

(8) Remarks _____ Priority date of October 17, 1885 was established to decree for
irrigation.

MICROFILMED

R 39E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Saurey-Sommer Canal
Le Roy Saurey
(Claimant)

Sworn to before me this 19 day of December, 1979.

Kathlyn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires life

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gc Date _____
\$20.00 fee received by AD Date 12/19/79 #15461
Published in Standard Journal
Dates 1/3/80 & 1/10/80

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

JAN 25 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on January 3, 1980
and the last publication having been made

on January 10, 1980.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Bruce Porter

~~~~~

Subscribed to and sworn to before me

this January 11, 1980

*Jeri Garner*  
Notary Public.  
(SEAL)

My commission expires Life

**NOTICE OF CLAIMS TO  
WATER RIGHTS**

Notice is hereby given that the following  
claims to water rights have been established by  
diversion and application to beneficial use:

Applicant No. 22-4019

Applicant: SAURY-SOMMER CANAL  
(DITCH); ROUTE 2, REXBURG, ID 83440

Source: TETON RIVER, NORTH FORK  
tributary to SNAKE RIVER

Priority Date: 10/17/1885

Amount: 0.20 CFS

Diversion Point: SESE Sec. 35 T 07N R 39E,  
MADISON CO.

Use: STOCKWATER (0.20 CFS) from 11/01  
to 04/01

Place of Use: NWNE SWNW SENW NESW  
NWSW SWSW SESW Sec. 35 T 07N R 39E  
NENE SWNE SENE SENW NESE NWSE SWSE  
SESE Sec. 34 T 07N R 39E

Diversion Means: CEMENT CHECK AND  
DITCH

Any exception to any claim of water right may  
be filed with the Director of the Idaho Depart-  
ment of Water Resources, 1515 Lincoln Road,  
Boise, Idaho 83709.

C. STEPHEN ALLRED  
Director

Publ. Jan. 3, 10, 1980J

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Saurey -Sommer Canal (Ditch)  
(Name of Claimant)  
Rexburg, Rt. 2, Rexburg, Idaho 83440 Telephone No. 356-6558  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 17, 1885

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
North Fork Teton River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |            | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)           |                   |
|-----------------|------------|-------------------------------------|-------------------|----------------------------------|-------------------|
|                 |            |                                     |                   | (Mo., Day)                       | (Mo., Day)        |
| Quantity        | <u>.20</u> | Use                                 | <u>Stockwater</u> | Period of Use From <u>Nov. 1</u> | To <u>April 1</u> |
| Quantity        |            | Use                                 |                   | Period of Use From               | To                |
