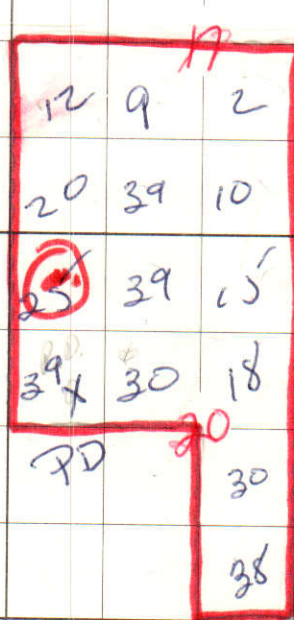


Rge. 41E

To Hwy 29

Trp. 6N,



$$A = \cancel{345} 326$$
$$Subd = 14$$
$$Q = 3.51 \text{ cfs}$$

Q measured 3.51
Q recommended _____
Volume 1207.5 AF/ANN 1141
Acreage -
Found 345
recommended 345
Subdv. 14

Amendments
☐ None
☒ R.D. 20
☐ Place of use
☐ 6N 41E SEC 20 NW 1/4 NW 1/4

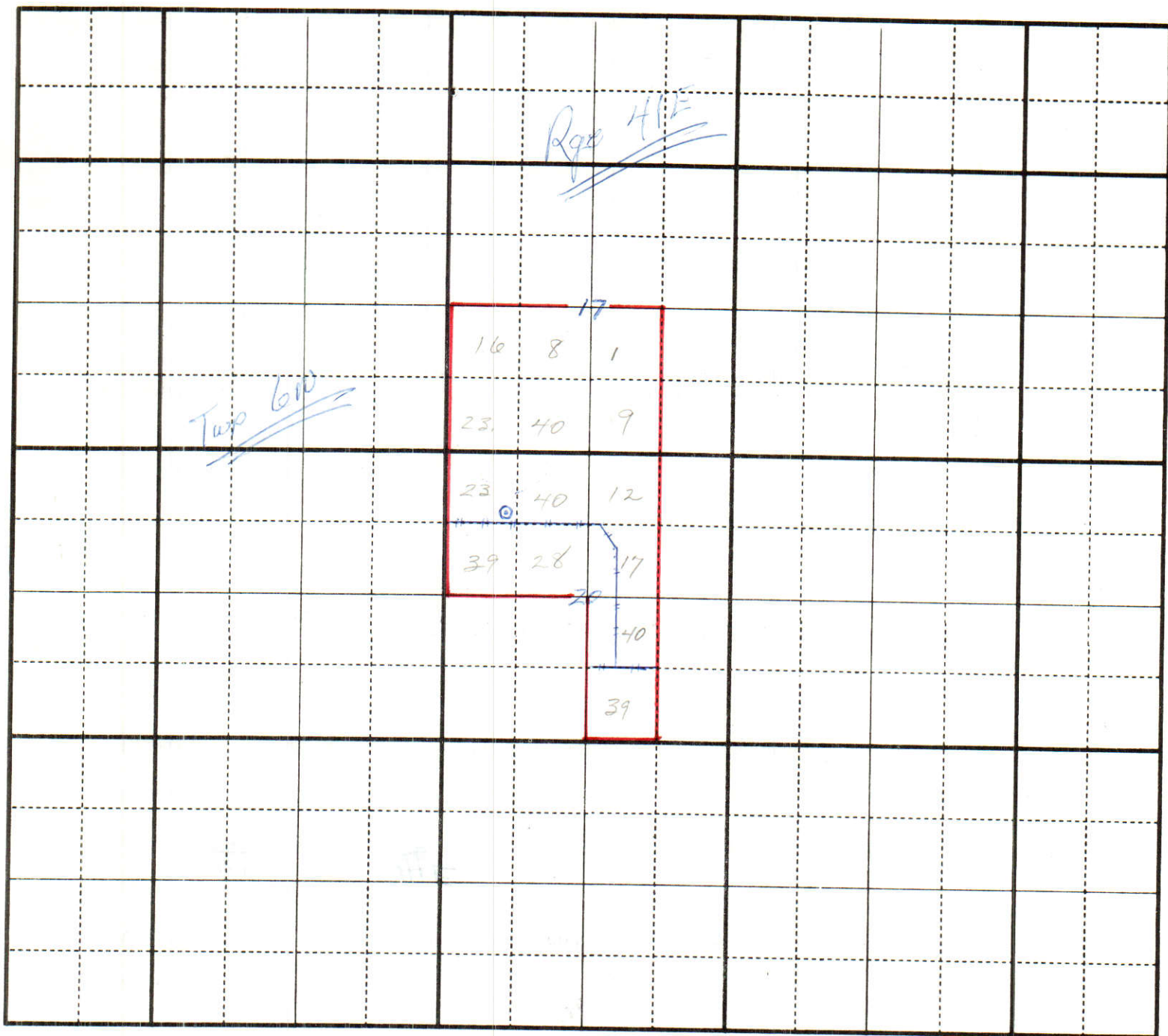
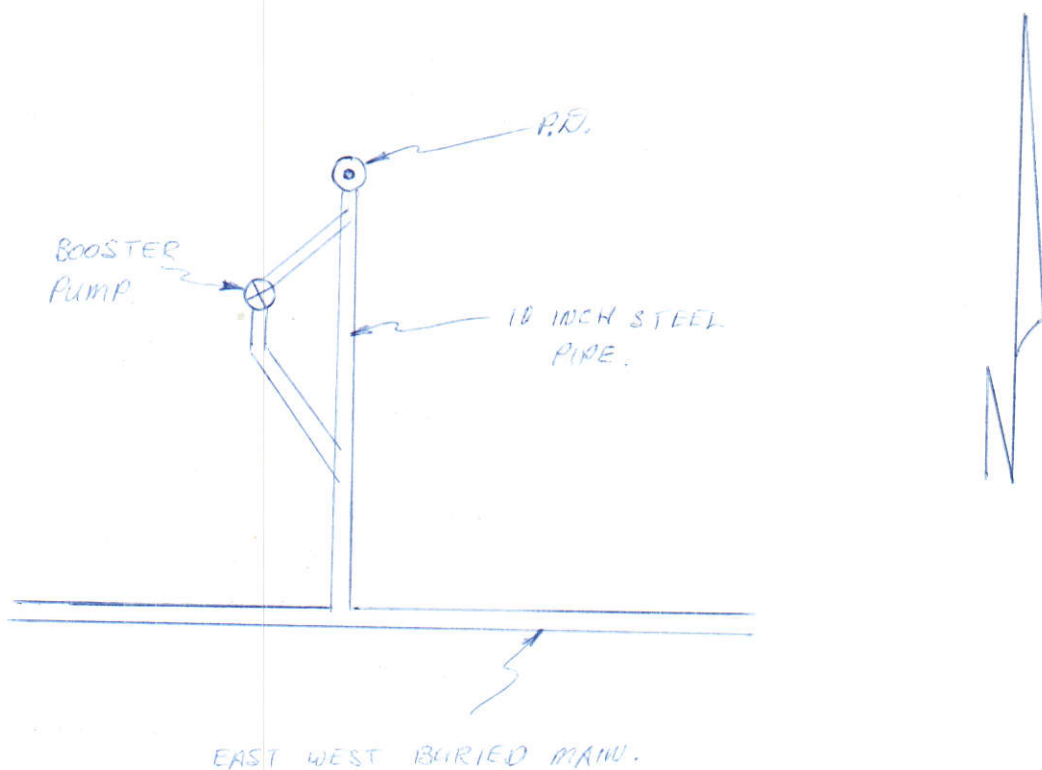
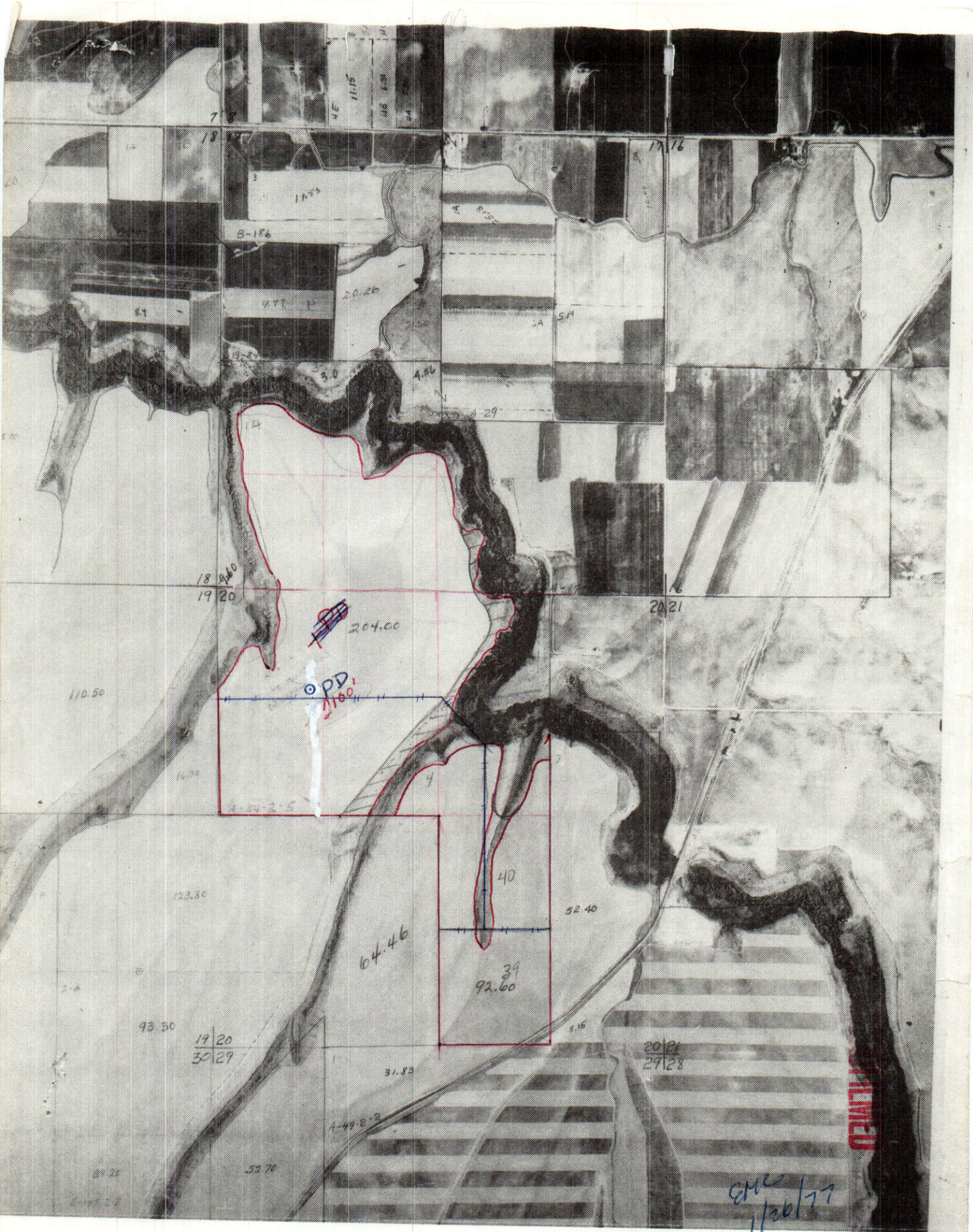


