

A hand-drawn graph on a grid background. A red curve starts at the top left, passes through the origin, and curves downwards to the right. The curve is labeled with handwritten text: "100" at the top left, "100" at the top right, "100" in the middle right, and "100" at the bottom right. The word "100" is written vertically along the curve.

Pge 46 E.B.M.

1000

Twp 3 N.

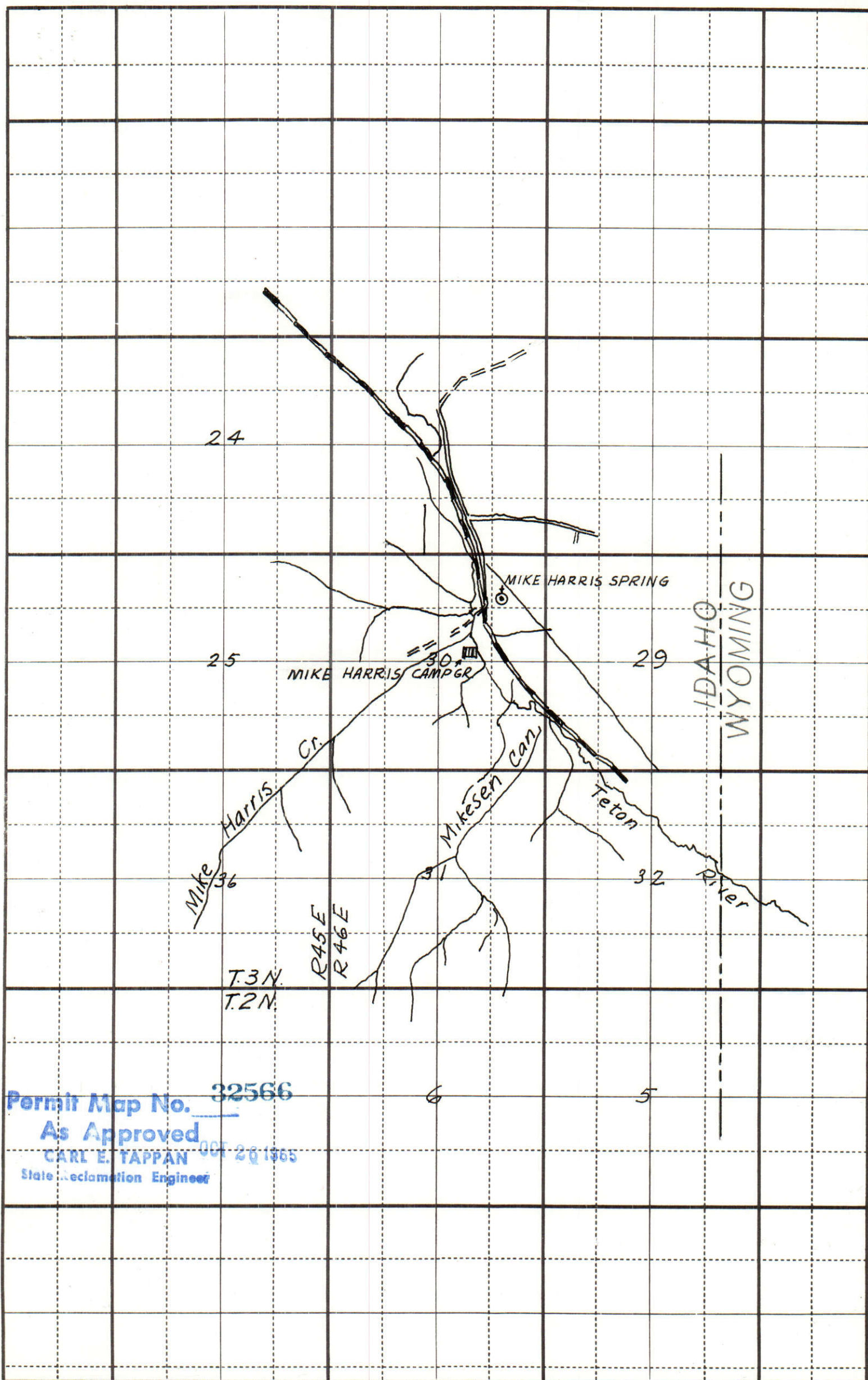
30

PP.

To Jackson, Wyo.
1900 miles

Allow $Q = 0.0334 \text{ cfs}$
 1.67^4

1.67^u



AFFIDAVIT OF PUBLICATION

State of Idaho,
County of Teton—ss.