| Quantity        |            | Use                                 |                   | Period of Use From               | To                |
| Quantity        |            | Use                                 |                   | Period of Use From               | To                |
| Quantity        |            | Use                                 |                   | Period of Use From               | To                |

(4) .20 TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ SE ¼, Sec. 35 Twp. 7N Rge. 39E B.M., County of Madison  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Cement check and ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7N | 39E | 35   |     | X   | X   |     |     |     | X   | X   | X   | X   | X   | X   |     |     |     |     |       |
|    |     | 34   | X   |     | X   | X   |     |     |     | X   |     |     |     |     | X   | X   | X   | X   |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 500 head of livestock

MICROFILMED

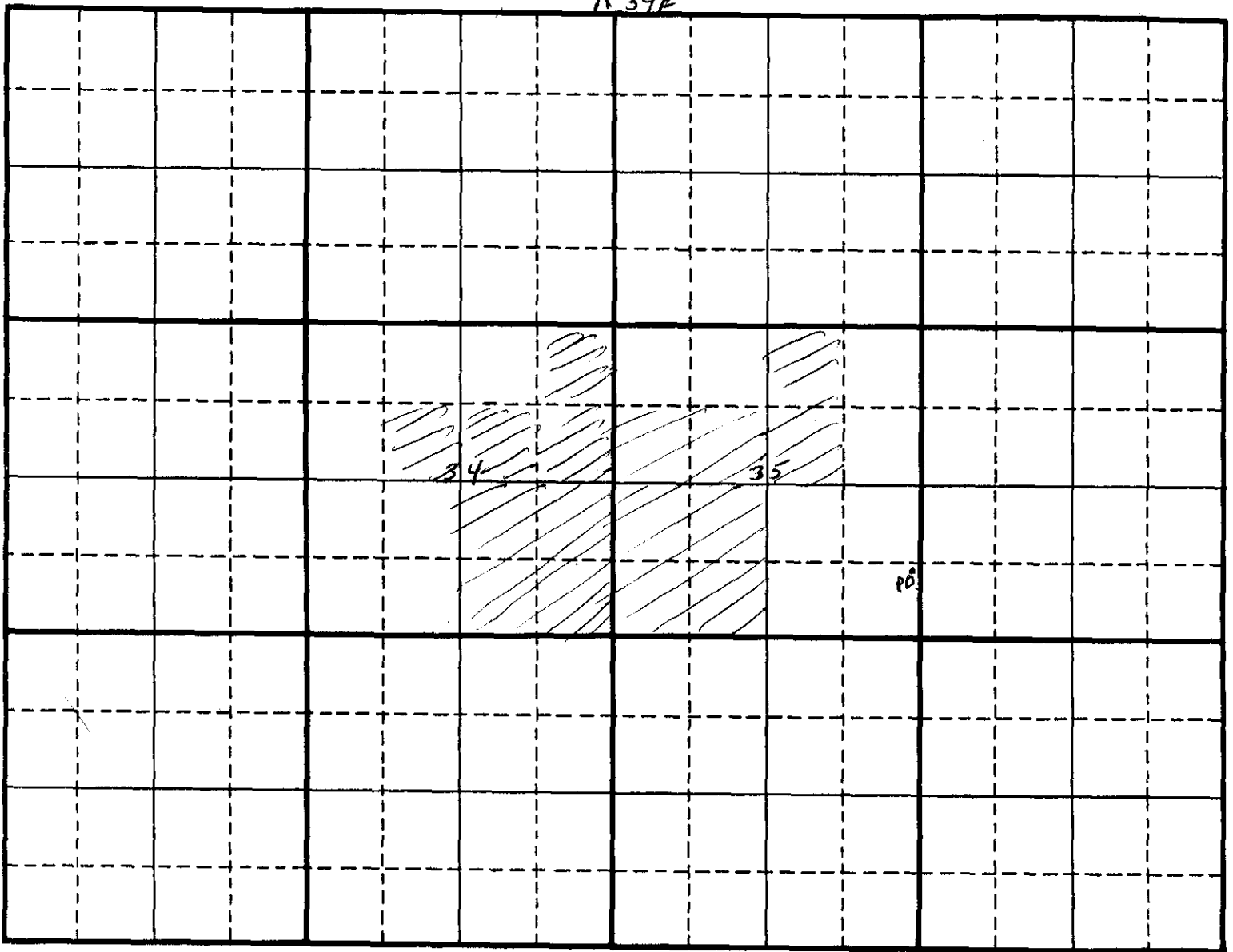
NOTE: Include here the type and number of stock watered: Cattle, sheep, goats, chicken, cows

(7) If you are claiming water as a member of an organization, list name of organization: Saurey-Sommers Canal

(8) Remarks Priority date of October 17, 1885 was established to decree for  
irrigation.

**MICROFILMED**

R 39E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Saurey-Sommer Canal  
Le Roy Saurey  
(Claimant)

Sworn to before me this 19 day of December, 1979.

Kathlyn A. Walker  
Notary Public  
Residing at Idaho Falls

My commission expires life

**FOR DEPARTMENT USE ONLY**

|                                      |                      |                           |                    |            |
|--------------------------------------|----------------------|---------------------------|--------------------|------------|
| Received by _____                    | Date _____           | Exception filed by: _____ | Forwarded to _____ | Date _____ |
| Prelim. check by <u>ge</u>           | Date _____           |                           | claimant by: _____ |            |
| \$20.00 fee received by <u>JD</u>    | Date <u>12/19/79</u> | <u>#15461</u>             |                    |            |
| Published in <u>Standard Journal</u> |                      |                           |                    |            |
| Dates <u>1/3/80 &amp; 1/10/80</u>    |                      |                           |                    |            |

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG  
Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Notice Of Claims To Water Rights  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on January 3, 1980  
and the last publication having been made

on January 10, 1980.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*Bruce Porter*  
~~~~~

