
37

N well

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron C Ward (Mayor)
(Claimant)

Sworn to before me this 27 day of February, 1980

Notary Public
Residing at Richburg, Idaho

My commission expires Life

Received by EW Date 2/28/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by APK Date 2/28/80 claimant by: _____
\$20.00 fee received by EW Date 20. #13826
Published in Fremont County Chronicle News
Dates 3/13 & 3/20/80

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

Raymond E. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Claims to

Water Rights

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 13

day of March, 1980,

and the last publication on the

20 day of March

19 80

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond E. Nash
Subscribed in my presence and

sworn to before me this 21

day of March

19 80

Marilyn R. Lehmann

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Applicant No. 22-4027

Applicant: CITY OF TETON; CITY HALL,
TETON CITY, ID 83451

Source: GROUNDWATER

Priority Date: 11/01/1958

Amount: 1.11 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.11 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP

Applicant No. 22-4028

Applicant: CITY OF TETON; CITY HALL,
TETON, ID 83451

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 1.20 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.20 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. March 13 and 20, 1980CN

RECEIVED

APR 7 1980

Department of Water Resources
Eastern District Office

MICROFILMED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that City of Teton

City Hall, Teton City, Idaho
(Mailing Address)

83451

Telephone No. .458-4309(clerk)

(1) Date of priority: (When was the water first applied to a beneficial use) Nov. 1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water (well) tributary to

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day)

(Mo., Day)

Quantity 1.11cfs

Use municipal

Period of Use From

Te

12-31

Quantity

Use

Period of Use From

Tc

Quantity

Use

Period of Use From

Tc

Quantity

Use

Period of Use From

Tc

Quantity

Use

Period of Use From

Tc

(4) 1.11 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 31 Twp. 7N Rge. 41E B.M., County of Fremont

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 60 H.P. pump with 1000 GPM capacity 250' well 12" diameter

[illegible]

No. of acres

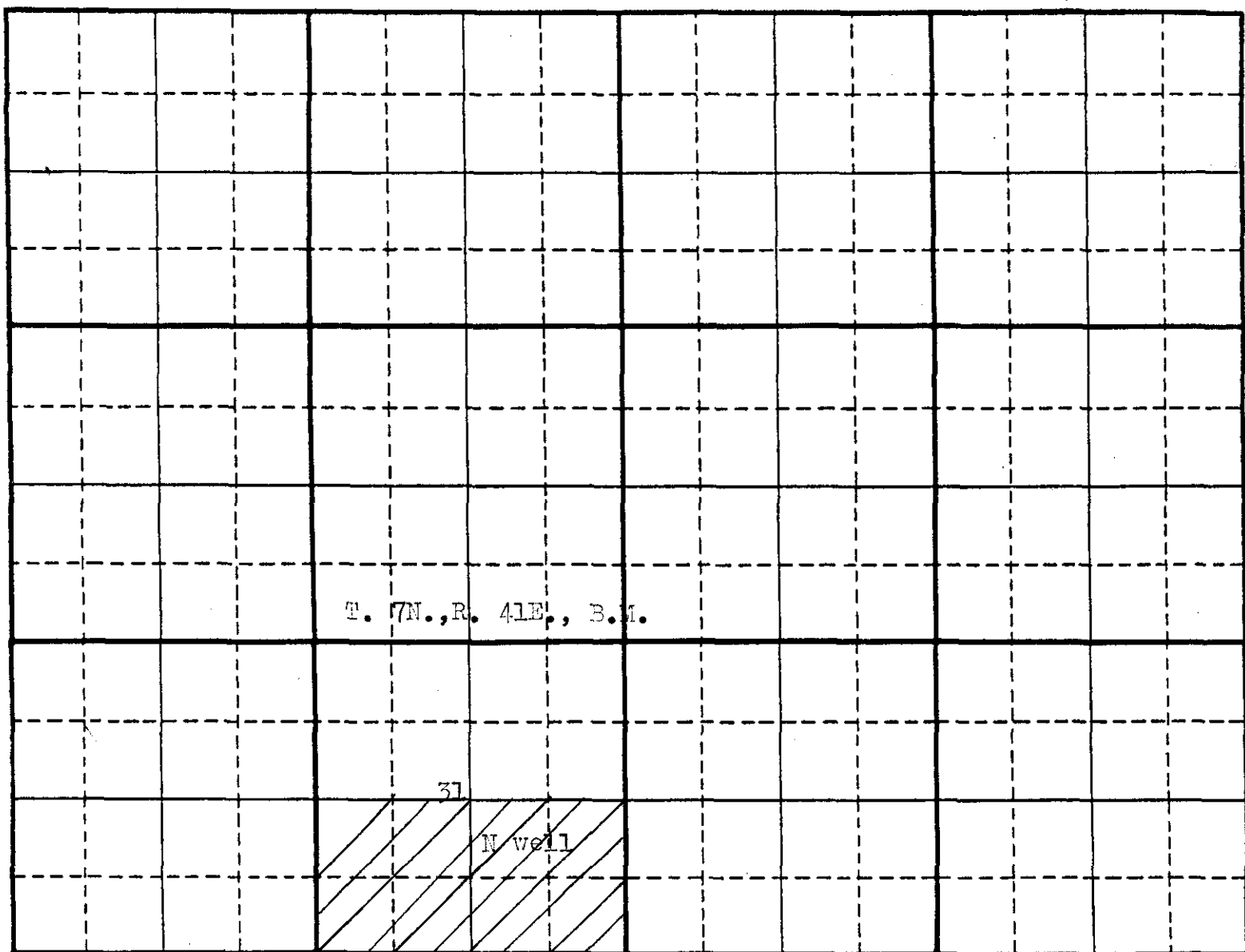
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