I, Cleaner L. Hermes
being first duly sworn depose and say

that I am the Publisher
of the Teton Valley News a news-
paper as defined by Idaho Codes
Annotated, Section 58-106, as amend-
ed, and that said newspaper is a
weekly newspaper printed and pub-
lished at Driggs, in Teton County,
Idaho, having a general circulation
in said county, and that said news-
paper has been printed in said county
for more than 78 consecutive weeks
prior to the first publication of the
attached notice, advertisement or
publication of

And affiant further says that said
attached notice, advertisement or
publication, as per clipping attached,
was published in said newspaper, in
the regular and entire issue thereof,
and not in any supplement issue

thereof, for 4 consecutive issues
thereof; first publication having been

made on the 3 day of

February, 1966

and last publication on the 24

day of Feb., 1966

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at least
seventeen and three-fourths inches
deep.

Subscribed in my presence and
sworn to before me this 17th day

of March, 1966

Grant Grover

(SEAL) Notary Public for the State of
Idaho, residence and postoffice
address, Driggs, Idaho.

My Commission expires

7-22, 1967

RECEIVED
MAR 28 1966

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at
10:00 A.M., on the 4th day of
March, 1966, at Driggs, County of
Teton, State of Idaho, before Grant
Grover, Notary Public, at Driggs,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.0267 cubic feet per
second of the waters of Pine Creek
Spring, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 32567,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: United
States of America Forest Service,
Federal Office Building, Ogden,
Utah 84401.

2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 0.0267 cubic feet
per second.

3. The use to which said water
has been applied is domestic pur-
poses, and the amount applied to
beneficial use is 0.0267 cubic feet
per second.

4. The point of diversion of said
water is NW¼ SE¼, Section 24,
T 3 N., R 44 E., B.M., County of
Teton.

5. The place where said water
is used is Pine Creek Campground
in S½ NE¼, Section 24, T 3 N.,
R 44 E., B.M. in Teton County.

6. The date of priority which said
user is prepared to establish is
Sept. 28, 1965.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Feb. 3, 10, 17, 24, 1966

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at
10:00 A.M., on the 4th day of
March 1966, at Driggs, County of
Teton, State of Idaho, before Grant
Grover, Notary Public, at Driggs,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.0334 cubic feet per
second of the waters of Mike Har-
ris Spring, and of the application
to beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 32566,
heretofore issued by the Department
of Reclamation of the State of
Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: United
States of America Forest Service,
Federal Office Building, Ogden,
Utah 84401.

2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 0.0334 cubic feet
per second.

3. The use to which said water
has been applied is domestic pur-
poses, and the amount applied to
beneficial use is 0.0334 cubic feet
per second.

4. The point of diversion of said
water is NE¼ NE¼, Section 30,
T 3 N., R 46 E., B.M. County of
Teton.

5. The place where said water
is used is Mike Harris Campground
in SW¼ NE¼, Section 30, T 3 N.,
R 36 E., B.M.

6. The date of priority which
said user is prepared to establish
is Sept. 28, 1965.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Feb. 3, 10, 17, 24, 1966

32566

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 10:00 A.M., on the 4th day of March 1966, at Driggs, County of Teton, State of Idaho, before Grant Grover, Notary Public, at Driggs, Idaho, proof will be submitted of the completion of works for the diversion of 0.0334 cubic feet per second of the waters of Mike Harris Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32566, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Federal Office Building, Ogden, Utah 84401.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.0334 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.0334 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T 3 N., R 46 E., B.M. County of Teton.

5. The place where said water is used is Mike Harris Campground in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T 3 N., R 36 E., B.M.

6. The date of priority which said user is prepared to establish is Sept. 28, 1965.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Feb. 3, 10, 17, 24, 1966

32566

+8736
18.0

State of Idaho
License and Certificate of Water Right

Water License No. 32566

Amount 0.0334 c.f.s.

Water District No.

