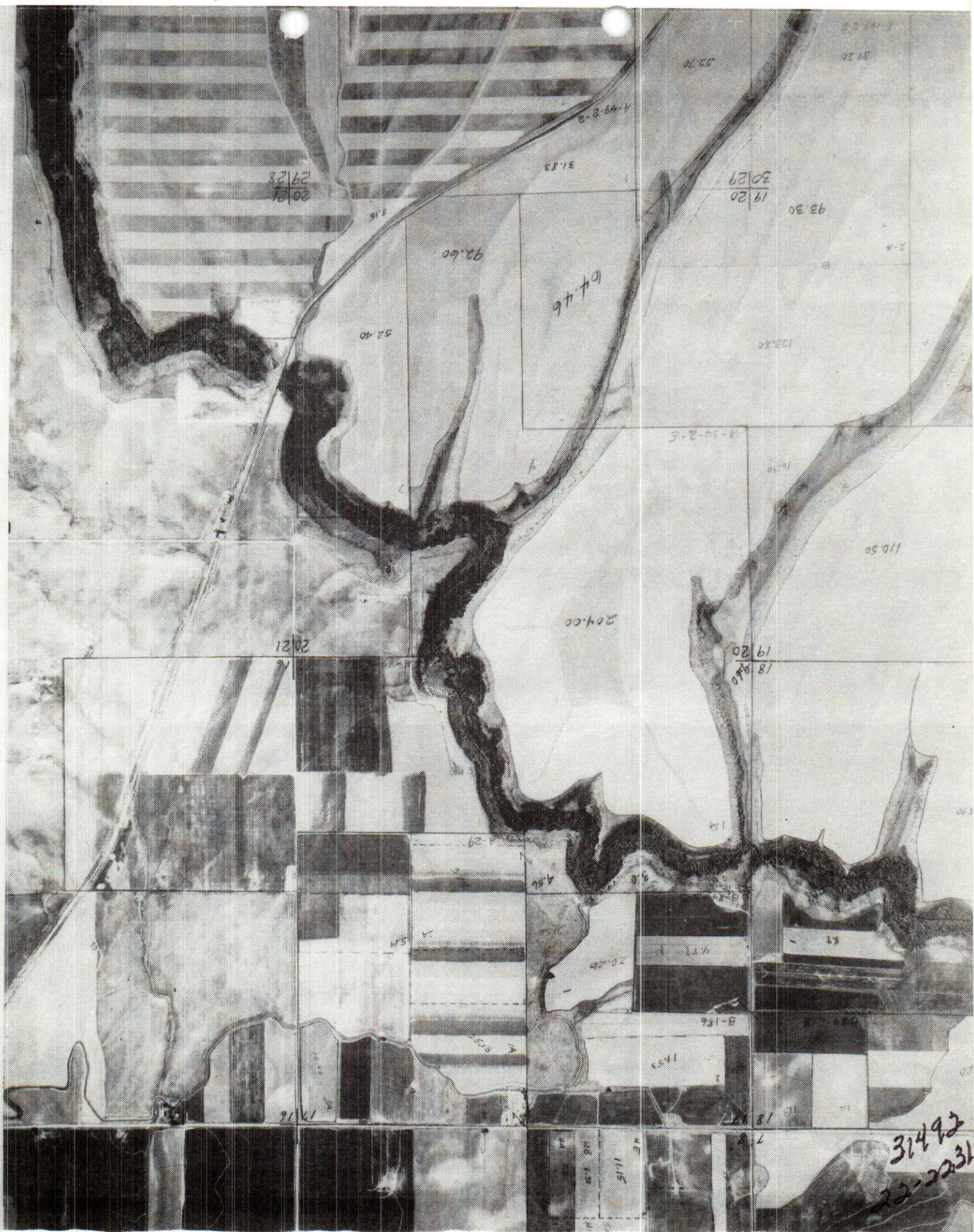
158.00

A-14-2-2

24/21
29/28

A-15-2-2

31492
22-2231



R 41 E

← TO REXBURG

18

T

6

N

12	39	39	28
16.8	~~40~~	30	39
16.8	36		
16	25		
2	25		
5	28		

118

~~108.8~~

~~52.8~~

41

27

~~33~~

~~40~~

389.8

$$A = 389.8$$

Q = Allow 5' 14' of (Based upon design)

$$\text{Subd.} = 14$$

Now + 1365 ft - FT Season

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

NOTICE OF PROOF

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Four
consecutive issues, the first publication hav-

ing been made on March 4, 1965
and the last publication having been made

on March 25, 1965.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this 26th Day of March, 1965

John C. Porter

Notary Public.

