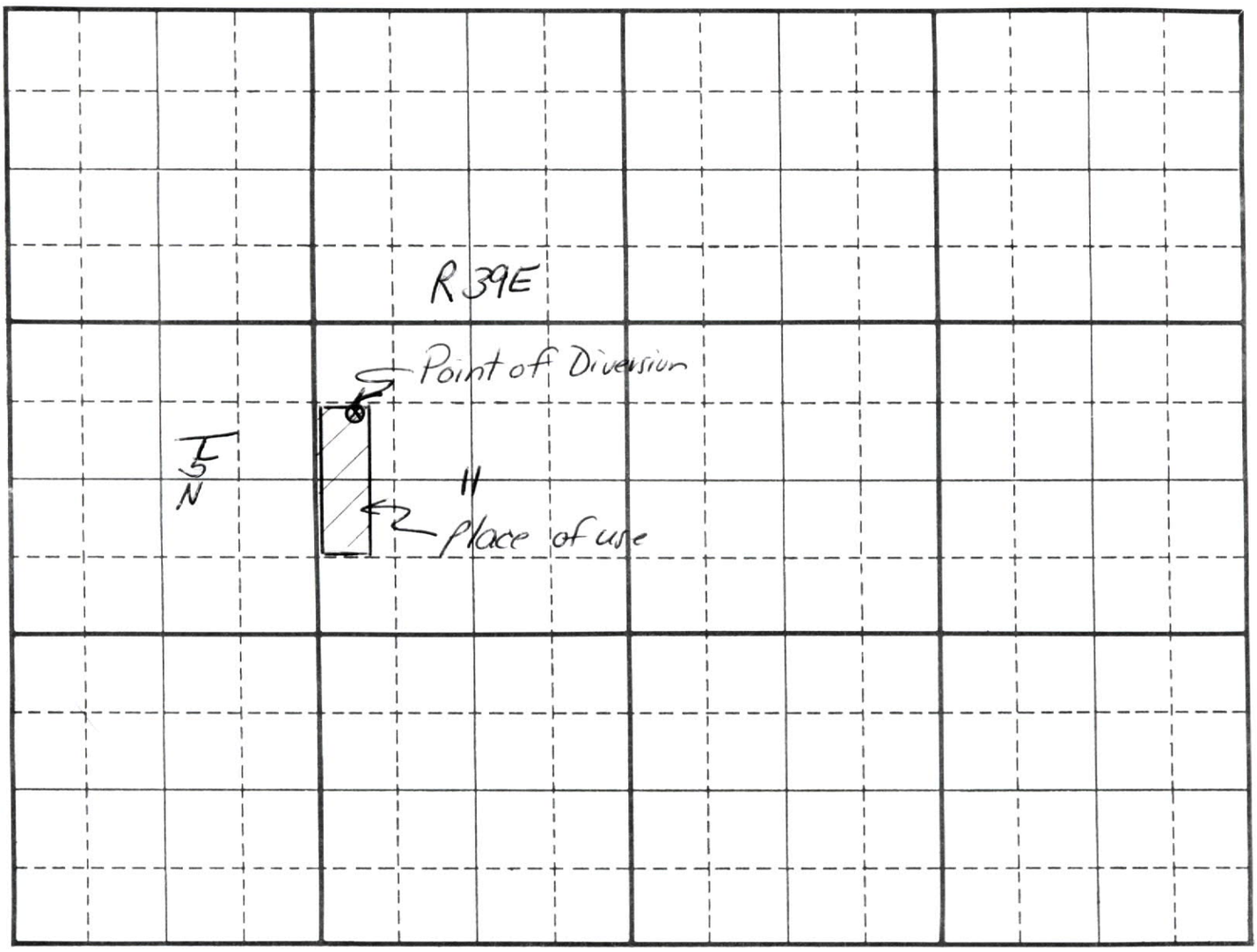
(8) Remarks _____



Scale: 2 inches equal 1 mile. 212.0-489.0-004.0-001.0 Reach 1.2 miles

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bryce E. Bowen
(Claimant)

Sworn to before me this 17th day of November, 19 81.

