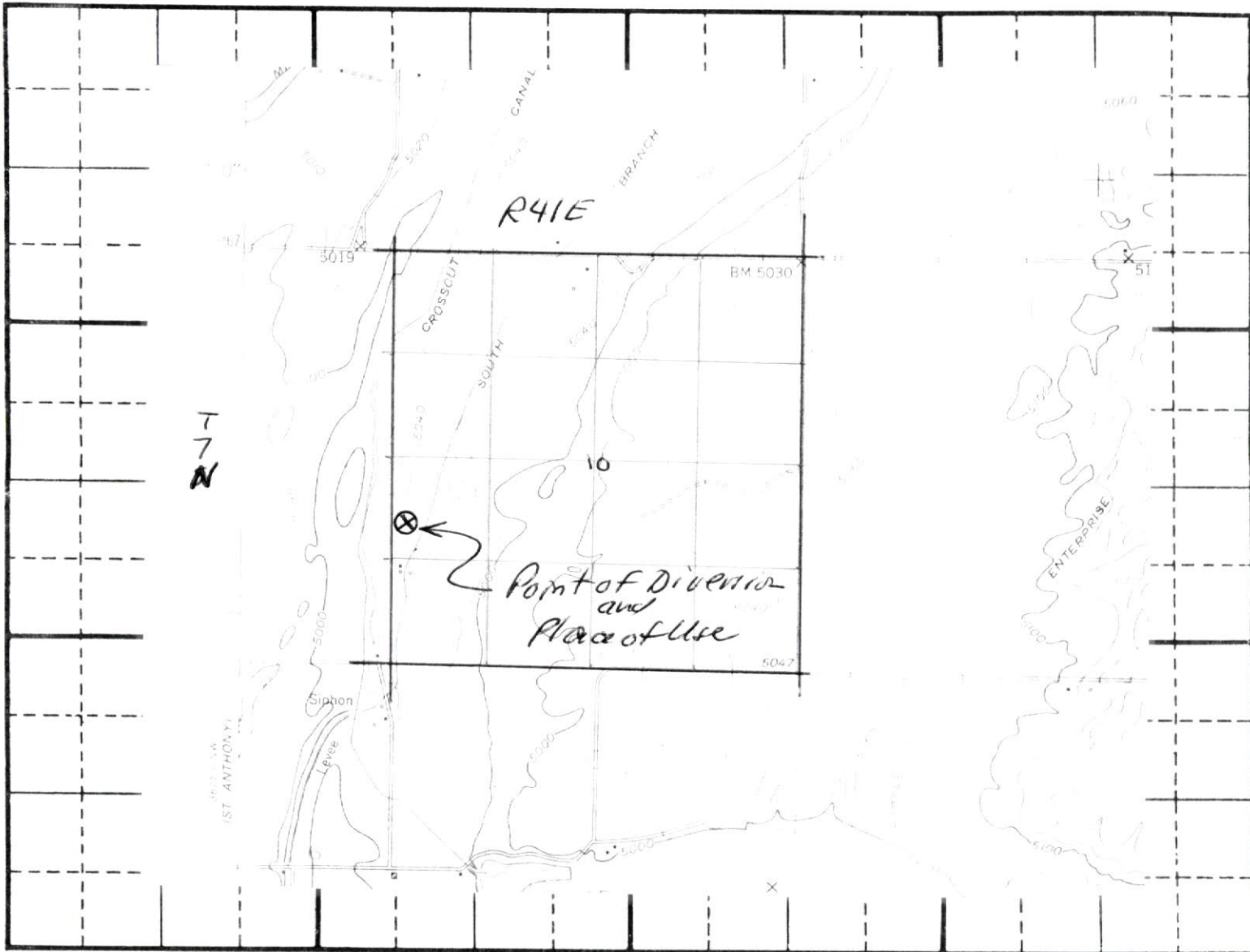


MACROFILMED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983.

Dyle B Peterson
(Claimant)

Callum Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

ASSISTED BY Ka 5-26-83 FOR DEPARTMENT USE ONLY
Received by S.M. Date 5-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 5/25/83 claimant by: _____
\$30.00 fee received by BP Date 5/26/83 #26317
Published in Fremont County Chronicle
Dates 3/9 - 6/16/83

INTER-DEPARTMENT MEMO — 1

FROM Roberta

DATE 9-6-83

TO File No. 22-4108

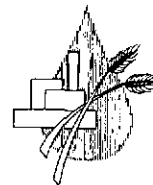
SUBJECT

Water Right No. 22-4115 was erroneously issued No. 22-4108 for a short time.

RECEIVED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dyle B. or Ila or Tad Peterson

(Name of Claimant)

Rt. 1, Box 167, St. Anthony, ID 83445

(Mailing Address)

Telephone No. 624-3629

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.10 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.14 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 10 Twp. 7N Rge. 41E B.M., County of Fremont

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, pressure tank with distribution lines to single domestic home and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	10										X							

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single domestic home

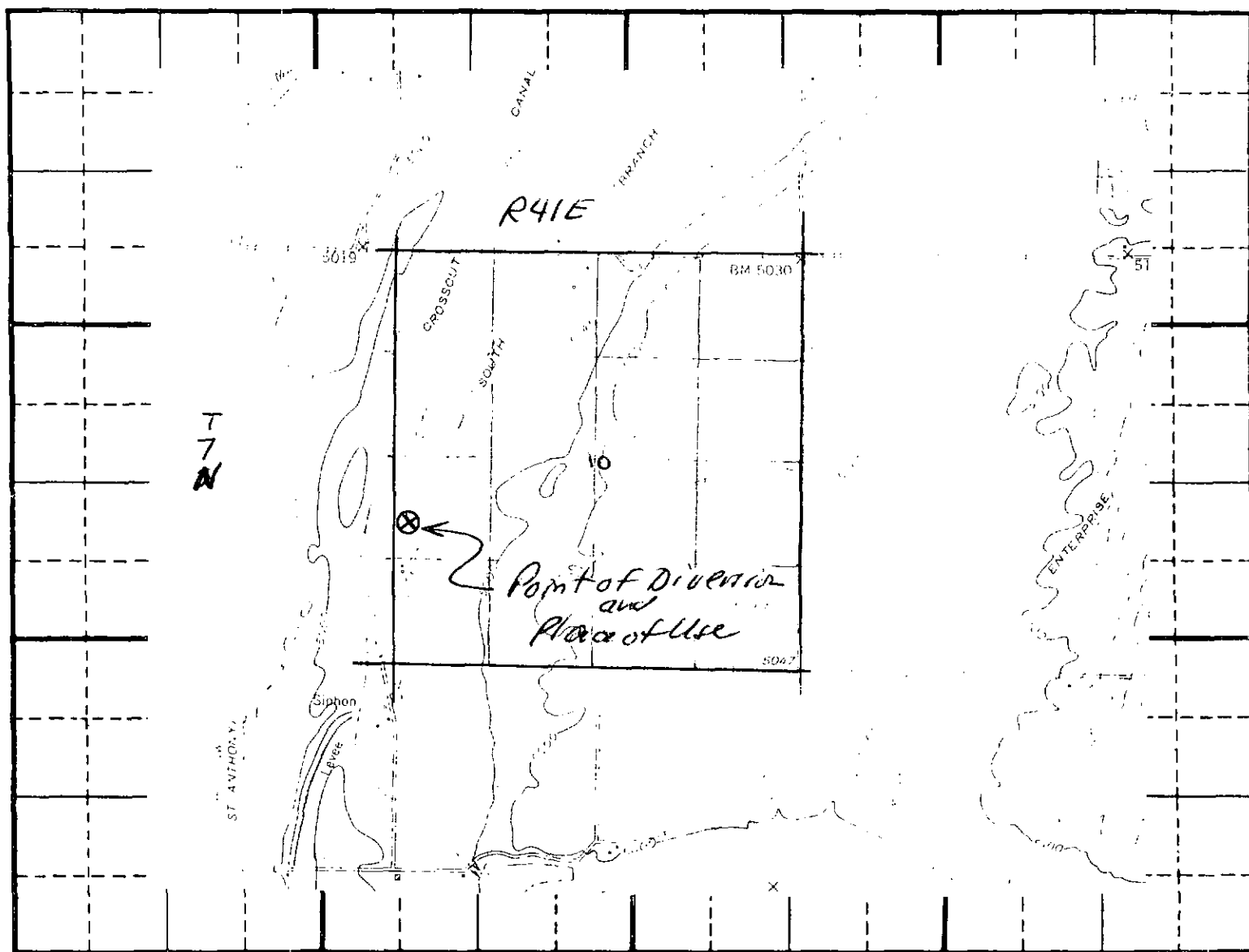
NOTE: Include here the type and number of stock watered: 300 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MAISON

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 1983.

Dyle B Peterson
(Claimant)

Callum Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

ASSISTED BY Ka 5-26-83 FOR DEPARTMENT USE ONLY
Received by S.M. Date 5-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 5/25/83 claimant by: _____
\$30.00 fee received by BP Date 5/26/83 #26317
Published in Fremont County Chronicle
Dates 6/9 - 6/16/83

THE CHRONICLE-NEWS
ST. ANTHONY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Claims to Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication having

been made on June 9, 1983 and the last publication having been made

on June 16, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Carol R. Nash

Subscribed to and sworn to before me
this June 17, 1983

Ken Dunn
Notary Public.
(SEAL)

My commission expires lifetime

NOTICE OF CLAIMS
TO WATER RIGHTS

Department of Water Resources
Eastern District Office

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4110
SCHMARDEBECK, GAIL &/or LYLE
HOLMES, ELMA
RT. 2, BOX 55A, ST. ANTHONY, ID
83445
Source: GROUNDWATER
Priority Date: 04/01/1948
Diversion Pt: NESW Sec 13 T 07N R 39E
Use: STOCKWATER (0.02 CFS),
DOMESTIC (0.04 CFS)
In: NESW Sec 31 T 07N R 39E

22-4108
PETERSON, DYLE B. &/or ILA
RT. 1, BOX 167, ST. ANTHONY, ID
83445
Source: GROUNDWATER
Priority Date: 07/31/1900
Diversion Pt: SWSW Sec 20 T 07N R 41E
Use: STOCKWATER (0.07 CFS),
DOMESTIC (0.04 CFS)
In: SWSW Sec 20 T 07N R 41E

22-4107
PETERSON, DYLE B. &/or ILA
RT. 1, BOX 167, ST. ANTHONY, ID
83445
Source: GROUNDWATER
Priority Date: 10/30/1946
Diversion Pt: SWSW Sec 10 T 07N R 41E
Use: STOCKWATER (0.07 CFS),
DOMESTIC (0.04 CFS)
In: SWSW Sec 10 T 07N R 41E

22-4108
PETERSON, DYLE B. &/or ILA
RT. 1, BOX 167, ST. ANTHONY, ID
83445
Source: GROUNDWATER
Priority Date: 08/15/1900
Diversion Pt: NWSW Sec 10 T 07N R 41E
Use: STOCKWATER (0.10 CFS),
DOMESTIC (0.04 CFS)
In: NWSW Sec 10 T 07N R 41E

22-4109
PETERSON, DYLE B. &/or ILA &/or BEN
RT. 1, BOX 167, ST. ANTHONY, ID
83445
Source: GROUNDWATER
Priority Date: 05/15/1949
Diversion Pt: SESE Sec 09 T 07N R 41E
Use: STOCKWATER (0.07 CFS),
DOMESTIC (0.04 CFS)
In: SESE Sec 09 T 07N R 41E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 9 and 16, 1983CN

MICROFILMED

10-28-83

19

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER

22-4108

① Z file

② center (same #)

② 71 code

RECORD 01

LAST NAME(40 char.)

FIRST NAME(20 char.)

ORIG. OWNER

ACTION CODE

Peterson

Dyle B.

Peterson

Ila

Peterson

Tad

RECORD 02

ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

Rt. 1 Box 167

RECORD 03

ADDRESS LINE 3(30 char.)

CITY(23)

STATE(2)

ZIP(5)

St. Anthony Id 83445

RECORD 04

SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

groundwater

RECORD 05

ACTION CODE

A. STAGE(1 char.)

(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)

(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE

POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

NW SW

10

7N

41E

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
	<u>1-1</u>	<u>12-31</u>	<u>S</u>	<u>0.10</u>	
	<u>1-1</u>	<u>12-31</u>	<u>D</u>	<u>0.04</u>	

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
	<u>S</u>	<u>7N</u>	<u>41E</u>	<u>10</u>	<u>NW/4</u>		

RECORD 09 NAME(60 char.) DECREE DATE(8 char)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)
 A. Water right No. 22-4115 was erroneously
 B. issued No. 22-4108 for a short time.
 C. _____
 D. _____
 E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

11 S/300 range.

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.) _____
 B. PERMIT/DENIED DATE(8 char.) _____
 C. PROTESTED DATE(8 char.) _____
 C. HEARING DATE(8 char.) _____
 E. OLD NUMBER(5 char.) _____
 F. PROOF MADE(1 char.) _____
 G. FIELD EXAM MADE(1 char.) _____
 (P, R, F OR BLANK)
 H. CONDITIONS OF APPROVAL(3 char.) _____
 (8 CONDITIONS)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1983

DYLE B. PETERSON
ILA PETERSON
TAD PETERSON
RT. 1, BOX 167
ST. ANTHONY ID 83445

RE: Claim No. 22-4108

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

REGISTERED

RONALD D. CARLSON
Eastern Region Supervisor

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Correction

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983 and the last publication having been made

on Aug. 11, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Carol R. Nash

Subscribed to and sworn to before me this Aug. 12, 1983

Jerry L. Shoen

Notary Public.

(SEAL)

My commission expires lifetime

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 22-4108 in the name of Dyle B. or Ila or Tad Peterson was advertised incorrectly on 6/9 & 6/16/83. The claimants were advertised as being Dyle B. or Tad Peterson.

WHEREAS, the actual claimants are Dyle B. or Ila or Tad Peterson.

Any exception to any claim to a water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83401.

A. KENNETH DUNN
Director

Pub. Aug 4 and 11, 1983.CN

RECEIVED
SEP 14 1983

Department of Water Resources
Eastern District Office

MICROFILMED

August 23, 1983

RE: Notice of Correction No. 22-4108 PETERSON

Fremont County Chronicle
P.O. Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

July 27, 1983

RE: Notice of Correction No. 22-4108 PETERSON

Fremont County Chronicle
P.O. Box 568
St. Anthony, ID 83445

Gentlemen:

We are resubmitting a legal notice to be published on August 4 and 11, 1983. This notice was originally published in your paper on June 9 and 16, 1983. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by August 22, 1983. Your cooperation in this matter is greatly appreciated.

Very truly yours,

BARBARA POWERS
Secretary

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 22-4108 in the name of Dyle B. or Ila or Tad Peterson was advertised incorrectly on 6/9 & 6/16/83. The claimants were advertised as being Dyle B. or Tad Peterson.

WHEREAS, the actual claimants are Dyle B. or Ila or Tad Peterson.

Any exception to any claim to a water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Fremont County Chronicle News on 8/4 & 8/11/83.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

July 6, 1983

RE: Claim to a Water Right No. 21-4110 SCHMARDEBECK OR HOLMES
22-4107 PETERSON
22-4106 "
22-4109 "
22-4198 "

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 9 and 16, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 22-4108 Applicant Peterson, Jyle B.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest C. Olson Date Sept. 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By JVV Date 9-28-83

RECEIVED

RECEIVED
SEP 28 1983

Department of Water Resources

CW

IDENT. NO. 22 4108

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 1, 1983

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 27, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/9 & 6/16/83.

MICROFILMED

22-4108

PETERSON, DYLE B. &/or ILA &/or TAD
RT. 1, BOX 167, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 06/15/1900

Diversion Pt: NWSM Sec 10 T 07N R 41E

Use: STOCKWATER (0.10 CFS)
DOMESTIC (0.04 CFS)

In: NWSM Sec 10 T 07N R 41E

MICROFILMED