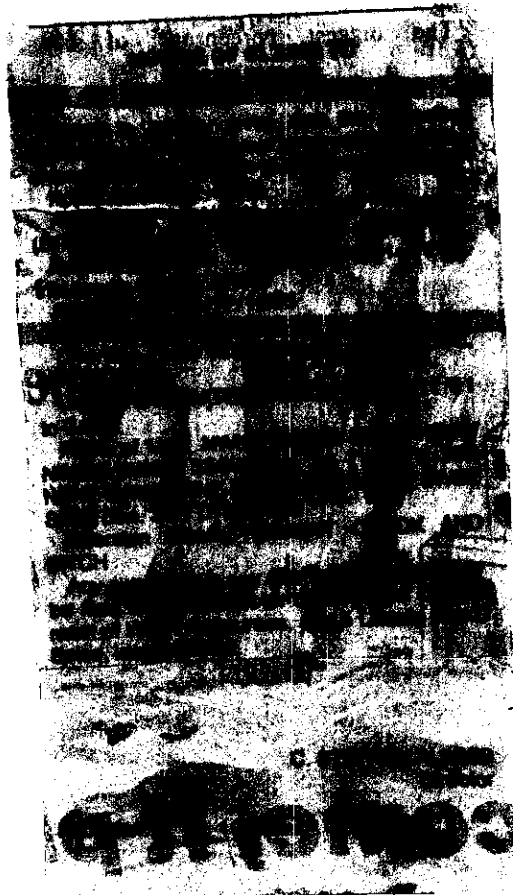
Subscribed to and sworn to before me

this January 11, 1980

Jeri Garner
Notary Public.
(SEAL)

My commission expires Life

1/29/80
ok kw



RECEIVED

JAN 29 1980

Department of Water Resources
Eastern District Office

RECEIVED

Please send the following information to ^{Le}Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (description
of entire farm not just tillable acres.)

T7N R39E Boise meridian, Madison County, Idaho

Sec 34 Lot 7

Sec 35 SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ & Lot 1

(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

100 cows

15 horses

Thank you for being prompt in returning this information signed
by you.

Name:

David J. Janssen

MICROFILMED

Please send the following information to Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (description of entire farm not just tillable acres.)

Township 7 North, Range 39 , East, ^{Boise} Meridian, Section 35.

Commencing at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence West 104 Rods to the East line of the county road. Thence South 7 Rods along said county road; thence Southeasterly to a point 12 Rods South of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35; thence continuing in a Southeasterly direction to a point 18 Rods South and 6 Rods East of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35; thence South 50 Rods; thence West 6 rods; thence South 12 rods to the Southwest corner of said section 35; thence East 80 rods; thence North 80 rods to the point of beginning.

(2) Give the number of cattle on this farm at any time during the period November 1 to April 1. (This includes cattle pastured on this land for fall feed whether owned or not.)

50 head

Thank you for being prompt in returning this information signed by you.

Name:

Oliver B. Withers

MICROFILMED

Please send the following information to Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (description
of entire farm not just tillable acres.)

6 Acres

TAX #23,

SEC 35 TWP 7 RGE 39

(16)

(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

12 head of cattle

Thank you for being prompt in returning this information signed
by you.

Name:

Lyle Linnard

Rt. #2 Box 162

UNRECORDED

Please send the following information to Roy Saurey before
December 15.

- (1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (descrip-
tion of entire farm not just tillable acres.) (See back)

~~Commencing at the Southwest Corner
of section 35 Township 7 N Range 39 E,
Boise Meridian, Madison County, ID., and running
thence N $18^{\circ}45'52''$ E, 1188.62', thence N
 $33^{\circ}28'47''$ E, 219.51' to the true point of
beginning, and running thence N $33^{\circ}28'47''$ E,
61.48', thence N $27^{\circ}09'20''$ E, 504.23', thence N
 $11^{\circ}20'53''$ E, 69.89', thence S $54^{\circ}41'39''$ E, 36.13',
thence S $38^{\circ}14'22''$ E, 270.71', thence N
 $87^{\circ}26'26''$ E, 70.50', thence S $61^{\circ}27'39''$ E, 188.95
feet; thence S $36^{\circ}42'26''$ E, 112.85'; thence (over)~~

- (2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

4 cows
6 sheep
2 goats
30 ducks
10 geese

Thank you for being prompt in returning this information signed
by you.