Diagram of System





LIMITED

CMC
1/20/77

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Standard, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Proof of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for four
consecutive issues, the first publication hav-

ing been made on August 2, 1966
and the last publication having been made

on August 23, 1966.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this 23rd day of August, 1966.

John C. Porter
(SEAL) Notary Public.

My commission expires 6-5-68

RECEIVED
SEP 7 1966

Department of Reclamation

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE**

Notice is hereby given that
on the 19th day of August
1966, at Rexburg, County of
Madison, State of Idaho before
Ray W. Rigby, Notary Public,
at 25 North 2nd East, Rexburg,
Idaho, proof will be submitted
of the completion of works for
the diversion of 10.4 cubic feet
per second of underground wa-
ter from a well, and of the ap-
plication to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G-32169, heretofore
issued by the Department of Re-
clamation of the State of Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit is
H. J. Randall, Rexburg, Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which said

works are capable of conveying
to the place of use is 10.4 cubic
feet per second.

3. The use to which said wa-
ter has been applied is irriga-
tion, purposes and the amount
applied to beneficial use is 10.4
cubic feet per second.

4. The point of diversion of
said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of
Sec. 20, Twp. 6 N., R. 41, E.B.M.,
Madison County, Idaho.

5. The place where said wa-
ter is used is SW $\frac{1}{4}$; NW $\frac{1}{4}$ -
SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17 and
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$
SE $\frac{1}{4}$ of Sec. 20, all in Twp. 6 N.
R. 41, E.B.M., Madison Coun-
ty, Idaho.

6. The date of priority which
said user is prepared to esta-
blish is January 13, 1965.

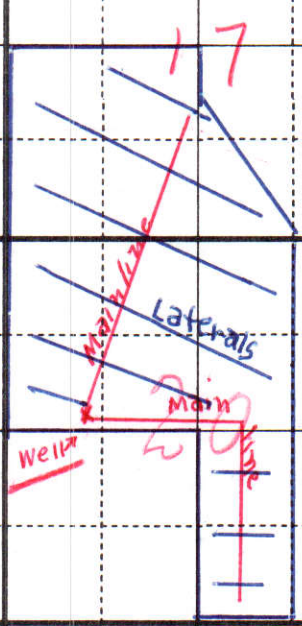
R. KEITH HIGGINSON

Deputy State Reclama-
tion Engineer
(Publ. Aug. 2, 9, 16, 23, 1966).

32169

NAME OF APPLICANT H. J. Randall

Form No. 0



T6N R41E

Permit Map No. 32169
As Approved
CARL E. TAPPAN JAN 14 1965
State Reclamation Engineer

3216

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-2235 Priority January 13, 1965 Amount 5.25 cfs

THIS IS TO CERTIFY, that H. J. RANDALL
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-2235 issued pursuant to Application for Permit dated January 13, 1965,
and has submitted proof to the Department of Water Resources on September 7, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.25</u> cfs and	<u>1172.5</u> ac ft
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 5.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1172.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 6N,
Rge. 41E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
6N	41E	17									8	16	8	40	97
		20		12	17	10	23	39	28				40	39	238

Total number of acres irrigated 335

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February

, 19 78.


Director

APPLICATION FOR PERMIT 22-2235

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40313
Permit No. G- 32169
District No.

