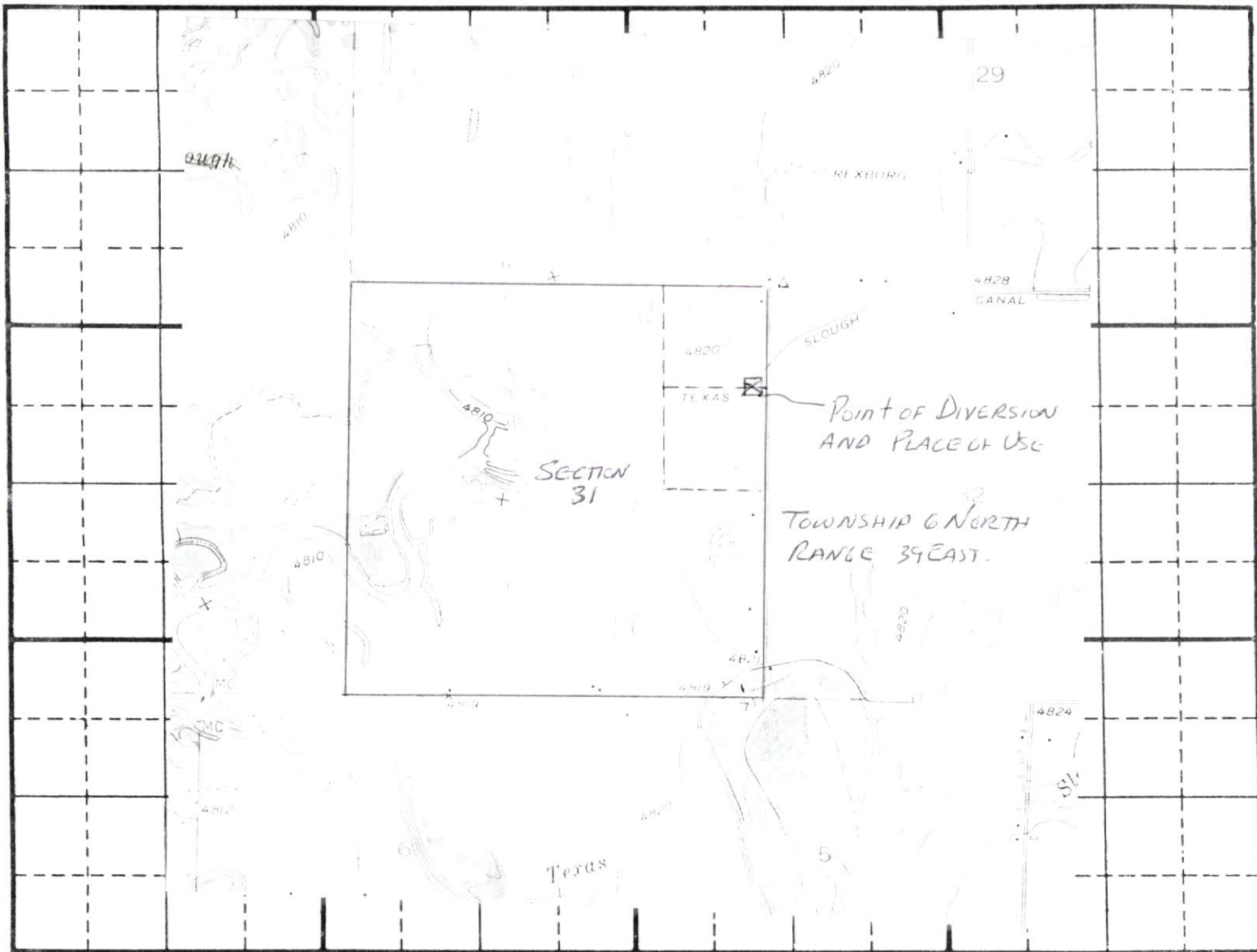


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of May, 1983.

Lorin H. Johnson
(Claimant)

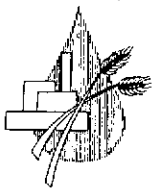
Calvin Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by S.M. Date 5/16/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kcw Date 5-17-83 claimant by: _____
\$30.00 fee received by BP Date 5/16/83 #26234
Published in Standard Journal
Dates 5/26 - 6/2/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lorin H. Johnson, Vutte-Vu Farms Inc.
Rt. #1, Box 284, Rexburg, ID 83440 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 356-6117

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.13 cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.17 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 31 Twp. 6N Rge. 39E B.M., County of Madison
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with pipelines to home and dairy barn

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	39E	31	X			X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater for dairy barn

NO. 7A: Include here the type and number of stock watered: 110 head dairy cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

4820

4824

4828

4810

4800

4805

4810

4815

4820

4825

4830

4835

4840

4845

4850

4855

4860

4865

4870

4875

4880

4885

4890

4895

4900

4905

4910

4915

4920

4925

4930

4935

4940

4945

4950

4955

4960

4965

4970

4975

4980

4985

4990

4995

5000

SECTION 31

Point of Diversion and Place of Use

TOWNSHIP 6 NORTH

RANGE 39 EAST

TEXAS

SLOUGH

CANAL

4820

4824

4828

4810

4800

4805

4810

4815

4820

4825

4830

4835

4840

4845

4850

4855

4860

4865

4870

4875

4880

4885

4890

4895

4900

4905

4910

4915

4920

4925

4930

4935

4940

4945

4950

4955

4960

4965

4970

4975

4980

4985

4990

4995

5000

Received by S. M. Date 5/16/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kew Date 5-17-83 claimant by: _____
\$30.00 fee received by BP Date 5/16/83 #26234
Published in Standard Journal _____
Dates 5/26 - 6/2/83 _____

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

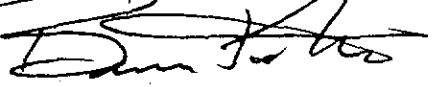
Notice Of Claims To Water Rights
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 26, 1983
and the last publication having been made

on June 2, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this June 3, 1983

(SEAL) Notary Public.

My commission expires Life.

RECEIVED

JUN 6 1983

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4087
SHARP BROTHERS
BOX 98, SUGAR CITY, ID 83448
Source: GROUNDWATER
Priority Date: 06/01/1981
Diversion Pt: LOT 12 (NWSW) Sec 06 T
05N R 43E
Use: DOMESTIC (0.08 CFS)
In: LOT 12 (NWSW) Sec 06 T 05N R 43E
22-4102
JOHNSON, LORIN H.
RT. 1, BOX 284, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 04/01/1918
Diversion Pt: SENE Sec 31 T 06N R 39E
Use: STOCKWATER (0.13 CFS)
DOMESTIC (0.04 CFS)
In: NENE SENE Sec 31 T 06N R 39E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. May 26 and June 2, 1983

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 13, 1983

LORIN H. JOHNSON
RT. 1, BOX 284
REXBURG

ID 83440

RE: Claim No. 22-4102

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith Carlson

Right Number _____

Applicant

Lorin H Johnson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 15, 1983

June 13, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

6/16/83

RECEIVED
JUN 16 1983

Department of Water Resources

RECEIVED
JUN 16 1983

CW

IDENT. NO. 22 4102

WATER RIGHT
DATA ENTRY LOG

[illegible]

22-4102.

JOHNSON, LORIN H.

RT. 1, BOX 284, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 04/01/1916

Diversion Pt: SENE Sec 31 T 06N R 39E

Use: STOCKWATER	(0.13 CFS)
DOMESTIC	(0.04 CFS)

In: NENE SENE Sec 31 T 06N R 39E

UNRECORDED