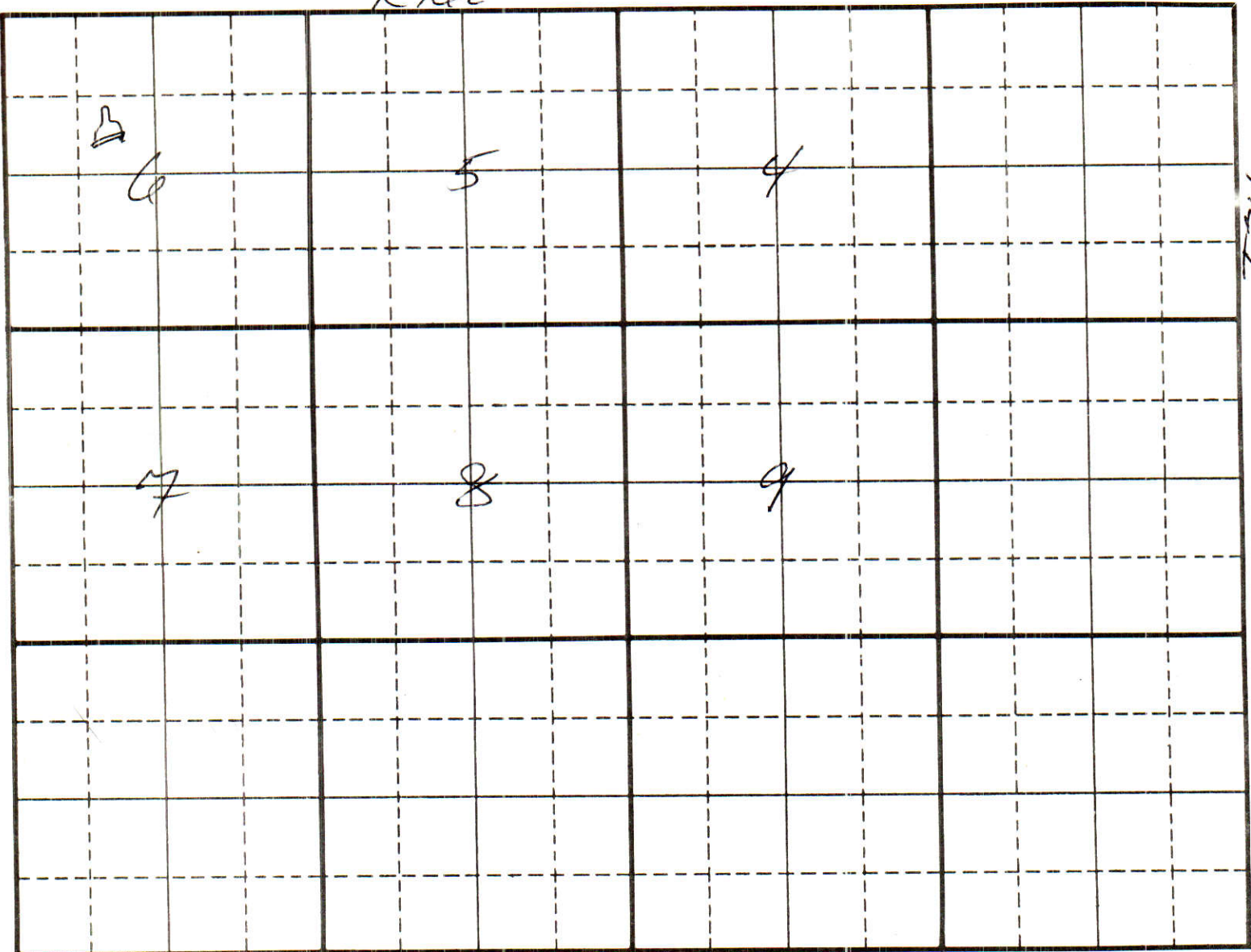


(8) Remarks _____

R460E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

O'dell A. Frandsen
O'dell A. Frandsen, (Claimant) District Manager

Sworn to before me this 11th day of July, 1980.