1. Name of Applicant: **H. J. Randall**
Postoffice address: **Rexburg** County: **Madison** State: **Idaho**
2. Quantity of water claimed: **10.4 cu.ft. per second**
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **20**
 Twp. **6 N.**, Rge. **41 E.**, B.M., County of **Madison**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
 Rge., B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: **well, pump, mainline, laterals and sprinklers**
8. Estimated cost of works: **\$35,000.00**
9. (a) Is reservoir to be used? **No**
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
 (a) **none** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) **10.4** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ H. J. Randall Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 13, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32169

Recorded in Book 112 Page 32169 Approved January 14, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 14, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 14, 1970

Witness my hand this 14th day of January, 1965 s/ CARL E. TAPPAN STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of January, 1965

Countersigned: STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State. By s/ ROBERT E. SMYLIE Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	41 E	17									40	40	40	40	10	30			200
		20					40	40	40	40					40	40			320
																			520

Application for Amendment ✓✓
POINT OF DIVERSION
Permit No. G-32169

Comes now H. J. Randall and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-32169. That the point of diversion is described in said Permit as being located: SW¼NW¼ of Sec. 20, T 6 N., R 41 E., B.M. That he now requests that the point of diversion be changed to a point located: NW¼NW¼, Sec. 20, T 6 N., R 41 E., B.M. That the reason for desiring to make such change is as follows: Drilling was done at the original point of diversion which resulted in a dry hole, and therefore, the change is necessary. That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at Rexburg, Idaho this 7th day of January, 1966. /s/ H. J. RANDALL

Date of Receipt at Department of Reclamation: January 10, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, Hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-32169. This approval constitutes a new permit which is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby,

/s/ CARL E. TAPPAN
State Reclamation Engineer

Recorded in Book 112 of Permits, at page G-32169, January 20, 1966.

March 2, 1978

Re: Permit No. 22-2235

H. J. Randall
Rexburg,
Idaho 83440

Dear Mr. Randall:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

[illegible]

February 6, 1978

Re: Permit No. 22-2235

H. J. Randall
Rensburg, ID 83440

Dear Mr. Randall:

A representative of this Department has made an examination of the works covered by your Permit No. ~~22-2235~~ and has found the following:

22-2235

Amount of water that can be recognized as beneficially used under
Idaho law: 5.25 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1172.5 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 6N, Rge. 41E, B. M.,
Madison County

Beneficial use: Irrigation for 335 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ (8), NW $\frac{1}{4}$ SW $\frac{1}{4}$
(16), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (23), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (1), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (9),
Sec. 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$ (12), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (17), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ NW $\frac{1}{4}$
(23), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (39), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (28), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (39),
Sec. 20, Twp. 6N, Rge. 41E, B. M., Madison County

Priority date established: January 13, 1965

If you do not concur with these findings, please contact us within 10 days otherwise a
water license will be issued as set forth above.

Sincerely,

BY D. FLEENOR
, Water Rights

NOT
FILMED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

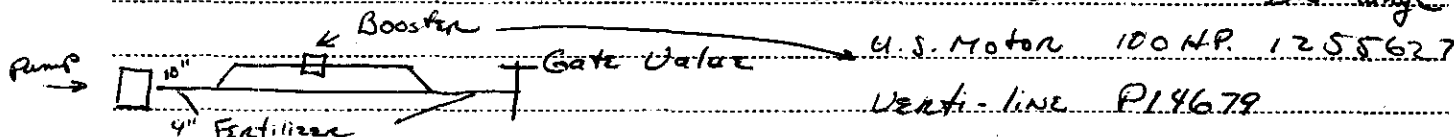
Permit No. G-32169/22-2235

This proof is for Completion of Works & Beneficial Use

In Water District No.

1. Name of applicant. H. J. Randall
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 NW 1/4 of Section 20
- T. 6 N R. 41 E, B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Hollowshaft
250 H.P. 1387124 - Verti-line DI2680 10" Discharge



5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

THIS IS A COMPOSITE OF THE INFORMATION CONTAINED IN THE FOLLOWING PAGES:

~~DISSEMINATION OF INFORMATION; SECURITY INFORMATION~~

SW¹/₄, W¹/₂SE¹/₄, Twp. 6 N., Rge. 41 E., Sec. 17,

W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Twp. 6 N., Rge. 41 E., Sec. 20

MEASUREMENT CALCULATION - 2.50 HEADS - 55 PSI - 6.30 GPM/P. HEAD - 1/4" NOZZLE
 $448.8 = 31509.328 \text{ or } 3.51 \text{ cfs}$

$$250 \times 6.30 = 1575 \quad - \quad 1575 \div 450 = 3.5 \text{ cfs}$$

Note 150 MORE HEADS ARE USED TO DAYS OUT OF THE SEASON FOR GRAIN AND NEW SPUDS THAT IS THE ONLY TIME THE BOOSTER PUMP IS USED

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

McI Brown installed the system and stated the system will produce 2600 G.P.M. without booster.

Booster was not on!

$$(459 \text{ mol}) (6.56 \text{ g/mol}) = 3.01 \text{ g}$$

This examination was made on the _____ day of July, 1971

(Signed) Kes. L. Chapman

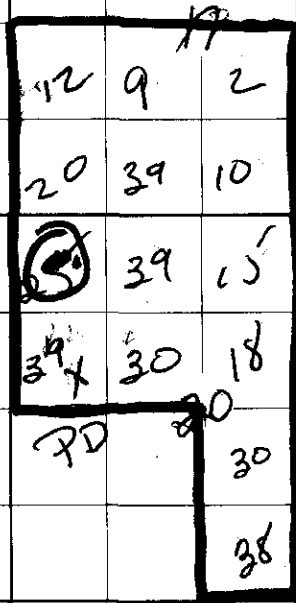
Examiner

Try to make exam in the spring or (July) early summer. FEB 19 Aug 70

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Made August 19, 1966

560



23
13

69
98

79

87

30

38

~~345~~ 326
326

$$A = 345 \sqrt{326}$$

$$Subd = 14$$

$$Q = 3.51 cfs$$

Q measured 3.51

Q recommended

Volume 1207.5 AF/ANN 11111

Acreage -

Found 345

recommended 345

Subdv. 14

Amendments

☐ None

☒ R.D.p.

☐ Place of use

☐ 6N 41E

SEC 20 Amended 1-10-66
NW 1/4 NW 1/4

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32169 /22-2235

REPORT ON PROOF OF Completion of Works & Beneficial Use

MICROFILMED

INTER-DEPARTMENT MEMO — 1

RECEIVED

DATE 2/11/72

FROM Darlene

TO Norm

Department of Water Administration
Eastern District Office

SUBJECT Permit No. 22-2235

This is a re-examination of this system. The way I take it, the booster pump is not always on-----must be examined with booster pump on. Am also sending previous exam report for your information.

Call before coming out - not on 6/23/72
ARNOLD Leases NCV
WPD

356-5759

Blugger
Chang

Darlene

SIGNATURE

RECEIVED

Army store

$\frac{1}{4}$ mi

Moody Rd

Right (East)

1 mi from off

Right (South)

until here to East

$\frac{1}{4}$ mi

2 potato Celler

Dean
356-5759

Mr Arnold

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO

SUBJECT

Contacted Mr. Randall
System off —

a) One round last week in
June if no rain — call them

b) — look for second year — (22-7004)
→ year completed & sent to Bristol
drop a note!

SIGNATURE

MICROFILMED

RECEIVED

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

SEP 23 1968

Department of Reclamation

RAY W. RIGBY
GORDON S. THATCHER

September 19, 1968

TELEPHONE (208)
856-8633
AREA CODE 208

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho 83701

Re: H. J. Randall
Permit No. G-32169

Dear Mr. Higginson:

Your office called concerning the above numbered permit, stating that when the field representative inspected the pump the boosters were not on, and therefore, the field representative could not certify the additional amount of water which the well is capable of producing. Since the boosters will not be on again this fall, we would appreciate the field representative waiting until the 1969 irrigation season, preferably during the month of June or early part of July, when the system is being used to its fullest extent, irrigating grain and potatoes, to make a further inspection before issuance of the license.