(SEAL)

My commission expires 6/5/68

**NOTICE OF PROOF OF
COMPLETION OF WORK
and
APPLICATION OF WATER TO
BENEFICIAL USE**

NOTICE is hereby given that
at 10 a.m., on the 2nd day of
April, 1965, at Rexburg, County
of Madison, State of Idaho, be-
fore Gordon S. Thatcher, No-
tary Public, at 25 North 2nd
East Street, proof will be sub-
mitted of the completion of
works for the diversion of 7.79
cubic feet per second of under-
ground water from a well, and
of the application to beneficial
use of said water, in accordance
with the terms and conditions
of Permit No. G31492, hereto-
fore issued by the Department
of Reclamation of the State of
Idaho.

1. The name, and postoffice
address of the person or corpora-
tion holding said permit is
Ralph W. Huskinson, Rexburg,
Idaho.

2. Said works of diversion
will be fully completed on the
date set for such completion,
and the amount of water which
said works are capable of con-
veying to the place of use is
7.79 cubic feet per second.

3. The use to which said wa-
ter has been applied is irriga-
tion purposes, and the amount
applied to beneficial use is 7.79

cubic feet per second.

4. The point of diversion of
said water is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
of Sec. 19, Twp. 6 N., R. 41,
E.B.M., Madison County, Idaho.

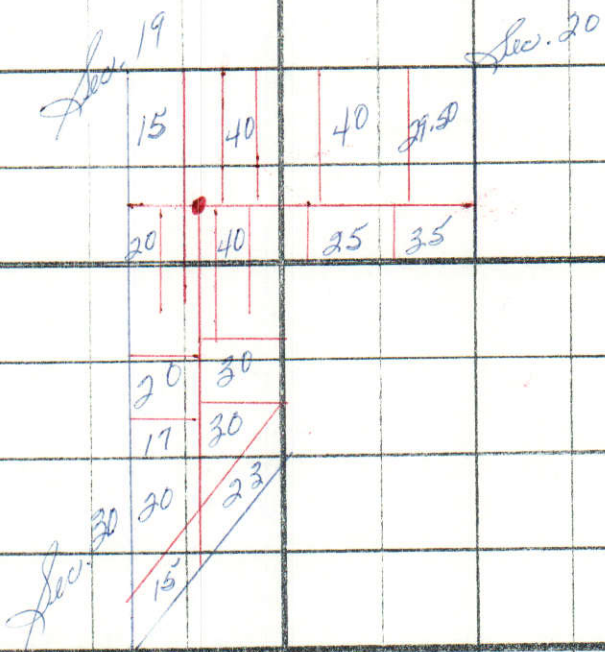
5 The place where said water
is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ -
SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ -
SE $\frac{1}{4}$ of Sec. 19; NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20, and
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ -
NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30, all in Twp.
6 N., R. 41, E.B.M.

6 The date of priority which
said user is prepared to es-
tablish is October 30, 1963.

Carl E. Tappan
State Reclamation Engineer
Publ: Mar. 4, 11, 18, 25, 1965

B 31492

Twp 6 N., R. 41 E. Boise Mer.



Red dot shows location of the well,
red lines show approximate location
of sprinkler pipes

Permit Map No. 4-31492
As Approved Oct 31 1963
CARL E. TAPPAN
State Reclamation Engineer

31492

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31492/22-2231 Priority Oct. 30, 1963 Amount 5.30 cfs

THIS IS TO CERTIFY, that RALPH W. HUSKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31492/22-2231 issued pursuant to Application for Permit dated October 30, 1963,
and has submitted proof to the Department of Water Administration on April 2, 1965,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.30 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.30 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.30 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,361.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

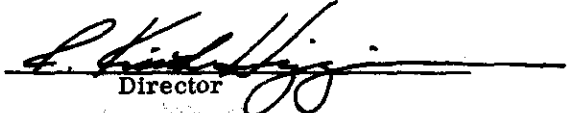
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	19													39	12	16	40	107.0
		20									28	39	30	32					129.0
		30	36	16	16	25									25	2	5	28.5	153.5

Total number of acres irrigated 389.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

April, 19 72.


Director

22 2231

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

22-2231

Application No. G- 39601
Permit No. G- 31492
District No.

1. Name of Applicant: Ralph W. Huskinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 7.79 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased pump and motor
8. Estimated cost of works: \$48,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 7.79 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ RALPH W. HUSKINSON *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. Oct. 30, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31492

Recorded in Book 110 Page 31492 Approved Oct. 31, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 1, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 31, 1968 / s/ DAVID L. THOMAS, Deputee

Witness my hand this 31st day of October, 1963

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st
day of October, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

12.

