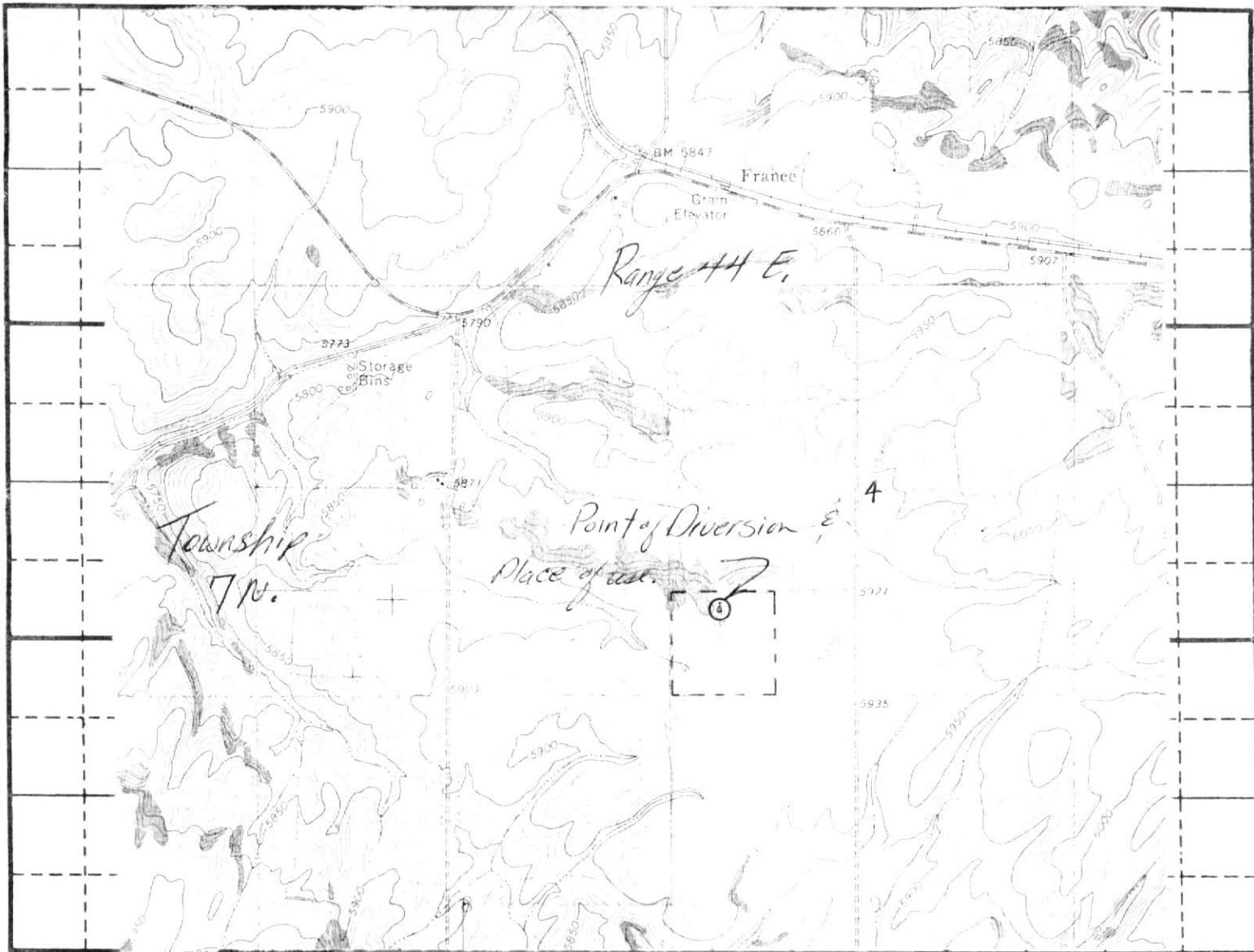


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of bonnellville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of May, 1983.
William L. Miller
(Claimant)

Shapo Falls
Notary Public
Residing at William Wray

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by EMC Date 5-11-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 5-12-83 claimant by: _____
\$30.00 fee received by BP Date 5-11-83 28194
Published in Ashton Herald
Dates 5/26 & 6/2/83