If this plan is not acceptable or if you have any question whatsoever, please advise.

Yours very truly,

Ray W. Rigby
OF RIGBY & THATCHER

Return when the booster will be

7-22-69

True

SS
MICROFILMED

FIELD REPORT

356-6987

- 520

Permit No. 32169/22-2235

Examination for c/w & b/u

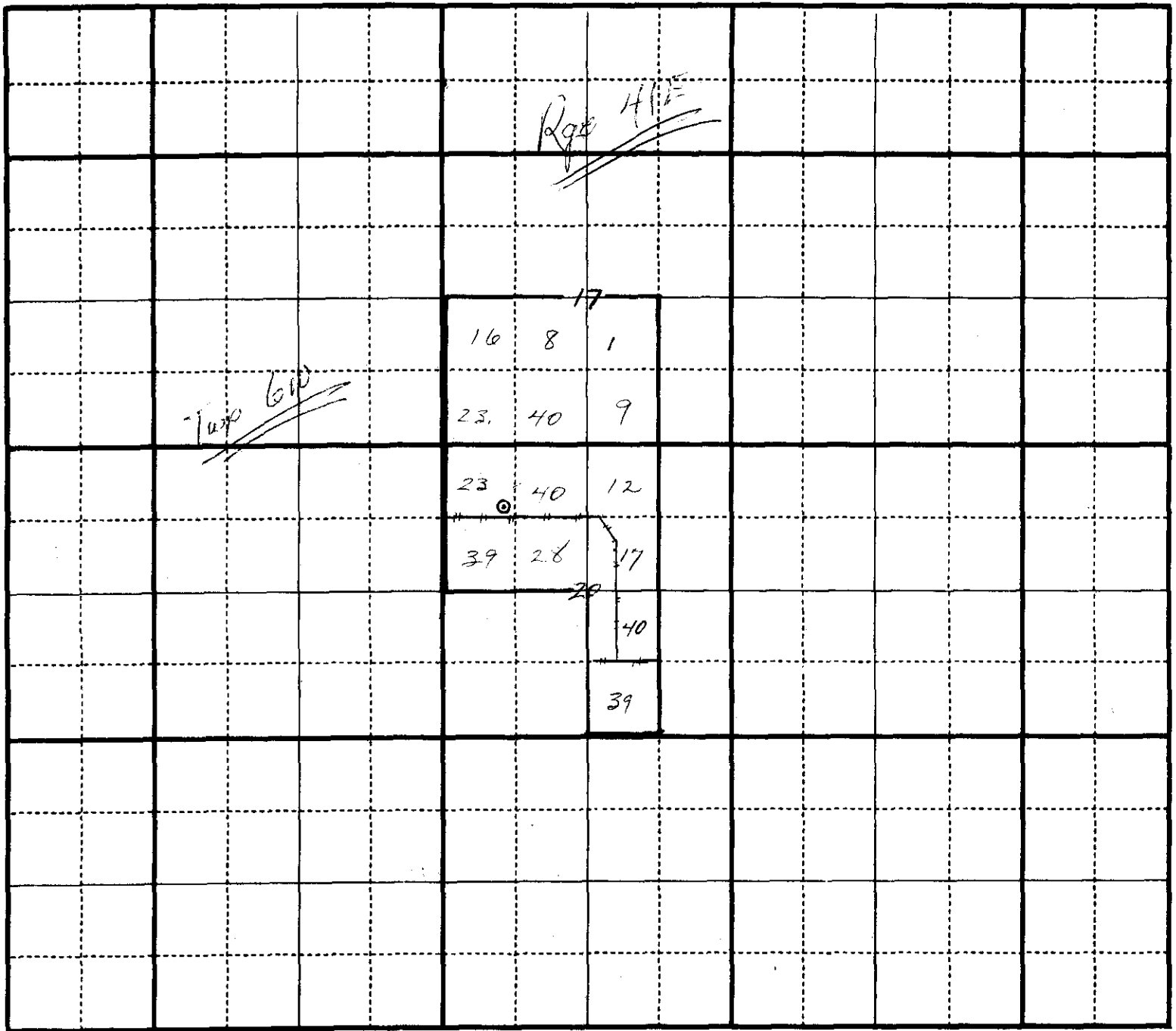
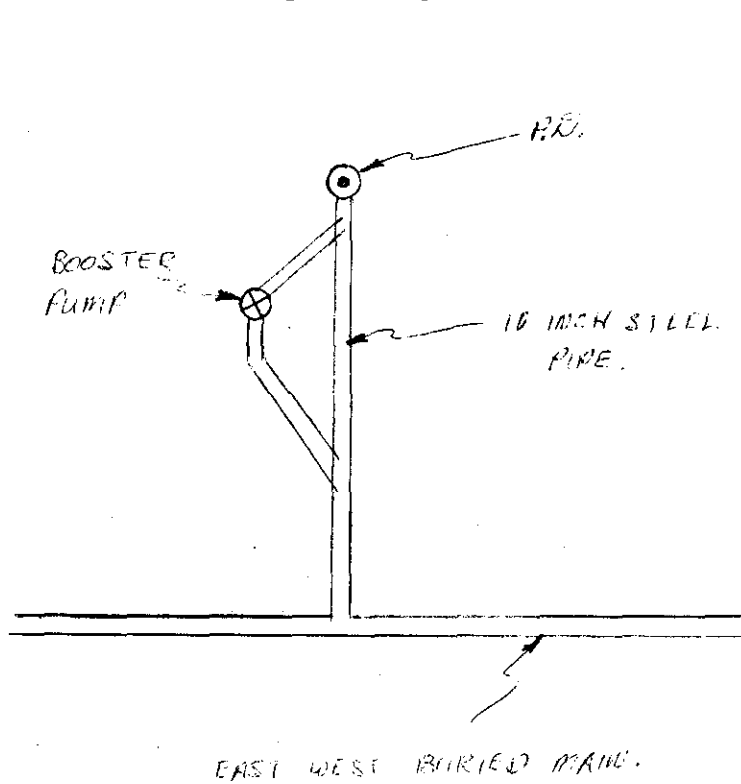


Diagram of System



NAME

Randall Cox

PERMIT NO.

22-2235

356-6987

☒

I ~~WILL~~ BE OPERATING MY IRRIGATION SYSTEM AT
FULL CAPACITY BEGINNING July 15, 1973.

☐

I WILL NOT BE OPERATING MY IRRIGATION SYSTEM
AT FULL CAPACITY AT ANY TIME DURING 1973.

☐

☐

I WILL BE OPERATING MY IRRIGATION SYSTEM AT
FULL CAPACITY FROM APPROXIMATELY _____
_____, 1973 TO _____, 1973.

*just finished planting
potatoes, so every depends
on the weather*

RECEIVED

MAY 29 1973

Department of Water Administration
Eastern District Office

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
200 G. HOLMES
IDAHO FALLS, IDAHO 83401



John Hanson



District

U.S. Postage 0

NOZZELS

ADE PSI

68	"	57	=	448.8	gpm.
64	"	48	=	392.3	"
49	"	53	=	308.7	"
57	"	39	=	311.8	"
48	"	58	=	239.9	"
15	"	61	=	102.8	"
9	"	50	=	55.7	"
37	"	38	=	199.4	"
40	"	15	=	138.4	"
10	"	20	=	156.8	"

Total Nozzels = 422 = 2354.6 gpm.