[illegible]

April 20, 1972

Re: Permit No. 31492/22-2231

Mr. Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho 83440

Dear Mr. Huskinson:

Enclosed herewith is your Water License issued on the above referenced permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

cc: Rigby & Thatcher
Enc: Copy of license
Receipt #3371

bc: Eastern District Office

22 2231

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 6, 1972

Mr. Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho 83440

Re: Permit No. 31492/22-2231

Dear Mr. Huskinson:

Please be advised that the Department is prepared to issue a Water License in connection with the above referenced permit as follows:

Quantity of water diverted: 5.30 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 5.30 cfs

The maximum quantity of water diverted shall not exceed 1,361.5 acre feet per year.

Beneficial use: Irrigation of 389.5 acres within the SE $\frac{1}{4}$ (107), Sec. 19; SW $\frac{1}{4}$ (129), Sec. 20; E $\frac{1}{2}$ (153.5), Sec. 30; Twp. 6 N, Rge. 41 E, B.M.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19

The priority date established: October 30, 1963

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth above.

Our recent field examination also indicated that you are irrigating an additional 44.8 acres not covered by the above referenced permit. We are enclosing a partially completed application which includes the 44.8 acres presently being irrigated and also portions of other acres to allow for further expansion. If you plan to extend your development to lands other than those listed, please add those under item 8b of the application. After the total number of acres to be developed is determined, the amount under item 4 should be calculated by allowing 1 miner's inch (0.02 cfs) for each acre irrigated. This application should be filed before the next irrigation season if you continue to irrigate lands other than those included in the proposed license.

If you have any questions regarding the above matter, please let us know.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: app. w/ins.

cc: Rigby & Thatcher

22 2231

July 28, 1969

Re: Permit No. G-31492 - Ralph W. Huskinson

Gordon S. Thatcher
Rigby & Thatcher
Attorneys at Law
P. O. Box 362
Rexburg, Idaho 83440

Dear Mr. Thatcher:

Please be advised that the fee letter of July 10, 1969 was issued in error. Before a license can be issued, it will be necessary that a measurement of the quantity of water be made. Apparently, at the time of the attempted examination in July of 1968, the booster was not in use; thereby not allowing the examiner to evaluate the water beneficially applied.

The Department acknowledges receipt of the licensing fee of \$37.00, which will not be subject to change. Upon completion of a water measurement, the Department will issue the license and certificate of water right with a receipt for the \$37.00.

Please feel free to contact this department if you have any questions.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

~~CONFIDENTIAL~~
Inform Ralph W. Huskisson

& Mr. T. H. T. that the
the letter was issued in
error & that before

a license can be issued
it will be necessary that

a measurement of the quantity
of water be made.

Apparently ~~from the~~ at the
time of the attempted examination
in July of 1968 the factor
was not in use & thereby not
allowing the examinee to evaluate
the water ~~being~~ ~~applied~~ ~~applied~~
applied. ~~over~~ ~~over~~
DDR

the Dept acknowledge rec'd receipt of
the licensing fee of ^{\$37.00} which
~~is~~ would not be
subject to charge,
& upon completion of
a water measurement
the Dept will issue
the license & Certificate
of water right.

Please feel free to contact
the Dept if you have
any questions.

DAE

23-2331
31490

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

July 22, 1969

TELEPHONE
356-8633
AREA CODE 208

JUL 23 1969

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Department of Reclamation

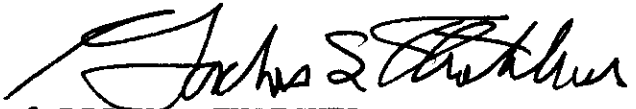
Re: Permit No. G-31492
Ralph W. Huskinson

Dear Mr. McEldowney:

We enclose K. W. Huskinson & Sons', Inc. check for \$37.00, covering the fee for license and certificate as requested in your letter of July 10, 1969.

We would appreciate clarification as to why the license will be for only 5.14 c.f.s., when you show 9.81 c.f.s. diverted and the deposition showed 7.79 c.f.s. utilized. Our client would like clarification on this. Thank you very much.

Yours very truly,


of RIGBY & THATCHER

GST/cn

Enclosure

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31492/22-2231

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Ralph W. Huskinson, 472 Linden Ave., Rexburg, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 19
T. 6 N R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: _____

drilled well, pump, motor, mainline, laterals and sprinklers

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 19, T. 6 N, R. 41 E SE 1/4 155 acres

