

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice of
Existing Water Permit**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 3, 1970
and the last publication having been made

on September 10, 1970.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this 10th day of September, 1970

John C. Porter
Notary Public.
(SEAL)

My commission expires 5-24-72

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that
Ross Parkinson, 132 Webster
Avenue, Rexburg, Idaho, has re-
ceived an approved Permit No.
G-32857/22-2269 issued by the
Idaho Department of Water Ad-
ministration authorizing the di-
version of 18.0 cubic feet per
second of water from a ground
water source. The priority to
be established under this per-
mit is April 28, 1966 and the
permit was approved May 3,
1966.

Water is to be diverted by
well, pump, mainline, laterals,
sprinklers, and well from a
point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
33, T. 6 N. R. 41 E. B. M.,
Madison County to be used for
agricultural purposes in the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; S $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27;
W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
28; NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
29; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$,
Sec. 33; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, T.
6 N, R. 41 E, B.M.

Proof of the application of
the water to beneficial use is
to be submitted to the Depart-
ment on or before May 3, 1971.
Any protests against the issu-
ance of the license for the above
referenced permit should be fil-
ed with the Idaho Department
of Water Administration within
ten (10) days of the last date
of publication of this notice or
prior to the licensing of the
permit. Licensing may com-
mence prior to the date bene-
ficial use proof is due without
further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept. of Water
Administration

Published in the Rexburg
Journal, Rexburg, Idaho on Sep-
tember 3 and September 10, 1970

22-2269
32857
9-28-70

22-2269
32857

CMR	
6/8/22	

allow 20.6 acres
do not exceed
do total acres
permitted amount of 300
R. 34

20

21

29

28

27

32

33

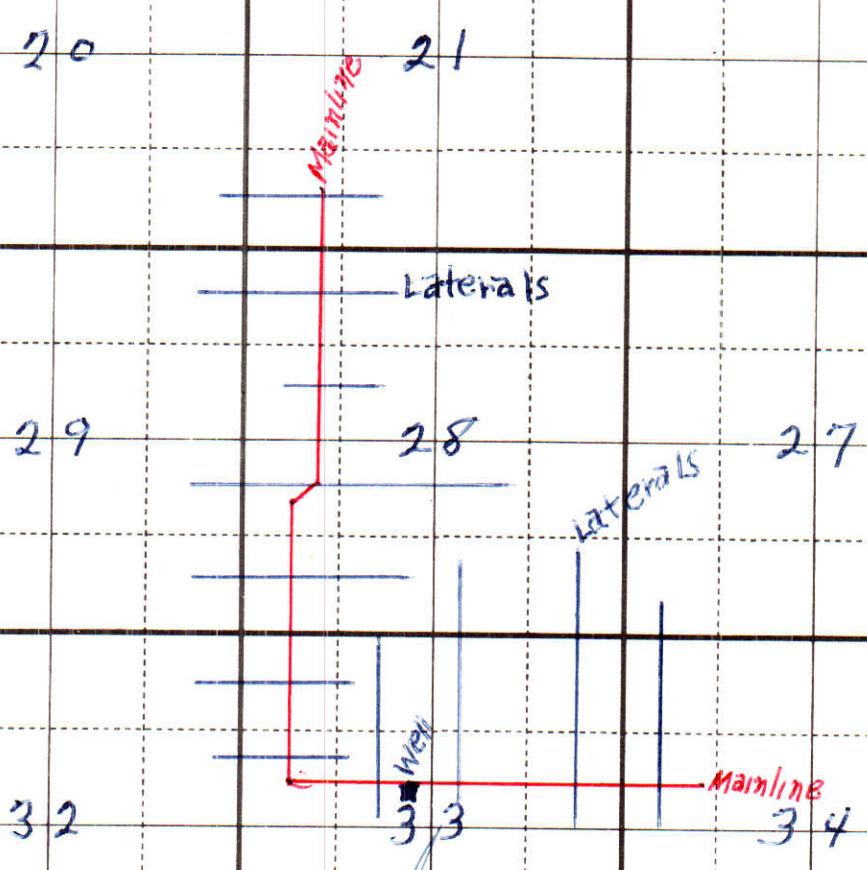
34

19.3 15	35	18.1			
32.9 15	37.8	25			
	30.3	26.2			
26.4 15	38	28.8	9.0		
30.9	39.4	38.5 36	35.1	12.7	17.9
28.2	39.4	38.9	39.4	39	19.1 15
32	38.4	38.4	38.4	38.4	21.4

NAME OF APPLICANT Ross Parkinson

Form No. 0

T6NR41E



Permit Map No. 32857
As Approved MAY 3 1966
CARL E. TAPPAN
State Reclamation Engineer

32857

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32857/22-2269 Priority April 28, 1966 Amount 6.99 cfs

THIS IS TO CERTIFY, that ROSS PARKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32857/22-2269 issued pursuant to Application for Permit dated April 28, 1966
and has submitted proof to the Department of Water Administration on April 12, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.99 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 6.99 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.99 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp. 6 N, Rge. 41 E, B. M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,964 acre feet per year or _____
3.5 acre feet per acre.