Notary Public
Residing at Idaho Falls, ID

My commission expires 6/15/85

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by KCW	Date 11-17-81	Exception filed by:	Fowarded to claimant by:	Date	
Prelim. check by HWJ	Date 11-19-81				
$30.00 fee received by CW	Date 11-17-81				
Published in Standard Journal #19165					
Dates 12-3 & 12-10-81					

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter, being first duly sworn, depose and say, that I am the printer of THE REXBURG Journal, a newspaper printed and published weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on Dec. 3,1981 and the last publication having been made on Dec. 10,1981

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county dur- a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Subscribed to and sworn to before me this Dec. 11,1981

Notary Public.

(SEAL)

My commission expires Life.

MICROFILMED

RECEIVED
JAN 18 1982
Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

BOWEN, BRYCE E. &/or GRANT M., RT. 4, REXBURG, ID 83440.

Source: SUB-DRAIN DITCH tributary to SNAKE RIVER, TEXAS SLOUGH.

Priority Date: May 15, 1962.

Amount: 1.89 CFS

Diversion Point: SWNW Sec 11 T 05N R 39E, MADISON, Co.

Use: IRRIGATION (1.82 CFS) from April 1, to Nov. 1. STOCKWATER (0.07 CFS) from January 1, to Dec. 31.

Place of Use: SWNW NWSW Sec 11 T o5N R 39E FOR 50 ACRES.

Diversion Means: HOLDING POND TO MAIN AND HANDLINES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/A. KENNETH DUNN
Director

Publ. Dec. 3 and 10, 1981J

Form No. 243
7/78

Claim No. 22 4055

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bryce E. Bowen &/or Grant M. Bowen
(Name of Claimant)

Rt. #4, Rexburg, Idaho 83440 (Mailing Address) (Zip Code) Telephone No. 356-6267 356-6412

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sub-drain ditch tributary to Texas Slough trib Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	1.82 cfs	Use irrigation	Period of Use From	4/01	To	11/01
Quantity	0.07 cfs	Use stockwater	Period of Use From	1/01	To	12/31
Quantity		Use	Period of Use From		To	
Quantity		Use	Period of Use From		To	
Quantity		Use	Period of Use From		To	

(4) 1.89 cfs (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 11 Twp. 5N Rge. 39E B.M., County of Madison
Additional points of diversion:
272.0 - 489.0 - 004.0 - 001.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. holding pond with pump to mainline with hand lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	11							25			25							50