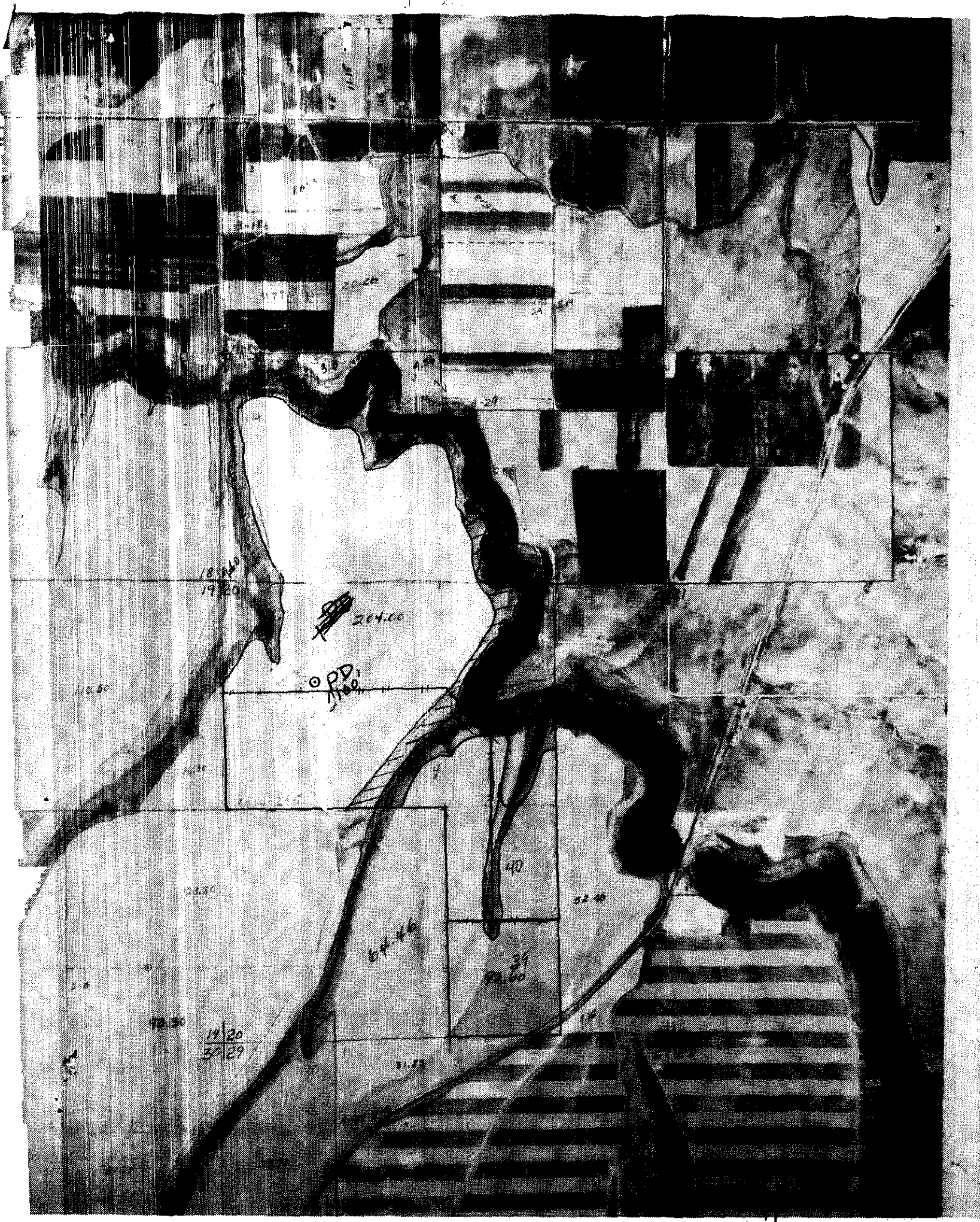
MICROFILMED

THE ABOVE TABLE IS FOR 10 LATERAL SPRINKLER LINES 1/4" NOZZELS. SEVERAL PSI READINGS WERE TAKEN FOR EACH LINE WITH THE AVERAGE FOR EACH SHOWN ABOVE.

NOZZLE DIAMETER IN INCHES													
	1/16"	5/64"	3/32"	7/64"	1/8"	9/64"	5/32"	11/64"	3/16"	13/64"	7/32"	1/4"	5/16"
20	0.45	0.81	1.17	1.59	2.09	2.85	3.88	5.32	7.48	9.81	13.37	18.35	25.5
25	0.56	1.00	1.51	1.78	2.34	3.28	4.54	6.25	8.55	11.55	15.84	21.8	30.0
30	0.68	1.20	1.85	2.11	2.77	3.80	5.21	7.18	9.81	13.20	18.23	25.0	33.0
35	0.74	1.35	2.05	2.35	3.05	4.21	5.84	8.04	10.80	14.52	19.8	27.0	36.0
40	0.84	1.55	2.30	2.60	3.30	4.55	6.31	8.61	11.60	15.60	21.0	28.0	38.0
45	0.95	1.75	2.55	2.85	3.55	4.85	6.65	9.15	12.40	16.80	22.8	30.0	40.0
50	1.05	1.95	2.80	3.10	3.80	5.10	7.00	9.60	13.00	17.60	24.0	32.0	42.0
55	1.15	2.15	3.00	3.30	4.00	5.30	7.20	9.80	13.40	18.40	25.0	34.0	44.0
60	1.25	2.35	3.20	3.50	4.20	5.50	7.40	10.00	13.80	19.00	26.0	36.0	46.0
65	1.35	2.55	3.40	3.70	4.40	5.70	7.60	10.20	14.20	19.60	27.0	38.0	48.0
70	1.45	2.75	3.60	3.90	4.60	5.90	7.80	10.40	14.60	20.20	28.0	40.0	50.0
75	1.55	2.95	3.80	4.10	4.80	6.10	8.00	10.60	15.00	20.80	29.0	42.0	52.0
80	1.65	3.15	4.00	4.30	5.00	6.30	8.20	10.80	15.40	21.40	30.0	44.0	54.0
85	1.75	3.35	4.20	4.50	5.20	6.50	8.40	11.00	15.80	22.00	31.0	46.0	56.0
90	1.85	3.55	4.40	4.70	5.40	6.70	8.60	11.20	16.20	22.60	32.0	48.0	58.0
95	1.95	3.75	4.60	4.90	5.60	6.90	8.80	11.40	16.60	23.20	33.0	50.0	60.0
100	2.05	3.95	4.80	5.10	5.80	7.10	9.00	11.60	17.00	23.80	34.0	52.0	62.0

EMC

1/26/77



16.5

17.5

20.00

21.5

22.5

18.50
19.20

~~20.00~~
20.40

o PD
11.00

10.50

10.50

22.50

40

52.40

64.46

39
72.60

18.30

19/20
30/29

31.50

DATE OF EXAM 1/22/76

ACREAGE

Found 335
Recommended 335

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 5.25 c.f.s. V = 1172.5 AF/Ann. from APRIL 1 to NOV 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.25 cfs Method of measurement PITOT TUBE

Total Q recommended 5.25 Meter No. QFWR Type _____ Condition Good

Total V recommended 1172.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 2354.6 \text{ gpm} \div 448.8 = 5.25 \text{ cfs}$
 $V = 335 \times 3.5 = 1172.5$ $\leftarrow 1.9835 \times 215 \times 5.25 = 2228.5$

SYSTEM DESCRIPTION:

250 HP U.S. ROLO-SHIFT MOTOR SERIAL # 138724 w/ Verti-line pump
SERIAL # 112680. BOOSTER MOTOR 100 HP U.S. MOTOR SERIAL # 1255627
w/ VERTI-LINE PUMP SERIAL # P 14679. 10" STEEL PIPE CONNECTS TO
EXIST. WEST BRIDED MAIN. SYSTEM RUNS THE EQUIVALENT OF 13.4
MILE 3000 LINES w/ 1/4" NOZZLES.