Priority September 28, 1965

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 28, 1965; that Permit No. 32566
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.0334 second feet, was issued thereunder on March 24, 1967, showing that said works
were completed on the 4th day of March, 1966; and that on the 4th
day of March, 1966, THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Mike Harris
Spring, a tributary of --, for the purpose of domestic use
, under Use Permit No. 32566 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page 8736, on the 24th day of March, 1967;

The right hereby confirmed dates from September 28, 1965;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 30, Tp. 3 N., R. 46 E., B. M., Teton County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.0334 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	46 E.	30	SW 1/4 NE 1/4 For domestic use at Mike Harris Campground.	None	None

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of March, 1967.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 31457 Amount 0.01 c.f.s.
Water District No. Priority May 27, 1963

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 27, 1963; that Permit No. 31457
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.01 second feet, was issued thereunder on March 24, 1967, showing that said works
were completed on the 15th day of October, 1964; and that on the 15th
day of October, 1964, THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a spring,
a tributary of Hayfork Creek, for the purpose of domestic use
under Use Permit No. 31457 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page 8735, on the 24 day of March, 1967;
The right hereby confirmed dates from May 27, 1963;
The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 32, Tp. 7 N., R. 7 E., B. M., Boise County.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.01 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	7 E.	32	NE 1/4 SE 1/4 For domestic use at Sunset Mountain Lookout.	None	None

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of March, 1967.
s/ R. Keith Higginson
State Reclamation Engineer.
(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 32566 Priority September 28, 1965 Amount .0334 c.f.s.

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated September 28, 1965; that Permit No. 32566 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of .0334 second feet, was issued thereunder on March 24, 1967, showing that said works were completed on the 4th day of March, 1966; and that on the 4th day of March, 1966, THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Mike Harris Spring

a tributary of-- for the purpose of domestic use, under Use Permit No. 32566 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8736, on the 24th day of March, 1967.

The right hereby confirmed dates from September 28, 1965.

The Point of Diversion is located in the NE 1/4 NE 1/4, Sec. 30, Twp. 3 N., R. 46 E., B.M., Teton County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .0334 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	46 E.	30	SW 1/4 NE 1/4 For domestic use at Mike Harris Campground.	None	None

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of March, 1967.

R. Keith Higgins
State Reclamation Engineer.

32566

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. 32566

To The United States Forest Service

Ogden, Utah 84401

Source of Supply Mike Harris Spring

Teton County

Amount .0334 Sec. Ft.

Point of Diversion NE 1/4 NE 1/4, Sec. 30,

T. 3 N., R. 46 E., B.M.

Place of Use SW 1/4 NE 1/4, Sec. 30,

T. 3 N., R. 46 E., B.M.

Purpose Domestic at Mike Harris

Campground

Date of Priority September 28, 1965

Recorded March 24, 1967

in Book 14 of Licenses, Page 8736

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester
Applicant.

By s/ James M. Usher Agent.
Acting Regional Forester

Date of first receipt at Department of Reclamation: 9:00 A.M. September 28, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32566

Recorded in Book 114 Page 32566 Approved October 26, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before December 26, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 26, 1968

The whole of said work to be completed on or before October 26, 1970

Beneficial use of water appropriated in accordance herewith, to be made on or before October 26, 1971

WITNESS My hand this 26th day of October, 1965

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, _____ ROBERT E. SMYLIE _____, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of October, 1965.

STATE OF IDAHO

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			Permit No. 32566 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that THE UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 32566, issued upon Application No. 40725 bearing date of priority of September 28, 1965, authorizing the diversion of 0.0334 second feet of waters of Mike Harris Spring, County of Teton, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.0334 second feet of the waters of Mike Harris Spring; that the point of diversion of said waters is in the NE$\frac{1}{4}$, NE$\frac{1}{4}$, Sec. 30, T. 3 N., R. 46 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW$\frac{1}{4}$ NE$\frac{1}{4}$, Sec. 30, T. 3 N., R. 46 E., B.M. Proof of Completion of Works Made: March 4, 1966. Witness my hand this 24th day of March, A. D. 1967. s/ R. KEITH HIGGINSON State Reclamation Engineer CE - U. D. FOR 0334 SEC. FI, LEASE PAGE NO. 8736																

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION NO. 40725
PERMIT NO. 32566
DISTRICT NO.

32-

1. Name of Applicant: United States of America Forest Service
324-25 Street - Federal Office Bldg.,
Postoffice address: Ogden County: Weber State: Utah
- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: .0334 cubic feet per second.
3. Source of water supply: Mike Harris Spring which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
of section 30 , T. 3 N , R. 46 E. , B. M., County of Teton
5. Water is to be used for domestic purposes for Mike Harris Campground
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section ~~of~~ 30 , T. 3 N. , R. 46 E. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 3600
8. Kind of works: Pipe and headbox
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 1 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

March 24, 1967

Re: Permit No. 32566
Permit No. 32567

Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are the Certificate of Completion of
Works and License and Certificate of Water Right
on the above numbered permits.