Section 20, T. 6 N, R. 41 E SW 1/4 119 1/2

Section 30, T. 6 N, R. 41 E NE 1/4, SE 1/4 115

(#1) WESTINGHOUSE PUMP MOTOR - 300 H.P. - 3 PHASE - 60 CYCLE 389 TOTAL

440 VOLTS - 1778 R.P.M. SER. NO. 5V2646 - WORTHINGTON VERT. PUMP, SIZE 15M185-5

SER. NO. 8772 (#2) (booster) - WESTINGHOUSE PUMP MOTOR - 150 H.P. - 60 CYCLES - 3 PHASE

1775 R.P.M. - 440 VOLTS - SER. NO. 383B79068 - LAYNE BOWLER VERT. LINE PUMP

2300 G.P.M. - 1770 R.P.M. MODEL 14 RM. #D27376

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

1st exam made April 2, 1965

REASON FOR SECOND EXAM: to determine the amount of water diverted and used

10" DISCHARGE SOUTH FOR 20' TO EAST-WEST MAINLINE - 10" PIPE ALSO

RUNS SOUTH-WEST FROM #1 DISCHARGE 5' TO BOOSTER - 10" DISCHARGE

FROM BOOSTER RUNS SOUTH-EAST THROUGH 10" GATE VALVE AND

CONNECTS INTO 10" PIPE FROM #1 DISCHARGE

This examination was made on the 22 day of JULY, 1971

(Signed) Rex J. Chapman Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

ASCS: Rexburg

SCS: Rexburg

Permit No. G-31492/22-2231

Examination for B/U Ralph W. Huskinson

County Madison

Sec. 19 T. 6N R. 41E

Quantity:

(permit) 7.79 cfs (proof) same

Source:

ground water

P.D.:

SE 1/4 SE 1/4

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: October 30, 1963

Made: April 14, 1965

Due: October 31, 1968

Priority: October 30, 1963

41 C

T
6
11
19
30

122	31.5	39	29.4
16	30.5	~~28~~	35
17.5	35.9		
10.8	28.4		
13	34.3		
	35.8		

Q measured 5.3
Q recommended 5.3
Volume 1520 AF/AN
Acreage -
Found 434.3
recommended _____
Subdiv 16

IRRIGATION
REQUIREMENT
(3.5)

- Amendments
- ☒ None
 - ☐ P.D.
 - ☐ Place of use
 - ☐ _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31492/22-2231

