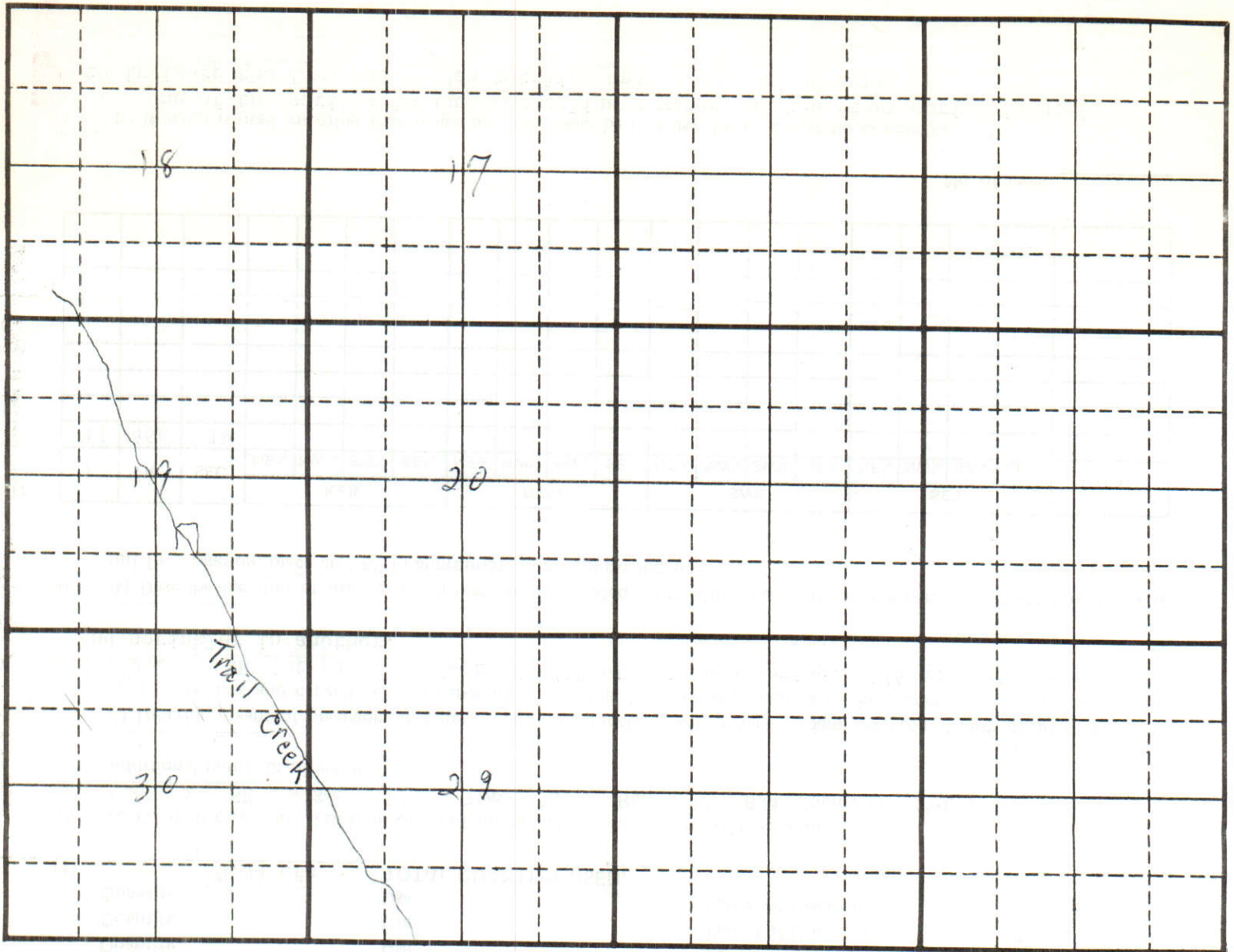


(8) Remarks Have abstract and deed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ellen R. Peterson
(Claimant)

Sworn to before me this 23 day of May, 1980.

