

TOWN 10
7
NORTH

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RANGE
41
EAST.

PLACE OF USE AND
POINT OF DIVERSION.

Received by BP Date 12/30/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by Sm Date 1/4/83 claimant by: _____
 \$30.00 fee received by BP Date 1/4/83 #23272
 Published in Fremont County Chronicle
 Dates 1/13 - 1/20/83

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Claims to Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Jan. 13, 1983
and the last publication having been made

on Jan. 20, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

Subscribed to and sworn to before me

this Jan. 21, 1983

Jerry Garner
Notary Public.

(SEAL)

My commission expires lifetime

RECEIVED

FEB 9 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4078

KLEIN, ALFRED &/or MARINE M.
RT. 1, BOX 84A, ST. ANTHONY, ID
83445

Source: GROUNDWATER
Priority Date: 08-01-1920
Diversion Pt: NWSE Sec 19 T 07N R 41E
Use: STOCKWATER (0.04 CFS),
DOMESTIC (0.04 CFS)
In: NWSE Sec 19 T 07N R 41E

22-4079

KLEIN, ALFRED &/or MARINE M.
RT. 1, BOX 84A, ST. ANTHONY, ID
83445

Source: GROUNDWATER
Priority Date: 08-01-1920
Diversion Pt: SWNW Sec 30 T 07N R 41E
Use: STOCKWATER (0.04 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 30 T 07N R 41E

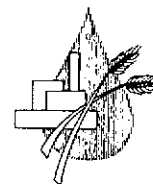
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Jan. 13, 20, 1983CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alfred and Marine M. Klein
(Name of Claimant)
Rt. 1, Box 84A St. Anthony, ID 83445 Telephone No. 458-4313
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Aug. 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 19 Twp. 7N Rge. 41E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well and pump with lines to house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	19														X			

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for home, lawn and garden and stockwater

NOTE: Include here the type and number of stock watered: 60 head cattle
If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED
MAY 11 1953

FOR DEPARTMENT USE ONLY

Received by	BP
Prelim. check by	SM
Date	12/30/82
Date	1/14/83
Date	1/14/83 #23272
Published in	Hemont County Chronicle
Dates	1/13 : 1/20/83