Also enclosed is departmental receipt No. 33666
in the amount of \$10.00 covering the fees.

Thank you.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:dj

Enc: Certificates
Receipt for \$10.00

32566

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

No 33666

Boise, Idaho, Feb. 28, 1967

RECEIVED
FROM

U.S. Forest Service of Ogden, Utah \$10.00
Ten Dollars and no/100 DOLLARS

FOR

Carey Act Trust Fund	- - -	\$		
Application for Permit No.	- - -	\$		
Proofs	32566, 32567	\$	10	00
Certified Copy	- - - - -	\$		
Recording Deed	- - - - -	\$		
Certificate	- - - - -	\$		
TOTAL	- - -	\$	10	00

R. Keith Higgins
State Reclamation Engineer

By *Mary Leader*

Richard D. Heninger
District Ranger
Driggs, Idaho

Dear Mr. Heninger:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 32566 shows the collection system is capable of conveying 1.67 miner's inches, or 0.0334 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$5.00, we will issue the Certificate of Completion of Works for 0.0334 c.f.s. and the License and Certificate of Water Right for 0.0334 c.f.s. confirming the right, with priority of March 4, 1966, to the use of surface water with the point of diversion in NE1/4, Sec. 30, T. 3 N, R. 46 E, B.M., for domestic use.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

32566

Permit No. 32566

Certificate of Completion
of Works

Dated March 24, 1967

Stream Mike Harris Spring

County Teton

Amount \$334.50

Date of Priority September 28, 1965

Recorded in Book 114

of Permits, page 32566

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that The United States of America, Forest Service
of Ogden, County of Weber, and State of
Utah, the holder of Permit No. 32566, issued upon
Application No. 40725 bearing date of priority of September 28, 1965, authorizing the
diversion of 0.0334 second feet of waters of Mike Harris Spring,

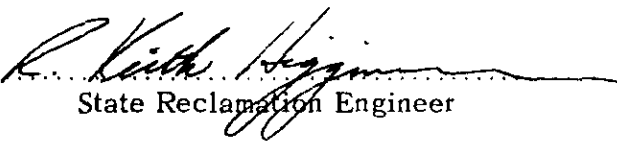
County of Teton, State of Idaho, for domestic
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 0.0334 second feet of the waters of Mike Harris Spring;

that the point of diversion of said waters is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 3 N.,
R. 46 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
described as follows, to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 3 N., R. 46 E., B.M.

Proof of Completion of Works Made: March 4, 1966.

Witness my hand this 24th day of March, A. D. 19 67.


State Reclamation Engineer

32566

January 25, 1967

RE: Permit Numbers G-32209, G-32210, G-32211,
G-32212, 32566 and 32567

Forest Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is your voucher in the amount of \$30.00
which has been signed by the State Reclamation Engineer.

This voucher covers the fees for the above numbered
permits.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Voucher

C
O
P
Y

32566

Per No. 32566
December 14, 1966

Re: Permit No. 32566

Richard D. Heninger
District Ranger
Driggs, Idaho

Dear Mr. Heninger:

*Regional Director
Federal Office Bldg
324. 38 St
Ogden, Utah 84401*

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 32566 shows the collection system is capable of conveying 1.67 miner's inches, or 0.0334 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$5.00, we will issue the Certificate of Completion of Works for 0.0334 c.f.s. and the License and Certificate of Water Right for 0.0334 c.f.s. confirming the right, with priority of March 4, 1966, to the use of surface water with the point of diversion in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 3 N, R. 46 E, B.M., for domestic use.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

32566

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32566

REPORT ON PROOF OF Completion of Works & Beneficial Use
United States of America, Forest Service
Regional Forester
Federal Office Building
324 - 25 Street
Ogden, Utah

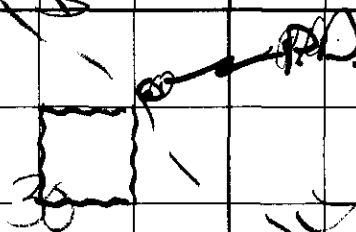
32566

120 feet

Rge 46 EBM.