Sydney S. Roosley
Notary Public
Residing at Victor, Id 83455

My commission expires Feb 21, 1983

FOR DEPARTMENT USE ONLY

Received by mc Date 5/27/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by mc Date May 27/1980 claimant by: _____
\$20.00 fee received by mc Date 5/29/80 #14823
Published in Teton Valley News
Dates 6/05 & 6/12/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edwin M. and/or Ellen R. Peterson

(Name of Claimant)

Route #1, Box ⁶⁵⁸~~99~~, Victor, Idaho 83455

(Mailing Address)

Telephone No. 787-2700

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 1, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

springs tributary to Trail Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.04 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 19 Twp. 3N Rge. 46E B.M., County of Teton

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. ½ HP jet pump, 30 feet of 3/4" pipe in one spring. 1/4 pump with hose and sprinkler in another.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	46E	19														X			

No. of acres

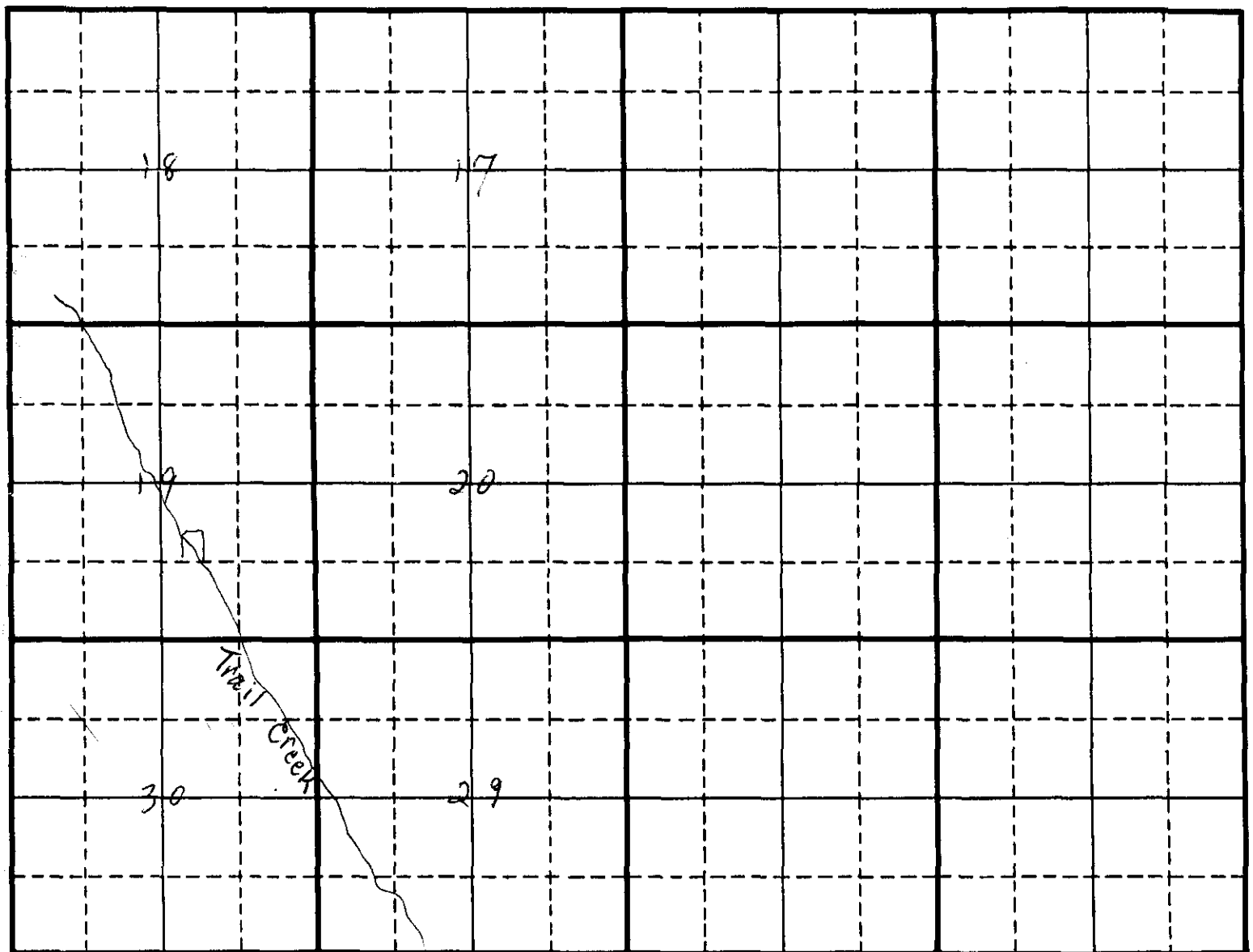
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

One of the springs is used for culinary water and the other spring is used to irrigate the lawn and garden totaling approx. 0.2 of an acre.

