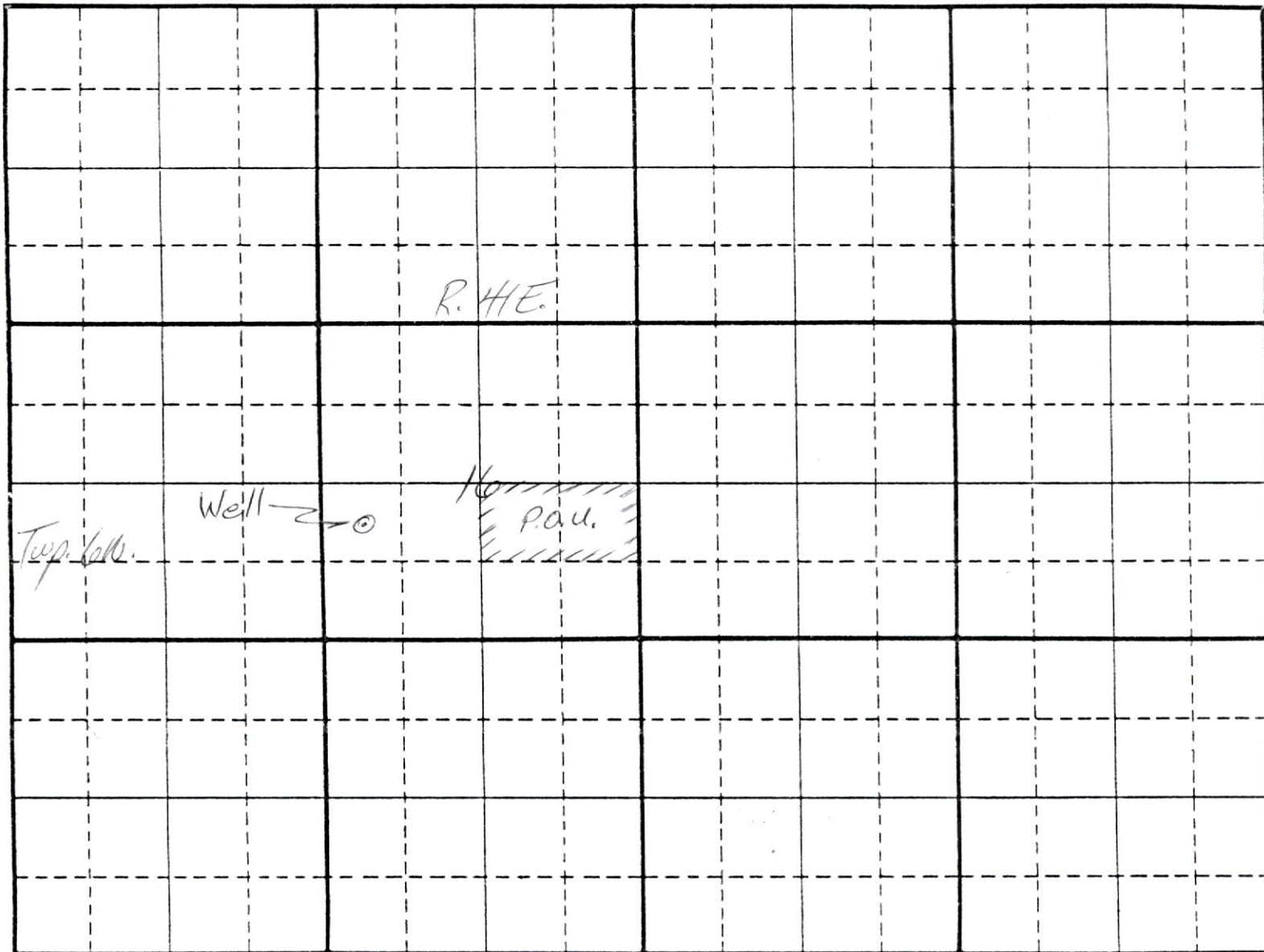


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho) *Witness Pres Grant Ashcroft Pres*
County of MADISON) ss. *BHAY Pres Boyd B. Ashcroft*

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this 13 day of MAY, 1981.

