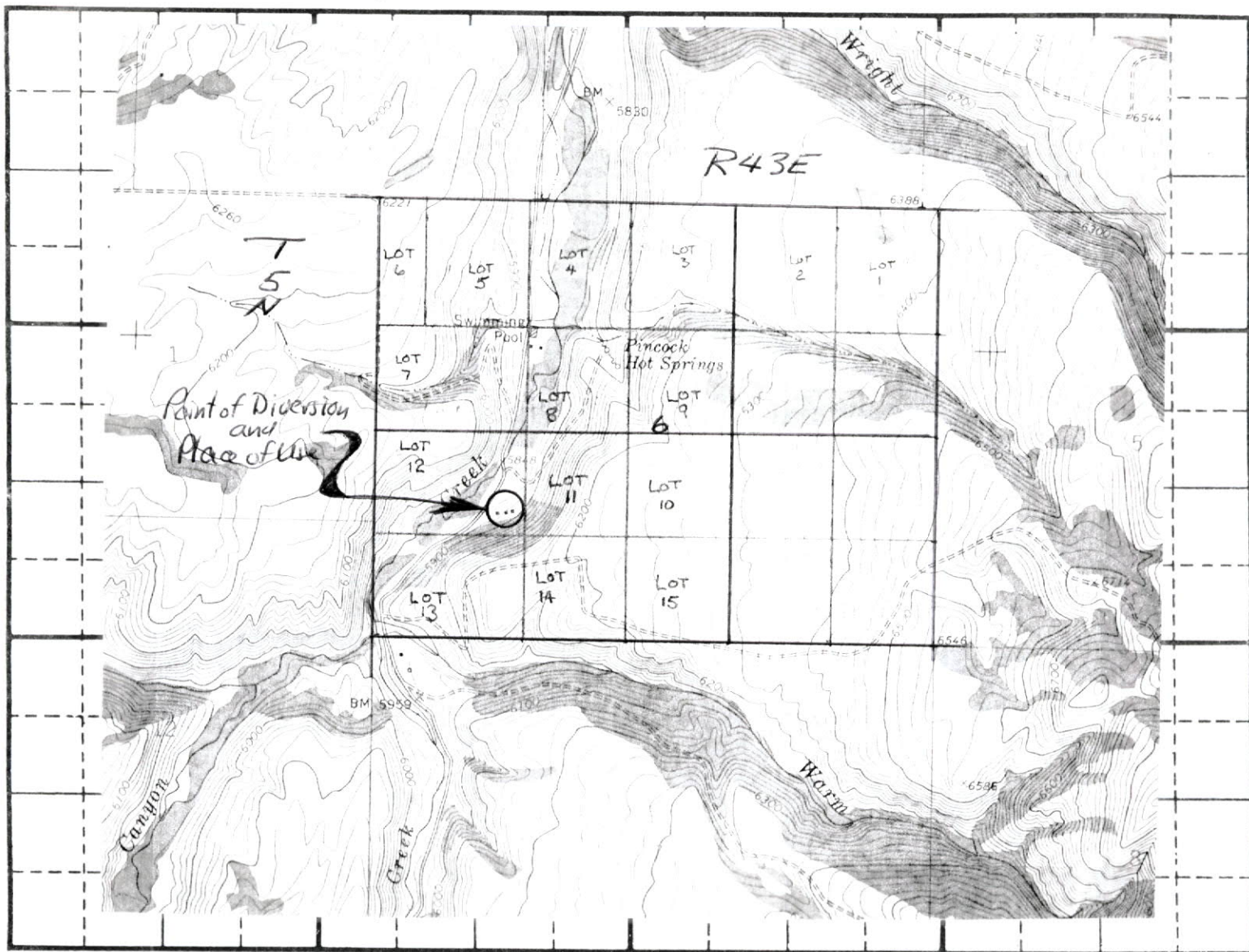


(8) Remarks Development of system: 1st home on well 1953
2nd home on well 1959
3rd home on well 1961



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of May, 1983.

