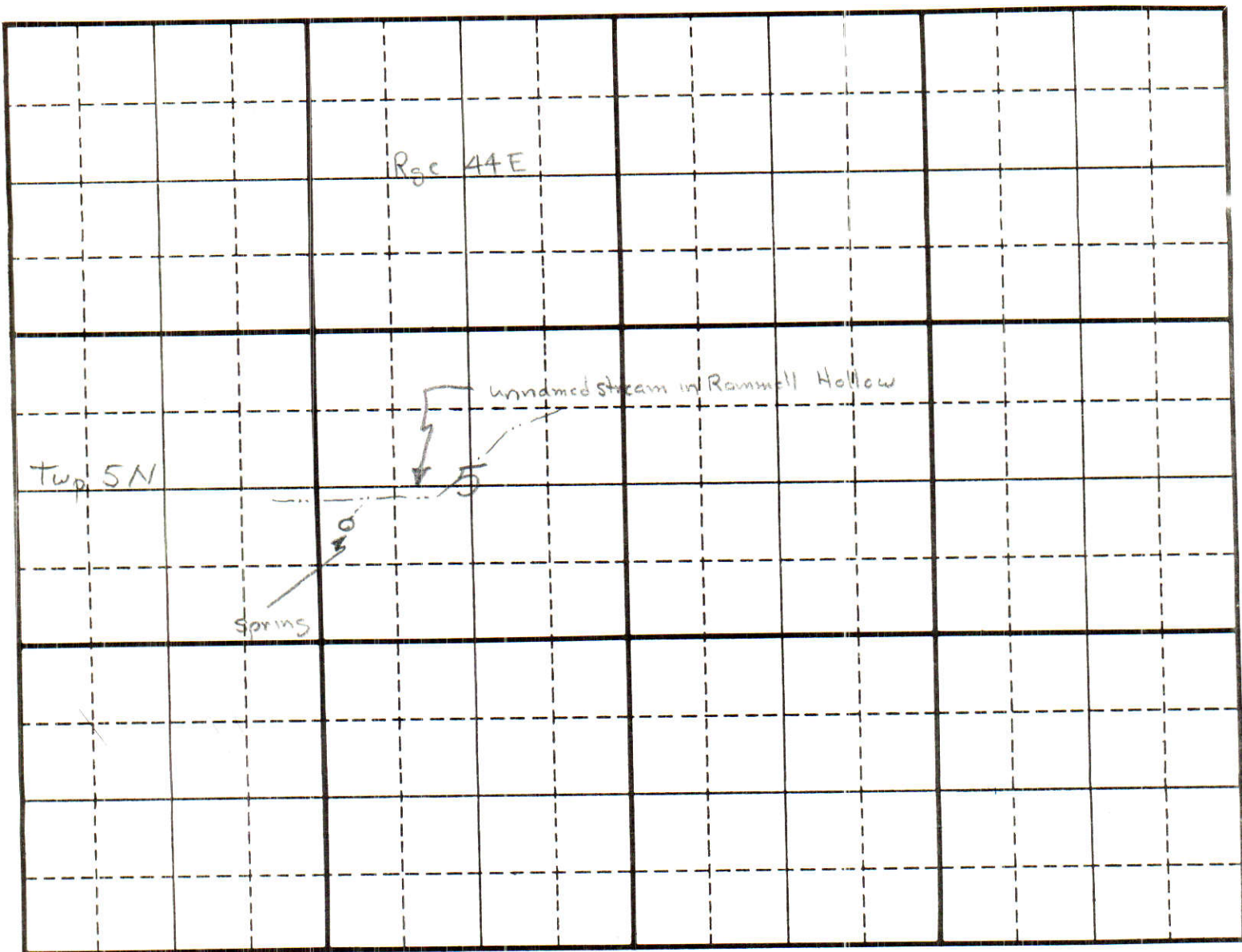


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Madison ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of August, 19 80.

Eric L. Hotop  
President (Claimant) Chico Ranch Inc.

John Cleaver  
Notary Public  
Residing at Lewiston, Idaho

My commission expires 9/30/82

FOR DEPARTMENT USE ONLY

|                                       |                            |                     |              |      |
|---------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>KW</u>                 | Date <u>8/20/80</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>Skip</u>          | Date                       |                     | claimant by: |      |
| \$0.00 fee received by <u>KW</u>      | Date <u>7/25/80 #14947</u> |                     |              |      |
| Published in <u>Teton Valley News</u> |                            |                     |              |      |
| Dates <u>9/4 &amp; 9/11/80</u>        |                            |                     |              |      |

# AFFIDAVIT OF PUBLICATION

State of Idaho )  
 ) ss  
County of Teton )

Sharyn Hastings  
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Echo Ranch 22-4041  
Dept. of Interior 22-4042

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the Sept 80 day of Sept 80, 1980 and last publication on the Sept 80 day of Sept 80, 1980.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this 12th day of Sept 80, 1980  
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Michael C. Nibauer  
My Commission expires July 7, 1982

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

**22-4041**

ECHO RANCH INC.  
P.O. BOX 688, REXBURG, ID 83440

Source: UNNAMED STREAM  
tributary to SINKS

Priority Date: 07/15/1969

Amount: 0.04 CFS

Diversion Point: NWSW Sec 05 T 05N R 44E, TETON Co.