REPORT ON PROOF OF B/U Ralph W. Huskinson

B

B
16.3

A-138
2-5

A
51

12.2
39.5
12.2
39.5
10.5

12.2

39.5

B
123.8

16

39.5

E-178
2-2



20
30 29

C
132.5

D22 2231
67.0

T-16

T-3

D
127.6

A-130
2-5

E
68.7

E
32.4

29



39

29.4

39.0
29.4
35.0
29.0
132.4

A
52.4

29.4

A
64.4
35

G
92.6

OVER FOR
SYSTEM LAYOUT
22 2221

E-178
2-2

7.5
6.8
3.0
3.0
35.9
28.4
34.3
35.8

24.7

A-49
1-2

17.5

c
132.5 35.9

16.8

28

SEE-30 ↗

24.6

D
62
34.3

13

E
36.6

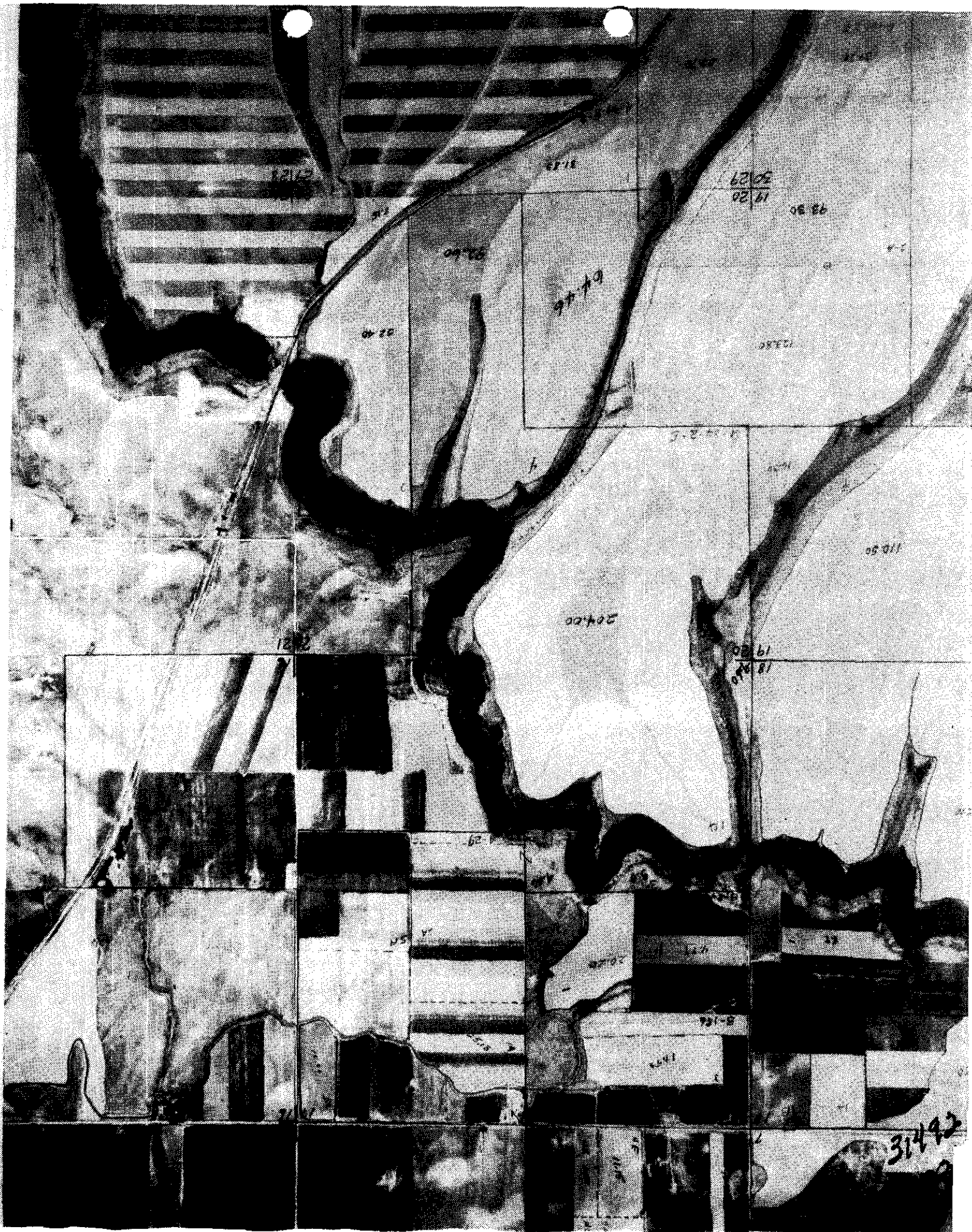
13

A
35.8
A-124
1-4

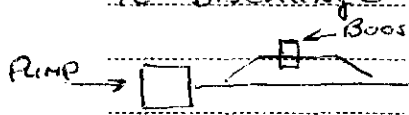
SEE MAP I 4

22 2231





STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31192This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Ralph W. Huskinson2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE 1/4 of Section 19T. 6N R. 41 E.B.M. County of Madison4. Describe works as they exist, giving dimensions and capacities of same: WestinghouseLife-line 300 H.P. 542646 Worthington VTP 877210" Discharge

U.S. Motor 60 H.P. 1372892 - Peerless
302816
5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

115 acres in SE 1/4 Sec. 19., 119 1/2 acres in SW 1/4 Sec. 20., 155 acres in E 1/2 Sec. 30.,
all in Twp. 6 N., Rge. 41 E.B.M. Total of 389 1/2 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Ralph W. Huskinson says system was designed
for 2300 G.P.H. Q = 5.14 c.f.s.
Deposition indicate 335' @ 6516.5 gpm.
Q = (535' @ 6516.5 gpm) = 3488.8 gpm
9.81 c.f.s.

IRRIGATION REQUIREMENT = 3.5 ACFT/ACRE/SEASONThis examination was made on the _____ day of July, 1968(Signed) Ralph W. Huskinson Examiner.

31492
20-2031

Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho

Permit No. G-31492

Examination for Completion of Works & Beneficial Use

County Madison

Sec. 19 T. 6N R. 41E BM

Quantity: 22-

Source: WT

P. D.: SESE

Use:

Filed:

Due:

Extension:

Protest:

Completion of Works:

Other Rights:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Madison April 2, 1925

356-5674
Rexburg

K 41 E

← T. REXBURG

7
6
N

12	39	39	28	118
16.8	^{x PD} 40	30	30	108.8
16.8	36			52.8
16	25			41
2	25			27
5	28			~~33~~ ~~40~~

~~389.8~~

$A = 389.8$

Q = Allow 50% of A (based on design)

Subd. = 14

Vol = 1365 cu-ft / season

(A.)

RECEIVED
JUN 10 1942
IDAHO DEPT. OF RECLAMATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-311492

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ralph W. Huskinson, 472 Linden Avenue, Rexburg, Idaho

A - 1010

G - 100

100 - 100

July 10, 1969

Re: Permit No. G-31492

Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho 83440

Dear Mr. Huskinson:

A representative of this department has made an examination of the works covered by your Permit _____ and has found the following:

Quantity of water diverted: 3.81 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.14 c.f.s.

The maximum quantity diverted shall not exceed 1365 acre feet per season.

Purpose of use: Irrigation of 389.8 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 6N, R. 41E; NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6N, R. 41E; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 6N, R. 41E.

The priority date established is: October 30, 1963

A fee totaling \$ 37.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM/mh

cc Rigby & Thatcher
Attorneys at Law
Box 362
Rexburg, Idaho 83440

31.9.69
W. H. H. H.

July 10, 1963

Re: Permit No. G-31492

Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho 83440

Dear Mr. Huskinson:

A representative of this department has made an examination of the works covered by your Permit _____ and has found the following:

Quantity of water diverted: 9.61 c.f.s.