Alle Paul
Notary Public
Residing at Rexburg

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by *CW* Date 7/14/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *cm* Date 7/14/81 _____
\$30.00 fee received by *CW* Date 7/15/81 #17786
Published in The Standard Journal
Dates 7/23 & 7/30/81

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
JUG 5 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

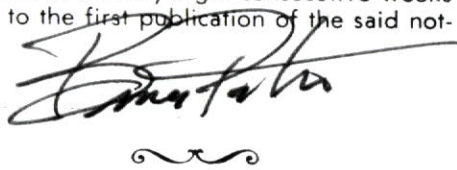
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 23, 1981
and the last publication having been made

on July 30, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this July 31, 1981



Notary Public.

(SEAL)

My commission expires Life.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 22-4052

Applicant: WA HOO & BHA C/O GRANT
ASHCRAFT, RT. 1, SUGAR CITY, ID 83448

Source: GROUNDWATER

Priority Date: 09/01/1961

Amount: 1.46 CFS

Diversion Point: NWSW Sec 16 T 06N R
41E, MADISON CO.

Use: IRRIGATION (1.46 CFS) from 04/01
to 11/01

Place of Use: NESE NWSE Sec 16 T 06N
R 41E FOR 80 ACRES

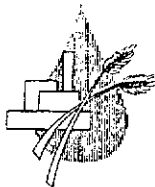
Diversion Means: WELL, PIPELINE &
SPRINKLERS.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Publ. July 23 and 30, 1981S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wa Hoo & BHA. % Ernest Askcraft.
Route #1 Sugar City, Idaho. (Mailing Address) (Name of Claimant) 83448 Telephone No. 356-3178
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) X Sept 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water. tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>1.46</u>	Use	<u>Irrigation.</u>	Period of Use From	<u>April 1</u>	To	<u>Nov. 1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 1.46 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 16 Twp. 6N Rge. 4E B.M., County of Madison.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
24 inch diameter well around 500ft deep, main line & sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	4E	16													40	40			80

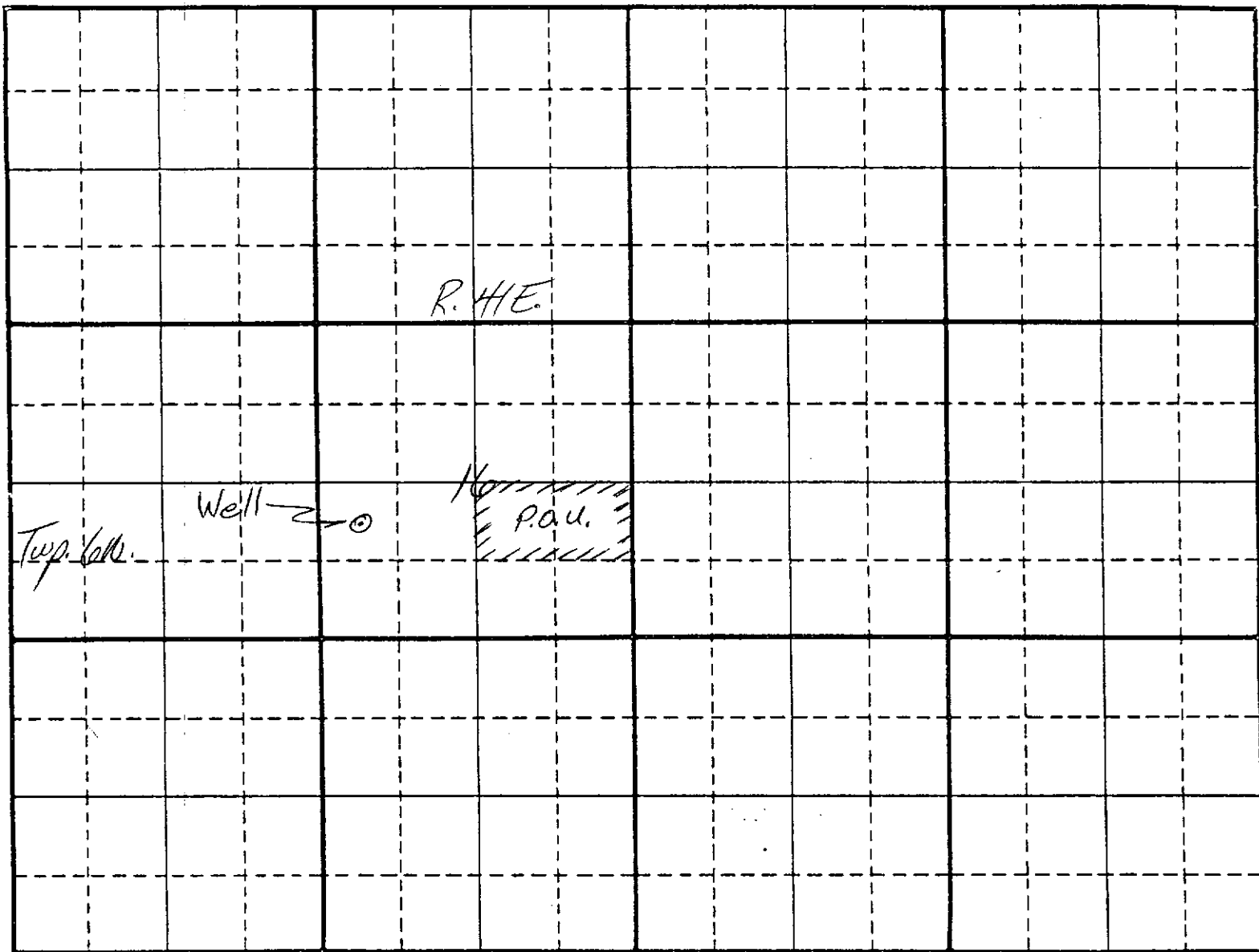
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of MADISON)