Use: STOCKWATER (0.04 CFS)  
from 05/01 to 12/15

Place of Use: NWSW Sec 05 T 05N R 44E

Diversion Means: STREAM.

**22-4042**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM  
tributary to SINKS

Priority Date: 06/01/1934

Amount: 4.0 AC-FT

Diversion Point: SENW Sec 06 T 03N R 46E, TETON Co.

Use: STOCKWATER (4.0 AC-FT)  
from 06/01 to 11/15

Place of Use: SENW Sec 06 T 03N R 46E

Diversion Means: RESERVOIR.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

**C. STEPHEN ALLRED**

Director

Published in the Teton Valley  
News September 4 and 11, 1980.

SEP 15 1980

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ehco Ranch Inc.  
(Name of Claimant)  
P.O. Box 688, Rexburg, Idaho 83440 Telephone No. 456-2877  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 15, 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Unnamed stream tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA)  | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)          |                   |
|----------|------------------|-------------------------------------|---------------------------------|-------------------|
|          |                  |                                     | (Mo., Day)                      | (Mo., Day)        |
| Quantity | <u>0.04 cfs.</u> | Use <u>Stock</u>                    | Period of Use From <u>May 1</u> | To <u>Dec. 15</u> |
| Quantity |                  | Use                                 | Period of Use From              | To                |
| Quantity |                  | Use                                 | Period of Use From              | To                |
| Quantity |                  | Use                                 | Period of Use From              | To                |
| Quantity |                  | Use                                 | Period of Use From              | To                |

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 5 Twp. 5N Rge. 44E B.M., County of Teton  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stock have watered directly from the stream

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5N | 44E | 5    |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

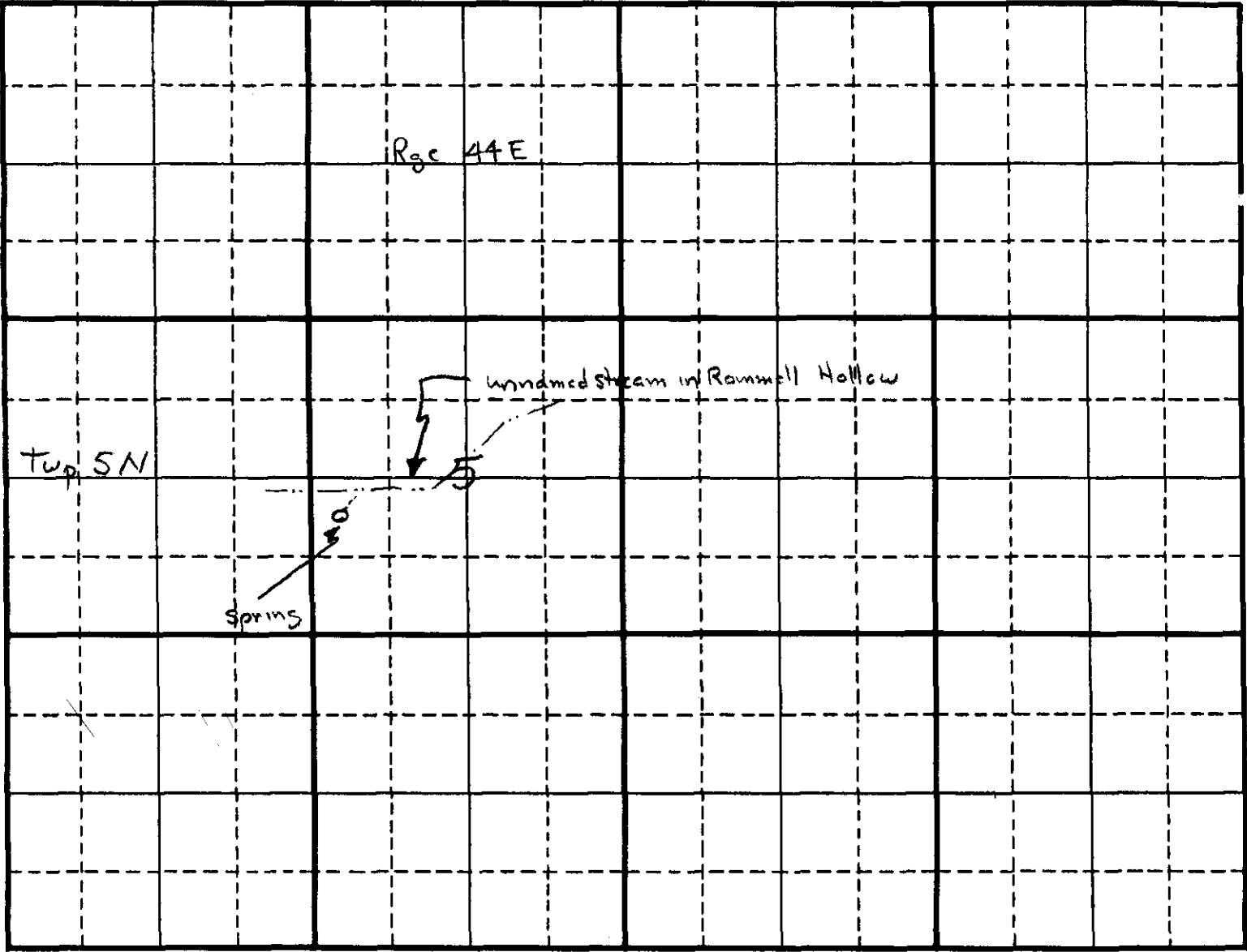
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The use has been for watering of cattle and horses. The animals went directly to the stream.