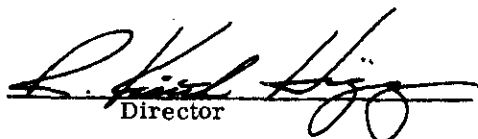
Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 857

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of
August, 19 72.


Director

22 2269

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 857

22 2269

22-22-1
D

G-32857

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41028
Permit No. G- 32857
District No.

1. Name of Applicant: **ROSS PARKINSON**
Postoffice address: **132 Webster Avenue** County: **Madison** State: **Idaho**
Rexburg,
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **18 . 0** or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE¹/₄** of the **NW ¹/₄** of Section **33**
Twp. **6 N** , Rge. **41 E** , B.M., County of **Madison**
5. Water is to be used for: **Agricultural Purposes**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **¹/₄** of the **¹/₄** of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **¹/₄** of the **¹/₄** of Section , Twp. , Rge. , B.M.
7. Kind of works: **well, pump, mainline, laterals and sprinklers**
8. Estimated cost of works: \$ **94,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **Five**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 N	41E	20																15	15
		21																	58
		27																	10
		28					26	38	32	29									335
		29	9								30	39	39	36		10	38	18	58
		32	32			33									15		34		65
		33	40	40	40	40	40	40	40	40									320
		34						15	24										39
		Total number of acres to be irrigated:																	900 ACRES

LICENSE ISSUED FOR 6.77 SEC. 11.
LICENSE PAGE NO. _____

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32857/22-2269)

in the name of Ross Parkinson)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

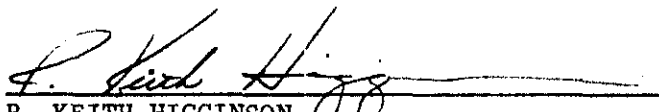
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32857 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 23rd day of July, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

22-2269
32857

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice of
Existing Water Permit**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 3, 1970
and the last publication having been made

on September 10, 1970.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this 10th day of September, 1970

John C. Porter
Notary Public.
(SEAL)

My commission expires 5-24-72

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that
Ross Parkinson, 128 Webster
Avenue, Rexburg, Idaho, has re-
ceived a permit No.
G-32857/22, from the
Idaho Department of Water Ad-
ministration, for the di-
version of water from the
second of the ground
water aquifer to be used for per-
mit No. G-32857/22, and the
permit expires May 3,
1971.

The water is to be taken by
well, from the laterals,
springs, or from a
point of diversion, Sec.
33, T. 1 N., R. 1 E., S. 1 M.,
Madison County, Idaho, used for
agricultural purposes in the
SE 1/4, SW 1/4, Sec.
28, T. 1 N., R. 1 E., S. 1 M.,
Sec. 29, T. 1 N., R. 1 E., S. 1 M.,
W 1/2, Sec. 30, T. 1 N., R. 1 E., S. 1 M.,
Sec. 31, T. 1 N., R. 1 E., S. 1 M.,
Sec. 32, T. 1 N., R. 1 E., S. 1 M.,
Sec. 33, T. 1 N., R. 1 E., S. 1 M.,
Sec. 34, T. 1 N., R. 1 E., S. 1 M.,
Madison County, Idaho.

Provisional use of
the water for the use is
to be made by the Depart-
ment of Water Administration, on or before 3, 1971.
Any person who has the issu-
ance of a permit for the above
reference, and who has not be-
fore, should be fil-
ed with the Department
of Water Administration within
ten (10) days of the date
of publication of this notice or
prior to the expiration of the
permit. The permit shall com-
mence upon the date of bene-
ficial use of the water without
further notice.

R. PARKINSON,
Director
Idaho Dept. of Water
Administration

Published in the Rexburg
Journal, Rexburg, Idaho on Sep-
tember 3 and September 10, 1970

dep
CP
9-28-70

22-2269
32857

August 3, 1972

Re: Permit No. 32857/22-2269

Mr. Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

bc: Eastern District Office

July 20, 1972

Mr. Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

A representative of this Department has made a re-examination of the works covered by your Permit No. 32857/22-2269 and has found the following:

Quantity of water diverted: 6.99 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 6.99 cfs

The maximum quantity of water diverted shall not exceed 2,964 acre feet per year.