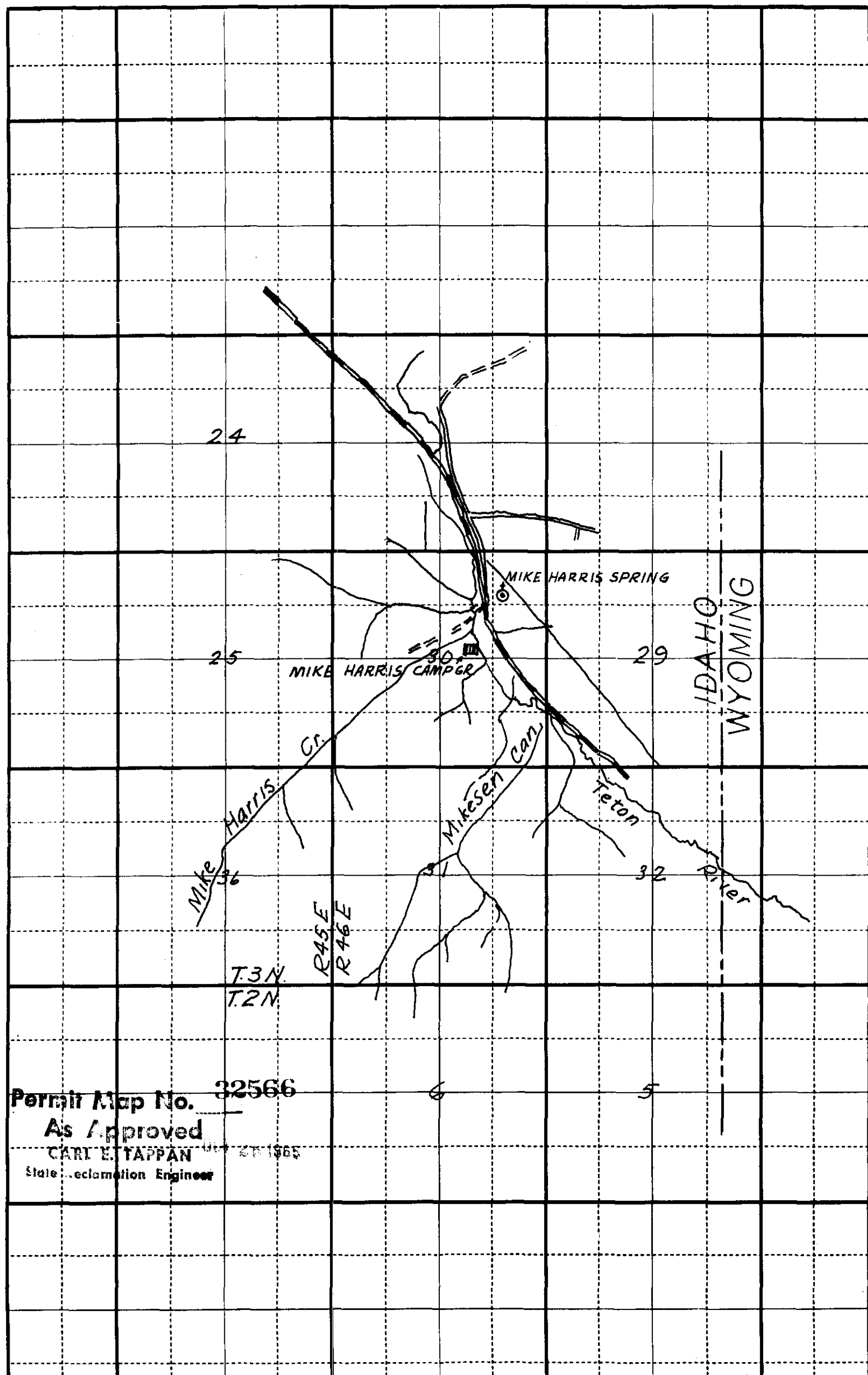
100 feet

Twp 3 N.



1/2 Jackson City
190 miles

Allow $Q = 0.0334 \text{ cfs}$
1.67"



Permit Map No. 32566

As Approved

CARL E. TAPPAN

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32566

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32566

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant United States of America, Forest Service

2. Source of water supply: Mike Harris Spring

3. Location of point of diversion: Is in the NE 1/4 of Section 30

T. 3 N R. 46 E., B.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: C.H. pipe 42" x 5' long with steel lid - Collection system supplied by 4" fiber pipe perforated. - Tank has 2" overflow - Campground is supplied with 2500' of 2" galvanized pipe & 10 taps.