Dean Sharp (General Partner)
 (Claimant)

Charles Wray
 Notary Public
 Residing at Idaho Falls

My commission expires 6-15-85

ASSISTED BY Kaw 5-12-83 FOR DEPARTMENT USE ONLY
 Received by HWT Date 5-13-83 Exception filed by: _____ Forwarded to: _____ Date: _____
 Prelim. check by HWT Date 5-13-83
 \$30.00 fee received by BP Date 5/12/83 #26208
 Published in Standard Journal
 Dates 5/26 - 6/2/83

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

JUN 8 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on May 26, 1983
and the last publication having been made

on June 2, 1983
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

(SEAL)

My commission expires Life.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4097

SHARP BROTHERS
BOX 96, SUGAR CITY, ID 83448
Source: GROUNDWATER
Priority Date: 06/01/1961
Diversion Pt: LOT 12 (NWSW) Sec 06 T
05N R 43E

Use: DOMESTIC (0.08 CFS)
In: LOT 12(NWSW) Sec 06 T 05N R 43E
22-4102

JOHNSON, LORIN H.
RT. 1, BOX 284, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 04/01/1916
Diversion Pt: SENE Sec 31 T 06N R 39E
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENE SENE Sec 31 T 06N R 39E

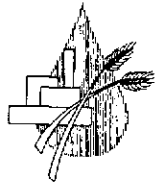
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. May 26 and June 2, 1983J

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Sharp Brothers

(Name of Claimant)

Box 96, Sugar City, ID
(Mailing Address)

83448

Telephone No. 356-6949

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.08cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) $\frac{0.08 \text{ cfs}}{(\text{cfs, af})}$ TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Lot 12, NW ¼ SW ¼, Sec. 6 Twp. 5N Rge. 43E B.M., County of Madison

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well pump with distribution lines to three domestic homes.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

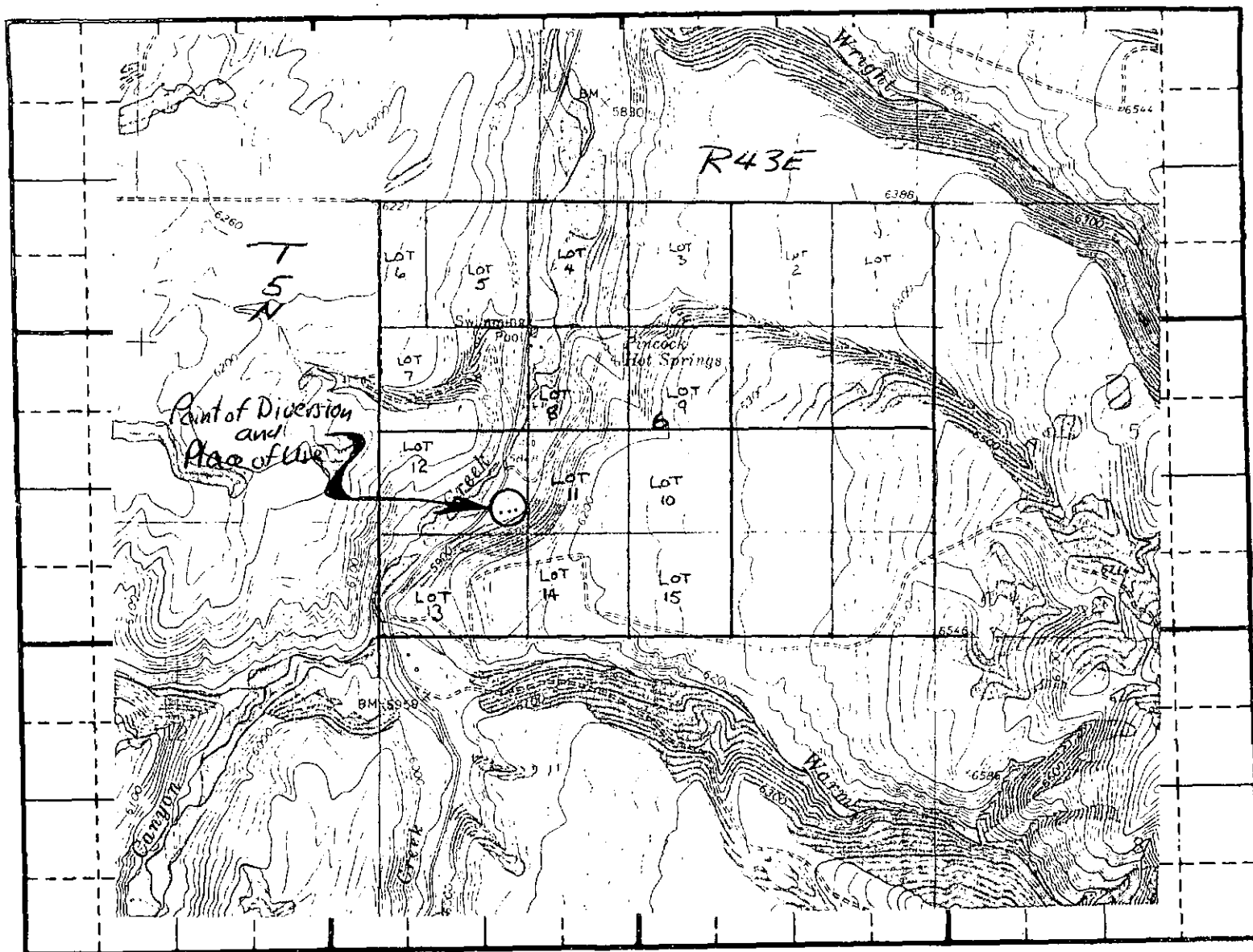
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