Name:

Mary D. Muehle

MICROFILMED

~~S 00° 39' 07" E 162.15' thence N 87° 38' 40" W 780.36' to the true point o~~

Beginning at the Southwest Corner of Sec. 35 Township 2N, Range 37 E, Boise Meridian, Madison County, ID., and running thence N 18° 45' 52" E, 1188.62 ft.; thence N 27° 57' 29" E, 850.84 ft to the true point of beginning; thence N 11° 20' 53" E. for 647.68 ft.; thence S 76° 31' 37" E, 417.43 ft.; thence S. 133° 55" E, 135.58 ft.; thence S. 17° 41' 25" E, 191.42 ft; thence S. 00° 08' 27" E., 590.19 ft.; thence S 88° 40' 04" W, 98.29 ft.; thence S 00° 41' 05" W, 198.33 ft.; thence S 74° 17' 54" W, 23.44 ft.; thence N 00° 39' 07" W 162.15 ft.; thence N 36° 34' 26" W, 112.85 ft.; thence N 61° 27' 38" W, 188.95 ft.; thence S 87° 21' 25" W, 70.50 ft.; thence N 54° 41' 37" W 36.13 ft. to the true point of Beginning. Contains 10.82 acres more or less.

MICROFILMED

Please send the following information to Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (descrip-

tion of entire farm not just tillable acres.)

Beginning at a point that is N. 701.76 ft & E 117.32 ft
from the S.W. corner of Section 35, Township 7 North, Range 39,
E. of the Boise Meridian, Madison County, Idaho, running
thence South 74° 12' 04" East, 273.24 ft, then N.
16° 22' 53" E. 5.98 ft, thence N. 77° 02' 43"
E. 92.77 ft, then N. 01° 38' 05" E. 117.88 ft
thence N. 09° 10' 25" W. 399.0 ft, thence
So. 31° 39' 04" W. 572.18 ft. to the
point of beginning.

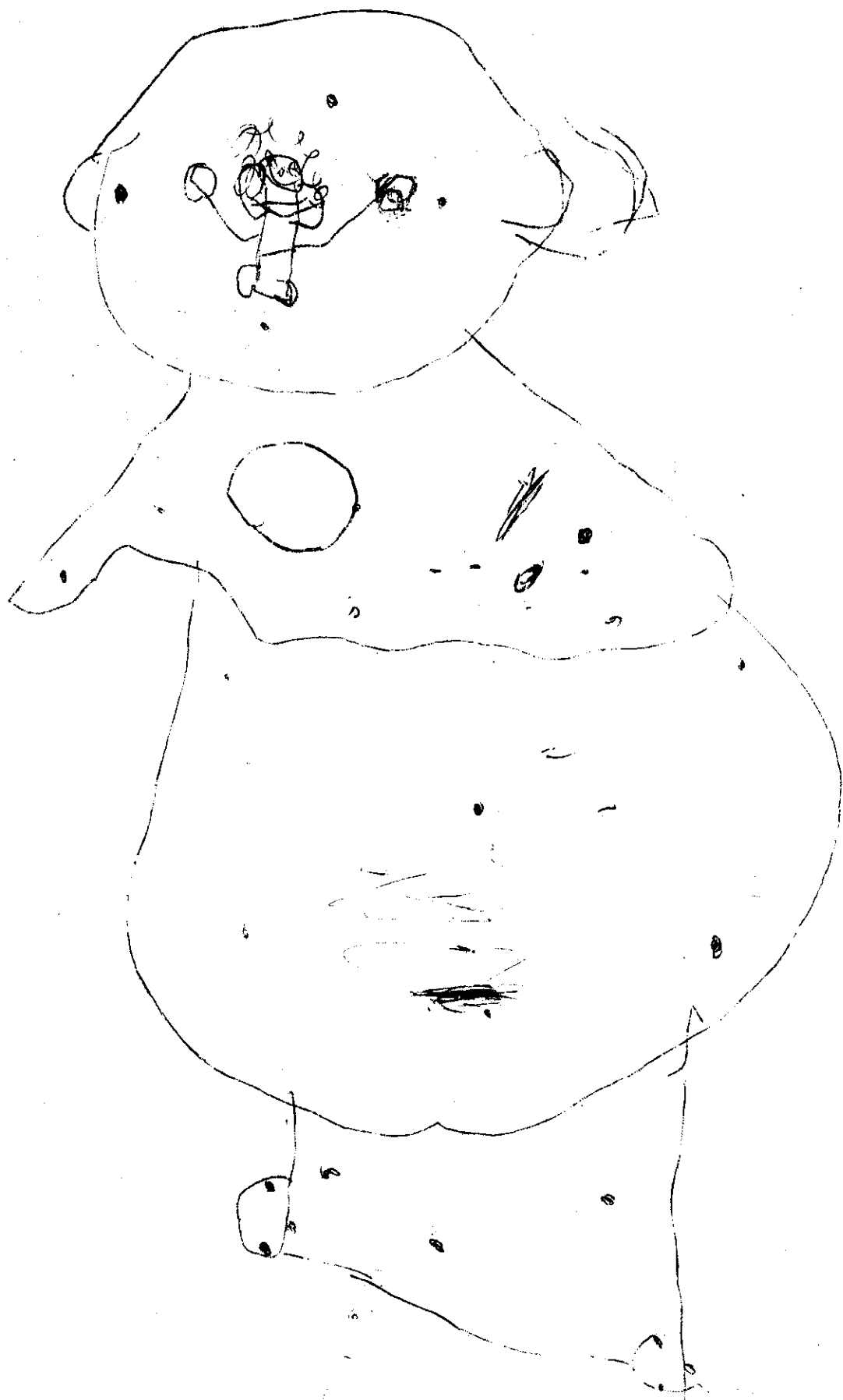
(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