Ann Louphridge
Notary Public
Residing at Idaho Falls, Idaho

My commission expires August 20, 1983

FOR DEPARTMENT USE ONLY

Received by ky kw Date 8/21/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gc Date _____ claimant by: _____
\$20.00 fee received by gc Date 8-19-80 # ID-910-PHO-0024 (2-17-81 #17595)
Published in Teton Valley News _____
Dates 9/4 & 9/11/80 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
940 Lincoln Road Idaho Falls, Idaho 83401 Telephone No. 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snow runoff tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)	
Quantity <u>4 AFA</u>	Use <u>Stock water</u>	Period of Use From <u>6/1</u>	To	<u>11/15</u>	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 6 Twp. 3N Rge. 46E B.M., County of Teton
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir (Natural lowspot)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water and wildlife water

NOTE: Include here the type and number of stock watered: Less than 1,000 head cattle, wildlife

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

A 10x10 grid with dashed lines. Handwritten numbers 1 through 9 are placed in the top row, and a small bell icon is in the top-left cell.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of July, 1980.


 Notary Public
 Residing at Idaho Falls, Idaho

My commission expires August 20, 1983

FOR DEPARTMENT USE ONLY

Received by <u>JW kw</u>	Date <u>8/21/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JC</u>	Date <u>08-19-80</u>		claimant by:	
\$30.00 fee received by <u>48</u>	Date <u>8-19-80 #FD-910-PHO-0024</u>		<u>(2-17-81 #17595)</u>	
Published in <u>Teton Valley News</u>				
Dates <u>9/4 & 9/11/80</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Shirley Hastings
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Echo Ranch 22-4041
Dept. of Interior 22-4042

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the Sept. day of Sept., 1980 and last publication on the Sept. day of Sept., 1980

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Shirley Hastings

Subscribed in my presence and sworn to before me this 12th day of Sept., 1980
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Nicholas C. Nelson
My Commission expires July 7, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4041

ECHO RANCH INC.
P.O. BOX 688, REXBURG, ID 83440
Source: UNNAMED STREAM tributary to SINKS
Priority Date: 07/15/1969
Amount: 0.04 CFS
Diversion Point: NWSW Sec 05 T 05N R 44E, TETON Co.
Use: STOCKWATER (0.04 CFS) from 05/01 to 12/15
Place of Use: NWSW Sec 05 T 05N R 44E
Diversion Means: STREAM.

B2

a/17/80

22-4042

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM tributary to SINKS
Priority Date: 06/01/1934
Amount: 4.0 AC-FT
Diversion Point: SENW Sec 06 T 03N R 46E, TETON Co.
Use: STOCKWATER (4.0 AC-FT) from 06/01 to 11/15
Place of Use: SENW Sec 06 T 03N R 46E
Diversion Means: RESERVOIR.

B2

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published in the Teton Valley News September 4 and 11, 1980.

SEP 15 1980

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jc

Right Number 22 4042 Applicant BLM

NOTE: 22-4042 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- OK BUT ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
OK BUT ☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By Ernest Carlson Date 9-23-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 9/29/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 22, 1980

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 22-4042

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

MICROFILMED

~~22-4042~~

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM tributary to SINKS

Priority Date: 06/01/1934

Amount: 4.0 AC-FT

Diversion Point: SENW Sec 06 T 03N R 46E, TETON Co.

Use: STOCKWATER (4.0 AC-FT) from 06/01 to 11/15

Place of Use: SENW Sec 06 T 03N R 46E

Diversion Means: RESERVOIR.

22-4042

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230

COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM
tributary to SINKS

Priority Date: 06/01/1934

Amount: 4.0 AC-FT

Diversion Point: SENW Sec 06 T
03N R 46E, TETON Co.

Use: STOCKWATER (4.0 AC-FT)
from 06/01 to 11/15

Place of Use: SENW Sec 06 T 03N
R 46E

Diversion Means: RESERVOIR.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published in the Teton Valley
News September 4 and 11, 1980.

RECORDED
INDEXED