NOTE: Include here the type and number of stock watered: none

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Have abstract and deed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ellen R. Peterson
(Claimant)

Sworn to before me this 23 day of May, 1980.

Lynne S. Kearsley
Notary Public
Residing at Victor, Id 83455

My commission expires Feb 21, 1983

FOR DEPARTMENT USE ONLY

Received by <u>EW</u>	Date <u>5/27/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>May 27, 1980</u>		claimant by:	
\$20.00 fee received by <u>EW</u>	Date <u>5/29/80</u>	#14823		
Published in <u>Teton Valley News</u>				
Dates <u>6/05 & 6/12/80</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Sharon Hastings
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

22-4034-Randy Burdick
22-4035-Edwin Peterson

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 5 day of June, 1980 and last publication on the 13 day of June, 1980

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharon Hastings

Subscribed in my presence and sworn to before me this 23rd day of June, 1980

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Nitchel A. Nibaur
My Commission expires

July 7, 1982

RECEIVED

JUN 24 1980

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4034

MURDOCK, RANDY L.
RT. 1 BOX 27, VICTOR, ID 83455
Source: LEWIS-MURDOCK
SPRING tributary to TETON
RIVER

Priority Date: 07/15/1910

Amount: 3.00 CFS

Diversion Point: SWSE NESW
Sec 10 T 04N R 45E, TETON Co.

Use: IRRIGATION (2.00 CFS)
from 05/15 to 10/15, STOCK-
WATER (0.96 CFS) from 01/01 to
12/31, DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESE NWSE Sec 09
T 04N R 45E FOR 80 ACRES

Diversion Means: DITCH.

22-4035

PETERSON, EDWIN M. &/or
ELLEN R.
RT. 1 BOX 658, VICTOR, ID
83455

Source: SPRINGS tributary to
TRAIL CREEK

Priority Date: 09/01/1954

Amount: 0.04 CFS

Diversion Point: NWSE Sec 19 T
03N R 46E TETON Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 19 T 03N
R 46E

Diversion Means: PUMP, PIPE-
LINE & SPRINKLER.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published in the Teton Valley
News June 5 and 12, 1980.

OK. L.J.
06/24
RECEIVED

JUN 24 1980

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 22 4035 Applicant Peterson

NOTE: 22-4035 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. 6/23
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7-14-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/17/80

MICROFILMED

June 2, 1980

RE: Claim to a Water Right No. 22-4035

Edwin M. &/or Ellen R. Peterson
Route #1, Box 658
Victor, ID 83455

Dear Mr. and Mrs. Peterson:

Attached herewith is Departmental Receipt No. 14823 in the amount of \$20.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 25, 1980

EDWIN M. PETERSON
ELLEN R. PETERSON
RT. 1 BOX 658
VICTOR

ID 83455

RE: Claim No. 22-4035

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

UNRECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 6/05 & 6/12/80.

MICROFILMED

22-4035.

PETERSON, EDWIN M. &/or ELLEN R.

RT. 1 BOX 658, VICTOR, ID 83455

Source: SPRINGS tributary to TRAIL CREEK

Priority Date: 09/01/1954

Amount: 0.04 CFS

Diversion Point: NWSE Sec 19 T 03N R 46E, TETON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 19 T 03N R 46E

Diversion Means: PUMP, PIPELINE & SPRINKLER.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1980

Edwin Peterson
Route #1, Box 99
Victor, ID 83455

Dear Mr. Peterson:

Subsequent to our telephone conversation, enclosed you will find your original claim to a water right and Check No. 92-239/4200 for \$20.00, along with another claim which was prepared in this office using information from both the telephone conversation and your claim. Please review the new claim to insure it has been completed accurately.

Feel free to make any changes you feel are necessary, and once you are satisfied the claim accurately describes your use of the water sign it in the presence of a notary and return it to this office along with your check for \$20.00.

Respectfully submitted,

Ernest Carlson

ERNEST CARLSEN
Sr. Water Resource Analyst

EC:kw

Enclosures

Check No. 92-239/4200 for \$20.00

Claim form

EDWIN M. PETERSON ELLEN R. PETERSON VICTOR, IDAHO 83455		4200
19 May 1980		92-239 1241
PAY TO THE ORDER OF Idaho Dept of Water Resources		\$20.00
Twenty and 00/100		DOLLARS
VALLEY BANK DRIGGS, IDAHO 83422		
Ellen R. Peterson		
MEMO		
⑆124102392⑆		⑆104 00⑆ 200⑆

MICROFILMED