6 Beef cows

Thank you for being prompt in returning this information signed
by you.

Name: Frank J. John

MICROFILMED



Please send the following information to ^{Le}Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (descrip-
tion of entire farm not just tillable acres.)

All N. of Road in Lot 5 & E $\frac{1}{2}$ SE $\frac{1}{4}$
Less Tax #8 & 13 Sec 34 TWP 7 RGE 39
Tax #18 Less Tax #20 Sec 35 TWP 7 RGE 39
All S. of Road in Lot 5 Less Tax #8, 11
Sec. 34 TWP. 7 RGE. 39

(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

75 Cattle 25 Sheep

Thank you for being prompt in returning this information signed
by you.

Name:

Le Roy Saurey

MICROFILMED

Please send the following information to Roy Saurey before
December 15.

- (1) Give complete legal description of the land that your share of the Saurey-Sommer ditch water is used on, (description of entire farm not just tillable acres.)

Commencing at the Southwest Corner of Section 35, Township 7 North Range 39 East, Boise Meridian, Madison County, Idaho, and running thence North 22 rods, thence North bearing slightly East 18 rods, more or less, thence due East 18 rods thence South bearing slightly West a distance of 40 rods, more or less, to the South line of said Section 35, Township and Range aforesaid, thence West 15 rods, more or less to the point of beginning.

- (2) Give the number of cattle on this farm at any time during the period November 1 to April 1. (This includes cattle pastured on this land for fall feed whether owned or not.)

6 head

Thank you for being prompt in returning this information signed by you.

Name:

[Signature]
17 Dec 1979

MICROFILMED

Please send the following information to Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (descrip-
tion of entire farm not just tillable acres.)

W 1/2 NE 1/4 Sec 35 TWP 7 Rge 39

(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

cattle 115 head

Thank you for being prompt in returning this information signed
by you.

Name: _____

Fay Harris

MICROFILMED

6358

RECEIVED

DEC 21 1979

Department of Water Resources
Eastern District Office

Please send the following information to ^{Le} Roy Saurey before
December 15.

(1) Give complete legal description of the land that your
share of the Saurey-Sommer ditch water is used on, (descrip-
tion of entire farm not just tillable acres.)

Attached

(2) Give the number of cattle on this farm at any time during
the period November 1 to April 1. (This includes cattle
pastured on this land for fall feed whether owned or not.)