Beneficial use: Irrigation of 857 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (5), Sec. 20; S $\frac{1}{2}$ SW $\frac{1}{4}$ (54), Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$ (6), Sec. 27; W $\frac{1}{2}$ (278), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (7), S $\frac{1}{2}$ SE $\frac{1}{4}$ (52), Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (3), E $\frac{1}{2}$ SE $\frac{1}{4}$ (38), Sec. 29; E $\frac{1}{2}$ NE $\frac{1}{4}$ (57), Sec. 32; N $\frac{1}{2}$ (320), Sec. 33; W $\frac{1}{2}$ NW $\frac{1}{4}$, (37), Sec. 34; Twp. 6 N, Rge. 41 E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 6 N, Rge. 41 E, B.M.

Priority date established: April 28, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Ray W. Rigby

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Ross Parkinson *(Re-exam)*
Post office address 132 Webster Ave., Rexburg, Idaho Phone _____
Person to contact Permit holder -or- Ray W. Rigby, Atty.-at-Law Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 18.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to November 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 18.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 41E E/W, B.M., Section 33, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: well, pump, laterals & sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	20																15	15
		21											37	21					58
		27											10						10
		28					26	38	32	29	30	39	39	36		10	38	18	335
		29	9												15			34	58
		32	32			33													65
		33	40	40	40	40	40	40	40	40									320
		34						15	24										39
22 2269 TOTAL ACREAGE																			900

Permit No. 32857/22-2269
Examination for b/u
(Re-exam)

[illegible]

22/3/9

CMR

R 41E

psi = 4.45 gpm
 5 10.27
 0.05 + 9 gpm / 16

670 nozzles - 3 not in use = 667

5/32" Nozzle: gpm
 NO FLOW
 NOZZLES NOZZLE TOTAL

Line	Press (M.L)	Press (END)	Avg Press	NO NOZZLES	FLOW NOZZLE	Line TOTAL
1 R	46	40	43	36	4.45 + 3(0.054) 4.45 + 0.162 = 4.612	166.03
2	47	41	44	36	4.45 + 4(0.054) 4.67	168.12
3	49	43	46	33	4.72 + 1(0.052) 4.772	157.48
4	50	46	48	32	4.72 + 3(0.052) 4.876	156.03
5	44	43	43 1/2	34	4.45 + 3.5(0.054) 4.64	157.76
6	41	40	40 1/2	33	4.45 + 0.5(0.054) 4.48	147.84
7	40	35	37 1/2	35	4.16 + 2.5(0.058) 4.31	150.85
8	41	32	36 1/2	35	4.16 + 1.5(0.058) 4.25	148.75
9	43	30	36 1/2	31	4.25	131.75
10	50	40	45	23	4.72	108.56
1 L	42	45	43 1/2	48	4.64	222.72
2	44	46	45	48	4.72	226.56
3	46	48	47	48	4.72 + 2(0.052) 4.82	231.36
4	49	52	50 1/2	34	4.98 + 0.5(0.048) 5.0	170.0
5	47	56	50 1/2	29	5.0	145.0
6	45	53	49	18	4.72 + 4(0.052) 4.93	88.74
7	41	50	45 1/2	18	4.72 + 0.5(0.052) 4.75	85.5
8	42	54	48	25	4.876	121.9
9	38	59	48 1/2	40	4.876 + 0.5(0.052) 4.9	196.0
10	46	58	52	31	4.98 + 2(0.048) 5.1	158.1
	44.6	45.8	44.6	667		Σ 3139.1
	44.55	45.55				

Using 45 avg. Psi 3148.29 gpm

$$\frac{3139.1}{448.8} = 6.99 \text{ cfs}$$

50 psi 4.98
45 psi 4.72

5/0.26

0.0529 pm/lb

55 psi 5.22 g/min
50 psi 4.28 g/min

150 psi 4.28 gpm

51.24

0.048 gpm/lb.

DATE	TIME	LOCATION	WIND	TEMP	SEA	REMARKS
10/10/54	0800	100	SE 10	21	1	100
	0900	100	SE 10	21	1	100
	1000	100	SE 10	21	1	100
	1100	100	SE 10	21	1	100
	1200	100	SE 10	21	1	100
	1300	100	SE 10	21	1	100
	1400	100	SE 10	21	1	100
	1500	100	SE 10	21	1	100
	1600	100	SE 10	21	1	100
	1700	100	SE 10	21	1	100
	1800	100	SE 10	21	1	100
	1900	100	SE 10	21	1	100
	2000	100	SE 10	21	1	100
	2100	100	SE 10	21	1	100
	2200	100	SE 10	21	1	100
	2300	100	SE 10	21	1	100
10/11/54	0800	100	SE 10	21	1	100
	0900	100	SE 10	21	1	100
	1000	100	SE 10	21	1	100
	1100	100	SE 10	21	1	100
	1200	100	SE 10	21	1	100
	1300	100	SE 10	21	1	100
	1400	100	SE 10	21	1	100
	1500	100	SE 10	21	1	100
	1600	100	SE 10	21	1	100
	1700	100	SE 10	21	1	100
	1800	100	SE 10	21	1	100
	1900	100	SE 10	21	1	100
	2000	100	SE 10	21	1	100
	2100	100	SE 10	21	1	100
	2200	100	SE 10	21	1	100
	2300	100	SE 10	21	1	100

