

RANGE  
41  
EAST

TOWNSHIP  
7  
NORTH

22

● = well      □ = barn  
■ = house

So

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

de la Cruz, Holly  
Wingfield, Moir  
(Claimant)

\_\_\_\_\_, 19\_\_\_\_  
 Judy Chantull  
 \_\_\_\_\_  
 ary Public  
 iding at St. Anthony

Life

Received by CW Date 7/14/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kaw Date 7/22/81 claimant by: \_\_\_\_\_  
\$20.00 fee received by CW Date 7/23/81 # 19002  
Published in Fremont County Chronicle News \_\_\_\_\_  
Dates 7/30 & 8/06/81 \_\_\_\_\_

AFFIDAVIT OF  
PUBLICATION

State of Idaho }  
County of Fremont } ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-103,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of Notice  
of Claims to Water Rights

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 30

day of July, 1981.

and the last publication on the

6 day of August.

19 81

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 7

day of August.

1981

John Garraway  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony.

NOTICE OF CLAIMS  
TO WATER RIGHTS

Notice is hereby given that the following  
claim(s) to water right(s) have been  
established by diversion and application to  
beneficial use:

Application No.: 22-4053

Applicant: NOEL, WRIGHT R &/or DE ANN  
B.; P.O. BOX 14, NEWDALE, ID 83436

Source: GROUNDWATER

Priority Date: 06/22/1936

Amount: 1.04 CFS

Diversion Point: SESE Sec 22 T 07N R  
41E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from  
01/01 to 12/31; DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SESE Sec 22 T 07N R 41E

Diversion Means: WELL & PUMP.

Any exception to any claim of water right  
may be filed with the Director of the Idaho  
Department of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN  
Director

Publ. July 30 and Aug. 6, 1981CN

RECEIVED

AUG 10 1981

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wright R. & DeAnn B. Noel  
(Name of Claimant)  
Box 14 Newdale Idaho 83436 Telephone No. 458-4346  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 22, 1936  
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
ground water tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                  | (Both dates inclusive)        |                 |
|-----------------|----------------|-------------------------------------|------------------|-------------------------------|-----------------|
|                 |                |                                     |                  | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>.04 cfs</u> | Use                                 | <u>domestic</u>  | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        | <u>1 cfs</u>   | Use                                 | <u>livestock</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        |                | Use                                 |                  | Period of Use From            | To              |
| Quantity        |                | Use                                 |                  | Period of Use From            | To              |
| Quantity        |                | Use                                 |                  | Period of Use From            | To              |

(4) 1.04 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SE 1/4, Sec. 22 Twp. 7N Rge. 41E B.M., County of Fremont  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.  
Pump 1 1/2 HP, 10.3 Amp, 230 volt, 6" casing 1 phase  
168 feet deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R          | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |          | TOTAL |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   |       |
| <u>7N</u> | <u>41E</u> | <u>22</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>X</u> |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
100 head Dry stock  
100 head calves  
50 Sheep  
2 homes

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

TOWNSHIP  
7  
NORTH

RANGE  
41  
EAST

22

1

0 = well      □ = barn  
 ■ = house

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his  
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tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of Notice  
of Claims to Water Rights

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 30

day of July, 1981,

and the last publication on the

6 day of August

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least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 7

day of August

1981

James E. Jensen  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony.

NOTICE OF CLAIMS  
TO WATER RIGHTS

Notice is hereby given that the following  
claim(s) to water right(s) have been  
established by diversion and application to  
beneficial use:

Application No.: 22-4053  
Applicant: NOEL, WRIGHT R &/or DE ANN  
B.; P.O. BOX 14, NEWDALE, ID 83438

Source: GROUNDWATER  
Priority Date: 06/22/1936

Amount: 1.04 CFS  
Diversion Point: SESE Sec 22 T 07N R  
41E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from  
01/01 to 12/31; DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SESE Sec 22 T 07N R 41E  
Diversion Means: WELL & PUMP

Any exception to any claim of water right  
may be filed with the Director of the Idaho  
Department of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN  
Director

Publ. July 30 and Aug. 6, 1981CN

RECEIVED

AUG 10 1981

Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson  
22 4053

Right Number 22-4053 Applicant Wright R; DeAnn B Noel

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- RECEIVED**
- ☒ Name and address.
  - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
  - ☒ Source.
  - ☒ Quantity, use, period.
  - ☒ Point(s) of diversion.
  - ☒ Location of use.
  - ☒ Signature/notarization/fee.
- 8/17

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 11, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 8/20/81

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 18, 1981

WRIGHT R. NOEL  
DE ANN B. NOEL  
P.O. BOX 14  
NEWDALE

ID 83436

RE: Claim No. 22-4053

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

3/79

IDENT. NO. 22 4053

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 23, 1981

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 17, 1981.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

22-4053

NOEL, WRIGHT R. &/or DE ANN B.

P.O. BOX 14, NEWDALE, ID 83436

Source: GROUNDWATER

Priority Date: 06/22/1936

Amount: 1.04 CFS

Diversion Point: SESE Sec 22 T 07N R 41E, FREMONT Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (1.00 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SESE Sec 22 T 07N R 41E

Diversion Means: WELL & PUMP.

RECORDED