5. Water is used for: Domestic use for Mike Harris Campground

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 30, T. 3 N., R. 46 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Connected Mr. Carl White

System is capable of producing the requested 0.0334 cfs

This examination was made on the 10 day of November, 1966

(Signed) Donald W. Elbourn Examiner

32566

Richard D. Heninger, District Ranger
Driggs, Idaho

Permit No. 32566

Examination for Completion of Works & Beneficial Use

County Teton Sec. 30 T. 3 N. R. 46 E., B.M.

Quantity: .0334

Source: Mike Harris Spring

P.D.: NE $\frac{1}{4}$, Sec. 30, T. 3 N., R. 36 E., B.M.

Use: Domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: 9/28/65

Due: 10/26/71

Made March 4, 1966

Quantity: Sept 23, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

C.M.P. head box 42" x 5"
w/steel 10"
2" over flow
2" plastic 2500' to
Mike Harris Camp Ground.
w/10 outlets.

32566

March 29, 1966

Re: Permit No. 32566, 32567

Regional Forester
Federal Office Building
324 - 25 Street
Ogden, Utah

Dear Sir:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Teton Valley News, all submitted in proof of completion of works and beneficial use on Permit No. 32566, 32567.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

P.S. Your voucher in the amount of \$10.00 covering the fees for the Certificates of Water Right is herewith returned, unsigned. You will notified as to the amount of the fees after the inspection has been made.

32566

AFFIDAVIT OF PUBLICATION

State of Idaho,
County of Teton—ss.

I, Cleaner L. Hermes
being first duly sworn depose and say

that I am the Publisher
of the Teton Valley News a news-
paper as defined by Idaho Codes
Annotated, Section 58-106, as amend-
ed, and that said newspaper is a
weekly newspaper printed and pub-
lished at Driggs, in Teton County,
Idaho, having a general circulation
in said county, and that said news-
paper has been printed in said county
for more than 78 consecutive weeks
prior to the first publication of the
attached notice, advertisement or
publication of

Notice of Completion
of Works

And affiant further says that said
attached notice, advertisement or
publication, as per clipping attached,
was published in said newspaper, in
the regular and entire issue thereof,
and not in any supplement issue

thereof, for 4 consecutive issues
thereof; first publication having been

made on the 3 day of

February, 1966

and last publication on the 24

day of Feb., 1966

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at least
seventeen and three-fourths inches
deep.

Cleaner L. Hermes

Subscribed in my presence and
sworn to before me this 17th day

of March, 1966

Grant Grover

(SEAL) Notary Public for the State of
Idaho, residence and postoffice
address, Driggs, Idaho.

My Commission expires

7-22, 1967

RECEIVED
MAR 28 1966

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at
10:00 A.M., on the 4th day of
March, 1966, at Driggs, County of
Teton, State of Idaho, before Grant
Grover, Notary Public, at Driggs,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.0267 cubic feet per
second of the waters of Pine Creek
Spring, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 3267,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: United
States of America Forest Service,
Federal Office Building, Ogden,
Utah 84401.

2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 0.0267 cubic feet
per second.

3. The use to which said water
has been applied is domestic pur-
poses, and the amount applied to
beneficial use is 0.0267 cubic feet
per second.

4. The point of diversion of said
water is NW¼ SE¼, Section 24,
T 3 N., R 44 E., B.M., County of
Teton.

5. The place where said water
is used is Pine Creek Campground
in SW¼ NE¼, Section 24, T 3 N.,
R 44 E., B.M. in Teton County.

6. The date of priority which said
user is prepared to establish is
Sept. 28, 1965.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Feb. 3, 10, 17, 24, 1966

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at
10:00 A.M., on the 4th day of
March 1966, at Driggs, County of
Teton, State of Idaho, before Grant
Grover, Notary Public, at Driggs,
Idaho, proof will be submitted of
the completion of works for the
diversion of 0.0267 cubic feet per
second of the waters of Pine Creek
Spring, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 3267,
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: United
States of America Forest Service,
Federal Office Building, Ogden,
Utah 84401.

2. Said works of diversion will
be fully completed on the date set
for such completion and the
amount of water which said works
are capable of conveying to the
place of use is 0.0267 cubic feet
per second.

3. The use to which said water
has been applied is domestic pur-
poses, and the amount applied to
beneficial use is 0.0267 cubic feet
per second.