DATE OF EXAM 6/8/72

ACREAGE
Found 857
Recommended 857

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.99 c.f.s. V = 2999.5 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.99 c.f.s. Method of measurement Pitot tube at nozzle

Total Q recommended 6.99 cfs Meter No. -- Type MDIM Condition 2nd season

Total V recommended 2999.5 AF/ANN

Recommended Amendments:

P.D. None
Place of Use "
Other "
None "

MEASUREMENT CALCULATION: 20 1/4 mile lines
METER - 10 rev @ 1000 gal/rev in 4:53.6 sec
667 No 22/66, 5/32, Σ gpm for all lines = 3139.1.
3139.1 = 6.99 cfs
448.8

SYSTEM DESCRIPTION:
Motor - 600hp G.E.-S.N. BCJ222019; Pump - L.B. vertiline, 3200 gpm
@ 620 ft., 1770 RPM Model 16KHM S.N. D16086; Badger Meter - 12" MDIM; 4 ft. downstream
from check valve, 1 ft. upstream from 45° bend, no straightening valves

REMARKS:
above badger meter Well is 10 ft. south of mainline. Mainline shows on photos.
Using pitot tube, 10,000 gal./4.894 min. = 20.50 gal./min. = 4.57 c.f.s.
This is not considered accurate for reasons stated. (INSTALLATION too near pump)
The rate of diversion is considered adequate by owner as he selects
his rotation to minimize acreage to be irrigated at any one time
during season.
Examiner's Signature Norm Young & E. H. Ramsey Date 6/8/72
Checked by NCE Date _____
Approved by _____ Date _____

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 437
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER
G. RICH ANDRUS

May 23, 1972

Department of Water Administration

TELEPHONE
356-3633
AREA CODE 208

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Bobby D. Fleenor

Re: Permit No. 32857/22-2269

Dear Mr. Fleenor:

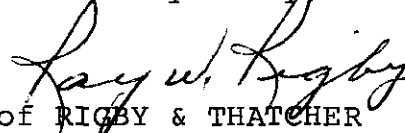
Your letter of May 15, 1972, to Mr. Ross Parkinson, concerning the above mentioned permit, has been given to me for reply.

Mr. Parkinson believes that he is not irrigating more than 900 acres and bases this on a survey made in detail by A. E. Harris, a licensed surveyor. He also believes that he is using more than 4.77 cfs. His pumping capacity is 3300 gallons per minute, and your figures would indicate, if we figure it right, 2166.5 gallons per minute.

Before the license is issued, would it be possible for Mr. Parkinson to check with the Idaho Falls office and possibly have a field examiner check the pump in operation this summer? The Soil Conservation Service reports a little less than 900 acres being irrigated, and possibly the examiner included lands across canyons, owned by Mr. Parkinson, but being irrigated by tenants from their own systems, or land across the canyons in some places just being dry farmed.

Please advise how you would like us to handle this.

Yours very truly,


of RIGBY & THATCHER

RWR/lh

May 15, 1972

Mr. Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

A representative of this Department has made an examination of the works covered by your Permit No. 32857/22-2269 and has found the following:

Quantity of water diverted: 4.77 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 4.77 cfs

The maximum quantity of water diverted shall not exceed 2,024.7 acre feet per year.

Beneficial use: Irrigation of 900 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (19.3), Sec. 20; S $\frac{1}{2}$ SW $\frac{1}{4}$ (53.1), Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$ (17.9), Sec. 27; W $\frac{1}{2}$ (264), W $\frac{1}{2}$ SE $\frac{1}{4}$ (44.1), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (12.7), Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (20.6), E $\frac{1}{2}$ SE $\frac{1}{4}$ (57.3), Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (28.2), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (32), Sec. 32; N $\frac{1}{2}$ (310.3), Sec. 33; W $\frac{1}{2}$ NW $\frac{1}{4}$ (40.5), Sec. 34; all in Twp. 6 N, Rge. 41 E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 6 N, Rge. 41 E, B.M.

The priority date established is: April 28, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

The field examiner found during his inspection that you are irrigating 1,002.3 acres. Since only 900 acres was requested on this original application, that is the maximum number of acres that can be licensed. Therefore, you must have another permit before irrigating the additional acreage. An application form with instructions for filing is enclosed for your convenience.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: App w/ins.