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William L. &/or Joseph K. Miller

(Name of Claimant)

Rt. 2, Box 28, Ashton, Idaho 83420

(Mailing Address)

Telephone No. 652-3563

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>		Use <u>Stockwater</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.02 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 4 Twp. 7N Rge. 44E B.M., County of Fremont

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with a rod pump operated by a windmill.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	44E	4											X						

No. of acres _____

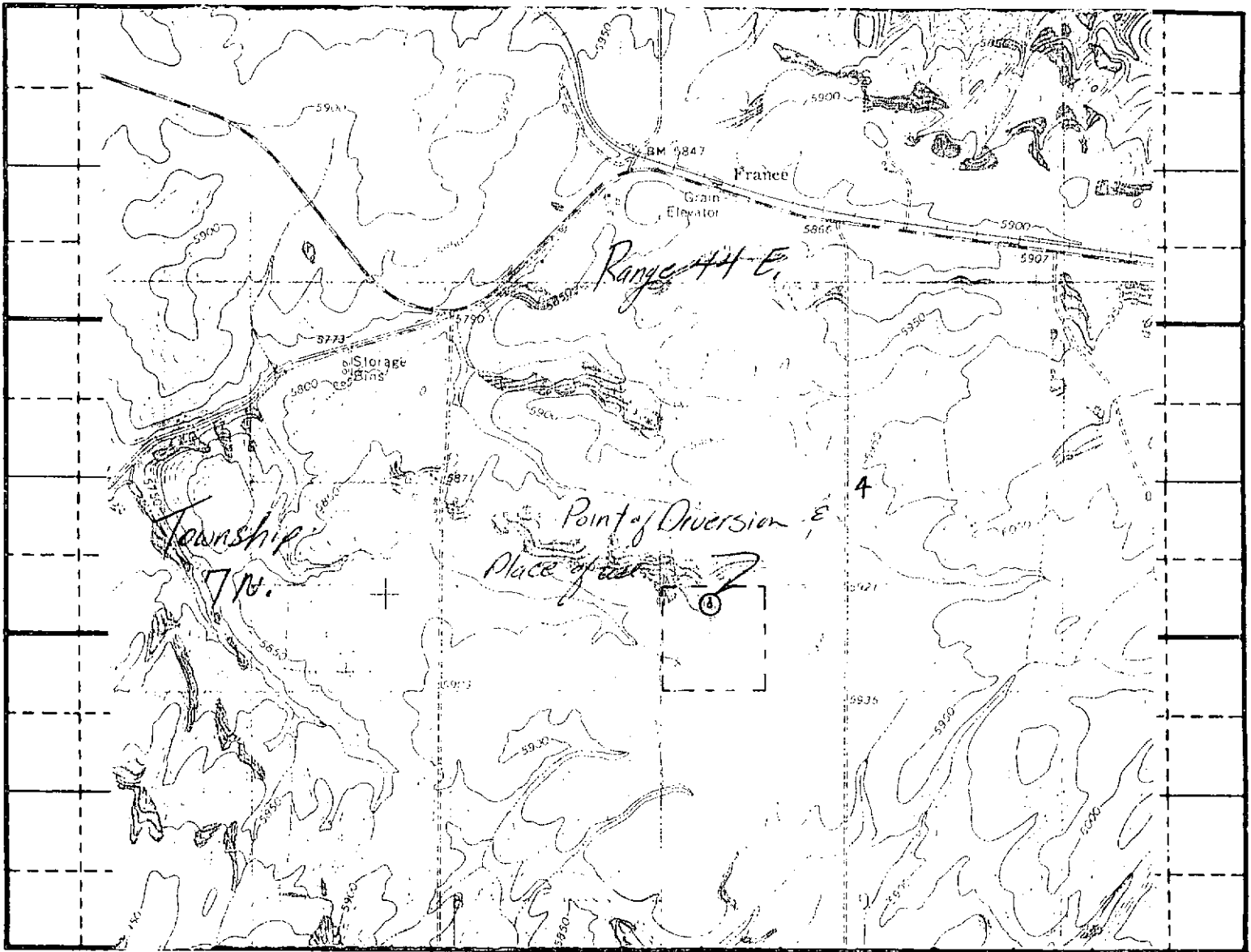
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 150 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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IDAHO DEPT. OF WATER RESOURCES