150 Head Cattle

10 " Horses

Thank you for being prompt in returning this information signed
by you.

Name: *Brady Beel*

MICROFILMED

Here is a description of the two pieces of land owned by Brent J. Bell:

1. Commencing at the Southeast corner of Lot 6, Section 34, Township 7 North, Range 39 East, Boise Meridian, in Madison County, State of Idaho, and running thence West 1035 feet, more or less, to a point 285 feet East of the point where the North South Quarter Section line intersects the South line of Lot 6 of said Section 34; thence South $8^{\circ}19'$ West, approximately 298 feet to the County Road right-of-way fence, opposite Station 286-84.7; thence $68^{\circ}01'$ West 173.5 feet; thence Northwesterly around a curve to the right with a radius of 532.96 feet, a distance of 345.1 feet; thence North $30^{\circ}55'$ West approximately 16 feet to the North line of Lot 5, Section a Township and Range aforesaid; thence North $16^{\circ}06'$ East approximately 228 feet; thence South $86^{\circ}33'$ East 330 feet; thence North $3^{\circ}27'$ East 138 feet; thence North $86^{\circ}33'$ West 319 feet, to a point which is 1593.6 feet North and 22 feet West of the South Quarter corner of said Section 34, Township and Range aforesaid; thence South $16^{\circ}06'$ West 370 feet to the County Road right-of-way fence; thence Northwesterly along said North fence line of said right-of-way a distance of approximately 200 feet, to the Easterly or Southerly bank of the North (Henry's) Fork of Snake River; thence in a meandering Northeasterly, Northwesterly, Northeasterly and Southeasterly direction to a point where the said river intersects the East line of Lot 6 afore said; thence South along said line 1450 feet, more or less to the Southeast corner of said Lot 6, the true point of beginning.

Subject to a 16 foot right-of-way, the center line of which runs from a point 8 feet West of the point above referred to as being 1593.6 feet North and 23 feet West of the South Quarter corner of said Section 34, Township and Range aforesaid, and running thence South $16^{\circ}06'$ West 370 feet to the County Road right-of-way.

2. Commencing at a point 247.5 feet East of the Southwest corner of Section 35, Township 7 North, Range 39 East, Boise Meridian, in Madison County, Idaho, and running thence North $12^{\circ}31'$ East 675 feet; thence North $0^{\circ}29'$ West 525 feet; thence North $37-11'$ East 163 feet to the North line of the Southwest Quarter of the Southwest Quarter of said Section 35; thence East 2129 feet; thence South 1320 feet; thence West 2392.5 feet to the point of beginning.

Brent J. Bell
Route 2, Box 115 A
Rexburg, ID 83440

LeRoy Saurey
R#2
Rexburg, Idaho
83440



WILL ROGERS



Performing Arts USA 5c

Attn.
Ernie Carlson

RECEIVED

Dept. of Water Resources
1515 Lincoln Rd.

Idaho Falls, Idaho. 83401

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 22-4019 Applicant Saway-Sommer Canal

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Gilman Date 1/31/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 2/8/80

~~Hold for other sheet~~

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JANUARY 23, 1980

SAURY-SOMMER CANAL (DITCH)
ROUTE 2
REXBURG ID 83440

RE: Claim No. 22-4019

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

January 23, 1980

RE: Claim to a Water Right 22-4019 SAURY-SOMMER CANAL

The Standard Journal
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 3 and 10, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 27, 1979

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 01/03 & 01/10/80.

MICROFILMED

22-4019-

SAURY-SOMMER CANAL (DITCH)

ROUTE 2, REXBURG, ID 83440

Source: TETON RIVER, NORTH FORK tributary to SNAKE RIVER

Priority Date: 10/17/1885

Amount: 0.20 CFS

Diversion Point: SESE Sec 35 T 07N R 39E, MADISON Co.

Use: STOCKWATER (0.20 CFS) from 11/01 to 04/01

Place of Use: NWNE SWNW SENW NESW NWSW SWSW SESW Sec 35 T 07N R 39E NENE SWNE
SENE SENW NESE NWSE SWSE SESE Sec 34 T 07N R 39E

Diversion Means: CEMENT CHECK AND DITCH

MICROFILMED