22 2269

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Ross Parkinson
Post office address 132 Webster Ave., Rexburg, Idaho Phone _____
Person to contact ROSS PARKINSON, SR., 124 E. 2ND NTH Phone 356-3019
356-3746
2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 18.0 c.f.s. for Agricultural purposes
_____ AF/Annum (nature of use)

Period of Use: from June 15 to August 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 18.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N N/S, Range 41 E E/W, B.M., Section 33, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 14" pump, 600 h.p. motor; 16" well casing, 920 ft. depth;
water diverted by well (turbine pump) mainline, laterals and sprinklers.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

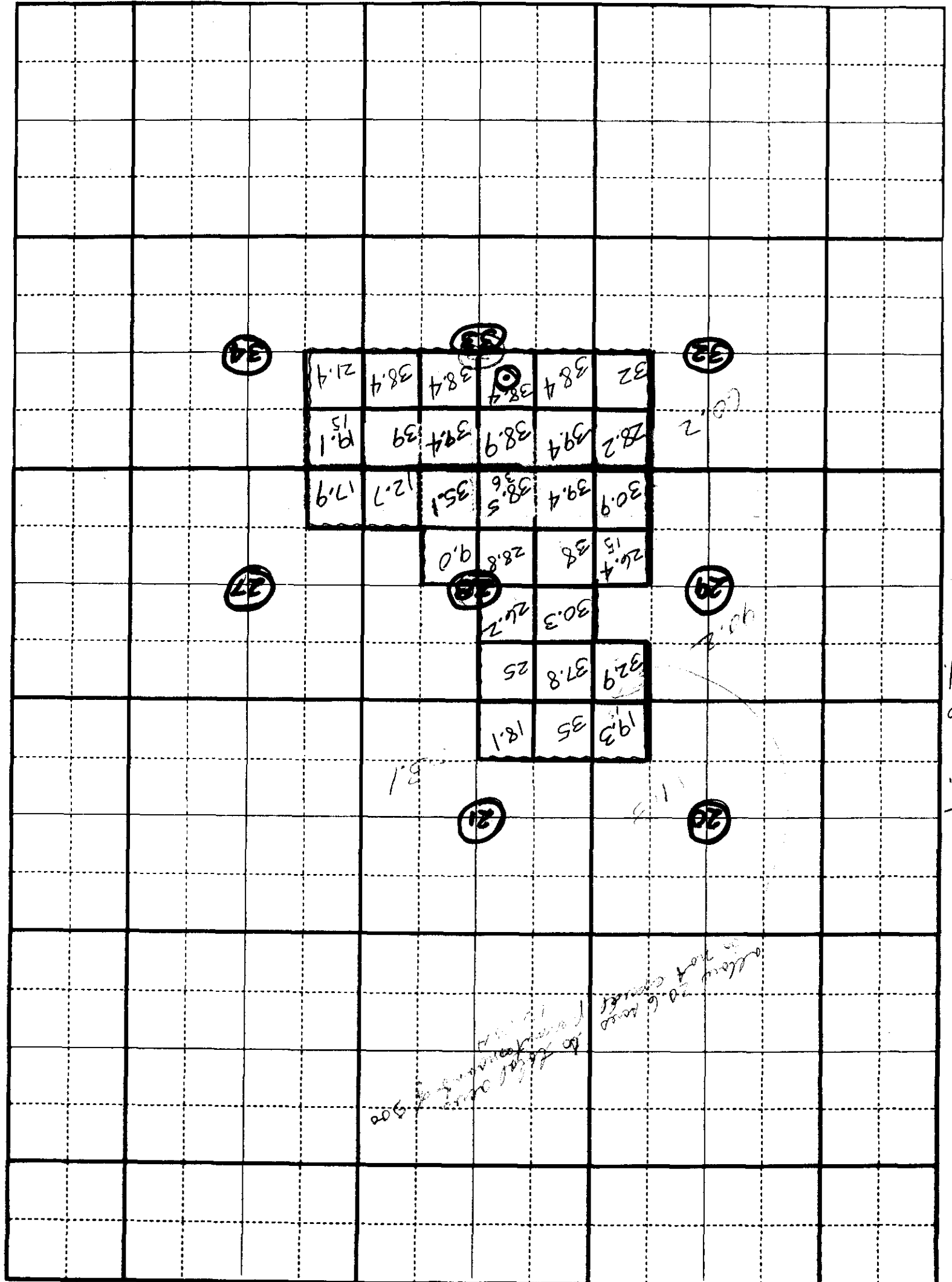
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	20																15	15
		21											37	21					58
		28					26	38	32	29	30	39	39	36		10	38	18	335
		27											10						10
		29	9												15			34	58
		32	32			33													65
		33	40	40	40	40	40	40	40	40									320
		34						15	24										39