REMARKS:

BOOSTER PUMP WAS RUNNING.

Examiner's Signature Ernest M. Carlson Date 1/26/77

Checked by Anthony R. Kozlowski Date 2/14/77

Approved by _____ Date _____

Sent re-exam report to Idaho State on 2-11-72

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32169/22-2235 Priority Jan. 13, 1965 Amount _____

THIS IS TO CERTIFY, that H. J. Randall
of Boxburg Idaho, has complied with the terms and conditions of Permit
No. 22-2235 issued pursuant to Application for Permit dated 1-13-1965,
and has submitted proof to the Department of Water Administration on 8-19-1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of _____, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Groander Sta
tributary of _____, is hereby confirmed in the following amounts:

Amount _____ for Irrigation from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than _____ of water be diverted at
any one time, said waters to be diverted within the NW "NW" Sec 20

Twp 6N. Rng. 4E S. 41
in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed _____ acre feet per year or _____
_____ acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	4E	17									9	12	20	39		2	10		92
		20		15	18		39	25	39	30						30	38		234

Total number of acres irrigated 326

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
_____, 19____.

Director

Fee letter

MICROFILMED

RECEIVED

SEP 23 1968

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO 83440

Department of Reclamation

RAY W. RIGBY
GORDON S. THATCHER

September 19, 1968

TELEPHONE
856-8633
AREA CODE 208

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho 83701

Re: H. J. Randall
Permit No. G-32169

Dear Mr. Higginson:

Your office called concerning the above numbered permit, stating that when the field representative inspected the pump the boosters were not on, and therefore, the field representative could not certify the additional amount of water which the well is capable of producing. Since the boosters will not be on again this fall, we would appreciate the field representative waiting until the 1969 irrigation season, preferably during the month of June or early part of July, when the system is being used to its fullest extent, irrigating grain and potatoes, to make a further inspection before issuance of the license.

If this plan is not acceptable or if you have any question whatsoever, please advise.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

SS

Determine when the booster will be on.

7-22-69

See

22 235

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

July 22, 1968

TELEPHONE
856-3683
AREA CODE 208

RECEIVED

JUL 29 1968

Department of Reclamation

State Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit G-32169
H. J. Randall

Attention Mr. Donald Watts

Gentlemen:

Would it be possible for your field examiner to inspect the completed works of Mr. Randall this season so that final approval can be made on the above permit. The pumps have now been started so the examination could be made at any time.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

SS

MR. RIGBY CONTACTED BY PHONE
TO ADVISE HIM OF THE STATUS OF PERMIT
HE WILL ADVISE DATE OF NEEDED ACTION

9-5-68

DR

22 2235

9-5-68

NOTE.

EXAM ATTEMPTED - (7064 1968 BY DS)

PARTIALLY COMPLETED

MR RIGBY ADVISED OF STATUS

(PROBLEM WITH BOOSTER BEING OFF
DURING INSPECTION)

DR

32169

April 13, 1968

RE: Permit G-32169
H. J. Randall

Ray W. Rigby
Attorney at Law
P.O. Box 362
Rexburg, Idaho 83440

Dear Mr. Rigby:

Our field examiner did not get back to your area before the irrigation season ended. If you could have Mr. Randall notify our office when he intends to start his pumps, we will then make an effort to get over there as early as possible.

Please ~~send~~ the letter attention to Mr. Donald Watts.

Sorry we didn't get to this one last year.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:efw

32169

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

April 16, 1968

TELEPHONE
356-3638
AREA CODE 208

RECEIVED
APR 17 1968
Department of Reclamation

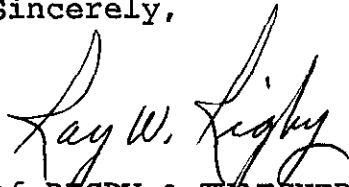
Mr. M. Russell Bosch
Office Manager
State Department of Reclamation
107 State House
Boise, Idaho 83701

Re: H. J. Randall
Permit No. G-32169

Dear Mr. Bosch:

On September 14, 1966, you wrote to Mr. Randall, holder of the above numbered permit, and acknowledged receipt of the depositions of holder and two witnesses and affidavit of publication. You stated that before final action could be taken a field examination would have to be made. Mr. Randall reports that he has not seen the field engineer, and is anxious that some final action be taken as soon as possible. May I please have a report.

Sincerely,


of RIGBY & THATCHER

SS

32169

September 14, 1966

Re: Permit No. **Q-32169**

H. J. Randall
Rexburg, Idaho

Dear Mr. Randall:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Rexburg~~ all submitted in proof of completion of works and beneficial use on Permit No. ~~Q-32169~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

3 2169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-32169

RECEIVED
SEP 7 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

- Ques. 1. State your name, residence occupation and postoffice address: _____
H. J. Randall, Rexburg, Idaho, farmer, 216 Mohawk Avenue,
Rexburg, Idaho.
- Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

- Ques. 3. State number, approval date of permit, and date of priority: _____
Permit No. G-32169, approved January 14, 1965, date of
priority January 14, 1965.
- Ques. 4. State source of water supply: subterranean
Give location of point of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M., Madison County,
Idaho.
- Ques. 5. Describe your works of diversion: well, with pump, motor, mainline,
laterals and sprinklers; state amount of water they are capable of conveying from point of diversion to place of use: 10.4 CFS; Give name of canal or ditch or other works by which water is conducted to such place of use: _____
_____; if a well, state depth of well 393'; depth and size of casing 250' - 18" casing; depth to water 247'; if pump is used, state discharge of pump: 3800 gal. per min.; tell how it was measured or determined _____
by Mel Brown Company; if sprinkler irrigation, give number and size of nozzles and operating pressure: 459 nozzles, 11/64 - 90 lbs. operating pressure at pump and 60 lbs. at the end of the lines.
- Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:
NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (10), and
SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30), all in Sec. 17, Twp. 6 N., R. 41, E.B.M. NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40),
SW $\frac{1}{4}$ NE $\frac{1}{4}$ (40), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (40),
NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 20, Twp. 6 N., R. 41, E.B.M.
Madison County, Idaho.

32169

State nature of all improvements which have been made as a direct result of said use:

Land has been changed from dry farm land to irrigated land and produces much better crops.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Doug Cushman, Blackfoot, Idaho.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for ~~which water is used~~:

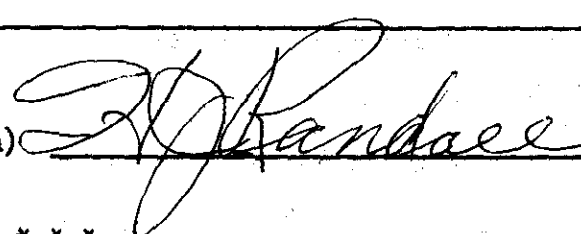
Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June, 1966, - Time used since first use:

Irrigation season 1966.