4. The point of diversion of said
water is NW¼ NE¼, Section 24,
T 3 N., R 44 E., B.M., County of
Teton.

5. The place where said water
is used is Mike Harris Campground
in SW¼ NE¼, Section 24, T 3 N.,
R 44 E., B.M.

6. The date of priority which
said user is prepared to establish
is Sept. 28, 1965.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Feb. 3, 10, 17, 24, 1966

32566

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7500)

March 25, 1966

RECEIVED
MAR 28 1966

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

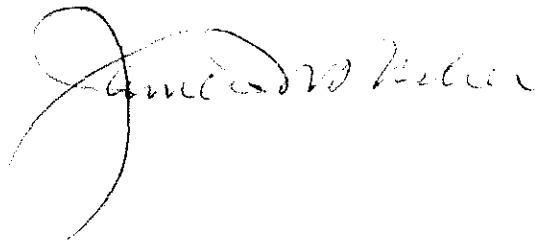
Enclosed are the affidavits of publication and the deposition forms for Permit Nos. 32566 and 32567 for water used on the Targhee National Forest in Idaho.

Please sign and return the enclosed voucher for \$10.00 so that payment can be made for filing these documents.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By



Enclosure



32566

MAR 28 1966

* * *

* * * * *

3d566

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: NA

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Domestic use for Pine Creek Campground.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

.0267 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

NA

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: June 1964 Time used since first use:

Summers of 1964 and 1965

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) Richard W. King

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Driggs, County of Teton

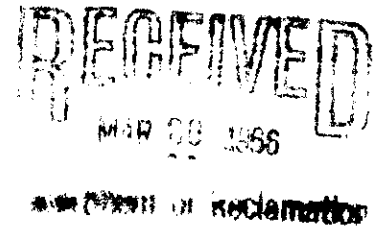
State of Idaho, on this 4th day of March, A.D. 1966.

Grant Grover

Box 312, Driggs, Idaho

My Commission expires: 2-22-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 32567

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Richard L. Thompson 31 Driggs, Idaho Conservationist S.C.S.
Box 171

Ques. 2. Are you acquainted with Richard D. Heninger, the holder of Permit No. 32567? How long have you known him and where does he reside?

Ans. Yes 2 Months Driggs, Idaho

Ques. 3. Have you read or heard read said Permit No. 32567, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Pine Creek Spring, NW 1/4 SE 1/4 Sec. 24, T3N, R44E, B.M. headbox, piping,
Storage tank, hydrants

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0267 cfs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. None

32566

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. ~~Domestic water for Pine Creek Campground~~

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ~~Domestic use during summers of 1964 and 1965~~

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. ~~NA~~

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. ~~No~~ ✓

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. ~~Summers of 1964 and 1965 for Domestic use in Pine Creek Campground,~~

(Signed)

Richard Thompson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Driggs,
County of Teton, State of Idaho, on this 4th day of March,
A. D. 1966.

Grant Granger
Box 312 Driggs, Idaho

Notary Public.

My commission expires 2-22-69

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

RECEIVED
MAR 28 1966

Permit No. 32567

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. Wayne Cole 43 Driggs, Idaho County Agent

Ques. 2. Are you acquainted with Richard D. Heninger, the holder of Permit No. 32567? How long have you known him and where does he reside?

Ans. Yes 9 months Driggs, Idaho

Ques. 3. Have you read or heard read said Permit No. 32567, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Pine Creek Spring, NW 1/4 SE 1/4 Sec. 24, T3N, R11E, B.M. headbox, piping, Storage tank, hydrants

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0267 cfs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. None

32566

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic water for Pine Creek Campground

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic use during summers of 1964 and 1965

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. NA

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Summers of 1964 and 1965 for Domestic use in Pine Creek Campground.

(Signed)

J. Wayne Cole

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Driggs, County of Teton, State of Idaho, on this 4th day of March, A. D. 1966.

Ernest Hoover

Box 312 Driggs, Idaho

Notary Public.

My commission expires 2-22-69

January 11, 1966

Re: Permit No. 32366; 32367

U. S. Forest Service
Federal Office Building
Ogden, Utah 84401

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. 32366; 32367. The proofs are to be made at 10 o'clock A. M., on the 4th day of March, 1966, before Grant Grover, Driggs, Idaho Notary Public.