municipal water for City of Teton

NOTE: Include here the type and number of stock watered: none

(7) If you are claiming water as a member of an organization, list name of organization: City of Teton

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron L. Ward (Mayon)
(Claimant)

Sworn to before me this 21 day of February, 1980.

Joseph D. Sullivan
Notary Public
Residing at Rehburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>2/28/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>APK</u>	Date <u>2/28/80</u>		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>20. #13826</u>			
Published in <u>Fremont County Chronicle News</u>				
Dates <u>3/13 & 3/20/80</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Raymond E. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Claims to

Water Rights

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 13

day of March, 1980,

and the last publication on the

20 day of March

1980

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond E. Nash
Subscribed in my presence and

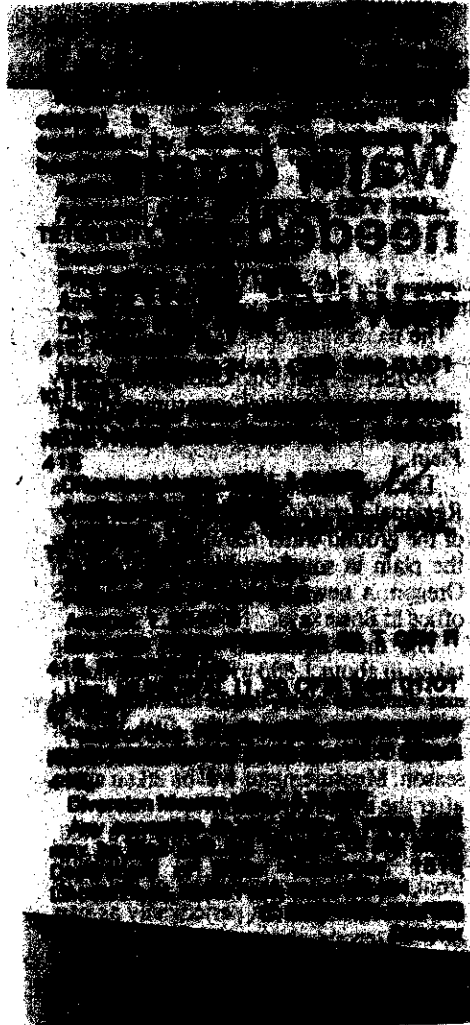
sworn to before me this 21

day of March

1980

Marilyn R. Lehmann

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.



ok
KW
4/7/80

RECEIVED

APR 7 1980

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

Right Number 22 4027 Applicant City of Teton

NOTE: 22-4027
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 3/31
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 4/25/1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 4/17/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 2, 1980

CITY OF TETON
CITY HALL
TETON CITY

ID 83451

RE: Claim No. 22-4027

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 11 1980

March 11, 1980

RE: Claims to Water Rights Nos. 22-4027 and 22-4028

City of Teton
City Hall
Teton City, ID 83451

Gentlemen:

Attached herewith is Departmental Receipt No. 13826 in the amount of \$40.00
for the above referenced claims.

Sincerely,

KAY WALKER
Secretary

RECEIVED
MARCH 11 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 6, 1980

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 31, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 3/13 & 3/20/80.

RECEIVED
MARCH 21 1980
IDAHO DEPARTMENT OF WATER RESOURCES

CITY OF TETON

CITY HALL, TETON CITY, ID 83451

Source: GROUNDWATER

Priority Date: 11/01/1958

Amount: 1.11 CFS

Diversion Point: NWSE Sec 31 T 07N R 41E, FREMONT Co.

Use: MUNICIPAL (1.11 CFS) from 01/01 to 12/31

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 31 T 07N R 41E

Diversion Means: WELL & PUMP.

MICROFILMED