Amount of water ~~5034 c.f.s.~~ recognized as beneficially used under Idaho Law: _____

The maximum quantity diverted shall not exceed 1265 acre feet per season.

Irrigation of 399.8 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 6N, R. 41E; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 6N, R. 41E; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 6N, R. 41E.

October 30, 1963

The priority date established is: _____

37.00

A fee totaling \$ _____ must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McKelowney
Appropriation Examiner

DWM/mh

cc Rigby & Thatcher
Attorneys at Law
Box 362
Rexburg, Idaho 83440

20-223
3-1-82

1M April 1962

April 15, 1965

Re: Permit ~~0-31492~~

Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho

Dear Mr. Huskinson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the REXBURG JOURNAL, all submitted in proof of completion of works and beneficial use on Permit ~~0-31492~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:
cc: Gordon S. Thatcher
% Rugby & Thatcher
P. O. Box 362
Rexburg, Idaho

831492

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 31492

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and **Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Ralph W.
Huskinson, 472 Linden Ave., Rexburg, Idaho, farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Not applicable

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; Permit No. G 31492, October 31, 1963, October 30, 1963

Ques. 4. State source of water supply: Subterranean Well
Give location of point of diversion, showing subdivision, section, township and range:
SE $\frac{1}{2}$ SE $\frac{1}{2}$ of Sec. 19, Twp. 6 N., R. 41 E., Boise Mer.

Ques. 5. Describe your works of diversion: drilled well, pump, motor, mainline,
laterals and sprinklers; state amount of water they are capable of conveying from point of diversion to place of use 7.79 C.f.p. Give name of canal or ditch or other works by which water is conducted to such place of use: not applicable; sprinkler
pipe; if a well, state depth of well 405 ft.; depth and size of casing: 310 ft. 20 in. casing; depth to water 285 ft.; if pump is used, state discharge of pump: 3495 gal./per minute. tell how it was measured or determined: venturi
meter by well driller; if sprinkler irrigation, give number and size of nozzles and operating pressure: 535 11/64 nozzles, 65 lbs.

Ques. 6. State for what purpose water is used: Irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: Twp. 6 N., R. 41 E.:

Sec. 19 NE $\frac{1}{2}$ SE $\frac{1}{2}$ 40 acres; NW $\frac{1}{2}$ SE $\frac{1}{2}$ 15 acres; SW $\frac{1}{2}$ SE $\frac{1}{2}$ 20 acres; SE $\frac{1}{2}$ SE $\frac{1}{2}$ 40 acres;

Sec. 20 NE $\frac{1}{2}$ SW $\frac{1}{2}$ 29 $\frac{1}{2}$ acres; NW $\frac{1}{2}$ SW $\frac{1}{2}$ 40 acres; SW $\frac{1}{2}$ SW $\frac{1}{2}$ 25 acres; SE $\frac{1}{2}$ SW $\frac{1}{2}$ 25 acres;

Sec. 30 NE $\frac{1}{2}$ SE $\frac{1}{2}$ 23 acres; NW $\frac{1}{2}$ SE $\frac{1}{2}$ 20 acres; SW $\frac{1}{2}$ SE $\frac{1}{2}$ 13 acres; SE $\frac{1}{2}$ SE $\frac{1}{2}$ 2 acres

Sec. 30 NE $\frac{1}{2}$ NE $\frac{1}{2}$ 30 acres; NW $\frac{1}{2}$ NE $\frac{1}{2}$ 20 acres; SW $\frac{1}{2}$ NE $\frac{1}{2}$ 17 acres; SE $\frac{1}{2}$ NE $\frac{1}{2}$ 30 acres

State nature of all improvements which have been made as a direct result of said use: Total
339 $\frac{1}{2}$ acres

Irrigated crops have been raised on the land; it was formerly dry farm land.

Exempt typed
Sept. 3, 1950
cm

B31492

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Hopkins Brothers, Thornton, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

None

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Not applicable

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1963 7.9 C.f.p.s. Time used since first use:

1964 crop season

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) Joseph Hubertson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rexburg, County of Madison

State of Idaho, on this 2nd day of April, A.D. 1965.

Edwin S. Kahlas
Notary Public for Idaho
Residing at Rexburg, Idaho

My Commission expires: 8-28-66

531492

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G 31492

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

W. Dean Graham, Route 1, Sugar City, Idaho, farmer

Ques. 2. Are you acquainted with Ralph W. Huskinson, the holder of
Permit No. g 31492 ? How long have you known him and where does he reside:

Yes 20 years 472 Linden Ave., Rexburg, Idaho

Ques. 3. Have you read or heard said Permit No. G 31492 read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: subterranean well

State place of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, Twp. 6 N., R. 41 E., Boise Mer.