No. of acres 50

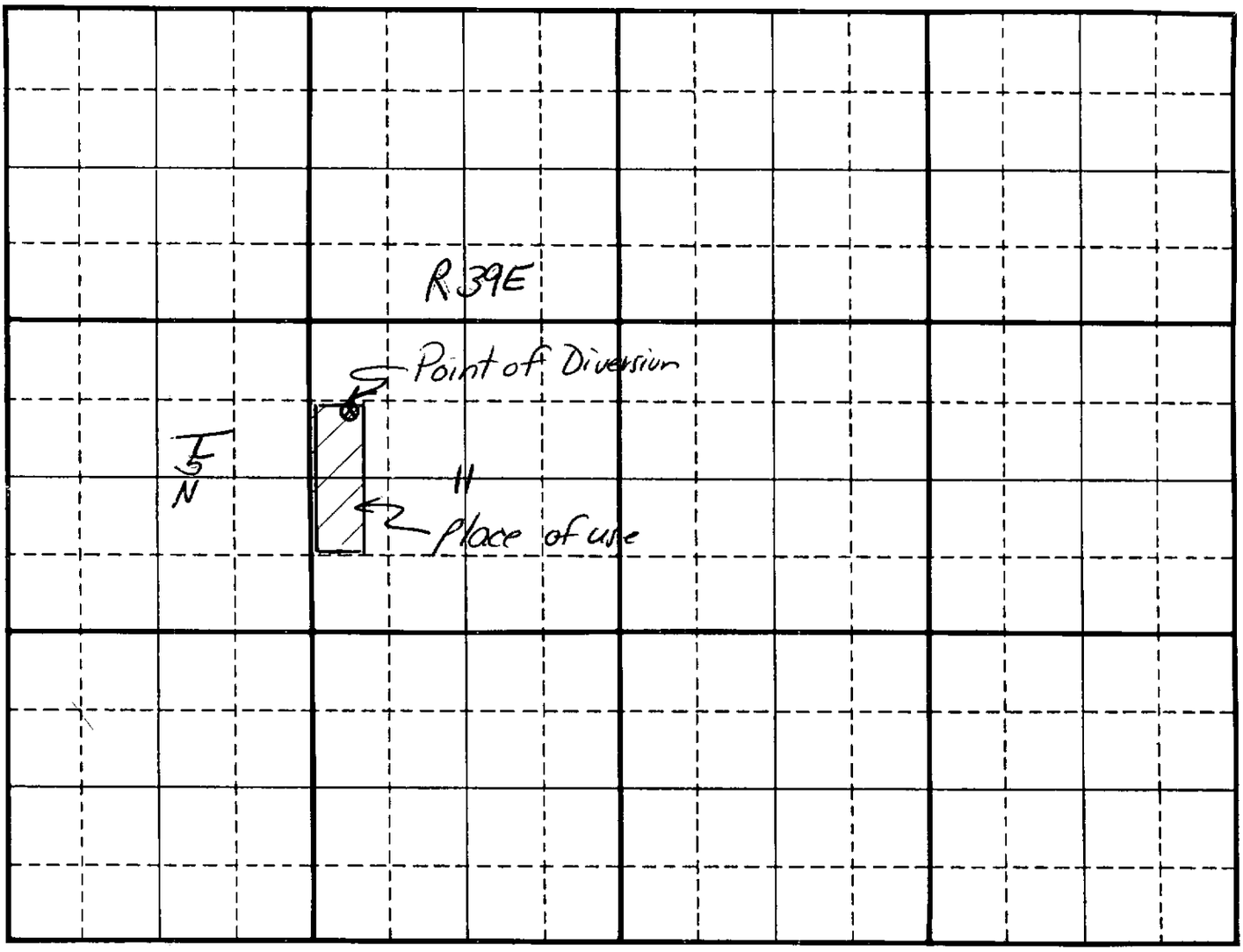
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 250 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile. 212.0-489.0-004.0-001.0 Reach 1.3 miles

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bryce E. Bowen
(Claimant)

Sworn to before me this 17th day of November, 19 81.

Notary Public
Residing at Idaho Falls, ID

My commission expires 6/15/85

FOR DEPARTMENT USE ONLY

Received by KCW	Date 11-17-81	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by HWJ	Date 11-19-81			
$30.00 fee received by CW	Date 11-17-81			
Published in Standard Journal #19165				
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The REXBURG STANDARD and
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REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO
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I, Bruce Porter
being first duly sworn, depose and say, that I am the printer of THE REXBURG Journal, a newspaper printed and published weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on Dec. 3,1981 and the last publication having been made on Dec. 10,1981

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county dur- a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Subscribed to and sworn to before me this Dec. 11,1981

(SEAL) Notary Public.

My commission expires Life.

MICROFILMED

RECEIVED
JAN 18 1982
Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

BOWEN, BRYCE E. &/or GRANT M., RT. 4, REXBURG, ID 83440.

Source: SUB-DRAIN DITCH tributary to SNAKE RIVER, TEXAS SLOUGH.

Priority Date: May 15, 1962.

Amount: 1.89 CFS

Diversion Point: SWNW Sec 11 T 05N R 39E, MADISON, Co.

Use: IRRIGATION (1.82 CFS) from April 1, to Nov. 1. STOCKWATER (0.07 CFS) from January 1, to Dec. 31.

Place of Use: SWNW NWSW Sec 11 T 05N R 39E FOR 50 ACRES.