NOTE: Include here the type and number of stock watered: Up to 500 cattle and 10 horses

(7) If you are claiming water as a member of an organization, list name of organization: Ehco Ranch Inc.

UNRECORDED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Madison ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of August, 19 80.  
Eric L. Hotopp (Claimant) Chico Ranch Inc.

Opal Cleaver  
Notary Public  
Residing at Boise, Idaho

My commission expires 9/30/82

FOR DEPARTMENT USE ONLY

Received by KW Date 8/20/80 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Ship Date \_\_\_\_\_  
\$30.00 fee received by KW Date 7/25/80 #14947  
Published in Teton Valley News  
Dates 9/4 & 9/11/80

**AFFIDAVIT OF PUBLICATION**

State of Idaho )  
 ) ss  
County of Teton )

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Echo Ranch 22-4041  
Dept. of Interior 22-4042

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And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this 12th day of Sept., 1980  
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Michael C. Nabauer  
My Commission expires July 7, 1982

**NOTICE TO WATER RIGHTS**

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**22-4041**

ECHO RANCH INC.  
P.O. BOX 688, REXBURG, ID 83440  
Source: UNNAMED STREAM tributary to SINKS  
Priority Date: 07/15/1969  
Amount: 0.04 CFS  
Diversion Point: NWSW Sec 05 T 05N R 44E, TETON Co.  
Use: STOCKWATER (0.04 CFS) from 05/01 to 12/15  
Place of Use: NWSW Sec 05 T 05N R 44E  
Diversion Means: STREAM.

B2

a/17/80

**22-4042**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702  
Source: UNNAMED STREAM tributary to SINKS  
Priority Date: 06/01/1934  
Amount: 4.0 AC-FT  
Diversion Point: SENW Sec 06 T 03N R 46E, TETON Co.  
Use: STOCKWATER (4.0 AC-FT) from 06/01 to 11/15  
Place of Use: SENW Sec 06 T 03N R 46E  
Diversion Means: RESERVOIR.

B2

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

**C. STEPHEN ALLRED**

Director  
Published in the Teton Valley News September 9 and 11, 1980

SEP 15 1980

Enco Ranch Inc.

(Fee paid & retained)

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: skip

Right Number 22 4041 Applicant Enco

NOTE: 22-4041 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By gmc Date 9-23-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Munroe Date 9/29/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

SEPTEMBER 22, 1980

EHCO RANCH INC.  
P.O. BOX 688  
REXBURG

ID 83440

RE: Claim No. 22-4041

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 29, 1980

Teton Valley News  
Driggs,  
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

Approved: [Signature]

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

RECEIVED

22-4041-

ECHO RANCH INC.

P.O. BOX 688, REXBURG, ID 83440

Source: UNNAMED STREAM tributary to SINKS

Priority Date: 07/15/1969

Amount: 0.04 CFS

Diversion Point: NWSW Sec 05 T 05N R 44E, TETON Co.

Use: STOCKWATER

Place of Use: NWSW Sec 05 T 05N R 44E  
(0.04 CFS) from 05/01 to 12/15

Diversion Means: STREAM.

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4041

ECHO RANCH INC. *stpw*

P.O. BOX 688, REXBURG, ID 83440

Source: UNNAMED STREAM tributary to SINKS

Priority Date: 07/15/1969

Amount: 0.04 CFS

Diversion Point: NWSW Sec 05 T 05N R 44E, TETON Co.

Use: STOCKWATER (0.04 CFS) from 05/01 to 12/15

Place of Use: NWSW Sec 05 T 05N R 44E

Diversion Means: STREAM.

**MICROFILMED**