Forwarded to _____
Date _____
claimant by: _____

My commission expires _____

April 9, 1953

Notary Public
Residing at _____

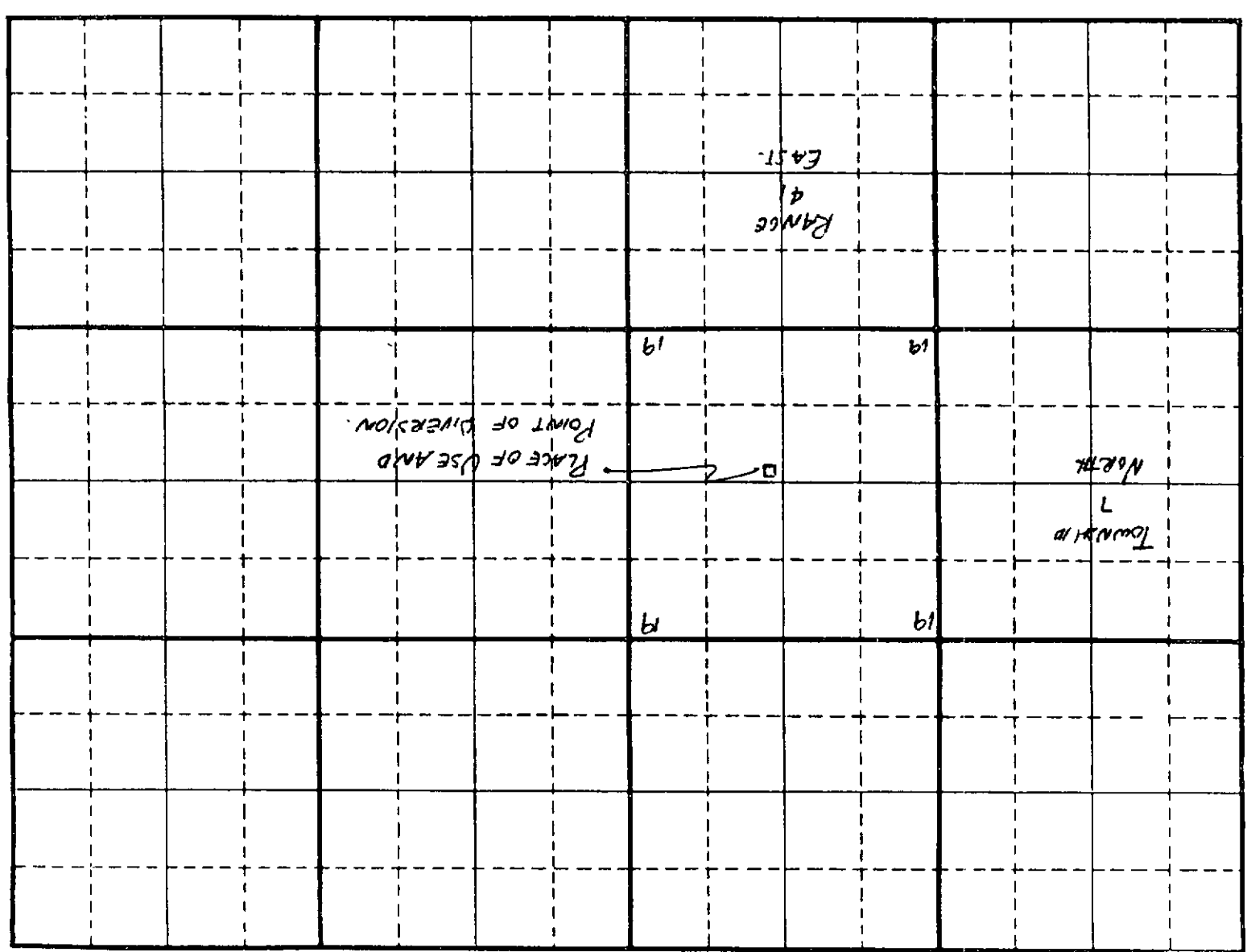
Sworn to before me this _____ day of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho
County of _____
ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks _____

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

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supplement issue thereof for two
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county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

Subscribed to and sworn to before me

this Jan. 21, 1983

John J. Garner

Notary Public

(SEAL)

My commission expires lifetime

RECEIVED

FEB 9 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4078

KLEIN, ALFRED &/or MARINE M.
RT. 1, BOX 84A, ST. ANTHONY, ID
83445

source: GROUNDWATER
Priority Date: 08-01-1920
Diversion Pt: NWSE Sec 19 T 07N R 41E
Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 19 T 07N R 41E

22-4079

KLEIN, ALFRED &/or MARINE M.
RT. 1, BOX 84A, ST. ANTHONY, ID
83445

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Priority Date: 08-01-1920
Diversion Pt: SWNW Sec 30 T 07N R 41E
Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 30 T 07N R 41E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Jan. 13, 20, 1983CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 31, 1983

ALFRED KLEIN
MARINE M. KLEIN
RT. 1, BOX 84A
ST. ANTHONY

ID 83445

RE: Claim No. 22-4078

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

RECEIVED
MAR 08 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 1, 1983

RE: Claim to a Water Right No. 22-4078 KLEIN
No. 22-4079 "

Fremont County Chronicle News
P.O. Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 13 and 20, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 22 4078 Applicant K/lem.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Jan. 31, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb. 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 3/8/83

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 5, 1983

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 31, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/13 & 1/20/83.

RECEIVED
JAN 20 1983

22-4028-

KLEIN, ALFRED &/or MARINE M.

RT. 1, BOX 84A, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 08/01/1920

Diversion Pt: NWSE Sec 19 T 07N R 41E

Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In: NWSE Sec 19 T 07N R 41E

MICROFILMED