Ques. 10. Describe all other water rights appurtenant to same place of use:

None

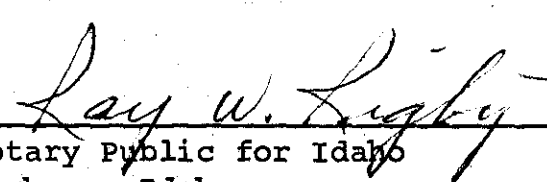
(sign) 

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rexburg, County of Madison

State of Idaho, on this 19th day of August, A. D. 19 66.

My commission expires: 1-26-67


Notary Public for Idaho
Rexburg, Idaho

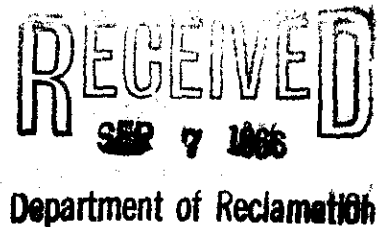
32169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32169

* * * * *



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Roy Jeppesen, age 32, Route 2, Rexburg, Idaho, farmer, Route 2,

Rexburg, Idaho.

Ques. 2 Are you acquainted with H. J. Randall, the holder of
Permit No. G-32169? How long have you known him and where does he reside?

Yes, I've known him 15 years and he resides at Rexburg, Idaho.

Ques. 3. Have you read or heard said Permit No. G-32169 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M., Madison County, Idaho.

Describe works for conveying water to place of use: Well, with pump, motor, main-
line, laterals and sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 10.4 cfs How much water have you seen being so
conveyed? 10.4 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (10), and

SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30), all in Sec. 17, Twp. 6 N., R. 41, E.B.M. NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40),

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (40), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (40),

NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 20, Twp. 6 N., R. 41, E.B.M.,

Madison County, Idaho.

32169

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

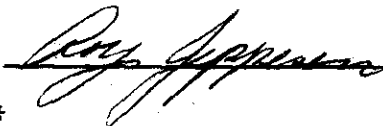
Land has been reclaimed from dry farm land to irrigated land and requires 10.4 cfs for profitable irrigation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? June, 1966.

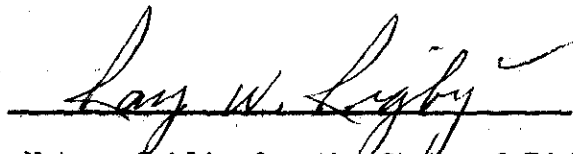
Other times you have seen such use: Irrigation season, 1966.

(Signed):



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Madison, State of Idaho, on this 19th day of August, A. D. 1966.



Notary Public for the State of Idaho

Residing Rexburg, Idaho

My commission expires 1-26-67

32169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-32169

RECEIVED
SEP 7 1965
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Dell Raybould, age 33, Route 2, Rexburg, Idaho, farmer, Route

2, Rexburg, Idaho.

Ques. 2 Are you acquainted with H. J. Randall, the holder of
Permit No. G-32169? How long have you known him and where does he reside?

I've known him for 17 years and he resides at Rexburg, Idaho.

Ques. 3. Have you read or heard said Permit No. G-32169 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M., Madison County, Idaho.

Describe works for conveying water to place of use: Well, with pump, motor, main-
line, laterals and sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 10.4 cfs How much water have you seen being so
conveyed? 10.4 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (10), and

SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30), all in Sec. 17, Twp. 6 N., R. 41, E.B.M. NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40),

SW $\frac{1}{4}$ NE $\frac{1}{4}$ (40), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (40), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (40),

NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 20, Twp. 6 N., R. 41, E.B.M.,

Madison County, Idaho.

32169

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land has been converted from dry farm land to irrigated land, and requires at least 10.4 cfs for profitable irrigation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? June, 1966.

Other times you have seen such use: Irrigation season, 1966.

(Signed):

Lee Raynaud

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Madison, State of Idaho, on this 19th day of August, A. D. 1966.

Lay W. Ligby

Notary Public for the State of Idaho

Residing Rexburg, Idaho

My commission expires 1-26-67

32169

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
SEP 7 1966

Department of Reclamation

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Standard, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Proof of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for four
consecutive issues, the first publication hav-

ing been made on August 2, 1966
and the last publication having been made

on August 23, 1966

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter

Subscribed to and sworn to before me

this 23rd day of August, 1966.

John C. Porter
Notary Public.

(SEAL)

My commission expires 6-5-68

32169

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO 83440

RECEIVED
SEP 7 1966

Department of Reclamation
PHONE 866-8888
AREA CODE 208

RAY W. RIGBY
GORDON S. THATCHER

September 2, 1966

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho 83701

Re: H. J. Randall - Permit No. G-32169

Dear Mr. Tappan:

I enclose herewith Depositions of Holder and two Witnesses concerning Proof of Application of Water to Beneficial Use and Completion of Works for the above numbered permit, together with Affidavit of Publication.

If you need anything further in this matter, please advise.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

SS
Enclosures

32169

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE**

Notice is hereby given that on the 19th day of August 1966, at Rexburg, County of Madison, State of Idaho before Ray W. Rigby, Notary Public, at 25 North 2nd East, Rexburg, Idaho, proof will be submitted of the completion of works for the diversion of 10.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32169, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is H. J. Randall, Rexburg, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 10.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 10.4 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M., Madison County, Idaho.

5. The place where said water is used is SW $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, all in Twp. 6 N. R. 41, E.B.M., Madison County, Idaho.

6. The date of priority which said user is prepared to establish is January 13, 1965.

R. KEITH HIGGINSON

Deputy State Reclamation Engineer

(Publ. July 28, Aug. 4, 11, 18, 1966)

32169

RECEIVED
JUL 15 1966
Department of Reclamation

ROBERT E. SMYLIE
Governor



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

CARL E. TAPPAN
State Reclamation Engineer

RECEIVED
JUL 15 1966

Department of Reclamation

Re: Permit No. G-32169

July 11, 1966

Rexburg Journal
Rexburg, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to August 19, 1966. The expense of the publication is to be paid by H. J. Randall of Rexburg, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

R. Keith Higginson

~~CARL E. TAPPAN~~
Deputy State Reclamation Engineer

RKH:mr

Enc. legal Notice

32169

Re: Permit No. **G-32169**

July 11, 1966

Ray V. Righy
Attorney at Law
Box 362
Bozberg, Idaho 83440

Dear Mr. Righy:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-32169** in the name of **E. J. Randall**. Final Proof is to be made before you, as Notary on the **19th** day of **August**, 19**66**, ~~at the residence of the applicant~~ at **25 North 2nd East, Bozberg, Idaho**, Idaho.

As of this date, we have mailed the Notice to the **Bozberg Journal**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to **John E. J. Randall**.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

E. KRITH HIGGINSON
Deputy State Reclamation Engineer

Encl.

cc: Applicant

P.S. Please note that we have changed the date for making proof to August 19 in order to be sure that it is published once a week for four consecutive weeks prior to the date set.

32169

Re: Permit No. G-32169

July 11, 1966

**Rexburg Journal
Rexburg, Idaho**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to August 19, 1966. The expense of the publication is to be paid by H. J. Randall of Rexburg, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~XXXXXXXXXXXX~~
GORDON E. TAPPAN
Deputy State Reclamation Engineer

BKH:mr

Enc. legal Notice

P.S. Please note that we have changed the date for making proof to August 19 in order to be sure that it is published once a week for four consecutive weeks prior to the date set.

