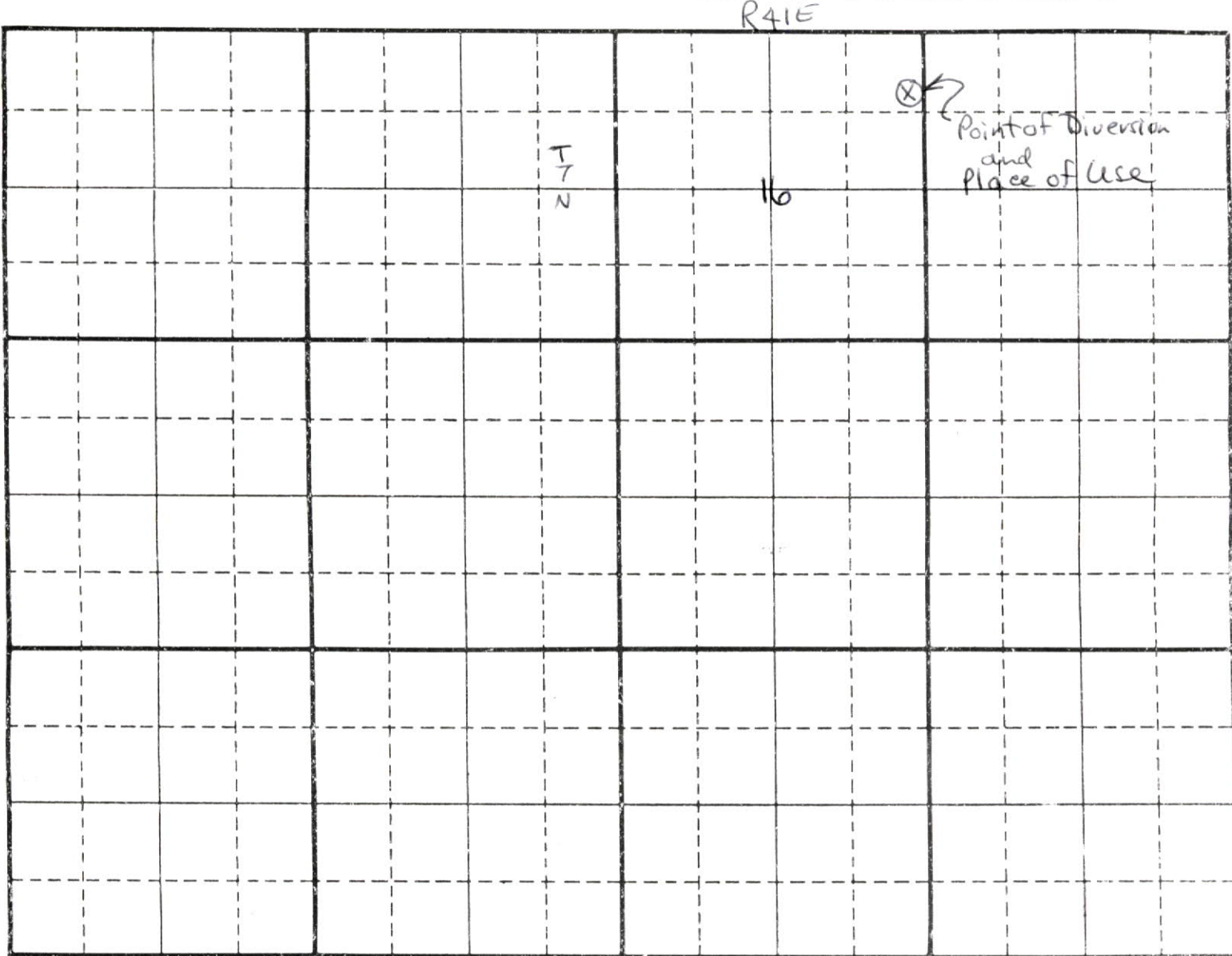


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harold B. Brischoff
(Claimant)

Sworn to before me this 18th day of June, 19 82

James E. Dabbs
Notary Public
Residing at St. Anthony, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-24-82 Exception filed by: _____ Fowardred to _____ Date _____
Prelim. check by GMC Date 6-24-82 claimant by: _____
\$30.00 fee received by CW Date 6-24-82
Published in Fremont County Chronicle #22335
Dates 7-8 - 7-15-82

THE CHRONICLE-NEWS
ST. ANTHONY, IDAHO

**AFFIDAVIT OF
PUBLICATION**

STATE OF IDAHO }
County of Fremont } ss
Raymond F. Nash

I, Raymond F. Nash,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Claims

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-
ing been made on July 8, 1982
and the last publication having been made
on July 15, 1982.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Raymond F. Nash

Subscribed to and sworn to before me
this July 16, 1982

Jerry Garner
Notary Public.
(SEAL)

My commission expires Lifetime

RECEIVED
AUG 6 1982
Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

22-4068

BISCHOFF, HAROLD B. &/or SHARON,
RT. 1 BOX 164, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 08/01/1930
Amount: 0.04 CFS
Diversion Point: NENE Sec 16 T 07N R
41E, FREMONT Co.
Use: STOCKWATER (0.04 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 16 T 07N R 41E
Diversion Means: WELL & PUMP