Describe works for conveying water to place of use: drilled well, pump, motor,
mainline, laterals and sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 7.79 C.f.p.s. How much water have you seen being so
conveyed: about 7.79 C.f.p.s.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Twp. 6 N., R. 41 E.: Sec. 19 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres; Sec. 20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29 $\frac{1}{2}$ acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 25 acres;
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 25 acres; Sec. 30 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 23 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 13 acres;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 2 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 17 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$
30 acres; Total 389 $\frac{1}{2}$ acres.

631492

Ques. 7. If for power or other purposes than irrigation, state how water has been used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

It's former dry farm land on Rexburg Bench; excellent soil for the production of potatoes through sprinkler irrigation; about 7.79 C.f.p.s.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: 1963

Other times you have seen such use: summer of 1964

(Signed)

W. Dean Graham

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rexburg

 , County of Madison, State of Idaho, on this 2nd day of April,

A. D., 1965.

Jordan S. Thetun

Notary Public for State of Idaho

Residing: Rexburg, Idaho

My commission expires: 8-28-66

631492

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G 31492

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

R. Brent Smith, Rexburg, Idaho, farmer

Ques. 2. Are you acquainted with Ralph W. Huskinson, the holder of
Permit No. G 31492 ? How long have you known him and where does he reside:

Yes 25 years 472 Linden Ave., Rexburg, Idaho

Ques. 3. Have you read or heard said Permit No. G 31492 read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: subterranean Well

State place of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, Twp. 6 N., R. 41 E., Boise Mer.

Describe works for conveying water to place of use: drilled well, pump, motor,
mainline, laterals and sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 7.79 C.f.p.s. How much water have you seen being so
conveyed: about 7.79 C.f.p.s.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Twp. 6 N., R. 41 E.: Sec. 19 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40 acres; Sec. 20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 29 $\frac{1}{2}$ acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40 acres: SW $\frac{1}{4}$ SW $\frac{1}{4}$ 25 acres;
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 25 acres; Sec. 30 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 23 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 13 acres;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 2 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 17 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30
acres; Total 389 $\frac{1}{2}$ acres.

G 31492

Ques. 7. If for power or other purposes than irrigation, state how water has been used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

It's former dry farm land on Rexburg Bench; excellent soil for the pro-
duction of potatoes through sprinkler irrigation; about 7.79 C.f.p.s.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: 1963

Other times you have seen such use: summer of 1964

(Signed)

Robert Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rexburg

 , County of Madison, State of Idaho, on this 2nd day of April,

A. D., 1962.

Stephen S. Mathias

Notary Public for State of Idaho

Residing: Rexburg, Idaho

My commission expires: 8-28-66

631492

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

NOTICE OF PROOF

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Four
consecutive issues, the first publication hav-

ing been made on March 4, 1965
and the last publication having been made

on March 25, 1965.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this 26th Day of March, 1965.

John C. Porter

Notary Public.

(SEAL)

My commission expires 6/5/68



631492

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO 83440

APR 14 1965

April 12, 1965

RAY W. RIGBY
GORDON S. THATCHER

TELEPHONE
856-6701
856-8238
AREA CODE 208

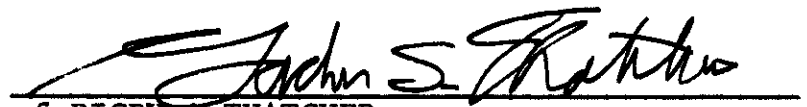
Mr. Carl E. Tappan
State Reclamation Engineer
107 State House
Boise, Idaho

RE: Permit No. G 31492
Ralph W. Huskinson

Dear Mr. Tappan:

Enclosed are original deposition of holder and deposition of two witnesses in the above matter, together with affidavit of publication.

Yours very truly,


of RIGBY & THATCHER

Enc:
mh

G 31492

March 16, 1965

C
O
P
Y
Re: Permit No. G-31492
Ralph W. Huskinson

Rexburg Journal
Rexburg, Idaho

Gentlemen:

On February 23rd we mailed you a Notice of Publication on the above numbered permit requesting a tear sheet or copy of the first publication for checking purposes.

To date we have not received such copy and ask at this time that one be mailed to this office as soon as possible.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
Head of Section
State Water Rights & Records

HPFw

31492

Re: Permit No. G-31492
Ralph W. Huskinson

February 23, 1965

Mr. Gordon S. Thatcher,
Attorney at Law,
P. O. Box 362,
Rexburg, Idaho.

Dear Mr. Thatcher:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-31492, in the name of Ralph W. Huskinson. Final Proof is to be made before you, as Notary on the 2nd day of April, 1965, at 10:00 o'clock A.M., at 25 North 2nd East St., Rexburg, Idaho, Idaho.