ss.

Witness Pres. Grant Ashcroft Pres.
BHAY Pres. Boyd B. Ashcroft

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this 13 day of MAY, 1981.

Notary Public
Residing at Rexburg

My commission expires LIFE

Received by [Signature]

Prelim. check by [Signature]

\$30.00 fee received by [Signature]

Published in

Dates

Date

Date

Date

The Standard Journal

7/23 & 7/30/81

FOR DEPARTMENT USE ONLY

Exception filed by:

Forwarded to

claimant by:

Date

#17786

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
JUG 5 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
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Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 23, 1981
and the last publication having been made

on July 30, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this July 31, 1981

(SEAL)

Natary Public.

My commission expires Life.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 22-4052
Applicant: WA HOO & BHA C/O GRANT
ASHCRAFT, RT. 1, SUGAR CITY, ID 83448
Source: GROUNDWATER
Priority Date: 09/01/1961
Amount: 1.46 CFS
Diversion Point: NWSW Sec 16 T 06N R
41E, MADISON CO.
Use: IRRIGATION (1.46 CFS) from 04/01
to 11/01
Place of Use: NESE NWSE Sec 16 T 06N
R 41E FOR 80 ACRES
Diversion Means: WELL, PIPELINE &
SPRINKLERS.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Publ. July 23 and 30, 1981S

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 22 4052 Applicant W. J. Hoo + BHA

NOTE: 22-4052 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

RECEIVED

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 8/10

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 11, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 8/18/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 11, 1981

WA HOO & BHA
C/O GRANT ASHCRAFT
RT. 1
SUGAR CITY

ID 83448

RE: Claim No. 22-4052

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 15, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

RECEIVED
JUL 16 1981
Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 10, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

RECORDED

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 7/23 & 7/30/81.

22-4052-

WA HQD & BHA

C/O GRANT ASHCRAFT, RT. 1, SUGAR CITY, ID 83448

Source: GROUNDWATER

Priority Date: 09/01/1961

Amount: 1.46 CFS

Diversion Point: NWSW Sec 16 T 06N R 41E, MADISON Co.

Use: IRRIGATION (1.46 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE Sec 16 T 06N R 41E FOR 80 ACRES

Diversion Means: WELL, PIPELINE & SPRINKLERS.

RECORDED
INDEXED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave.

--1515 Lincoln Road--
Idaho Falls, Idaho 83401
(208) 529-7186
525-7161

June 1, 1981

WaHoo & BHA
c/o Grant Ashcraft
Route #1
Sugar City, ID 83448

Dear Mr. Ashcraft:

I find it necessary to return Check No. 92-72/1241 for \$30.00 and the claim to a water right you recently submitted on behalf of WaHoo and B.H.A. because it requires some additional information. Specifically, for item 1 you need to list the priority date. This is the date the water was first applied to a beneficial use or the earliest date you can varify. It must include at least a month and year.

With the priority date entered on the claim, simply return it along with the check to this office. As always feel free to contact me should you have any questions concerning this matter.

Respectfully submitted,

Ernest Carlsen

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

RECEIVED

JUL 14 1981

Department of Water Resources
Eastern District Office