WARGAMES

(8) Remarks Development of system: 1st home on well 1953
2nd home on well 1959
3rd home on well 1961



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Bennett) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dean Sharp (General Partner)
 (Claimant)

Sworn to before me this 12th day of May, 1983.

William H. Hays
 Notary Public
 Residing at Idaho Falls

My commission expires 6-25-85

FOR DEPARTMENT USE ONLY

ASSISTED BY Kew 5-12-83

Received by HWS Date 5-13-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by HWS Date 5-13-83 claimant by: _____
 \$30.00 fee received by BP Date 5/12/83 #26208
 Published in Standard Journal
 Dates 5/26 - 6/2/83

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on May 26, 1983
and the last publication having been made
on June 2, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me
this June 3, 1983

Doris L. Barnes
Notary Public.
(SEAL)

My commission expires Life.

RECEIVED

JUN 8 1983

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4097

SHARP BROTHERS
BOX 96, SUGAR CITY, ID 83448
Source: GROUNDWATER
Priority Date: 06/01/1961
Diversion Pt: LOT 12 (NWSW) Sec 06 T
05N R 43E

Use: DOMESTIC (0.08 CFS)
In: LOT 12(NWSW) Sec 06 T 05N R 43E
22-4102

JOHNSON, LORIN H.
RT. 1, BOX 284, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 04/01/1916
Diversion Pt: SENE Sec 31 T 06N R 39E
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENE SENE Sec 31 T 06N R 39E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. May 26 and June 2, 1983J

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 13, 1983

SHARP BROTHERS
BOX 96
SUGAR CITY ID 83448

RE: Claim No. 22-4097

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22 4097

Applicant Sharp Brothers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By HC Date 6/16/83

June 13, 1983

RECEIVED
JUN 16 1983
Department of Water Resources

RECORDED

CW

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 18, 1983

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 13, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/26 & 6/2/83.

MICROFILMED

22-409Z

SHARP BROTHERS

BOX 96, SUGAR CITY, ID 83448

Source: GROUNDWATER

Priority Date: 06/01/1961

Diversion Pt: LOT 12 (NWSM) Sec 06 T 05N R 43E

Use: DOMESTIC (0.08 CFS)

In: LOT 12 (NWSM) Sec 06 T 05N R 43E

RECEIVED
JUN 10 1961
SUGAR CITY, ID