22 2269

TOTAL ACREAGE

900

Permit No. G-32857/22-2269
Examination for B/U



DATE OF EXAM July ~~28~~ 29-71

ACREAGE
Found 1002.3
Recommended 900

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.77 c.f.s. V = 3150 AF/Ann. from Ar 1 to Nov 1 (214)
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.77 cfs Method of measurement BADGER

Total Q recommended 4.77 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3150 AF/ANN

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
BADGER - 1000 gpm IN 28 SEC, -1000 ÷ 28 = 35.71 gps
35.71 × 7.48 = 4.77 cfs

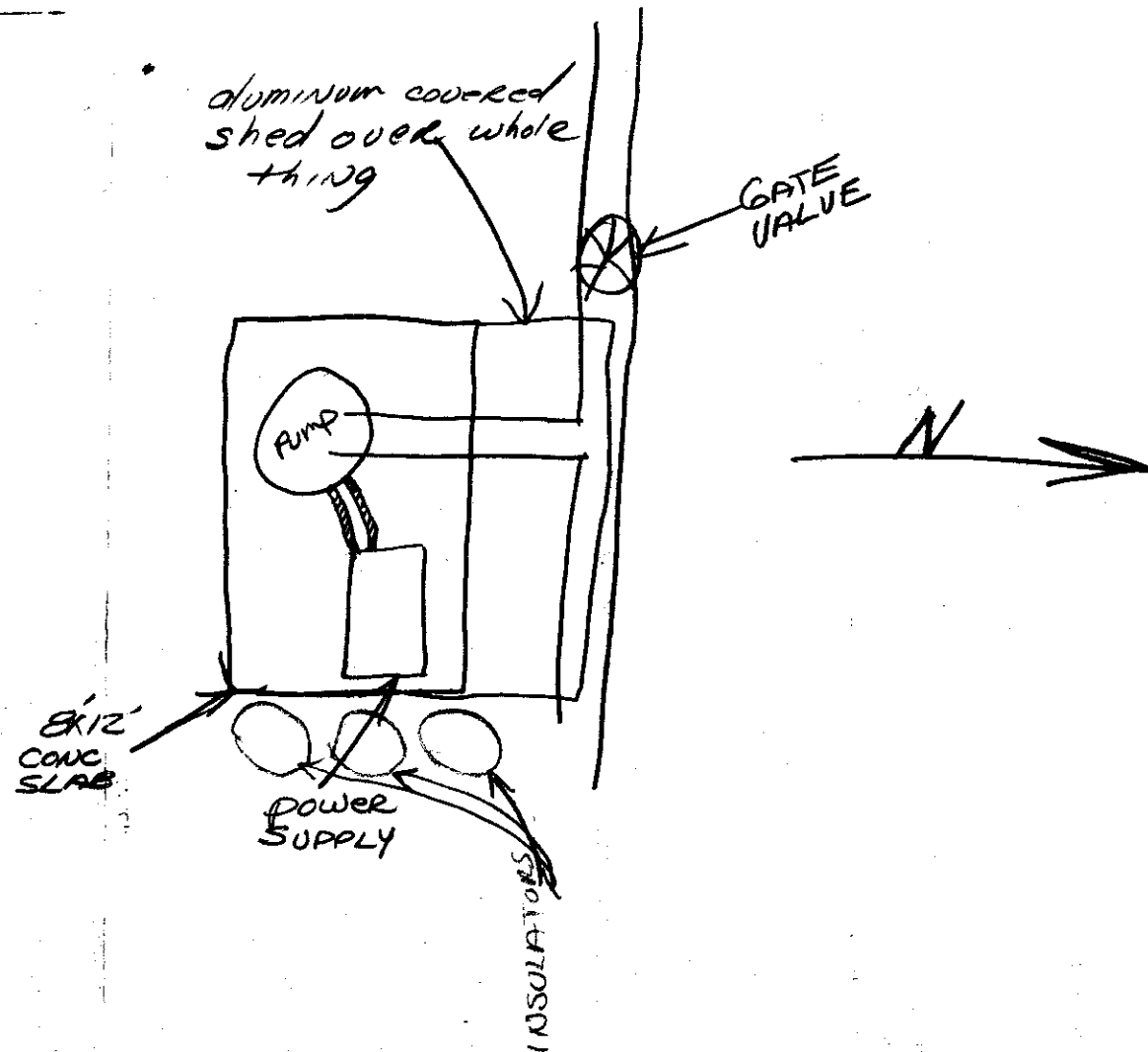
SYSTEM DESCRIPTION:

REMARKS:
GE motor - 400 H.P. - 60 cycle - 3 phase - 1770 R.P.M.
460 Volts - # BCJ222019 - Layne & Bowler Verti-Line pump
3200 gpm - 1770 R.P.M. - Model 16K4M - # D16086 - 12" discharge
North for 10' then West 10' to 12" gate valve then West on
to buried mainline LINE ALSO RUNS EAST.