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Laramie) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of May, 1983.
William L. Miller
(Claimant)

Shirley Fells
Notary Public
Residing at William Wray

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by EMC Date 5-11-83 Exception filed by: _____ Date _____
Prelim. check by HWS Date 5-12-83
\$30.00 fee received by Bp Date 5-11-83 #28194
Published in Ashton Herald
Dates 5/26 & 6/2/83

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MAY 11 1983

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Benson

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights # 21-4101,
22-4105, 21-4105 and
21-4104.

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 21st

day of May, 1983,

and the last publication on the

2nd day of June

1983

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Benson
Subscribed in my presence and

sworn to before me this 7

day of June

1983

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

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JUN 9 1983

NOTICE OF CLAIMS
TO WATER RIGHTS

Department of Water Resources
Eastern District Office

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4101

MILLER, WILLIAM L. & OR JOSEPH K.
RT. 2, BOX 28, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 01/01/1912
Diversion Pt: SENW Sec 05 T 07N R 44E
Use: STOCKWATER (0.02 CFS),
DOMESTIC (0.04 CFS)
In: SENW Sec 05 T 07N R 44E

22-4100

MILLER, WILLIAM L. & OR JOSEPH K.
RT. 2, BOX 28, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 01/01/1912
Diversion Pt: SWSW Sec 04 T 07N R 44E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 04 T 07N R 44E

21-4105

EKINS, ERNEST R.
1342 31ST ST., OGDEN, UT 84403
Source: WARM RIVER trib. to SNAKE
RIVER
Priority Date: 06/30/1934
Diversion Pt: SENE Sec 20 T 12N R 44E
Use: RECREATION (20.0 AF)
In: SENE Sec 20 T 12N R 44E

21-4104

MILLER, WILLIAM & OR JOSEPH K.
RT. 2, BOX 28, ASHTON ID 83420
Source: SPRINGS trib. to CONANT
CREEK
Priority Date: 06/01/1939
Diversion Pt: NWSW Sec 35 T 08N R 44E
Use: STOCKWATER (0.05 CFS)
In: NESW, NWSW, SWSW, SESW, NESE,
NWSE, SWSE, SESE Sec 04 T 07N R 44E
NENE, NWNE, SWNE, SENE, NENW, SENW,
NESW, SWSW, SESW, NESE, NWSE, SWSE,
SESE Sec 05 T 07N R 44E, NENE, NWNE,
SWNE, SENE, NENW, NWNW, SWNW, SENW,
NESE, SWSE, SESE Sec 08 T 07N R 44E,
NENW, NWNW Sec 09 T 07N R 44E, NENE,
NWNE Sec 17 T 07N R 44E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. May 26 and June 2, 1983AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 13, 1983

WILLIAM L. MILLER
JOSEPH K. MILLER
RT. 2, BOX 28
ASHTON

ID 83420

RE: Claim No. 22-4100

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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JUN 15 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22 4100

Applicant Miller

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date June 22, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 6/28/83

June 13, 1983

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JUN 23 1983
Department of Water Resources

CW

IDAHO DEPARTMENT OF WATER RESOURCES

AD
1983

Initials	Date	Item
BP	5/18/83	Application entered
		Application correct
		Application tested
		Application bearing
		Application Approved/Denied
		(date of due date, stage and/or status, conditions of approval, water district)
		Application verified
		Application Approved
		Application Approved
		Application Proof
		Application complete
		Application Received
		Application Accepted
		Application entered
		Application signed
		Application Approved
		Application by State Office

22-4100

MILLER, WILLIAM L. &/or JOSEPH K.

RT. 2, BOX 28, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 01/01/1912

Diversion Pt: SWSW Sec 04 T 07N R 44E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 04 T 07N R 44E

MICROFILMED