As of this date, we have mailed the Notice to the Teton Valley News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl. **Form for depositions**
EPR:pmk
cc: Notary **Grant Grover**
Driggs, Idaho

32566

Jan. 31, 1966

Re: Permit No. ~~32566~~ 32567
U. S. Forest Service

Teton Valley News
Driggs, Idaho

Gentlemen:

On January 11th we mailed Notices of Publication on the above numbered permits requesting tear sheets or copies of the first publications for checking purposes.

To date we have not received such copies and ask that they be mailed to this office as soon as possible.

Very truly yours,

CARL. E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

32566

Re: Permit No. 32566, 32567
U. S. Forest Service

Date:
Jan 11, 1966

Teton Valley News
Driggs, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to March 4, 1966
the date set for proof; the expense of the publication is to be paid
by the applicant U. S. Forest Service, Federal Office Building
of Ogden, Utah 84401 to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

Enc. Form 10

Advertising Order

**Advertising Order enclosed to be signed and sent to U. S.
Forest Service so that fees can be paid**

32566

RECEIVED

JAN 11 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and

APPLICATION OF WATER TO BENEFICIAL USE **Department of Reclamation**

NOTICE is hereby given that at 10:00 A.M., on the 4th day of March 1966, at Briggs, County of Teton, State of Idaho, before Grant Grever, Notary Public, at (address) Briggs, Idaho, proof will be submitted of the completion of works for the diversion of 0.0334 cubic feet per second of the waters of Mike Harris Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32566, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Federal Office Building, Ogden, Utah 84401

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.0334 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.0334 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NE 1/4, Section 30, T 3 N., R 46 E., B.M.
County of Teton

5. The place where said water is used is Mike Harris Campground in SW 1/4 NE 1/4, Section 30, T 3 N., R 36 E., B.M.

Total _____ acres.

6. The date of priority which said user is prepared to establish is Sept. 28, 1965 ✓

State Reclamation Engineer

32566

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER

TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 4 day of March, 1966,
at Driggs, County of Teton, State of Idaho, before
Grant Grover, proof will be submitted of the
application to beneficial use of 0.0334 cubic feet per second of the waters of
Mike Harris Spring in accordance with the terms and conditions of
Permit No. 32566 heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit _____

United States of America Forest Service, Federal Office Building, Ogden, Utah 84401

The use to which said water has been applied is Domestic

The amount applied to beneficial use is 0.0334 cfs

The point of diversion of said water is NE¹/₄ NE¹/₄ Section 30, T. 3 N., R. 46 E.,

B.M., County of Teton

The place where said water is used (LEGAL DESCRIPTION) Mike Harris Campground in

SW¹/₄ NE¹/₄ Section 30, T. 3 N., R. 46 E., B.M.

The date of priority which said user is prepared to establish is September 28, 1965

State Reclamation Engineer

32566

RECEIVED
JAN 6 1966

DEPARTMENT OF RECLAMATION

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

32566

(Date) January 4, 1966

(P. O.) Federal Office Building, Ogden, Utah 84401

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Teton Valley News of
Driggs, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

James D. Nelson
Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

32566

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7500)

January 4, 1966

RECEIVED
JAN 8 1966

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed are "Notices for Publication, Notice of Proof of Application of Water to Beneficial Use" and authorization for publication of notices for Permit Nos. 32566 (Mike Harris Campground) and 32567 (Pine Creek Spring) on the Targhee National Forest.

Please forward the advertising voucher directly to the publisher along with the notice for publication to expedite payment for this service.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

Finn D. Nolan

Enclosure



32566

November 1, 1965

Re: Permit No. 32566 & 32567
U. S. A. Forest Service

Mr. Floyd Iverson, Regional Forester,
U. S. Forest Service,
324 - 25 Street,
Federal Office Bldg.,
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit No. 32566 and 32567 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32983 which was issued covering payment in the amount of \$ 10.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

32566

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 10:00 A.M., on the 4th day of March 1966, at Driggs, County of Teton, State of Idaho, before Grant Grover, Notary Public, at Driggs, Idaho, proof will be submitted of the completion of works for the diversion of 0.0334 cubic feet per second of the waters of Mike Harris Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32566, heretofor issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Federal Office Building, Ogden, Utah 84401.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.0334 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.0334 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T 3 N., R 46 E., B.M. County of Teton.

5. The place where said water is used is Mike Harris Campground in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T 3 N., R 36 E., B.M.

6. The date of priority which said user is prepared to establish is Sept. 28, 1965.

CARL E. TAPPAN

State Reclamation Engineer

Pub. Feb. 3, 10, 17, 24, 1966

32566