Examiner's Signature Rex L. Chapman Date July 29-71

Checked by _____ Date _____

Approved by _____ Date _____



22 220.0

INTER-DEPARTMENT MEMO — 1

FROM Darlene

DATE May 30, 1972

TO Norm

SUBJECT 22-2269 - Ross Parkinson

Attached please find field exam report for above subject permit. We are ready to license, however, permit holder disagreed with examiner's findings.

~~Please cause re-examination to be made next week or asap.~~

Please cause re-examination to be made next week or asap. Please return exam to mine our Bob's attention so we can continue with licensing. Thanks for your help.

22 2269

dr for Bob Fleenor

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 21, 1971

Re: Permit No. G-32857/22-2269

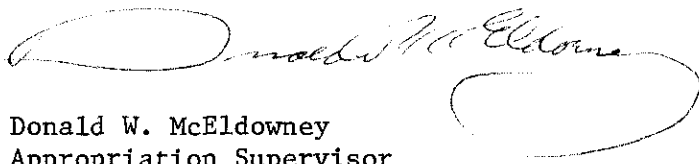
Mr. Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,


Donald W. McEldowney
Appropriation Supervisor

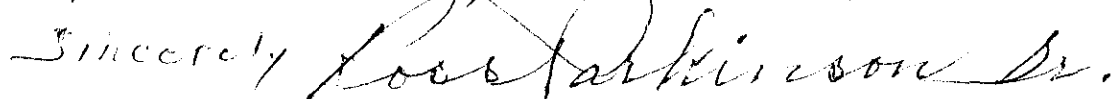
DWM:DR

22 2269

cc: Rigby & Thatcher

Mr. McEldowney:

If unable to contact me call Ross Parkinson Jr. at
124 East 2nd Nth Tel. No. 356-3019, or at the farm.

Sincerely, 

April 21, 1971

Re: Permit No. G-32857/22-2269

Mr. Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: Rigby & Thatcher

22 2269

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ross Parkinson
b) Post Office Address 132 Webster Avenue - Rexburg, Idaho
2. Permit Number G-32857/22-2269
3. Date of Priority that you are prepared to establish April 28, 1966
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 33
6N Township, 41 E Range, Boise Meridian, Other points of diversion: Madison County
5. a) The amount of water and use to which the water has been applied:
amount 18.0 cu.ft.cfs for agricultural purposes from June 15 to Aug. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 18 cu. ft. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by use of flow meter; V. Melvin Brown, Registered Professional Engineer. Idaho License No. 646, California License No. 5947, Wyoming License No. 696
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" pump, 600 hp motor; 16" Well casing, 920 ft. depth; water diverted by well (turbine pump) mainline, laterals and sprinklers
b) Describe the type and size of measuring device which you have installed at your point of diversion: water meter
c) Give well drillers name and address and date the well was completed Andrew Well Drilling Contractors - 1268 East 17th Street - Idaho Falls, Idaho
completed November 2, 1966

Exam typed 4-28-71. (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	20																15	15
6N	41E	21											37	21					58
6N	41E	27											10						10
6N	41E	28					26	38	32	29	30	39	39	36		10	38	18	335
6N	41E	29	9												15			34	58
6N	41E	32	32			33													65
6N	41E	33	40	40	40	40	40	40	40	40									320
6N	41E	34						15	24										39
																			900

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-9-71
(Date)

Ross Parkinson
(Signature)

State of Idaho)
County of Madison) ss.

On this 9th day of April, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Larry W. Light
Notary Public residing at Rexburg, Idaho
My Commission Expires: 1-26-75

My commission expires 1-26-75

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

April 9, 1971

TELEPHONE
356-3633
AREA CODE 208

State of Idaho
Department of Water Administration
Statehouse Annex
Boise, Idaho

Gentlemen:

We enclose herewith Proof of Application of
Water to Beneficial Use for Ross Parkinson.

Yours very truly,

Ray W. Rigby (en)
of RIGBY & THATCHER

RWR/lh

Enclosure

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22501

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

22 2269

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

22-2269

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

MAR 7
-PM

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



POD Form 3811 Apr. 1969 e55-16-71548-11

22 2269

March 1, 1971

CERTIFIED MAIL

#22501

Re: Permit No. G-32857/22-2269

Ross Parkinson
132 Webster Ave.
Rexburg, Idaho 83440

Dear Mr. Parkinson:

One of the conditions of approval of your water Permit No. G-32857/22-2269 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 3, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

22 2269

September 28, 1970

Re: Permit No. G-32857/22-2269

Mr. Ross Parkinson
132 Webster Avenue
Rexburg, Idaho 83440

Dear Mr. Parkinson:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Pursuant to your request, please find enclosed a beneficial use form for your use in submitting final proof of the water. The form must be returned to this office on or before May 3, 1971.