22-4069

SINGLETON, BRENT, RT. 1, BOX 44, ST.
ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 05/01/1905
Amount: 0.32 CFS
Diversion Point: SESW Sec 13 T 07N R
40E, FREMONT Co.
Use: IRRIGATION (0.02 CFS) from 04/01
to 11/01; STOCKWATER (0.26 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 13 T 07N R
40E FOR 1 ACRES
Diversion Means: WELL & PUMP

22-4070

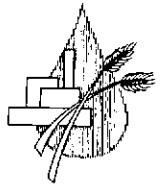
BISCHOFF, HAROLD B. &/or SHARON,
RT. 1, BOX 164, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 09/01/1960
Amount: 0.04 CFS
Diversion Point: NENE Sec 16 T 07N R
41E, FREMONT Co.
Use: STOCKWATER (0.04 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 16 T 07N R 41E
Diversion Means: WELL & PUMP

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

/s/A. KENNETH DUNN
Director

Publ. July 8 and 15, 1982CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Harold B. or Sharon Bischoff
(Name of Claimant)

Rt. 1, Box 164, St. Anthony, Idaho 83445 Telephone No. 624-7744
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Aug. 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity 0.04cfs	Use Domestic	Period of Use From 1-1	To 12-31
Quantity 0.04cfs	Use Stockwater	Period of Use From 1-1	To 12-31
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity 0.04cfs	TOTAL QUANTITY USED.		

(4) (cfs, af)
(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 16 Twp. 7N Rge. 41E B.M., County of Fremont
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 50' well, pump ½hp, 20gpm capacity.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	16	x																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single home domestic and 90 dairy calves

NOTE: Include here the type and number of stock watered: 90 head dairy calves

(7) If you are claiming water as a member of an organization, list name of organization:

Received by SMC Date 6-24-82
 Prelim. check by SMC Date 6-24-82
 \$30.00 fee received by SMC Date 6-24-82
 Published in Temont County Chronicle #2335 Dates 7-8; 7-15-82

Forwarded to
claimant by:

Life

Notary Public
Residing at
St. Anthony, Idaho

19 82

(Claimant)

Harold B. Bruckner
(Claimant)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

Fremont

ss.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions,

Point of Diversion and place of Use

I 7 N

Rate

(8) Remarks

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO } ss
County of Fremont }

Raymond F. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Claims

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication having been made on July 8, 1982 and the last publication having been made

on July 15, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Raymond F. Nash

Subscribed to and sworn to before me

July 16, 1982

this

James Garner
Notary Public.

(SEAL)

My commission expires

Lifetime

AUG 6 1982

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4068

BISCHOFF, HAROLD B. &/or SHARON,
RT. 1 BOX 164, ST. ANTHONY, ID 83445

Source: GROUNDWATER
Priority Date: 08/01/1930

Amount: 0.04 CFS

Diversion Point: NENE Sec 16 T 07N R 41E, FREMONT Co.

Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 16 T 07N R 41E
Diversion Means: WELL & PUMP

22-4069

SINGLETON, BRENT, RT. 1, BOX 44, ST. ANTHONY, ID 83445

Source: GROUNDWATER
Priority Date: 05/01/1905

Amount: 0.32 CFS

Diversion Point: SESW Sec 13 T 07N R 40E, FREMONT Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01; STOCKWATER (0.26 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 13 T 07N R 40E FOR 1 ACRES
Diversion Means: WELL & PUMP

22-4070

BISCHOFF, HAROLD B. &/or SHARON,
RT. 1, BOX 164, ST. ANTHONY, ID 83445

Source: GROUNDWATER
Priority Date: 09/01/1960

Amount: 0.04 CFS

Diversion Point: NENE Sec 16 T 07N R 41E, FREMONT Co.

Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 16 T 07N R 41E
Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

/s/A. KENNETH DUNN
Director

Publ. July 8 and 15, 1982CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 26, 1982

HAROLD B. BISCHOFF
SHARON BISCHOFF
RT. 1, BOX 164
ST. ANTHONY

ID 83445

RE: Claim No. 22-4068

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
AUG 12 1982

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1982

RE: Claim to a Water Right No. 22-4068 BISHOFF
22-4069 SINGLETON
22-4070 BISHOFF

Fremont County Chronicle News
P.O. Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 8 and 15, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

called 8-2-82 BP

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest.

Right Number 22 4068 Applicant Bischoff

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
Send to W.D. # _____
- July 26, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson. Date Aug 10, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/16/82

RECEIVED
AUG 17 1982

3/79

IDENT. NO.

22 4068

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemBP6-30-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1982

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

FILED
JUL 1 1982
IDAHO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

MICROFILMED

22-4068

BISCHOFF, HAROLD B. &/or SHARON

RT. 1, BOX 164, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 08/01/1930

Amount: 0.04 CFS

Diversion Point: NENE Sec 16 T 07N R 41E, FREMONT Co.

Use: STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 16 T 07N R 41E

Diversion Means: WELL & PUMP

MICROFILMED

June 11, 1982

Harold B. Bischoff
Rt. 1, Box 164
St. Anthony, ID 83445

Dear Mr. Bischoff:

As per our phone conversation, enclosed are two claims to a water right and checks#s 92-40 for \$30.00 each that were submitted to this office.

Also for your convenience enclosed are two typed claims for your review and signature.

Upon receipt of the signed, notarized claims with appropriate filing fee of \$30.00 each, processing will begin.
of \$30.

Please feel free to contact this office for any assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures