

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of May, 1983.

Jean S. Petersen
(Claimant)
James W. Evans
Notary Public
Residing at Rehburg, Ida

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by BP Date 5/25/83 Exception filed by: _____ Date _____
Prelim. check by Kew Date 5-26-83 Forwarded to claimant by: _____
\$30.00 fee received by BP Date 5-26-83 # 26322
Published in Standard Journal
Dates 6/9 - 6/16/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jean S. Petersen
(Name of Claimant)
R#1 Box 271 Rexburg, Idaho 83440 Telephone No. 356-5195
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) December, 20, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.02 cfs</u>	Use <u>Stock water</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.10 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 32 Twp. 6N Rge. 39E B.M., County of MADISON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, Pump, Pressure TANK, with distribution lines to two domestic homes AND stock waterers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	32				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

domestic use two homes

NOTE: Include here the type and number of stock watered: 40 Head Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

Received by BP Date 5/25/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by Kcw Date 5-26-83 claimant by: _____
 \$30.00 fee received by BP Date 5-26-83 #26328
 Published in Standard Journal
 Dates 6/9 - 6/16/83

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights
copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for
consecutive issues, the first publication hav-
ing been made on June 9, 1983
and the last publication having been made
on June 16, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

32-4105
PETERSEN, JEAN S.
RT. 1, BOX 271, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 12/20/1939
Diversion Pt: SENE Sec 32 T.08N R 39E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SENE Sec 32 T.08N R 39E
32-4050

MCGARRY, JACK &/or PAT
DUBOIS, ID 83423
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversion Pt: SWNE Sec 31 T.11N R 35E
Use: STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 31 T.11N R 35E
32-4051

MCGARRY, JACK &/or PAT
DUBOIS, ID 83423
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversion Pt: NESE Sec 06 T.10N R 35E
Use: STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 06 T.10N R 35E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 9 and 16, 1983J

Subscribed to and sworn to before me
his June 17, 1983

[Signature]
SEAL) Notary Public.

My commission expires 1984.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

RECEIVED

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1983

JEAN S. PETERSEN
RT. 1 BOX 271
REXBURG

ID 83440

RE: Claim No. 22-4105

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

July 6, 1983

RE: Claim to a Water Right No. 32-4051 McGarry
32-4050 "
22-4105 Pete#zen

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 8 and 16, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MAILED
JUL 11 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Seth C. Cullen*

Right Number 22 4105 Applicant *Jean S. Petersen*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

June 27, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *RDC* Date *7/14/83*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *RC* Date *7/20/83*

RECEIVED
JUL 20 1983

Department of Water Resources

cw

IDENT. NO. 22 4105

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 1, 1983

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 27, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

RECEIVED
JUN 11 1983

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/9 & 6/16/83.

22-4105-

PETERSEN, JEAN S.

RT. 1 BOX 271. REXBURG. ID 83440

Source: GROUNDWATER

Priority Date: 12/20/1939

Diversion Pt: SENE Sec 32 T 06N R 39E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: SENE Sec 32 T 06N R 39E