If you have any questions, please feel free to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: beneficial use form

22-2269
32857

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 25, 1970

Re: Permit No. G-32857/22-2269

Mr. Ross Parkinson
132 Webster Avenue
Rexburg, Idaho 83440

Dear Mr. Parkinson:

The legal notice for the above-referenced permit is being published in the
Rexburg Journal, Rexburg, Idaho on September 3
and September 10, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

22-2269
32857

Since we have
Completed the
diversionary works
and applied
the water to
beneficial use,
and publication
is now complete,
if there is no
objection, please
send the necessary
papers to submit
our proofs:

Ross B. Kinison
22-2269/32857

RECEIVED

NOTICE OF EXISTING WATER PERMIT

AUG 24 1970

Department of Water Administration Notice is hereby given that Ross Parkinson, 132 Webster Avenue, Rexburg,
Idaho has received an approved Permit No.

G-32857/22-2269 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 18.0 cubic feet per second ~~add/11/97~~
~~per/annum~~ of water from a ground water source.

The priority to be established under this permit is April 28, 1966
and the permit was approved May 3, 1966.

Water is to be diverted by well, pump, mainline, laterals, sprinklers, and well
from a point within the SE1/4, Sec. 33, T. 6 N, R. 41 E, B. M., Madison
County

to be used for agricultural purposes
in the SE1/4, Sec. 20; S1/4, Sec. 21; SW1/4, Sec. 27; W1/4, W1/4, SE1/4, Sec.
28; NE1/4, E1/4, Sec. 29; E1/4, Sec. 32; N1/4, Sec. 33; W1/4, Sec. 34, T. 6 N,
R. 41 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before May 3, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Rexburg Journal, Rexburg, Idaho
on September 3 and September 10, 1970.

Permit No. 22-2269

Director:

You are hereby authorized to have the above notice published at my expense in the Rexburg Journal of Rexburg, Idaho; published in the county in which the works are situated.

(Signature)

Ross Parkinson

(Address)

132 Webster Ave.

(Date)

August 21, 1970

Rexburg, Idaho 83440

22-2269
32857

August 5, 1970

Re: Permit No. G-32857/22-2269

Mr. Ross Parkinson.
132 Webster Avenue
Rexburg, Idaho

Dear Mr. Parkinson:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: order
advertising package

22-2269

32857

August 25, 1970

Re: Permit No. G-32857/22-2269

Mr. Ross Parkinson
132 Webster Avenue
Rexburg, Idaho 83440

Dear Mr. Parkinson:

The legal notice for the above-referenced permit is being published in the
Rexburg Journal, Rexburg, Idaho on September 3
and September 10, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

22-2269

32857

August 25, 1970

Re: Permit No. G-32857/22-2269

Rexburg Journal
23 South 1st East
Rexburg, Idaho 83440

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Ross Parkinson, 132 Webster Avenue, Rexburg, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: legal notice

22-2269
32857

May 6, 1966

Re: Permit No. **G-32857**

Ross Parkinson
132 Webster Avenue
Rexburg, Idaho

Dear Mr. Parkinson:

We enclose Permit No. **G-32857** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

G-10301

We also enclose Departmental Receipt No. **9.25** which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit
receipt

G 32857

WFO 67-10
JUN 19 1967
Department of Documentation

State Reclamation

Address Rexburg, Idaho

Water is to be used for: Irrigation

Dug ☐ Other

"Diam. from _____ ft. to _____ ft.

Steel ☒ concrete ☐ wood ☐ other ☐

perforator used: Machine Milling

perforations from _____ ft. to _____ ft.

Manufacturer's name

Type	Model No.
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Diam. Slot size Set from ft. to ft

provided? Yes ☐ No ☐ To what depth?

Figure 6

Figure 6 displays two plots related to the model fit. The top plot shows the observed data points (black dots) and the fitted curve (red line). The bottom plot shows the residuals (black dots) and the fitted curve (red line).

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing _____

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

100

Surface casing used?	Yes	☒	No.	☐
----------------------	-----	-------------------------------------	-----	--------------------------

Cemented in place? Yes ☒ No ☐

Locate well in section

A blank coordinate grid with a horizontal axis labeled "Sec." and a vertical axis labeled "x". The grid consists of a solid horizontal line and a solid vertical line intersecting at the origin. There are dashed lines forming a grid pattern. The horizontal axis is labeled "Sec." and the vertical axis is labeled "x".

SE ¼ NW ¼ Sec. 33 T. 6N N/S R. 41E E/W

Yes ☐ No ☐

Signed by: James F. Connelley
 License No. 5 Date: 11-20-1967

632857