Diversion Means: HOLDING POND TO MAIN AND HANDLINES.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/A. KENNETH DUNN
Director

Publ. Dec. 3 and 10, 1981J

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 21, 1981

BRYCE E. BOWEN
GRANT M. BOWEN
RT.4
REXBURG ID 83440

RE: Claim No. 22-4055

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED
JAN 20 1982
Department of Water Resources

Denuary 11, 1982

RE: Claim to a Water Right No. 22-4055 BOWEN

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 3 and 10, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM	USE PERIOD TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
22-4054	URME, ROBERT RT.2, BOX 144 REXBURG ID 83440	04-01-1940	IRRIGATION	04-01	11-01	1.30 CFS	SWSW S25 T07N R39E	SENW(15) NESW(15) STATRY CLM NWSW(15) LT05 (SWSW)(20) S26 T07N R39E * 65 ACRES*	
	SOURCE: SPRINGS	TRIBUTARY: SNAKE RIVER, HENRYS FORK							
22-4055	BOWEN, BRYCE E. BOWEN, GRANT M. RT.4 REXBURG ID 83440	05-15-1962	IRRIGATION	04-01	11-01	1.82 CFS	SWNW S11 T05N R39E	SWNW(25) NWSW(25) STATRY CLM S11 T05N R39E * 50 ACRES*	
	SOURCE: SUB-DRAIN DITCH OTHER USES: S/250 RANGE	TRIBUTARY: SNAKE RIVER, TEXAS SLOUGH							
			STOCKWATER	01-01	12-31	.07 CFS		SAME AS OTHER USE	
						* ---*AFA * 1.89*CFS			
22-4056	NELSON FARMS INC. 457 W. MAIN REXBURG ID 83440	04-01-1908	STOCKWATER	01-01	12-31	.02 CFS	SWSW S15 T06N R43E	NWNW STATRY CLM S15 T06N R43E	
	SOURCE: SPRING OTHER USES: S/15 RANGE	TRIBUTARY: CROOKED CREEK							
			DOMESTIC	01-01	12-31	.04 CFS		SAME AS OTHER USE	
						* ---*AFA * .06*CFS			
7078	KRANTZ, DELAND K. DOUGLASS, KEITH S. 145 E 22ND ST. IDAHO FALLS ID 83401	11-30-1981	DOMESTIC	01-01	12-31	.06 CFS	NENE S22 T01S R45E	NENE SENE APPLICATION S22 T01S R45E	
	SOURCE: GROUNDWATER OTHER USES: D/2	TRIBUTARY:							
25-4110	ELKINGTON, KEITH ELKINGTON, BRENT RT. 7, BOX 92 IDAHO FALLS ID 83401	07-01-1924	IRRIGATION	05-01	11-01	1.00 CFS	SWNE S30 T01N R40E	NENE(16) NWNE(09) STATRY CLM SWNE(04) SENE(08) S30 T01N R40E	

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Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ.

Right Number 22 4055 (22-4055) Applicant Bowen

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

Dec 21, 1981

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Jan 19, 1982

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By tw Date 1/20/82

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWNW	11	05N	39E	--	-	002.3

IDAHO STREAM CODE INDEX

17040890.0040.0010.____.____.___.__.__.__

3/79

IDENT. NO. 22 4055

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
DO	11-25-81	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 25, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 21, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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A. KENNETH DUNN

Director

Published 12/3 & 12/10/81.

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22-4055_

BOWEN, BRYCE E. &/or GRANT M.

RT.4, REXBURG, ID 83440

Source: SUB-DRAIN DITCH tributary to SNAKE RIVER, TEXAS SLOUGH

Priority Date: 05/15/1962

Amount: 1.89 CFS

Diversion Point: SWNW Sec 11 T 05N R 39E, MADISON Co.

Use: IRRIGATION	(1.82 CFS)	from 04/01	to 11/01
STOCKWATER	(0.07 CFS)	from 01/01	to 12/31

Place of Use: SWNW NWSW Sec 11 T 05N R 39E FOR 50 ACRES

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