32169

RECEIVED
AUG 11 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10 A.M., on the 19th day of August
1966, at Rexburg, County of Madison, State of Idaho
before Ray W. Rigby, Notary Public, at (address) _____
25 North 2nd East, Rexburg, Idaho, proof will be submitted of the completion
of works for the diversion of 10.4 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-32169, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is H. J. Randall, Rexburg, Idaho.

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 10.4 cubic feet per second.

3. The use to which said water has been applied is irrigation,
purposes and the amount applied to beneficial use is
10.4 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp.
6 N., R. 41, E.B.M., Madison County, Idaho.

5. The place where said water is used is SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17
and NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, all in
Twp. 6 N., R. 41, E.B.M., Madison County, Idaho.

6. The date of priority which said user is prepared to establish is
January 13, 1965.

State Reclamation Engineer

32169

RECEIVED
JUL 11 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 7, 1966

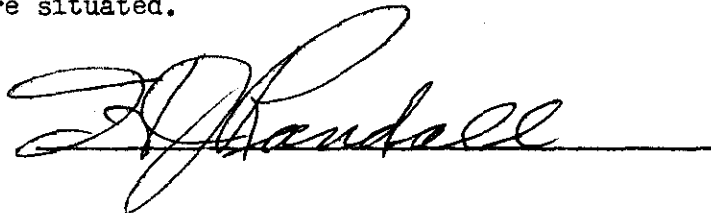
(P. O.) 216 Mohawk, Rexburg, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the REXBURG JOURNAL of
REXBURG, IDAHO, Published in
the county in which the works are situated.



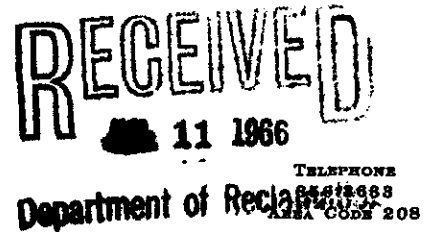
(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

32169

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440



RAY W. RIGBY
GORDON S. THATCHER

July 7, 1966

The Honorable Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: H. J. Randall
Water Permit No. G-32169

Dear Mr. Tappan:

I enclose herewith Notice, Form No. 11, and Notice of Proof of Completion of Works and Application of Water to Beneficial Use, Form No. 36, in duplicate, concerning the above numbered permit. Please send us the forms for depositions of holder and witnesses.

Yours very truly,

Ray W. Rigby

of RIGBY & THATCHER

ss
Enclosures

32169

January 21, 1966

RE: Permit No. G-32169
H. J. Randall

Ray W. Rigby
Rigby and Thatcher
Attorneys at Law
P. O. Box 362
Rexburg, Idaho 83440

Dear Mr. Rigby:

Enclosed is Amendment to Point of Diversion on the above numbered permit which was recorded in our office January 20, 1966.

Also enclosed is departmental receipt No. G-10096, in the amount of \$1.00 covering the fee.

Very truly yours,

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ejw
Encl: Amendment
Receipt

32169

January 10, 1966

RE: Permit No. G-32169
H.J. Randall

Ray W. Rigby
Rigby and Thatcher
Attorneys at Law
Box 362
Rexburg, Idaho 83440

Dear Mr. Rigby:

The amendment filed by you on behalf of H.J. Randall has been received by this department and will be recorded upon receipt of the \$1.00 recording fee.

Enclosed for your future convenience find a listing of fees charged for various services.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

Donald Watts
Office Engineer

DW:mr

Enc. list of fees

3 2169

POINT OF DIVERSION

Permit No. G-32169

Department of Reclamation

I, H. J. Randall and
represent State Reclamation Engineer of the State of Idaho:

do hereby approve and authorize of Permit to Appropriate the Public
Waters of the State of Idaho, No. G-32169.

The point of diversion of said Permit is being located:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M.

Now requests that the point of diversion be changed to a point
located NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 6 N., R. 41, E.B.M.

The reasons for this change are as follows:

Drilling shows the original point of diversion which resulted
in a dry hole and therefore, the change is necessary.

It is the policy of the Department of Reclamation that no change will be made
to Permit No. G-32169.

Signed at Bozeman, Idaho this 7th day of January 1966.

H. J. Randall

Date of receipt of report of January 10, 1966

APPROVAL OF THE RECLAMATION ENGINEER

I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE
the above and authorize application for amendment to Permit to Appropriates the Public
Waters of the State of Idaho, No. G-32169. This approval constitutes a new
permit and is issued as an amendment to the original permit, to which it refers and of
which it becomes a part, and said application is approved subject to the rights of
others which will not be adversely affected thereby.

Recorded in Book 112 of
Permits, at Page G-32169
January 20, 1966

Carl E. Tappan
State Reclamation Engineer

32169

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 862
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

January 7, 1966

TELEPHONE
856-6701
856-3288
AREA CODE 208

JAN 10 1966

Department of Reclamation

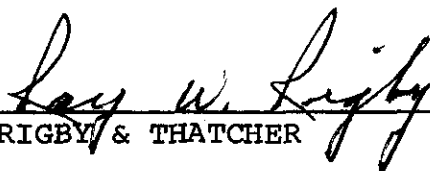
Mr. Carl E. Tappan
State Reclamation Engineer
107 State House
Boise, Idaho 83701

Re: Permit No. G-32169 - H. J. Randall

Dear Mr. Tappan:

I enclose herewith Application for Amendment of Point of Diversion covering the above numbered permit. If you desire anything further in this matter, please advise.

Yours very truly,


of RIGBY & THATCHER

ss
Enclosure

32169

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 Statehouse
Boise, Idaho - 83701

Re: Permit No. 0-32169
H. J. Randall

January 19, 1965

Mr. Ray W. Rigby,
Attorney at Law,
P. O. Box 362,
Rexburg, Idaho 83440

Dear Mr. Rigby:

We enclose Permit No. 0-32169 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 0-9057 which was issued covering payment in the amount of \$ 7.50 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

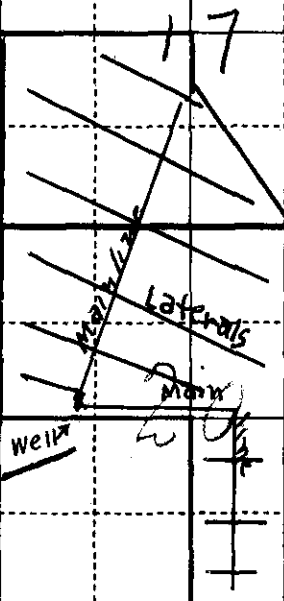
Encl.
EPR:pmk

cc: H. J. Randall
Rexburg, Idaho

32169

NAME OF APPLICANT H. J. Randall

Form No. 0



T6N R41E

Permit Map No. 32169
As Approved
CARL E. TAPPAN JAN 14 1965
State Reclamation Engineer

32169

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

January 12, 1965

TELEPHONE
856.6701
856.8288
AREA CODE 208

RECEIVED
JAN 13 1965

DEPARTMENT OF RECLAMATION

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Tappan:

Enclosed herewith is Application for Permit to Appropriate the Subterranean Waters of the State of Idaho for H. J. Randall, Rexburg, Idaho. This application is submitted to replace Application No. G-37246, Permit No. G-29248 for the reason that said application required one-fifth of the work to be completed on or before June 28, 1963, which was not done, and because the final completion date, together with the beneficial use of water appropriated, was December 28, 1965. Possibly an extension on that permit could be had or in lieu thereof, it could be canceled and the new application approved.

At any rate, I enclose Mr. Randall's check in the sum of \$7.50 to cover the new application. Please let us know how you wish to handle this matter.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

ss
Enclosures

32169