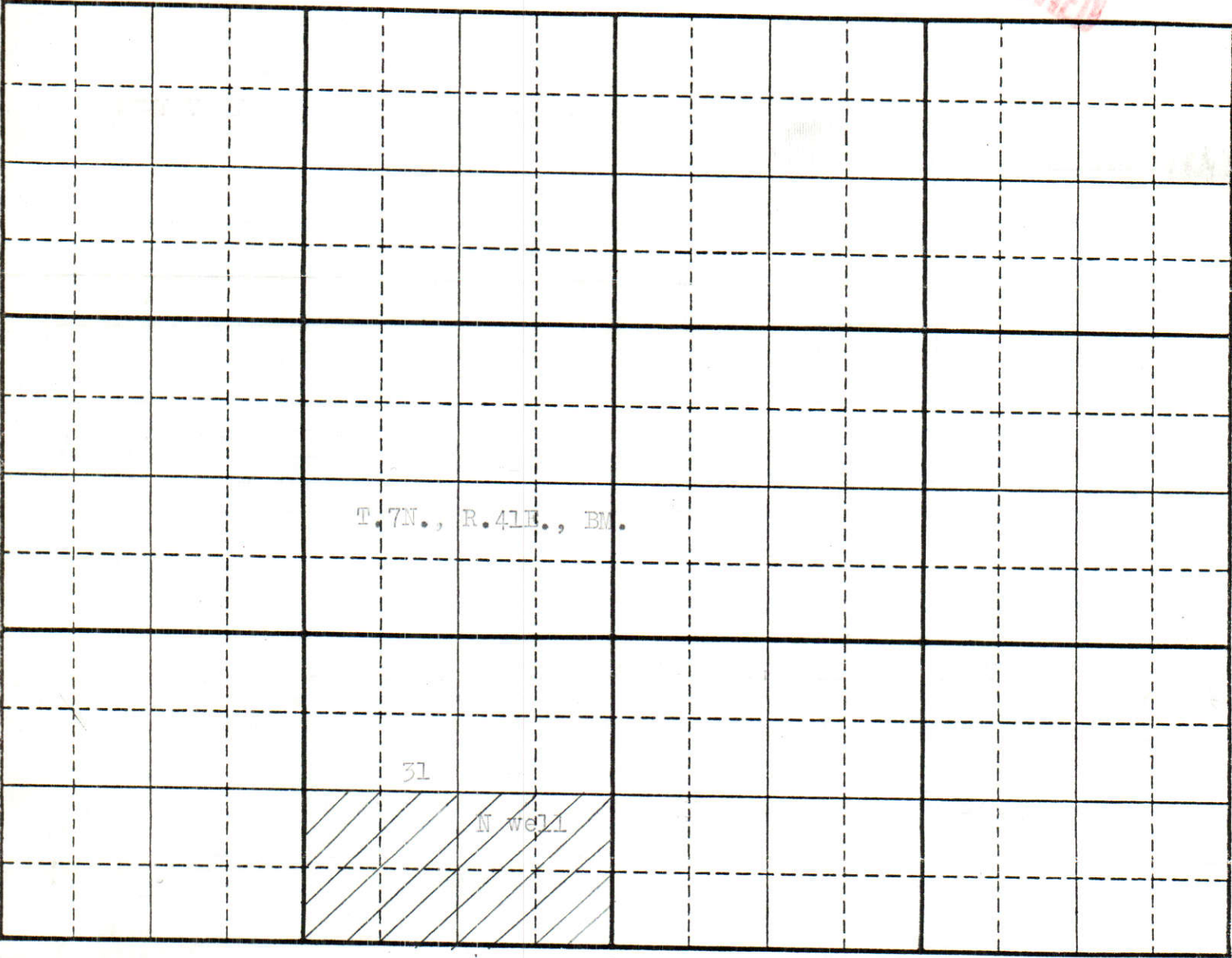


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron L Ward (Mayor)
(Claimant)

Sworn to before me this 27 day of February, 1980.

Joseph L Sellers
Notary Public
Residing at Richburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>2/28/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>2/28/80</u>		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>20.00 #13826</u>			
Published in <u>Fremont County Chronicle News</u>				
Dates <u>3/13 & 3/20/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Teton
City Hall, Teton, Idaho (Mailing Address) (Name of Claimant) 83451 (Zip Code) Telephone No. 458-4309 (clerk)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater (well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>1.2cfs</u>	Use <u>municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>1.2cfs</u>	TOTAL QUANTITY USED.	Period of Use From _____	To _____

(4) _____
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source) NW 1/4 SE 1/4, Sec. 31 Twp. 7N Rge. 41E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 40 HP pump with 700 GPM capacity 250' well 12" diameter

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	41E	31									X	X	X	X	X	X	X	X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: municipal water for City of Teton

NOTE: Include here the type and number of stock watered: none

(7) If you are claiming water as a member of an organization, list name of organization: City of Teton

(8) Remarks _____

T. 7N., R. 41E., B. 1.

31

N well

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Laramie)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron E. Ward (Mayor)
(Claimant)

Sworn to before me this 30 day of February, 19 91

Notary Public
Residing at Rehoboth, Delaware

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by FW Date 2/28/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ARK Date 2/28/80 claimant by: _____
\$20.00 fee received by FW Date 20.00 #13826
Published in Fremont County Chronicle News
Dates 3/13 & 3/20/80

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Claims to

Water Rights

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 13

day of March, 1980,

and the last publication on the

20 day of March

19 80

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 21

day of March,

19 80

Marilyn R. Lehmann
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Applicant No. 22-4027 *ok kw*

Applicant: CITY OF TETON; CITY HALL,
TETON, ID 83451

Source: GROUNDWATER

Priority Date: 11/01/1958

Amount: 1.11 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.11 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP *ok*

Applicant No. 22-4028

Applicant: CITY OF TETON; CITY HALL,
TETON, ID 83451

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 1.20 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.20 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. March 13 and 20, 1980CN

RECEIVED

APR 7 1980

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

Right Number 22-4028 22 4028 Applicant City of Teton #2

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 3/31
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 4/08/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jui Date 4/17/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 2, 1980

CITY OF TETON
CITY HALL
TETON

ID 83451

RE: Claim No. 22-4028

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 3/13 & 3/20/80.

MICROFILMED

CITY OF TETON

CITY HALL, TETON, ID 83451

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 1.20 CFS

Diversion Point: NWSE Sec 31 T 07N R 41E, FREMONT Co.

Use: MUNICIPAL (1.20 CFS) from 01/01 to 12/31

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 31 T 07N R 41E

Diversion Means: WELL & PUMP.

MICROFILM