As of this date, we have mailed the Notice to the Rexburg Journal Rexburg, Idaho, with instructions to publish it once a week for 10 consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done hereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been returned, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

31492

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

February 19, 1965

TELEPHONE
856.6701
856.8288
AREA CODE 208

RECEIVED
FEB 23 1965

Department of Reclamation

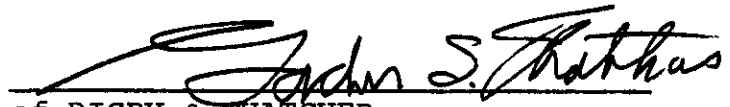
Mr. Carl E. Tappan
State Reclamation Engineer
107 State House
Boise, Idaho 83701

Re: Permit No. G-31492
Ralph W. Huskinson

Dear Mr. Tappan:

Enclosed herewith are two copies of Form 36
Notice of Proof of Completion of Works and Application of Water
to Beneficial Use, together with an executed copy of Form 11,
Notice, concerning the above numbered permit.

Yours very truly,


of RIGBY & THATCHER

SS
Enclosures

§ 31492

§ 31492

RECEIVED
FEB 23 1965
10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10 A.M., on the 2nd day of April 1965, at Rexburg, County of Madison, State of Idaho, before Gordon S. Thatcher, Notary Public, at (address) 25 North 2nd East Street, proof will be submitted of the completion of works for the diversion of 7.79 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 31492, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ralph W. Huskinson, Rexburg, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.79 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 7.79 cubic feet per second.

4. The point of diversion of said water is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, Twp. 6 N., R. 41, E.B.M., Madison County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19; NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20, and NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30, all in Twp. 6 N., R. 41, E.B.M.

6. The date of priority which said user is prepared to establish is October 31, 1963.

CARL E. TAPPAN

State Reclamation Engineer

31492

Re: Permit No. G-31492
Ralph W. Huskinson

Date: Feb. 23, 1965

Rexburg Journal,
Rexburg, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to April 2, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant 's attorney, Rigby and Thatcher,
of P.O.Box 362, Rexburg, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

31492

November 13, 1963

Re: Permit No. G-31492
Ralph W. Huskinson

Rigby & Thatcher,
Attorneys at Law,
Box 362,
Rexburg, Idaho.

Gentlemen:

We enclose Permit No. G-31492 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-8344 which was issued covering payment in the amount of \$6.75 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EENA P. RULE
Chief Clerk

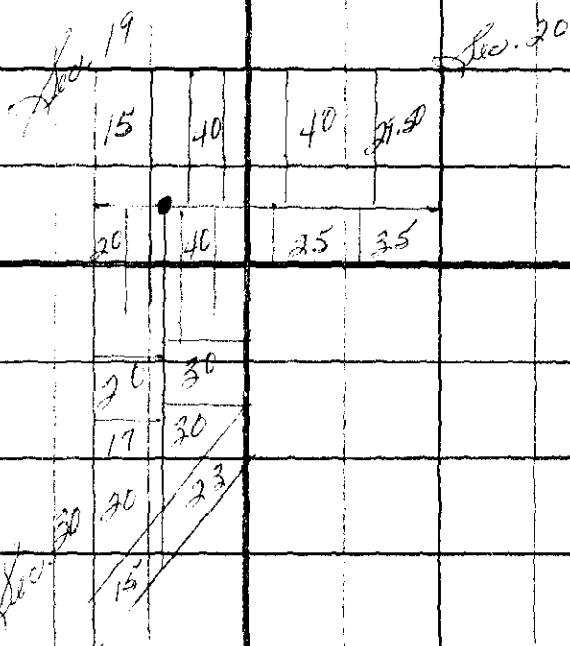
Encl. - Permit
Receipt
cc: Ralph W. Huskinson
Rexburg, Idaho

631492

NAME OF APPLICANT Ralph W. Huskinson

Form No. 2

Twp 6 N., R. 41 E. Boise Mer.



Red dot shows location of the well.
red lines show approximate location
of sprinkler pipes

Permit Map No. 9-31492

As amended OCT 31 1969

CARL E. TAPPA

State Registration Engineer

Scale: 2 inches equal 1 Mile. Draw Plan in ink.

31492

RIGBY & THATCHER

ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO

October 29, 1963

RAY W. RIGBY
GORDON S. THATCHER

TELEPHONE
856.6701
856.3238
AREA CODE 208

Department of Reclamation
State of Idaho
State House
Boise, Idaho

Gentlemen:

Enclosed are two signed copies of Application for Permit to Appropriate the Subterranean Waters of the State of Idaho of Ralph W. Huskinson. Also enclosed is our check for \$6.75 to cover the filing fee.

Yours very truly,


OF RIGBY & THATCHER

Enc:

mh

931492